

N

M

N/L

SLN_y (KAXSA) / SUL_x ; ŠUDUN / ŠUDUL ;

N/M

NUNDUM / NUNDUN

N/M

ERIN.NA / TCLXVI 65,7 ; BINTI 24,7 ; ERIM.MA TCLXVI 48,7

(Lipitistarchymn, SHG. 28)

N/R

t.a. URUK^{ki} / URUK^{ki}, s. W. V. Ford WZKM LV 51 #.

N

/R i MU-MAŠ^v-KU-NU-LUM / MU-MAŠ^v-GU-RLU-LUM, A+0

XVI 63 (1)

N

/: Š in Emesal : A. Poebel, ZANF IV 84 ff. - ŠE-EN-TU : "NIN-TU."

MSL IV / Emesal I 19 : - ŠE-RA-AH : "MUŠ (= "NIRAH) =

UDUG-E-ŠAR-RA-KE₄

ŠE-ER-MA-AL : NIR-GAL

MSL IV / Emesal II 70 : ŠE-IM : [NIN] : [ahatu] "sister"

A-ŠE-ER : A-NIR (h₂dial.)

Emesal III 100 : ŠE-MUR = VI.[NE] (= NIMUR) = [tum]rum "ash"

* ŠE-RA-AH : "MUŠ : NIRAH, Emesalook. I 19

-NA

< hi-a = hi-fa ; ZANF 11, 185 ; ZANF 13, 197⁽¹³⁾

-NA.

Dativifix / Kan även syfta på flera personer (=IE-)

A+014 s. 128 m. deläg. GSG s. 191¹;

Utläggare deläg: J.D.r. 241; 265; 267; 297: MU(LN)-NA-NI-IB-

GI₄-GI₄ med var. MB-LN-NE-NI-IN-GI₄-GI₄; r. 342: ŠU-

NE-NE-A IN-NA-SÌ gave into their hands

Ent. Key. V 14-18: LUGAL-KI-AN-NA-ÁG-GÁ-NI² NIN-GÍR-SU-

RA NIN-KI-AN-NA-ÁG-GÁ-NI² NANŠE KI-BÉ MU-NA-GI₄

SAK 52 XII 23-24: NU-SÍG NU-MA-SU LÚ-Á-TUKU MU-NA-GÁ-

GÁ-A (An. Or. 29, 167²)

NA.

ZANF 13, 181-223; JNES 12s. 184 n. 66;

-NA

"who/which is not" / JNES 12 s. 183 n. 62 ;

JNES 12 s. 174 r. 95 = 105 : DUMU-NA⁽¹⁾ KU-LI-NA

no(one's) child and no(one's) friend

TCLVI 51 obv. 29/30 : NI-SI-SI-KI-DA-NA : Ša la um-duš-Še-

lu "which is not something that can be imitated" = "inimitable"

ASKT 14 K101 Rs. 1-2 : ZA-E-NA DĪM-ME-IR SI-SÁ NU-

TUKU-AM "a guiding god who is not you I do not have"

i.e. "I have no guiding god but you" : e-la ka-a-ti

i-lim muš-te-še-ru ul i-ši;

SAC 188 i) 14: HE-NA "nicht"

-NA

TCL VI 51, 15 = DA XI 144 : NÌ-SÌ-SÌ-KE-DA-NA = $\sqrt{\text{sn}} \text{ lā} \text{ unudissalun}$

F. 43 : IL-LA-NA = lā pidi ; -NA negation, DA XI 155.

(-) NA

enklit. "nicht" s. Th. Jacobsen, JNES XII 183 ⁶²
m. Delitzsch; TCL VI 51 vs. 29/30: NI-SI-SI-KI-DA-NA
= ša la um daššalu; ASKT 14 K. 101 Zs. 1-2: ZA-E-
NA DIM-NE-ER SI-SA NU-TUKU-AM = eia kati ilim
muštešerum ul iši "a quidding god who is not you
I do not have", i. e., "I have no quidding god but
you"

SAK 188 i) II 13-14 (Ummammum): NAH-TI-IL NI-GIG-GA-
NI HE-NA

NA

= Statue, Gnd. cyl. AXXIX, I

NA

: uznu / Brit. Mus. K.K. 8843 + 10230 o. K. 9280 (= Gadd,
Teachers and Students S. 22 $\frac{1}{2}$): NA-zu ka-sè nu-mu-un-
GUR-RA : uzunka ana bābi lā turrat "don't let your
ear be turned to the door" (expecting an audience)

na NA

na-Stein; lugal-e XI 18; 21;

Finn. Z. 426: na NA-ka-ka

NA-AB-BÉ-A

S.NA-BÉ-A

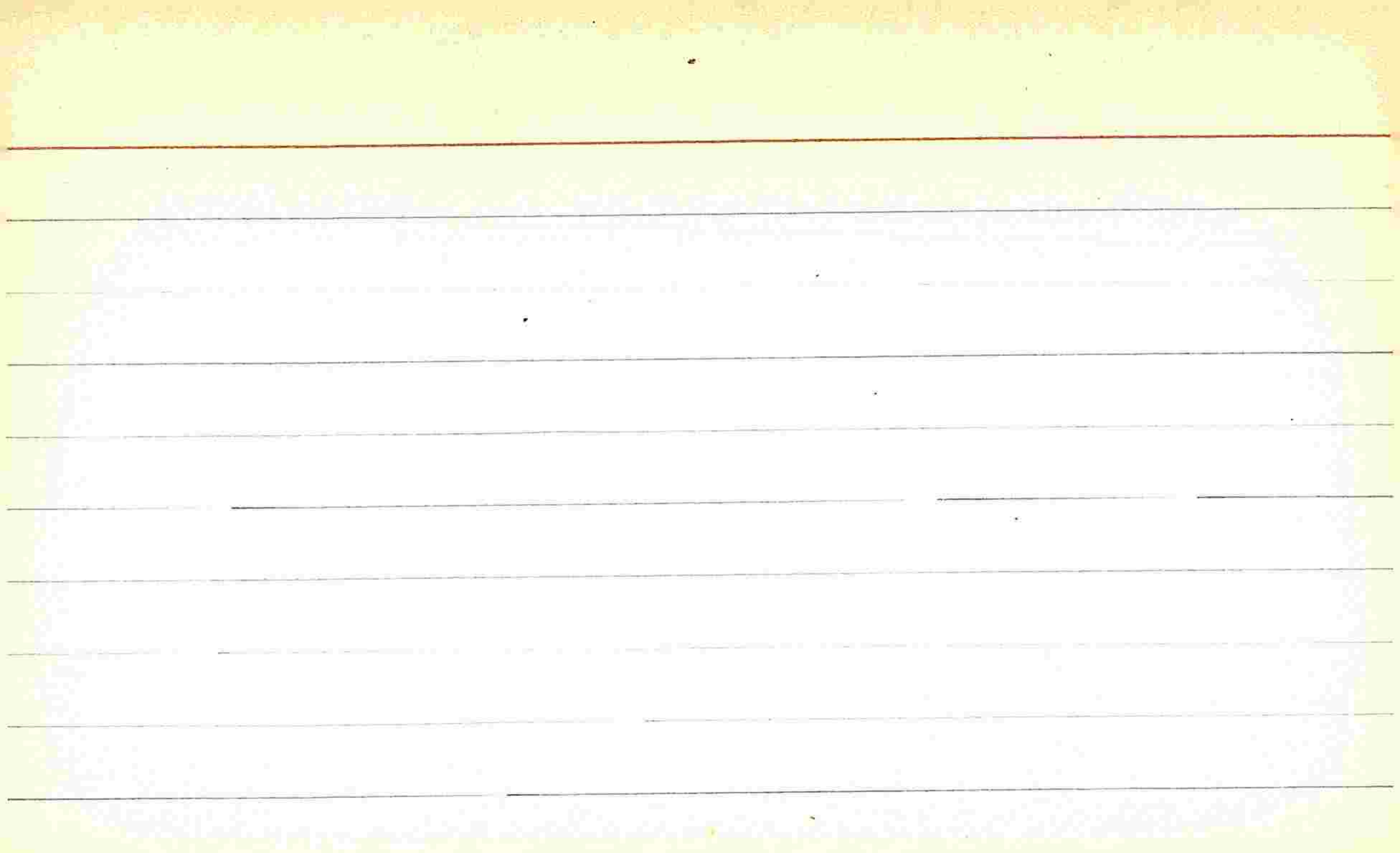
NA.ÁM

= NAM; CTXV10, 1, 2 (Eme-Sal); ZANF 15, 136: 31.

NA.ÁM.Ú.MU.UN.NA Herrenschaft; ZANF 15, 112: 32.

UMBSX² 14 Rs. 7. NA.ÁM DI-ÍB-TAR

Ss. verbpref. NA.ÁM.ER.RA, CTXV26, 14.



na-am-gi₄ -in

S. nam-gi₄ -in

NA-ÁM-LU-LU

STVC 30 π 5 = UMBS X 215, II: NA-ÁM-LÚ-LÚ

NA-ÁM-LÍ-ULÙ

WMBS \bar{x}^2 15, 11 1. NA-ÁM-MULU-ULÙ = STVC 30 Π 5:

NA-ÁM-LU-LU < nam-lí-ulù, nam-mulu-ulù (?)

NA-ÁM-MAR-RA

UMBSX̄²15̄, 12 : NA-ÁM-MAR-RA-KUR-KUR-RA

the house of convocation of the lands / = STVC 30 II 6 :

~~U~~ - URU-GAR-RA-KUR-KUR-RA

NA-ÁM-MU

s. NAM-MU

LMBS \bar{X}^4 1R_s. I 36: LÚ-ERÍM-E-NE NA-ÁM-MU ÍB-TIL-LA

NA-AM-Ū-MU-LN

VS X 199 III 13;

BE 30, 10 Vs. 1: É-NA-AM-Ū-MU-LN-E BA-AB-DU₇-A-MU

NA-AN-GA -

ZANF 13, 218f. cf. JCS 14, 51: IN-GA-NAM-MU-NA-AB-BE'

-NAM - preform. affirmative.

Th. Jacobsen, JNES V 137 ¹⁷

Kramer, SM s. 113³⁵ r. 1: EN-E NI-DU₇-E PA NA-AN-GA-AM-MU-
IN-E

TCL XV 12, 104: MA NA-AN-GA-MU-NI-IN-RI ; 105: MA <NA>AN-GA -

SRT 3 III 18: UDU NA-AN-GA-AM-x[]

SRT 6 III 8: NA-AN-GA-AM-DU₁₁ = 7, 19: NA-AN-GA-AN-MA?

NA-AN-GA-BA-

NA-AN-GA-BA-E-DA-DU-E "you come", Ciuri,

IRAQ 23, 158, 40; 41; 42; 43.

NA.AN.NA

ASXI, 93 n. n. 144 fr. föreg. sida.

NA-AN-NA

E. J. Gordon, Bibl XVII 127 47

-NA-AN-NA

"ohne", in Verb. m. einer Neg. "außer", UMBS V 152 VIII
38-40 (s. NG II 40. 24. 10)

= In-lum "ohne", RA XXXII gi VII 43. RIU 71, 3-8: DUB-
LAL-MAH U₄-UL-LI-A-TA KI-SU-TAG SUKU.UD SUB-BA T-NE-A.
NA-AN-NA É-BI NU-DÙ-ÀH Das D., dessen Bauwerk seit
alten Tagen nur als gebaut war.

NA-AN-NA

"now" (?), RIU 71, 7 m. Komro.

NA-AN-NI

E. J. Gordon, Bi or XVII 127 47

NA-BÉ-A

Li-na-b-e-e-a / ZANF 13, 186; 187.

An. 29, 214²

NA.DA.BI

Genl. cyl. A XXIII, 5; An. Or. 28, s. 33 : die aufgestellte (?)
Stele

NA-DU

S. NA-RI₆ -SI

NA-E

< na-i-e / ZANF13,186

NA-E-A

ZANF 13, 186. An. Or. 29, 214²

NA.GA.RI

= NAGAR. E (?) An. Or. 28. s. 29²

NA-GA-AH / HU

= beriu

U. 17500 f (publ.; Grade, Teachers and Students 33 - r. 2):

ZA-E DUMU-A-EL-LA NA-GA-AH-ME-EN You are a young
ounce, a druggist

E.I. Gordon, SP s. 528 f. zu 2. 57.

NET VI 81 b. 22: mas - ju - gid - gid - mu
na - ga - ah - gim mu - us - [.....]

NA-GAD

L māqīdum, s. A. Falk. ZANF 16, s. 61 ff. Z. 5; s. 72 f.

ZANF 15, 142, 18: wwu-D[AGA]L-DUR-RU-NA-BI

NA-GADA-BI HE-HE-EN

Tel XVI 43, 15 (= Falk. ANON 17')

AS XII 46, 268; s. 52, 305

STVC 94, 9-10 + Dupl. (vs. UDUL)

[Th.-Dg. RTC 49 20. II 3]

IMHS NF III 56, 4: NA-GADA-GI-NA

NA. IZI

ŠL 70,5g = kutrinna - Rauch, Weichrauch ;

gwd. cyl. D IV 5 ; SRT I IV 34 ; VI 2 ; NA. IZI SI. GA. ŠE

NA-KAM-TUM

MB17 V 2' : van Dijk, pag. 46 Fragm. 4: trésorerie

NA. KID 5

Se. NA. GADA

NA.MA

= NIMA ; Se : A.A.BA.IGI.NA.MA.SE

NA-MA

ist die Emesal-Form zu NA(N)GA = whūlu Soda

ZANF II, 37 m. n. 1 m. hānuisn.

SRT 5, 3; 5 = van Dijk, Bi. Dr. XI³⁻⁴ S. 87.

NA-ME

S.ĀU. NĪ-NA-ME

WUGAL XIII 17 NA-ME / WĪ-NA-ME

SEM 116 T II KI DINGIR-NA-ME ŠA-BI U₆ NU-UM-ME

"Den ort (= Engur), van inre ingew qud kaw skida"

SLTNI 55 II 3 : DINGIR-NA-ME ŠU NU-TU-TU]

TELXV 9 VI 33 : WUGAL-NA-ME ALAN BA-RA-NI-IN-TU

NA-MĒN

BL 8,14 / anāku ; < na-i-me-en "ich bin fürwahr"

ZANF 13,185 ;

NA.MI.MU.^vSE

VS II 94,3 "wegen meines Hauses" = VS II 95,3

NAM.É.MU.^wSE ; An. Or. 28, s. 25³

NA.MU.UN.E

ZI.DR.EŠ^v NA.MU.UN.E ZANF15, 110: 29 spricht! sie
in Treue ytterligare belegg för NA.MU.UN.E finnas i
ZANF13, 205.

↓ NA-NA-A

SLTNI 7-1 vs. 4.

↓ NA-NA-A

LKA § 21, 20: ↓ Nanā mānt¹ 3¹ Siw

↓ NA-NA-A

Suluu Sotter, s. Götterrep. s. 385; Paath. 2264 (12)

NA-NAM

< na-i-me-àm , An. Or. 28 § 13a ; ZANF 13, 185¹

JNES 5, 132 : "it is/was and none other" ; "the word has identifying and restrictive force" ;

SRTS, 42 ff. ; CT XV 26 ,

JNES 12 s. 176 r. 108 : GEN-NA BA-UG₃-GE-EN NA-NAM-MA-AM Be gone! I have killed you, so is it verily

NA-NA-E-A

"Was er zu ihm sagt" < na-i-n-a-e-a / ZANF 13, 186

NA-NAM

GSG § 123 Bestimmung, Zustimmung

TCL VI 51, 8 = PAXI 144: NA-NAM-GI-NA-ZU AN-GE₁₈ ZÉ-EB-BÉ-DA

an-na-ka ke-na šá ki-ma šamē^{1(c)} kab-tu₄ Jon ou i m-

muable, qui comme le ciel est auguste

NA-NE

s. H. Civil, Aug 23, 156, 4; s. 166 z. St.

NA-Ni

E. J. Gordon, Bion XVII 127 47

NA-R1

= giva(ngn)ett råd, An. Or. 28, 122'; Quad. cyl. A XII 22.

= eine Anweisung geben, An. Or. 29, 105'

= Anweisung, A. Goetze, Crozer Quarterly XXIII 70 zu aširtu.

NA-R1 (-9), Gordon, SP S. 550, 1214 ~~NA-R1~~₆ - GA
NA-DI₅ = GA

Kagal I 330 NA-R1 = a-šir-tu

NA-RI

BE 25, 1 III 44: [EN NAH]-NUN-NA TUM-MA NA-RI-E-KUR-RA

(Radaw) "holy one of Ekur"; tral.: 'Ekurs rišgivarē'

[s. É-NA-RI]

BE 31, 7, 6: NA-RI-E-KUR-RA EN-ĜAL [d] NIN-URTA

RIU 140, 10: DI-KU₅ NA-RI-MAH

AT. Br. 21, 364 I 52: [NA-RI-MAH] : aširi širi "deserhabenaw

kenken"

NA-RI (G)

Qua. cyl. A VI 14 NA GA-RI NA-RI-MU HE'. DIB!

Ich will dir einen Rat geben - meinen Rat mögest du befolgen.

SEM 51 I 17: LUKU-E NA-RI SI-MU ;

Qua. cyl. A XII 22: ENSI-KE, URU-NA LU-AŠA-GIM NA-RI BA-NI-GAR

SRT 28, 4: NA-RI-GA-NI-TA LU HU.RU.UM ŠU-BAR DIB-BA-E

SRT 27, 5: NA-RI-GA I-KU-A-GIM = SLTNI 114 ^{LU-A-GIM} vide 28: NA-RI-GA GA-NI-

J.D.r. 300: NA-RI-GA-MU ŠU NU-MU-UN-BAR-RE - he fails

not my instructions.

JCS 1, 33208 ; Enm. r. 69 ; An. Or. 28, 122' m. belägg.

NA.RI = aširtu / Der (vor dem Kampf an das Heer gerichtete) Appell >
> Anweisung.

Enm.r. 627: LUGAL.MU GA.NU NA GA.E.RI NA.RI.MU HÉ.E.DÍB

BASOR SS 1 s. 14, 129: NA GA.E.RI NA.RI-MU[HÉ-DÍB]

WMBS V 1 IV 5: NA-RI-GA-MU GEŠTÚ x[]

~~SRT 28~~

NA-RI

Quod. Zyl. A XXVII 2: É-SA-LÁ-BI KÈŠI^{ki} ARATTA^{ki} NA-RI-GA-
ÀM Aufsein Esala, das durch Kešî und Aratta geläutert

= reinigen, An. Or. 28, 122

Quod. Zyl. A XXIX 4: ABZU NA-RI-GA-ÀM vom Abzu geheiligt;
BE XII 7 i

2

2

2

2

2

2

2

2

NA-TI(-G)

WZuJena 9/1959-60, 238, 398 : A-LÁ-KU-NA-TI-GA-NI
"ihr Heiliges, reines ala - Gefäß"

NA-RI

= ᠨᠠᠷᠢ; ᠨᠠᠷᠢᠭᠢᠨᠠᠷᠠᠭᠤ / An. Or. 28, 122¹ : DI-KU, NA-RI-MAH

Richter, höchster Ratgeber (RIU 140, 10)

SAK 2.18 d 4 : NA-RI-MAH

NA-RI - GAR

= reinigen, Geo. Zyl. BIV 2

NA-RI - SÌ

= reinigen, An. Or. 28, 128 ; An. Or. 29, 123 m. n. 1.

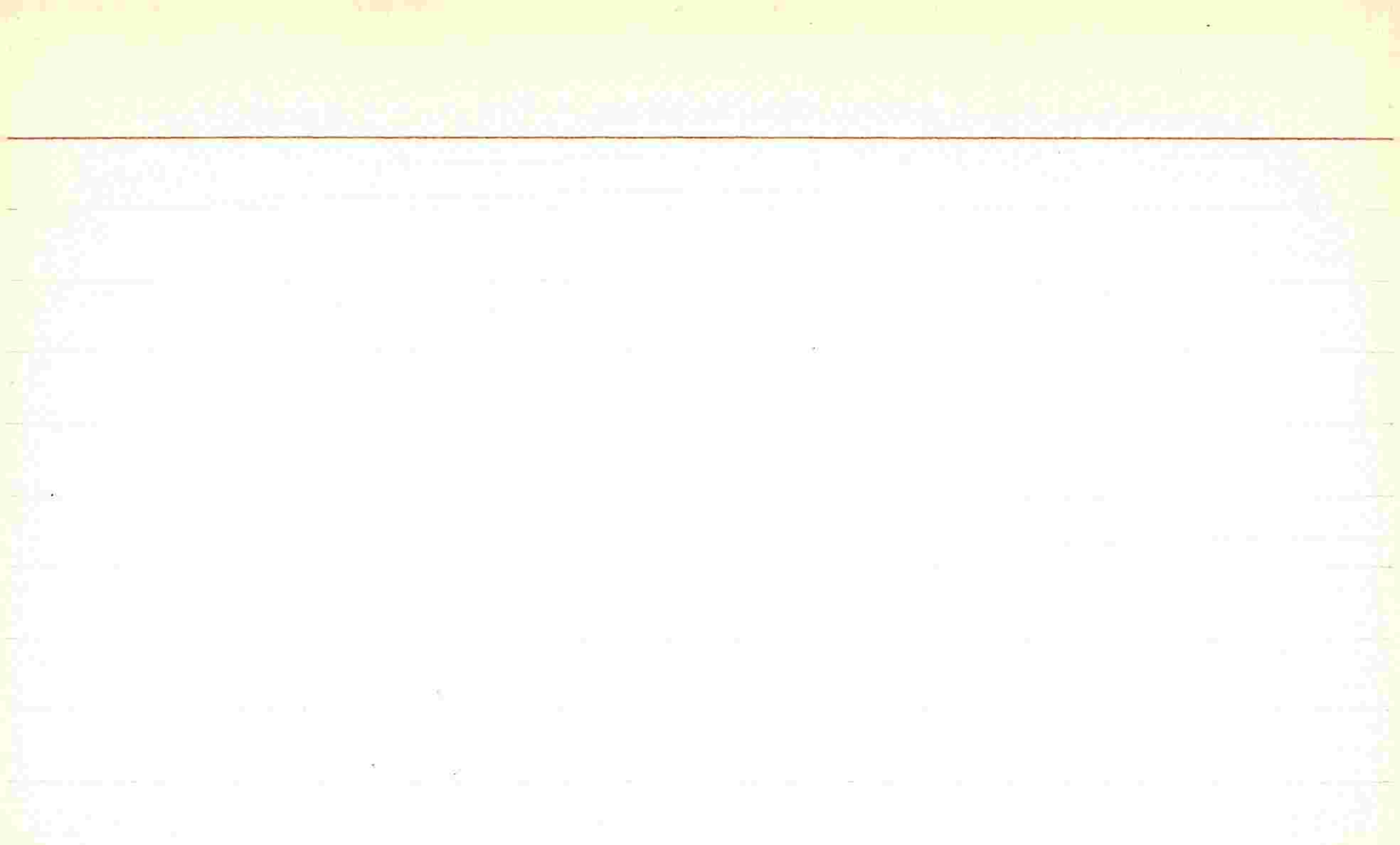
NA-RI₆ - SI

= reinigen ; An. Or. 28, 128

NA-RÚ

= Sitta uppen stele (NA-RÚ-A), Entem. I 12; An. Or.

28, 122



NA-RU-A

= šiti-šu[mi], šumu zak[ru], Urmana III 188/4-5;

Zit. CAD Z s. 16 s. v. zakāru A. lex. sect.

NA-RÚ-A

Stele; An. Or. 28, 122; An. Or. 28 § 17 b. 2 c)

d NA-ZI

BASOR SS 1 s. 20, 262 ; s. 30⁷²
274

NA'

iv. l. 10. NU (s. 0:0), cf. U₈-SILAG-NA'-A Orient. XXII
12 p, Janet-NU-A ibid. 7, s. f. ov. MSL VIII / 1 s. 27
Ann. t. 190 ff.

NÁ

"liegen" / DA-GA-NA NÁ in der Kammer liegen ist
Euphemismus für Geschlechtlich verkehren, s. NG II
40 (24. 11) mit Hinw. auf KAR 115, 3-4: [LÚJ] DAN-LÚ-DA
NÁ-A NAN-TAG-GA DUGUD-[DAM] = ṭabū ašti awilim arandū
ka[btu] wer bei der Frau eines anderen liegt (akk. wer
beiwohnt), dessen Sünde ist schwer

K. 4347 II 40 = IR 16 = S. hang dno, ATSL 28, 235 = Falk. Zi F
60 s. 127: [NUJ]-NÁ AL-DEŠ-A = ina la naki-mi erit-me
"ist sie etwa ohne Geschlechtsverkehr schwanger?"

NÁ

MU-LU NÁ "lying man" / JNES 12s. 182 n. 50 m. belägg;

VST 2 II 2;

CTXV 18, 16; 17 (om Dumuzi); 2s. 12;

CTXV 27, 12 - 15 (Dumuzi)

NÁ

= tabāshu

BL pl. IX Zs. 9-10: ŠEŠ-MU MU-LU AM-GIM NÁ-A-RA MU-TIN-MĒN

ù NU-MU-LUN-DA-TUG - [TUG] = ana xhija ša kima timi

itbisu VN: ir-ti-du-ú, atd etu anāku ul asallal

NÁ

Compte Rendu 1952, 81. 41: d INANNA-KE, DAM-UR-NE-MA

HA-RA-NÁ-A DUMU-A-PI.PI HA-RA-AN-BA-E

KI-NÌ-ŠA₆-GA HA-RA-AN-KIN-KIN-E / = STVC 5 vs. 2#.

May Inanna have a spouse of ardent loins lie down

for you, may she grant you a broadlimbed child

may she seek out for you pleasant places

ná

đutu an-úr-ra i-in-ná LSUr Z. 85.

na

gír-pa-a ú-^vsim-e ba-[da]-ná LSUr 313;

NÁ

ZANF 15, 118:10: KI.BAL.E ŠI.IM.NÁ.E / Du läßt das aufsis-
sige hand (tot) liegen.

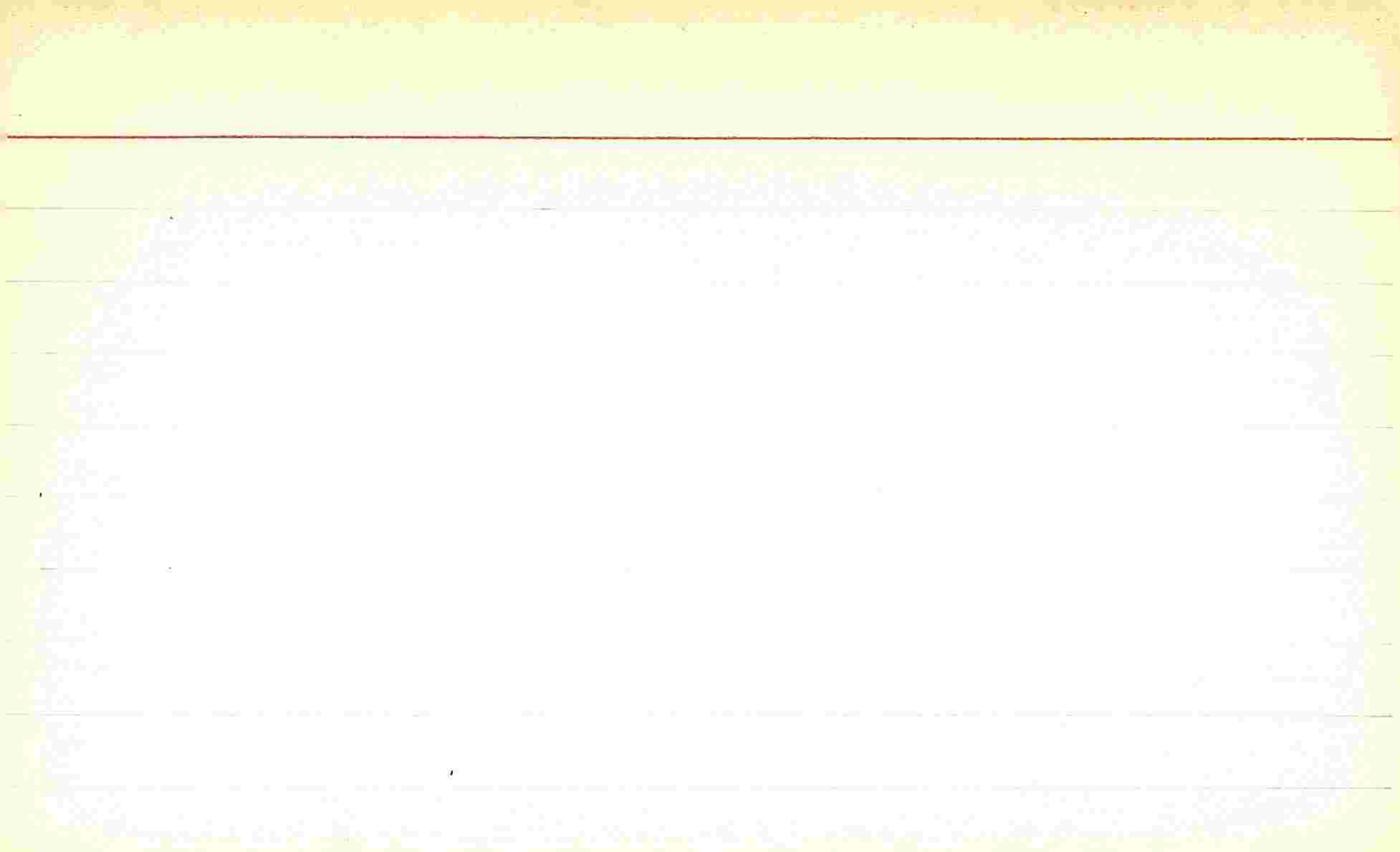
AÖ. 6018 IV 28-29 (: KA IX 117): ĠIRI-NI-ŠÈ MU-NÁ ĠÚ-NA
ĠIRI BÍ-ĠUB

NÁ

Qu. cyl. A III 10: GI₆·A MA·NI·NÁ / in der Nacht - Dist zu mir dort

gelogen

Qu. cyl. A XX 7-8: GÜ·DÉ·A SAG·ŠĚ NÁ HU·NÁ / Gudea legte sich
nieder, Das Haupt (auf die Erde)



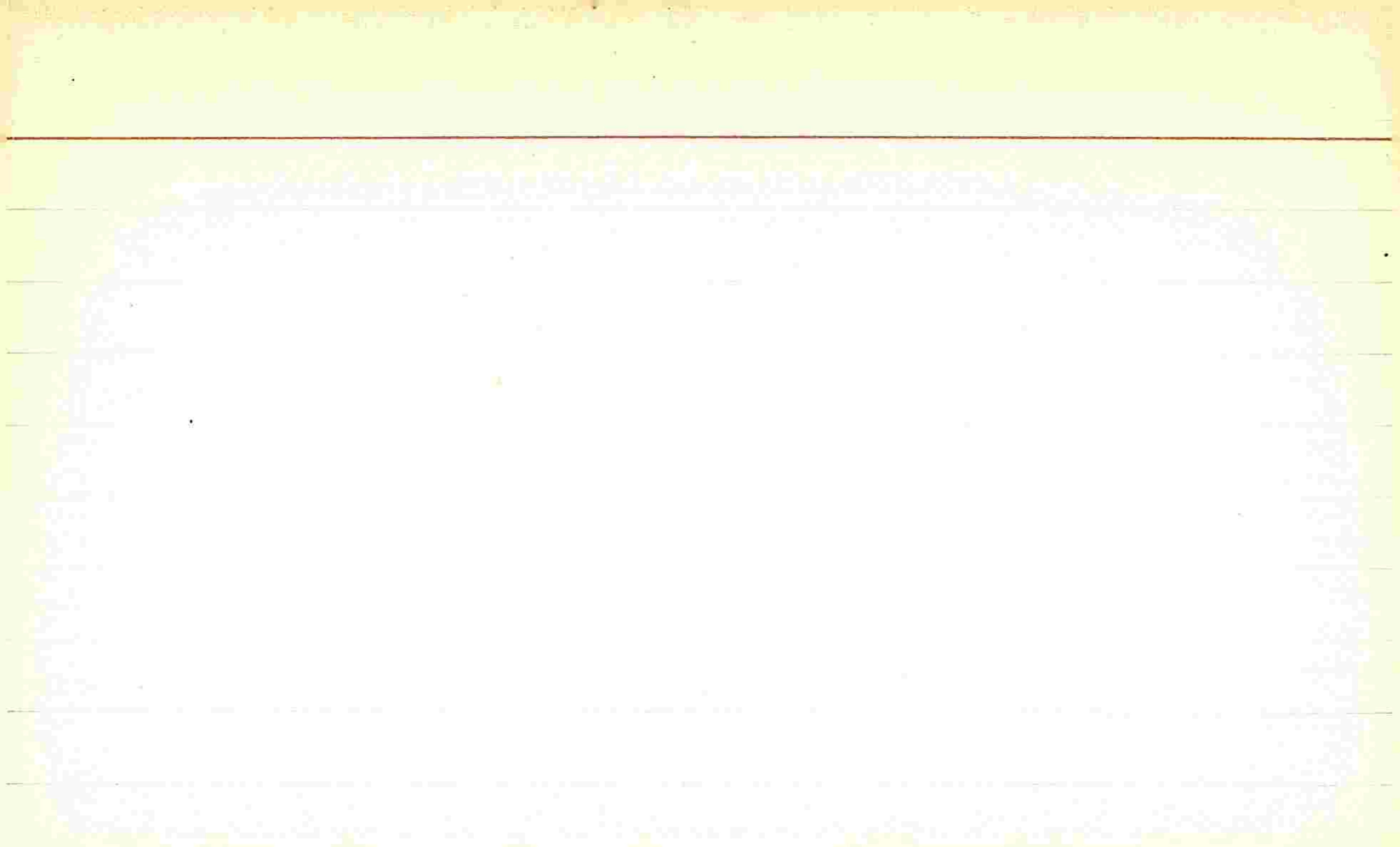
NÁ

Radau, HAV 4, 9: NÁ-A-ZU-DÉ KALAMA IGI NU-E-DA-NÁ

(s. 418) Slumberest thou - yet thine eyes do not slumber
over the country

NÁ

= nadū ŠL 431, 13; legal-e XII 38 = na-an-di



NÁ

UMBS \bar{x} ² gobv. II 6: GIŠ-TUK-NU-NÁ Kist. 7, 5g: eine nicht ruhende

Aufmerksamkeit

qū^v NA

qū^v-mitzulesen, CT XVIII 4 RS. II 16: qū^v-nu-um = er-3u
'led' < qū^v-nu/NA; s. CAD V s. 104: qū^vnu¹

giš^v NÁ

UMBS X² S. 165, 13/14: MU-NÁ {BI} KÙ-GA-BI KÚR-RE BA-AN-

DA-NÁ: ina eršišu elletu šarumma inīl

ist giš^v miḫulesen?

qis' NA'

w 18828, (= A. Falk. UVB XV S. 37) = namzagu.

Die Gleichung ist nicht zu klären.

NÁ-NÁ

TNES 12s.173r.87: 91₆-DA NÁ-NÁ lying down by night (only)

NÁ-A-AMBAR-RA

BASOR SS 16.12, 73 = ?

giš^v NÁ-GI-RIN(NA)

q. giš^v NÁ-GI₄-RIN-NA

UMBS \bar{x} ² 9 Rs. I 9 = TCL \bar{xv} 9 III 13 : giš^v NÁ-GI-RIN^{!!} NA

TCL \bar{xv} 12, 74 ; Enm. r. 562 ; UMBS \bar{x} ⁴ 3 Rs. I 21 = PRAK II C 13 :

giš^v NÁ-GI-RIN-NA NU-UM-MI-LÁ

S. u. u. A. Halkestein, ZANF XVIII S. 68-69 (15.)

CBS 15767 IV 35 (unpubl.) : É KÁ-ZA-GIN giš^v NÁ-GI-RIN-NA
BÁRA-GA(-am)

SLTNI 1 V 3 : giš^v NÁ-GI-RIN -¹ INANNA-KA

AS \bar{x} 'Gilymō w' Des h. - Baum' Z. 38 : giš^v NÁ-GI-RINA

CT 42 13 Rs. 50 : MU-NÁ-GI-RIN

giš NÁ-GI₄-RIN(NA)

cf. giš NÁ-GI-RIN-NA

TCL XVI 70, 40 Das herrliche Bett (An. Or. 28, 24)

VAT 9205, 15 (: ZANF 18, 55) : giš NÁ-GI₄-RIN HI-LI SI-A-ZA GU
HU-HU-LUN-DI-X-RE

NÁ.HU.NÁ.HU

Se: Ì.NÁ.HU.NÁ.HU

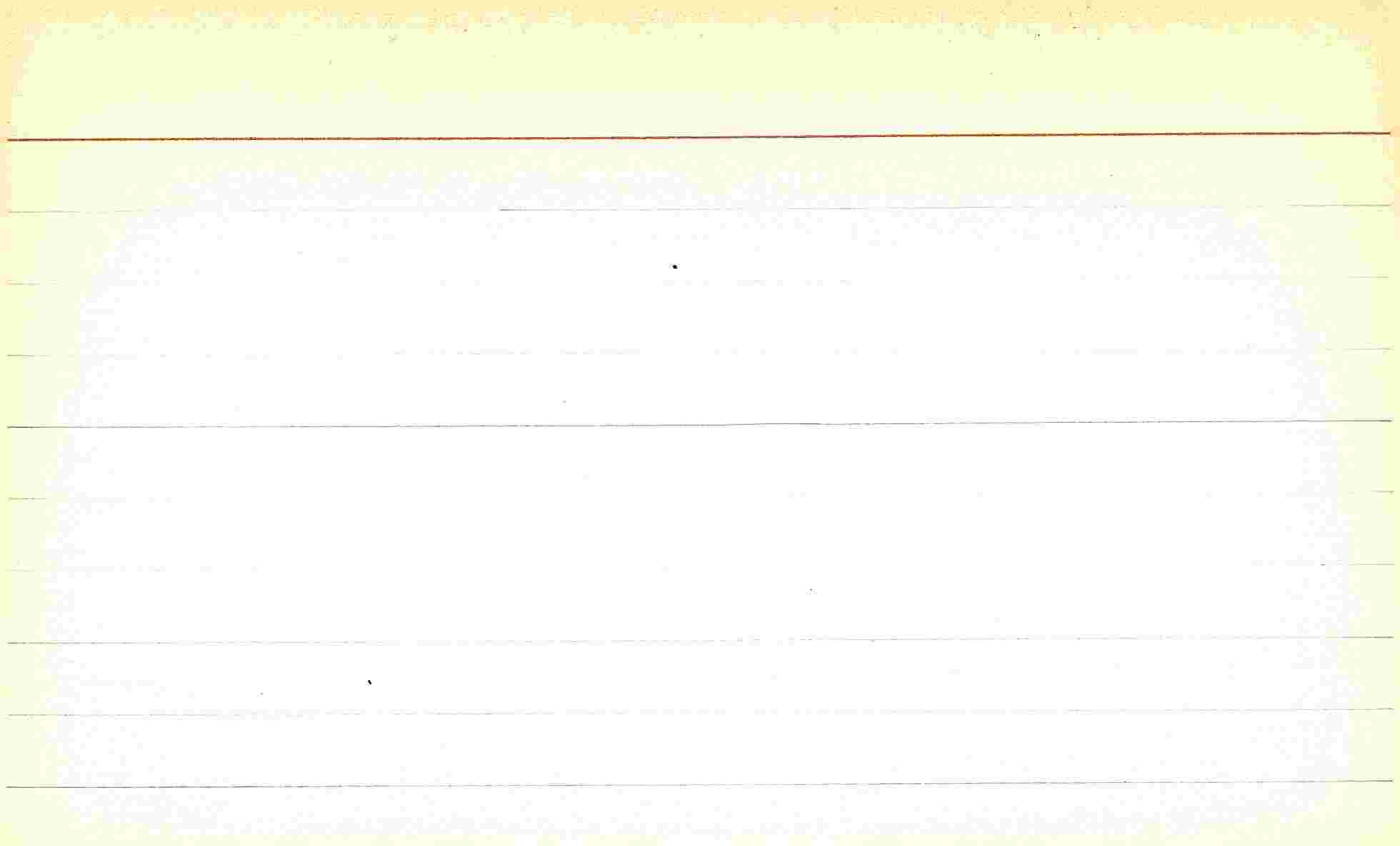
giš NÁ-NAM-TAR-RA

SEM 28 Rs. 13 : giš NÁ-NAM-TAR-RA-KA BA-NÁ UR₅ NU-MU-[E]-

DA-AN-ZI-Z[] / BASOR 94, 7, 10, 68 : On the bed of
Fate he lies, he rises not

giš^v NÁ.ŠE.ER.KÁN.DU^v II

Kinn. r. 562: the adorned bed



NÁ.Ú

Se: NÚ.Ú

na₄-ara(HAR)-gaz

LSUr 318;

NA_y - DILKUN^{ki} (-NA)

TALXVI 72,93 + Dupl. NA_y-HUR-SAG-ŠA' NA_y-DILKUN^{ki}
AM (en vy. SLTNi 25 na. 6 heet kuvikand.)

NA₄-GAL-GAL

CT XV, 16, 3, 4 Die großen Schlössen, SHG. 14.

ZANF 16, 61:68 NA₄-GAL-GAL-BI-IM ihre großen Hagel-
steine; Komm. S. 88

BL 88, 9

UMBS XII Nr. 6

na₄-gal-gal

LSUr 388;

na₄-HAR

S. na₄-āra

NA₄-HER-SAG-GA'

TCLxvi 72, 93 + ~~Dupl.~~

Enm. Z. 50 = Z. 81 "stones of the mountain" ; Enm.

Z. 492

NA₄ - MUR - ŠUB - BA

= xban h₁šē "stone (against the disease) of the lungs",

Hh. XVI D III 3 ; s. sub h₁šē A in CAD VI 143.

NA₄-NU-Ú-TU

= NA₄ (= aban) la alādi = da-a-a-i-ku, Hg. B IV 75

(also Hg D 131) "stone (charm causing) abortion =

killer"; S. CAD D s. 26 s.v. dā'iku; Athw 150 dā'iku.

na₄-SU.IM.BA-k

EN.TI^{ki}-a na₄-SU.IM.BA-ke₄ IE 145, var.omits SU

NA₄-TUR-TUR

CTXV, 16, 34 Die kleinen Schlössen; SHG. 17.

jp. na₄ M-TUR-TUR r. 2

ZANF 16, 61:68 NA₄-DU₁₃-DU₁₃-BI-M ihre, kleinen

Hegelsteine; Komm. S. 88.

BL 88, 8: NA₄-DU₁₃-DU₁₃ UMBRS XII NR. 6

ERM r. 351: NA₄-TUR-TUR-HUR-SAG-GÁ-KE₄ (var. -KA)

the little stones of the mountains

NAB

na-ab / ^{AN}AN / na-a-ab Beiname Enlils. MSL II s. 132 VI 55.

NAB

ni = Ša IV 210-214

NAB = na-a-tu

NAR = ki.min

NAR-NAR = ša-ak-ki-nu

NAB-GAL = na-t-gal-tu

NAR-GAL = ki.min

NAB

LIMBS X⁴ 264, 23 (Vst. 6, 82) EN-ME-EN NAB-UL-AN-NA-ME-EN

= TCL XVI 51, 17: EN-ME-EN EN HE-DU₇-AN-NA-MU

NAG

MSL II 312, 313 m. lāsn. ENMEN ; School Days s. 18 (7)

NAG

'dricka'; ofta reduplicate nt, An. Or. 29, s. 699

TCL XVI 88 I 15: A-DU₁₀ NAG-NAGÁ-DĒ / süßes Wasser trinken

Zu lassen = SRT 52 I 8; ~~⊗~~ ✓

ORCT I 4 N II: LÚ.E.NE KAŠ.E NAG.NAG.E / Die Menschen

ließen (die Götter) Rauschtrank trinken

DE XXI 4 IV 19: A-DU₁₀ HA-BÍ.NAG.NAGÁ (ZANF 15, 99) ✓

SRT 36, II; BASOR SS 7 s. 12, 47; 48; 58; 59; ✓

SEM 54 I 10 = MBI 8, 24: A MU-SAR-RA-KAH I-IM-NAG-NAGÁ-NE

they drank water from the ditches (SRTs. 29) ✓

SRT 25 I 18 = HAV 6 obv. 5: 1-IM-NAG-NAGÁ-NE

UMBS X' 1 II 2;

TCL XVII 64, 14-15 = SHTNI 107 vs. 11-12: UKÚ-BI Ú-NIR-GALA₇

KÚ-Ú-DE UKÚ-BI A-NIR-GALA₇ NAG-NAGÁ-DE

Ni. 9721 vs. III 25; 31 = STVC 130 (= Ar. Or. 17¹-404) ; *Tu. Šukelleh*

HGT 26 W. 12: 1-NAG-A-ZU' } -NAG-A-ZU

NAG

Konstr. m. akkusativ, An. Or. 29, s. 86;

m. lok. - term., An. Or. 29, s. 86!

lok. - term.: LÚŠ. ERÍM. MA A. GIM KI. E NAG. NAGÁ

SRT 36, 11 (VSt. 7, 44: 11) mit dem Blute der Feinde, wie mit
Wasser trinkt sie die Erde

OECT I 4 II: LÚ. E. NE KAŠ. E NAG. NAG. E / Die Menschen
lieben (die Götter) Rauschtrank trinken

~~BL I 2. LÚ. DE NÍ. HAR. AB DÍ. IS! NAG. E~~

NAG

ku "essen" und NAG "trinken" werden, wenn Tiere Subjekt sind, mit dem lok.-Terme konstruiert, während bei de Verben, wenn Menschen \rightarrow Götter Subjekt sind, meist der Akk. regieren; s. A. Falk. ZIF 60 S. 118 zu Z. 8.

NAG

m. lokativ / STVC4I9: kaš[!] kaš[!]BIR-A GA[!]-NAG ZĀ-GAL-LA GA-TUŠ[!]

kašbir-Trank will ich trinken, an die 'große Seite' will ich

mich sehen / ZANF14, 85.

NAG

CT16, 24, 15: Ú NU-UN-DA-AB-KÚ-E A <NU>-MU-UN-DA-AB-NAG-E

Speise isst er nicht, Wasser trinkt er nicht

Vantig fras: KI. 1905-4-9, 91, 17-22; SK 100, 14; CT 17, 10, 67; 20, 62-63;
31, 25; 41, 9-10. / LSSNFI 52 m. n. 6.

NAG

WZU Juma 9/1959-60, 239, 415 : NAG-KU'-DINGIR-RE-E-
NE-WEY SU-NI-A HE'-EN-GAL

nag

a-nag "Trinkwasser": LSUr 224

NAG-NAG

VST 100 D. 3

JX-DA-NAG-NAG-NE

GLORIE: NA-NA

NAG. GÁ

= (NAG) NAGÁ ; An. Of. 28, s. 18³ KI. A. NAG. GÁ

NAG - TUKU

School days r. 13: NAG-E TUKU var. NAG-A TUKU

I am thirsty

STVC 128 vs. 7: LU-NAG-TUKU

NAGA^x

MSL II 607; s. 140 Rs. I b' : na-qa' / KUM / esitum Mörser

NAGA

NANGA / Soda ; = uhūlu ; ZANF II, 37¹ ; Emesal : NA-MA ;

Jud. cyl. B IX 6; 7; SRT 1. V 30 ; SRT 5, 5 : NA-MA ;

IV R 26 No 7, 45-46 :

MUN-SIKIL NAGA-SIKIL U-KE-NI-GAZ

tābtu elletu uhūlu elu pu-²-us-ma

NAGA - DUB

lit. "to rub with alkali or lye soap"; "to scrub"
E. Gordon, JCS xii 13. 5. 14 (Ann. 5); SP s. 234 (2. 79⁵)

Tempelhymne 1 / Fuki-Eridu 2. 6: kuu ki-si-ki-l-la NAGA -
DUB - du₁₁ - SA

NAGAR

(LÚ)NAGAR = namgaru Schreiner, Bauhandwerker, Tischler;

(NAM)NAGARA = Tischlerei, JCS ̄3:46; AfO14, 121

J.D.P. 46: 9i³ TAŠKARIN-ZU 9i³-NAGAR-RA-KA NAM-BA-DA-DAR-

DAR-RE / Dein Buchsbaumholz soll niemand mit dem Holz, das

für die Tischlereiarbeit bestimmt ist, spalten

var. 9i³-NAM-NAGAR-RA-KA

Wugai. e ̄XII 43 ̄ NAGAR / nam-ga-ra ;

C.J. 9a10, RA 30, 128, 45 + dupl. : É-NAGAR-RA-KA ;

128, 46 + dupl. : DAM-NAGAR-RA ; 128, 47 + dupl. DUKU-

NAGAR-RA

𒀭 NAGAR

CT XIV 20, 7: A GURUS^v

(Dumuzi)

𒀭 NAGAR ù-MU-LUN-S[A-PÀR-RA]

NAGAR + ZA - tenū

AfO Beih. 3, 27, 28 (Law 2 sb.)

NAM

: Dir₅ , s. Poebel AS 14, 49 ¹⁶

NAM.

NA - /ZANF13, 181# ; JNES 12s. 184 n. 66 ;

NAM mušen

s. SIM mušen

NAM-

VST 2 I 1 ff. Übers. mē "wegen" / NA-ÁM-DAM-MA-NA

wegen ihres Gemahles

NAM

Zur Bestimmung der Grundbedeutung von NAM s. Benno
Landberger, Islamica II 365.

talk. Das Armenische § 15 d. 2. $\ll A - NA - AM$ "was ist
es?"

nam

me-li-e-a du₁₁-ga-me nam-mu dah!-me nam-mu

LSUr 400;

NAM

$\angle ANAM = 1NIM$, $A \neq 0$ XVI 62^{11} ;

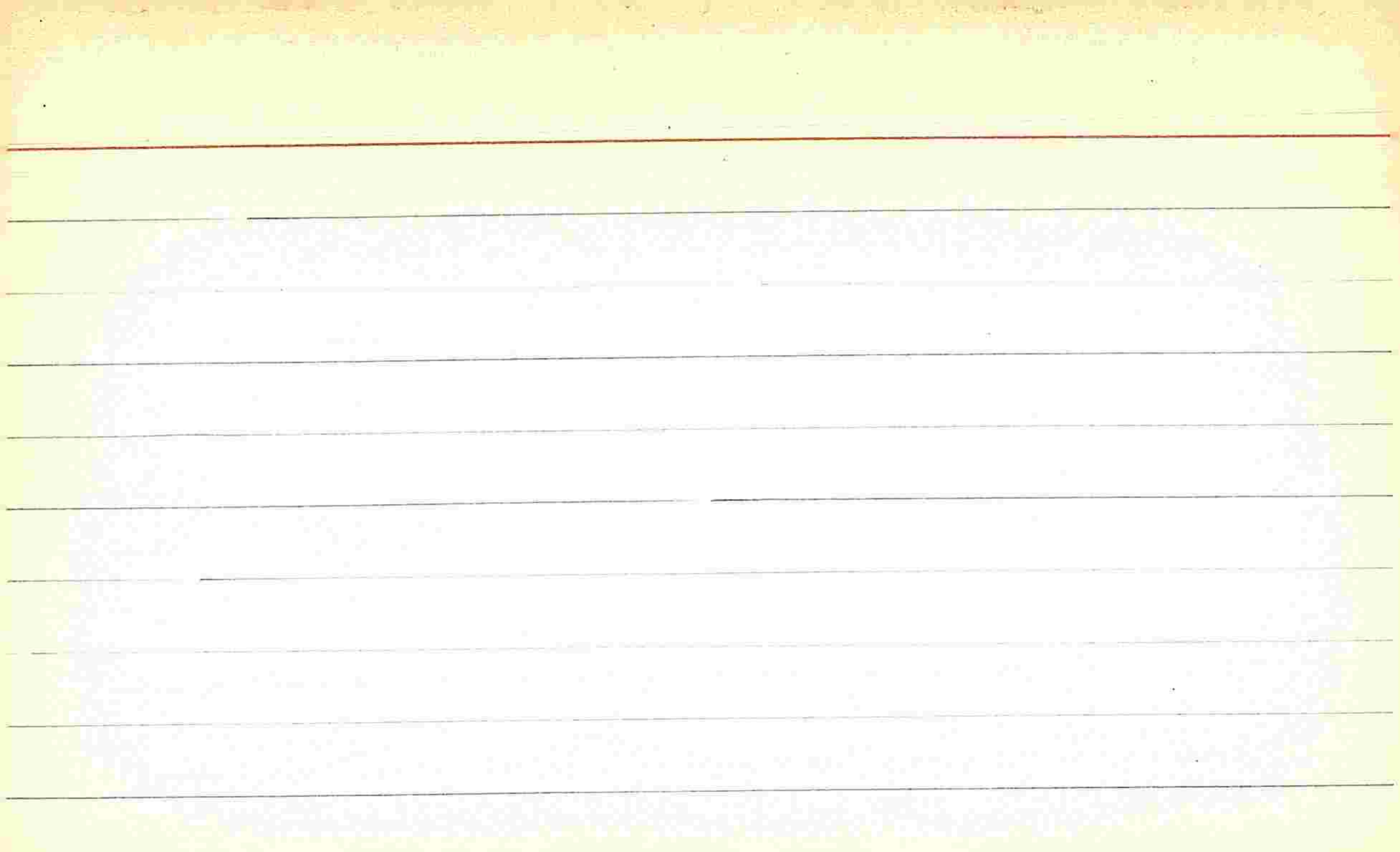
NAM -

cf. NAM-MU; NAM-BI-ŠE

AS XII 26, 82: NAM-URÚ.NA / for the sake of his city,
wegen ihrer Stadt; = s. 54, 311; 314; 315.

AS XII 26, 83: NAM.E.HUL.A.NA / for the sake of his house
which had been attacked; s. 54, 312; 313; 316;

Kugal-e IX 17 + NAM.MU.ŠE = meinetwegen



NAM-~~DA~~ / REC 316.

s. Afo XVII 16²² m. hānuisn.

NAM-REC 316, Gwē. cyl. B VIII 10: Das Gebet; B XI 13:

NAM-REC 316-ŠA₆-GA;

SRT I I 31; = Lugalsagesi, Vase 3, 17-18: NAM-REC 316-MU

HÉ-NA-BÉ;

RIU I 131, 4; 106 II 20;

JNES 125.178 r. 157: NAM-ŠITA_x / NAM-~~DA~~ /

BE XXXI 4 I 8: NAM-REC 316-LUGALA-KA ŠÀ ŠA-MU-TI-NI-ÍB-KÚŠ-Ū

mit dem Gebet des Königs beruhigst du ihm das Herz / ZANFI 4, 75(b)

RIU 131, 4: NAM-REC 316 A-RA-ZU-E GIŠ-TUKU

RIU 138, 7: NAM-REC316 - E KI-ÁGA

RIU 139, 24: NAM-REC316 A-RA-ZU DI

SAK 154 III 17-18: NAM-REC316 - MU HÉ-NA-BÉ

Quell Jaz XIII 27 I 20: KA-MU SIKIL-LA NAM-~~---~~-NAM-TI-LA MU-UN-
GAR-RE-ES-AM in my pure mouth had put the incantation (?)
of life

SLTNI 80RS. 47: NAM-ŠITA_x - ŠA₆ - GA - ZU - LU

NAM-A-ZU

SRT 6 I 12: ME-NAM-A-ZU ŠU IM-DU₇-DU₇

SRT 6 I 15; 16: NI-NAM-A-ZU-KA = I 27; 28;

NAM-Á-GÁL

TRU 146 V/VI 7: NAM-Á-GÁL-MU: li-ia-ú-[ti]

PRAK II C 1 vs. 20: NAM-Á-GÁL-ZU DINGIR-GAL-GAL-E-NE SI-LE-TE:

le'ūtka ilū rabūtum idallaku

TLB II 3, 27.

NAM-A-GAL

HOX 246 II 8-g: NAM-A-GAL-LA-NA PA-È BI-IN-AK-A
und seine Macht hätte erstrahlen lassen

NAM-AB-BA

"le conseil des anciens", van Dijk, pag. 19

= abbūtu, RA XI 156 Z. 22

(Talbot, Two Elegies Z. 171: DAM-zu HE-TI NAM-SUL
NAM-AB-BA HE-AK-E "May your husband stay
well, may he make good us (both) man of valour
(and) elder (?) " (lit.: "may he exercise valour and
Eldership")

SQL I p. 12 line 34: *shumu ama-ni-ir dug-na ni-te-za-*
dam nam-ab-ba su-u-dam

nam-ab-ba.

TMHS NF IV, No. 84 obv. 23 (line 22 has nam-um-ma)

NAH-ÁB.ŠĀ

BE 31, 7, 5 : NAH-KAL NAH-ÁB.ŠĀ

NAM-AD

NAM-AD-A-NI- $\overset{u}{s}\overset{u}{e}$ = ana a/ab-bu-ti- $\overset{u}{s}$ w, MSL V

53, 46.

NAM-AD-KID

"Basketweaving", Kramer, SM 116⁶⁶ (3); WO I 184⁶⁰
(185)

NAM - AKA

MUŠ. MAH HUR. SAG. GA' NAM AKA. AM Gud. cyl. AXXII, 1
eine riesige Schlange, die im Gebirge das Schicksal
verfügt

NAM-AMA-d INANNA

RA XII 81, 31/32: KA-DU₁₀-NAM-AMA-d INANNA-ZU / salim ilūtika

the good will of thy divinity

NAM-AN-NA

TCL VI 51, 15 = RAXI 144, 15 : Á-ÁG-GÁ-NAM-AN-NA-MU /urti danutiā
le décret de ma divinité'

K. 38 Us. 23/24 (: An Gim-Dim-ma III : 𐎠𐎵𐎲𐎠, Ninras) : anūtu

K. 38 Us. 1/2 : anūtu

UVB 15 p. 36 12 : NAM-AN-NA-[KEY?]-[H]A-
ZA-E-EŠ^{qis} NA^{v??} -AN-NA BÍ-TAB

mu-kil [x]xx ap-si-i ta-me-eh nam-ja-ši ša
d A-umy

NAM-AR

A7557 ± 9 (= W. Hallo, JNES XVIII s. 67):

EN NAM-AR GUR-GUR "the high priest who
enriches what was laid waste"

NAM-AR

LKA 22, 16/17: NAR-E NAM-AR-ZU TUKU.TUKU-NE :
nānū tarattaki izamuru

NAM. AŠGAB

Kramer, Sumer. Mythol. s. 116^{bb} : 3 = $\overline{UMPSV} \overline{25V} \overline{3}$
from bottom

NAM-BA-

* na-i-ba -> nam-ba - AfO 14, 119 m. n. 19

var. t. NAM-MU:

ZANF 13, 153(4)

TCL XVI 87 VI 7 : MUŠ NAM.BA.AN.TUM.MU ;

KSt. 7, 42 : NINDU (ŠUG⁴ INANNA) -ZU É-KUR-ZAGINA MUŠ^v
NAM-BA-AN-TUM-MU .

AS XII 32, 148 : URU-MU NAM-BA-GUL-LU / Meine Stadt soll

nicht vernichtet werden

NAM-BAD-GÁL-LA

Compte Rendu 1552, 75.26: URU-NAM-BAD-GÁL-LA

ANŠU-BAL-A-KE, HÉ-NI-IB-SAR-RE In a city afflicted
by a pest, the burden-carrying donkey;

NAM-BARA (-G)

TCL XV 9 VI 9: A-ZI-NAM-KUGAL-L[A] NUMUN-NAM-BARA-
GA-ME-EN

F. Thureau-Dangin, RA 39 s 10 Z. 10b f. /samsuiluna/:

SAG NAM-BARA-GA-NI ŠA-MU-KN-IL-LA = mulli fēs

Šarūtīšw "qui élève la tête de sa royauté"

IV 9, 34/35: NA-AN-BARA = Šarūtīšw.

UET VI 91, 5 NAM-BARA-GA h[u-u]N-LA

NAM.BI.ŠĚ

= Deshalb, Daraufhin; ZANF ^{handstempel} 7, 232 †; 233¹; ana šu'ati; UR₅-šġ-àm
e-ne-ra; OHZ 1937, 134-135.

ERM. r. 391; CT 36, 26, 15;

AS XII 26, 85: U₄.DA NA.ÁM.BI.ŠĚ SÚR.SÚR.A.MU.DĚ

Dab ich mich wegen dieses Tages 'Φctrüb'e'

BE 30, 10 obv. 5. NA-ÁM-BI-ŠĚ ; RIU 123, 25; 127, 30;
140, 30;

NAM-BI-ŠĒ

Bi. 65. IX 89, 1 : NAM-BI-ŠĒ : ana šatti darüber

RA 33, 104 vs. 5 : NA-AN-BI-ŠĒ = ana šat-ti

NAM-DA-AD

(Emisal) : NAM-TAG / D/G : Man. Tamnuz \bar{V} g : ašaga >
ašada "field" / WMBS \bar{X}^2 s. 120 n. 8 ;

NAM-^g_i^vDIM

WET V 203, 6-7 = F.R. Kraus, WOT 132 : NAM-^g_i^vDIM-^u_e BA-AN-

Si-ku-^vus "zum Pfahl (?) verteilte er sie"

NAM. DÍM

Kramer, Sumer. Mythol. s. 116^{bb}: 3

NAM-DINGIR

S. 20. NAM-AN-NA

UCL XVI 81, 5: GAL-AN-ZU YA-ZU¹ MAH NAM-DINGIR-pi (f.-ni)

PA-E-A (MaFouk)

Ni. 4150 vs. 4 (= Sch. XVI Taf. LXII)

UET VI 104, 17: GARA-SIG₇-A ME-TE-E-TUR-RE HUR.AD-
ku-NAM-DINGIR-ZU

NAM - DU

SEM 28 obv. 15: ^dGILGAMESĚ NAM-ZU NAM-LUGÁLA-ŠĚ MU-DU

TI-DA-RÍ-ŠĚ NU-MU-UN-DU, BASOR 94, 7; 9: (Enlil~~.....~~)

has destined thy fate, O Gilgameš, for kingship; for
eternal life he has not destined it

NAM-DU₅-NA

Underdänighet / s. DU₅ (-NA)

NAM-DU₁₀

= gutes Geschick; TCL XV, 13, 47-48, An. Ov. 28, s. 219^b
SMT I 8; TCL XVI 48, 28; OECT I 4 IV 28; ZANF 15, 122:52;
Gud. cyl. A XXIV, 2; XXIX, 9; B I, 3; XX, 17; XXI, 19.
UMBS X² 14 obv. 30;

UET VI 96 Ro. 14 NAM-DU₁₀ MI-NI-IB-TAR-TZE

NAM-DU₁₀

HS 1447 T 35: DINGIR NAM-DU₁₀ Û-TU-DA AN-NA "der Gott,
der alles Gute im (?) Himmel erschafft" = Bekehrer-Gott-König,

Götterepitheton S. 392. [Trowers: "der Gott, der gutes
Schicksal (bestimmt), von An geboren"]

NAM-DU₁₀-DU₁₀-GA

SRT 14, 23: U₄-NAM-DU₁₀-DU₁₀-GA GA-ZI KU'-A-ME-ÈN

(Sulgi)

NAM-DU₁₀-SA

SLTNI 16 Qs. 16: NAM-ŠEŠ^V NAM-DU₁₀-SA i bröderskap och kam-

ratskap

NAM-DUB-SAR

Kramer, Sumer. Mythol. s. 116⁶⁶: 3

SRT 52 VI 2: NAM-DUB-SAR-RA-KA; dupl. TCL XVI 88 VI 4:

KI. NAM-DUB-SAR-RA-KA

Schooldays p. 44; 55; 60; 71;

"Examenstext" p. 110.

UET VI 99 VI 29: HI-LI-NAM-DUB-SAR-TA

NAM-DUGUD

School days r. 73: NAM-DUGUD MU-E-DAH-E you have shown
me great honour / Du hast mich hoch geehrt

NAM-DUMU

= māritu „Sohnstellung“: AHW p. 617.

cf. Edgard, ZZB p. 74 fn. 357

NAM-DUMU

"Bürgerstand" of G. Steiner, Gesellschafts-
klassen (Zenc. 18) p. 205 with fn. 94

NAM-DUMU

SEM 16 III 26: URU-GIM NAM-DUMU-MU GU ŠI-IM-MA-GÁ-GÁ-AN

wie die (= meine) Stadt als mein Kind werde ich ihn unterwerfen

(ZANF14,86) = Enn. and the lord of Aratta Z. 294

RIU 90,6: SUKKAL-NAM-DUMU; RIU 92,6: ÈR-NAM-DUMU-KA-
NI "servant of his children"

SLTNI J4 b. 7: 1PA-SAG DUMU-NAM-DUMU-NA
SAKI S.

NAM-DUMU

Waller, Two Elegies 2. 13: KA-TU-RA-A-NI-TA

NAM-DUMU-NI [i-si-[i^u-bi (?)] i-ka

"From (?) his sick ~~was~~ he was consigned with
wailing (?) to (?) his children (?)"

NAM-DUMU

lugal.e x 25: SIMUG KI-NAM-DUMU-NI-ŠĒ HA-[x x x]x /

wird auch der Schmied an Kindes Statt [annehmen]

RIU 1, 5; RIU 90, 92: l. NAM-TUR "Ergebenheit",

s. Landberger OLZ 1931, 133.

nam-dumu-gi₇(-r)

ki-nir-^vsaki uru-nam-dumu-gi₇-ra-ka-ni LSUr

Z. 182 Var. nam-dumu-gi₇-ra-ke₄ und nam-
dumu-gi₇-ni-gim (fehlerhaft)

NAM-DUMU.US

HS/SLTNI T 21 Ds. 7: A-A EN-KI-KE_y NAM-DUMU.US
(: NAM-IBILA) IN-[] , el. hōr us h'u det
fōy. ?

NAM.É.DÙ.DA

NAM.É.DÙ.DA.LUGAL.LA.NA.ŠÉ Gud. cyl. A XVII 7

wegen des Hausbaus für seinen König

NAM.É.HUL.A.NA

AS^{XII} 26, 83 wegen ihres zerstörten Hauses

Vie. NAM.É.A.NA

NAM.É.MU.ŠÉ

"wegen meines Hauses" ; cf. NA.MI.MU.ŠÉ ;

An. Or. 28, s. 25 B

NAM-EME-SIG

WMS V 25 Rs. V 44

NAH-EN

S. auch NUMUN-NAH-EN-NA

S. 20. PALÁ (TÚG.NAM.EN.NA)

Emesal: NA-ÁM-Ú-MU-UN

NAM-EN(-NA)

UMBS \bar{x} ⁴ 2 obv. II 3-4: 4 EN-LÍL LUGAL-DINGIR-RE-E-NE-KE₄

SIG IGI-NIM-MA NAM-EN-BI HA-MA-AN-SÌ

TCL \bar{xv} 13 IV 45: NAM-EN NAM-LUGAL-LA-E-DA

UMBS \bar{x} ² 9 obv. II 5: BÁRA-NAM-EN-NA ;

UMBS \bar{x} ² 9 obv. II 16: NAM-EN-NA = TCL \bar{xv} 9 II 38: NAM-EN-E

UMBS \bar{x} ² 9 Rs. I 11 = TCL \bar{xv} 9 III 15: NAM-EN NAM-LUGALA-DA

UMBS \bar{x} ² 4 Rs. 12 = STVC 28 obv. 2 = Rs. 10: GI₆-PÁR-KÚ NAM-EN-

NA-BA ŠU BA-E-LÁ-LÁ de (Gutium) 'dundo' gipars en-

Prästa döme (= en - prästerna); A# här är frigår om en -
prästen framgår av följ. rad: EN-BI GI₆-PÄR-TA BA-DA-AN-
KAR. de förde bort en - prästen från gipar

CT 36, 27, 50: ŠUL-GI NAM-EN-NA tēs NA, SÙ-SÙ-AM

Šulgi, Das lange Meis des en - Priesters tragen

SEM 78 Ps. III 15: NAM-EN-ŠĒ MÚŠ MU-U[N-KEŠDA] / parall. m c

NAM-LUGALA i följ. r. ; STVC 34 II 22: NAM-EN-ŠĒ' MÚŠ-ZA-GĪNA

MU-UN-KEŠDA (i följ. r. NAM-LUGALA)

BE 30, 10 obv. 1: É-NA-AM-Ù-MU-UN-E BA-AB-DU₇-A-MU

RIU 171, 16: KI-TUŠ-NAM-EN-NA.

nam-en

uru-mu (Var. numun i-i für -mu) nam-en-nam-lugal-la

ki-sikil-la dù-a LSUr Z. 53.

g[i₆-pàr]-kù-nam-en-na-ba šu ba-e-lá-lá LSUr Z.

155; gi₆-pàr-kù-nam-en-na-ba šu ba-e-lá-lá

LSUr Z. 186; 194; 207; 252;

NAM-EN(A)

TCL XVI 64, 6 = 66, 6 = SLTNI: 105 vs. 5 = UHBS XIII 15, 6 =

SLTNI 107 vs. 3: NAM-EN NAM-LUGAL(-LA) MU-UN-NA-(AB)
-SÌ-MA-TA

SAK 15b. 3.6) 6-8: (Uy....) NAM-EN NAM-LUGALA-DA E-NA-DA-TAB-
BA-A als (Enlil) die Herrschaft mit dem Königstum ihw
vereinigt hatte; cf. även 9-14!

OECTT 18T 13-14: NAM-EN-BI AKA-DE MA-AN-SÌ-MA

Ém. Z. 524: NAM-EN NAM-LUGAL-LA PA-È-AK-A

Qadd, Jrag XIII 27 I 3; 4; 7; 26; 46: En'anedu's en-Priester-

introw

PRAK II C 53, b : I JNAM-KALGA NAM-EN NAM-NUN-NA

ŠU-GÁL-DU₇-A-NI (Ekur-Hymne) .

SLTNI 79 vs. 13 : ME-ZI-NAM-EN-NA

Sumeru IV Pl. IV 10 ff. (S.N. Gramu) : AMA₅-NAM-EN-NA-NI ININ-
ZAL-LI-IR MU-NA-AN-DU

NAM-EN(-NA)

RIU 137 v 37-38: URÍ^{ki}MA URU-NAM-EN-NA-MU

TCL XVI 61, 12: KUR-KUR-KILIB-BA-BI NAM-EN-BI HA-RA-AB-RIG₇-GE

aller händers Herrschaft möge (Enki) dir schenken!

TCL XVI 61, 6: GIŠ^v-HUR-NAM-EN-NA / parall. m. ME-NAM-LUGAL-LA

LIH 61 vs. 25-30: U₄^lINANNA IZKIM-Š₆^v-GA-NE KI-EN-GE

KI-URU NAM-EN-BI AKA-DE MU-NA-AN-SI-MATA

LIH 62 vs. 31-35: + U₄ EN IZKIM-TI-LA-NI-IR LARSA^{ki}-MA

URU-NAM-EN-NA-KA-NA

OECT I 18 I 12-14: DUHU {-NA} -MA-DA NAM-EN-BI AKA-DE
MA-AN-SI-MA

Ekisungala - Hymne Z. 8 (: 108): UY-É-ZU NAM-EN-
ZI-DA-ZU NAM ~~MU-DAG/BARA~~ KAL-KAL.

WZUJena 9/1959-60, 238, 395.

UET VI 101, 53; UET VI 104, 3: NAM-EN-KALAM-MA-ŠE
I-NI-IL-LA

NAH-EN(-NA)

W 17259 w 8 (number; Kop. A.F.) : NAH-EN-NA ŠU-DU₇
AGA-ti GUR-RU-KE-EN = one detection šukulu
agām kīnam našū (Nauwa)

TLL XV 16, 40 : TUG-NAH-EN-NA NAH-KE-EN = te'-di-iq
de-ku-ti si'-ru mu-tal-di-iš

LET VI 104, 13 : KAŠ-GUR? KI-SIKIL KUR AD? A-NA G-NAM-
EN-NA-ZU

NAM-EN(-NA)

CBS 15767 V 24 : ZANF V 267. 15 : UR-SAG NAM-EN-NA. DI si-si-ki

NAM-EN-NA

MU-NAM-EN-NA / UMBS \bar{v} 76 Ds. \bar{vii} 21-26 :

MU-NAM-TUR-TA-NI / \bar{u} -MU-E- \bar{s} UB

MU-BUR-GI γ -A-NI / NU-UB-SA γ

MU-NAM-EN-NA-NI / i-IM-SA γ

NAM-EN-NA

S. 10. BARA-NAM-EN-NA

NAM-EN-NA

in WDU-NAM-EN-NA ; ZEH-NAM-EN-NA.

NAM·EN·A TUM·MA

"für die Herrschaft geschaffen" An. Or. 29, s. 924

NAM-^dEN-LÍL-LÁ

= Enlilschaft; akk. enlilūtum

TCL XV 18 I 21: NAM-^dEN-LÍL-AN·KI MU-NE-SÌ DUMU-IZKIM-

TI-ZU-UM / deinem Sohn, deiner Stütze, hast Du die

Enlilschaft über Himmel und Erde gegeben.

mu-ne-sì < mu-na-e-sì, ZANF 15, 148, 35;

An. Or. 25, 6'

RIU 178, 7: KI-TUŠ^v-NAM-^dEN-LÍL-LÁ-A-NI the abode of
his "Enlilship"

RA XII 82, 35/40: KI-ŠU·KAD_y-NAM-^dEN-LÍL-LÁ': mahāz^d enlilūtū (Nippur)

JCS II s. 138 b3. T 12: ME-NAM-^dEN-LIL-LÁ SU-DU-DU₇ : Nusku

PRAKT B II, 5 : NAM-^dEN-LILA UKU-SAR-RA [] ↓

→ zu Nusku vgl. SAHG. S. 267 Nr. 12 Z. 14: "der die
Ordnungen der Enlilchast handhabt"

LKA 23 2. s. 10/11 : NAM-^dEN-LIL-LÁ // enliluti

K. 10020, 2 (kop. Gees) NA-AN-^dEN-LIL

NAM-EN-NU-UN

S. EN-NU(-UN)

UMBS \bar{x}^2 11, 15: NAM-EN-NU-UN MU-AK-E-EN

NAM-ENSI (EN.ME.LI)

S. ENSI

NAM-ENSI

SLTNI 136 W. 4 : ENSI NAM-ENSI

NAM-ERÍM

CT IV 3 Ps. 4-5 / LSSNF I 96-98 /

NAM-ERÍM-E GÚ KI-BÉ GI₄-A DINGIR-RE-E-NE ŠU-DÙ DÙ-A-NA

BA-AN-AK-EŠ

r. 17; 18;

NAM-ERÍM(-BO)-TA GUR / von (seinem) Eide „zurückgekehrt ist“

ZANF II, 151.

NAM-ERÍM - KUR (TAR)

ZANF II, 185f. Schwören

BASOR SS 1s. 18, 218: ²NIN-HUR-SAG-GÁ-KE_y MU-²EN-KI NAM-ERÍM

BA-AN-TAR Thereupon Ninhursag cursed Enki's name

cf. CT IV 37s. 17: NAM-ERÍM-E KI-LÚ KUR-RU-DA-BI

NAM-ERIM-TAR

S. NAM-ERIM-KU

NAM-GA-(+Verb)

s. Th. Jacobsen JNES V 137 ¹⁷—

^{Wuy}
NAM-GA-AN-TU-RA

= errebutu (s. CAD E s. v.); Civil, Frag 23, 156, 22
m. Komm. s. 167.

AVA

NAM-GA-ME-AB-KID-DA

RIU 140, 32

NAM-GABA-GAL

j. GABA-GAL

NFT S. 211 A 0 4345 II 2 : NAM-NE-ER-GA-AL-//DA

NAM-GABA-GA[-AL]

NAM-GAL

SRT 11, 37 ; SHG. 17 ein hohes Geschick ; UET VI 102, 7 NAM-GAL-TAR

TLB II 3, 27 : NAM-GAL-LA-NI

Dik 146 V/VI 8 : NAM-GAL-A-NI = ŠU-UR-DU-[tu-ŠU] =

YOS IX 53 ;

SK 200 b. 1 NIN NAM-GAL-LA-NI KU₂-RA DIRI-GA

UET VI 101, 30 : = HAJA NAM-GAL-ZU GI₁₆-SA-JE

GA-ÀH-PÀ-PÀ-DE (-EN)

UET VI 101, 44 : = HAJA NAM-GAL-BI ZA-E ŠA-KU-RI-DA-

NAM-GAL + subst.

itergives me attribut + substantiv :

NAM-GAL-TAR-RA-ZU ZANF 15, 106 : 17 =

Die stor(slagu) Edesbestämning

NAM-GAL-NÍ stor skräck ZANF 15, 144 (: 24) :

NAM-GAL-HÚLA-DA „in großer Freude“

NAM-GAL-KI-ÁGA(GÁ)-DA „aus großer Liebe“

NAM-GAL-KI-ÁGA, Enn. r. 575;

NAM - GAL - AN - ZU

"bishet", ZANF XU 116, 13.

NAM-GAL-HUL-LA

SAK 156.3.6) 16 : NAM-GAL-HUL-LA-DA "in großer Freude"

Al. Nr. 28, 118³

WZUJena IX (1959-60) 234, 85 : NAM-GAL-HUL-LA-DA

NAM-GAL-KI-ÁGA

S. NAM-KI-ÁGA

NAM. GALAM

Se: GALAM och ZANF 15, 138

NAM-GALAM-MA

STRT 6 I 5; 6; 7: in Hohheit / ZANF 13, 216-7

SLTNi 58 Rs. 7;

"Enki und die Weltordnung" Z. 66 (= Wiss. Zeitschr.

Jena 9 S. 233): ABZU ERIDUKI-MU-ŠÈ NAM-GALAM-

MA MU-TUM "Brachte ich die Handwerkskunst zu

meinem Djean (apsu) von Eridu"; Z. 83: EN NAM-

GALAM-MA GUR-GUB-BA "O Herr, der die Hand-

werkskunst lenkt"

(Vanifraü bet. "Handwerkskunst"?)

NAM-ĠARĀŠ

Se NAM-ĠA-RĀŠ

(RIU 50, 13: KI-SAR-A- NAM-ĠARĀŠ BÍ-SILIM)

NAM-GEHE-A

- MUNUS -

BASOR SS 1 s. 14, 85: ITU-NAM-GEHE-A-KA the months of "woman-
hood"; r. 105: 124;

NAM-GI₄

VSX123II2 : NA-ÁM-GI₄-E PA BÍ-I-È

nam-gi₄-in

ki-ba na-a[́]m-gi₄-in(-)nam-lu[́]-u_x-[u]

LSUr 278

na-a[́]m-gi₄-in-elam^{ki}[ma] LSUr 280.

NAM-GI₄-ME-A-AS[√]

s. KI-NAM-GI₄-ME-A-AS[√]

NAM-GI

Gadd, Jrag XIII 27 I 3: NAM-GAL NAM-EN-NA ŠA-KU-TA

NAM-GE₇-AN-NA greatness, priesthood (is) in (my) pure heart, princeliness of An

IRG, 17/18: A-A^d NANNA TUG-TUG-NA-AM-GE₇-NA SÙ-SÙ :

abu^d Nannar & in^v te^dig ru^butu i^vsa^ddi^hu

NAM-GI₁₆ / GILIM

NSL IV : Emsal III 57 : NA-AM -G[IL]-LE -[EM] : NAM-GILIM =

Sahlugtum "Destruction"

NAM-GILIM

MSL IV : Fincal III 57 : NA-AH-G[IL]-LE[-ER] = NAM-GILIM = Zahlungsum
"destruction"

NAM-^UELS

S. NAM-NITAH

NAM-GU-LA

Wugl. c VIII * II : 7 IDIGINA NAM-GU-LA-BA AN-ŠĒ U₅-BI NU-x-E
Der Tigris brachte in seiner Größe seine Hochflut nicht bis
zum Himmel

Kramer, Two Elegies Z. 170 : NAM-GU-LA-ŠĀ₆-GA IN-
MA-AN-E₁₁-AĒ i-hu mu-un-NA-AB-BE'-E-NE

"He(?) rises(?) in(?) greatness [and(?)] favour, with
a lament for her" [Akk. interl. transl. : a-na i-na du[?]-
um[?]-qi ra-bi-i i-lu-u]

NAM-QU

= habālu, A-Tablet 375; CAD VI habālu A.

= dullulum, NAM-QU-AK-A = [habā]lum, a.i. VII 1, 23f.

Ai. VII/I 47: NAM-QU-AK-A-NI IN-NA-AN-QU = hibiltu

utu / s. CAD VI hibiltu s. S. 175.

SRT II, 59 = bi nam-qu mah-am = TCL XV 38, 5 = 6:

na-qu₄-u₈ ma-ha

NAM-GUR_y-RA

TCL XV 18 T 3 : NAM-GUR_y-RA-ZU ŠI-IM-BAL-E-NE ZI-ZU

ŠI-IM-E-NE deine Stärke verkünden sie, dein 'Leben'

rufen sie ; SEM 54 IV 13 = SRT 25 IV 11 / ZANF 14, 76-77.

~~BF 59 : KA-ZU DU DAM SAG IB-TA-AN-NIGIN.
NIGIN EGED-ZU IQI NU BAR-RE~~

LA (SEM 54 IV 14 and dupl.) u_y-BA^v AŠNAN NAM-
GUR_y-RA-NA ŠA IM-MI-IN-KU

NAM-GURUŠ

CXXXVI 34, 70 / Männlichkeit

Wugal-e IV 1 * .EZEN-NAM-GURUŠ.A / i-sin-ni et-lu-ú-ti

Fest der jungen Männer

UMBS I 2 117, 9 = SLTNI 128 III 1^V (s. ha sagase + dupl.)

SI o. Dārtill E. J. Gordon, Si on XVII 129 Annu. 55)

NAM-GURUŠ (EMU) ANŠE-KAR-RA-ŠU^{ti} HAŠ (= 216) - ŠÁ

(UN. HAŠ_y - ŠÁ : ZUM-) BA-TAG_y (UN. BA-AN-TAG_y,

BA-E-TAG_y) "(My) youthful vigor has quit my

loins like a runaway ass!"

NAM-GUŠKIN

Legal. c. XI 47: NAM-GUŠKIN-ŠĚ / kīma burāsi / wie Gold

NAM-HE'

CT XV 28, 1-2: U₄ HE'-GAL-LA NA-NAM GI₆ NAM-HE' NA-NAM

ITW KA-ZAL NA-NAM MU EZEN NA-NAM / ZANF 13, 188³

der Tag war Überfluss, die Nacht war Üppigkeit,

der Monat Jubel, das Jahr ein Fest

CT 36, 26, 28: U₄ SUD_x-DAM GI₆ NAM-HE'-AM UKU'U'-SAL-

LA-AM der Tag ist Jubel, die Nacht Überfluss, das Volk

ruht auf üppiger Weide

ZANF V 269. 31, 1 (= FRK. SAHG. 30): É NAM-HE'-A DÙ-A Haus in

Frille gebaut

NAM-HE-GAL

Guld, Insig 22, 159/60, u. 7734, 1: = Rim-Siu
LUGAL-NAM-HE-GAL-LA "O Rim-Siu, king of
abundance"

UET 6/1, No 68 rev. 37: i nam-he-gal

NAM-HI

VN. t. NAM-HE / WMBST²114 Ps. 6 = STVC 44, 6 = MBI 10, 2:

EZEN-GAL-GAL-BI (-BA) UKU-E NAM-HE-A (VN. i STVC

6. MBI: NAM-HI-A) U₄ GA-MU-UN-DI-NI-IB-ZAL-E

(< in-ga-mu- ; VN. IM-DI-NI-IB-ZAL-E) an seinen

großen Festtagen verbringt das Volk den Tag in Über-

fluss ; cf. HI-NUN

STVC 60 Ps. 15 : U₄-NAM-HI-A

NAM-HE

= tuhdu, ŠL 79, 78; ZANF 15, 118: 19 NAM-HE-A in Überfluss;

SRT II, 15: U₄-NAM-HE-A (SHG. 17) Die Tage des Überflusses

SRT I VI 9: HE-GALA, ^{GIRIX} KA-ZAL-E NAM-HE-A

SRT I VI 19 UKU-E NAM-HE-A U₄ ZAL-ZAL-E-DE

Das Volk verbrennte die Tage in Überfluss / cf. SAK 154 II 26-29

SEM 78 II 6: BARA-NAM-HE-KUR-RA (SMS. 60) Shrine of abundance - Dance of the land

CT 36, 26, 28: U₄ KAXŠU-DAM G₇ NAM-HE-AM

UMBS I 2 114 Rs. 6 = STVC 44, 6 = MBI 10, 2: EZEN-GAL-GAL-BI (-BA)

WĪŪ-E NAM-HÉ-A (var. NAM-HI-A) U₄ GA-NU-UN-DI-NI-IB-

ZAL-E (< in-ga-mu- ; var. : IM-DI-NI-IO-ZAL-E)

an seinen großen Festtagen verbindet das Volk den Tag in
Überfluss

SEM 78 vs. II 6 : BĀRA-NAM-HÉ-KUR-RA (Staden Ur) ;

Ni. 4150 vs. 19 / Belleten 16 (1952) pl. LXI, 19 : BĀRA-NAM-

HÉ É-KUR-A x x []-AN-x

CTXV 29, 1 : AMAŠ-E NAM-HÉ-A ZAL-ZAL-E

NAH-HI-LI

WET VI 100 63. 7.

NAM-HUL

STVC 3 V 24 : NAM-ŠA₆-GA KAŠ^v-A NAM-HUL KASKAL-A

le plaisir dans la boisson, la fatigue dans le

chemin : van Dijk, pag. 8.

NAM-IBILA

TRHS NF III 21 vs. 7.

NAM-INIM-MA-DIRI

cf. INIM-DIRI

Ent. SAK s. 38 I 16-17: NAM-INIM-MA-DIRI-DIRI-ŠÉ E-AKA

han handlade 'iniktning mot mångordighet' ;

GSB § 385: „bestimmungs- und vertragswidrig handelte er“

INIM-DIRI, s. handsb. Belleten XVII (Jlušuma - Inschr.) =
watartum > "lüge". s. Falk. Bi. Or. XI 114 zu ARM
I 47, 12 ;

SLT 4, 11-12: [LÚ-INIM-DIRI-DU₁₁-DU₁₁: wa-at'-[ta]-ru'-ú
"lügner" LÚ-HAL-HAL-LA : šu-a[h-š]a-a_h-h_u "Verleumder"

NAM-INIM-MA-DIRI-DIRI

S. INIM-DIRI-GA

NAM-İŞİB

Beleg: T. Nr. 4, 55 m. Komünentur Dazw.

NAM-IŠIBA

EA 17. 399: GIDRU-GIŠ-NAM-IŠIBA-MU

mein Szepter der išibbu-Würde (?)

K. 2526 I 6 (Kop. Weissbach):

[^dASJAR-MU-HI DUKU-SAG-^dEN-KI-KEU WUGAL-NAM-IŠIB-
BA-KEU

Tempelhymne Nr. 4 Z. 8 (55) ki-BAL-ŠU-WU₂-SUKIL NAM-
IŠIB-E DU₇-ZA

NAM-IŠIB

Reinigungsrit;

Guo. cyl. B V 23 ;

SRT 6 I 30: KÙ² NIN-IN-SI-NA NAM-IŠIBA MU-NA-AK-E

SRT 6 I 36: NAM-IŠIB-KÙ

(Emisal) UMBS X⁴ 1 II 34: ÁG-IŠIB-BI NU-KÙ-KÙ-GA = SLTNI 1017s. 4

SRT 6 IV 12 = 7,60: AN-KÙ-TA NAM-IŠIB SÌ-MA-ME-EN

SRT 14, 25: ERIDU^{KI}-TA A-NAM-IŠIB-BA-KA NÍ-MU MI-NI-DE

SRT 6 IV 12 = 7,60: AN-KÙ-TA NAM-IŠIB ^{SUM} ~~SI~~-MA-ME-EN

vom hl. An ist mir der Reinigungskult verliehen

SRT 34 III 6 (dazu A. Falk. SGL I 99 / 69)

Vand!

UMBSV 25 W. V 13 : NAM-išib

WZUJena U (1959-60) 234, 142 : NAM-išib-ABZU

MU-NA-AB-BE'-NE "sie vollführen der Beschwörung-
Riten des Ozeans"

CT 36, 26, II : NAM-išib-e'-kur-ra-kam

VR 24 ~ 54 : KA-ZU NAM-išib-ba ig' in-na-ni-in-

TAG 4 (cit. CAD I s. 243 s. v. išippūtu)

~~[SLTNI 67] 2[] x NAM/išib-bi + dup!~~

NAM-KÀD

s. URU-NAN-KÀD

NAM-KAL

TCL XVI 88 V 17 = SRT 52 V 12 / in Hulā - NAM-KAL-LA

Bi OT. VIII s. 43 / Vs. 8: NAM-KAL-KAL-LA GŪ-GAL NID-G[A^lL]:
dan dan ni aš^vatēdi

NAM-KAL(-N)

: NAM-SUN_x / s. E. Gordon, TAOS 77 s. 70 (4.6) 'Proverbs
3.62.

NAM-KAL-KAL

Tempellicō - Ekišruḡal Z. 8.

1ⁱⁱ Nr. 9 Z. 12a: x - ku TEREN - GAL - zu NAM - KAL -

KAL

NAM-KAL-GA

= Dannūtū; S. CAD D 99 s.v.

ZANF 16, 61: 20 Kraft

16, 61: 98.

lugal-c I 7: ^d NIN-UR[TA] LUGAL DUMU A-NI NAM-KAL-GA-A -
NI-ŠĒ [HUL-LA] / ^d II šanti ma-ti šá abū-šú ana

dannūtīšu hadū

lugal-c IX 2: NAM-KAL-GA-A-NI / ša dan-nu-su / Bessen Macht

lugal-c XI 36 * NAM-KAL-GA-BI-ŠĒ / = / ana dannūtīšu /

RIU 144, 30: NAM-KAL-GA-L - ^d NĒ [ERI₁₁-GAL-TA]

~~FRAC II C 53, 6: NAM-KAL-GA NAM-EN NAM-NUN-NA~~

NAM-KAR-KID

α.ι. vii / ii 23ff.; cit. xv. sub harimutu in CAD vi s. 102.

NAM-KI-ÁGA

Quo. cyl. A XI 1: NAM-GAL-KI-ÁGA-DA i (sin) stora kärlek ;

SRTS, 46: AMA-UGU-NI NAM-KI-ÁGA-NI-TA

(cf. TCL XV 9 VI 34: ŠĀ-KI-ÁG-GÁ-NI-TA)

Eum. r. 575: NAM-GAL-KI-ÁGA-^o DUMU-ZI-DA-KE₄

NAM-KU-ZU

wisdom, Comptes rendus 1952, 78. 13 : DA-GA-NAM-KU-ZU

the word of wisdom (= DU₁₁-GA-)

KAR 10375. 13 : van Dijk, Sag. 10 : ŠA-MU NAM-KU-ZU mon

coeur est sage

Ni. 9801 II 38 (= Pell. XVII Taf. LXIV) : E-NAM-KU-ZU qū ig-x

J. van Dijk, La Sagesse s. 18 "sagesse pieuse"; s. dazu

E. Gordon, Sion XVII 123¹⁵ "cleverness, reason"

WHBS X 4 14 T 4

NAM - KU_J (-D)

"CURSE", HS-SLTNI I 30 III 19; 21 (=Fluch über Agade)

Z. 236; Ø 238)

CT 42, 1 br. 35: KI-NA-AM - KU_J - DA - ZU

"Inanna used Epik" Z. 48: URU AN-NE' NAM BA (-AN) - KU_J - DA -

A-GIM KI-ßÉ NA-AN-SIY-SIY "wie eine Stadt, die Au ver-
flucht hat, soll es auch wieder hergestellt werden!"

nam-ku₅

arāru

i₇-^den-ki-ke₄ nam-ku₅-du-gim LSUr Z. 131.

den-ki-ke₄ uru-zu nam ha-ba-da-an-ku₅ LSUr

242

NAM-KU₅-DU

UMBS X² 4 Obu. 7 : R-GIM like a malediction

nam -ku₅

= arāru

uru an-né nam ba-an-ku₅-da-a-gin_x ki-bi na-an-gi₄-

gi₄ IE 48 Vars. omit -da-a; var. -du-a for -da-

a-; = line 107.

NAM-LIPIS ✓

BE 31, 7, 5 : NAM-KAL NAM-LIPIS ✓

NAM-LU-LU

S. NA-ÁM-LU-LU

NAM-ku

SEM 59, 4 = HAV 19, 10.

WET VI Nr. 69 Pa 2.

NAM-LÚ-A

SDT 14, 21: NAM-LÚ-A-MU E₁₁-DÈ-NA-TA

NAM-LÚ-LA

s. zuletzt Falk. NG II S. 269 zu 169. 21.

NAM-LÚ-LÚ-

TCL XVI 75, II : LÚ-A-RA-ZU NAM-LÚ-LÚ-MI-EN für sonstiges

NAM-LÚ-LÚ / OLZ 1933.302 ; LU-LÚ^{ku} : lullū, Ebeling,

AKT II 29. cf. KU₆-LÚ-LÚ, OECT VI Taf. 37, 15 = KU₆-LÚ-

LÚ^{ku} = kulilū, En. el. I 141.

cf. NA-AM-LU-LU

nam-lú-lu₈

als Var. zu nam-lú-ulù, LSUr Z. 69.

NAM-LÚ-ULU^o (lu) / NAM-lú-lu_x-LU / cf. NAM-LÚ-LÚ-

[SAK 38 III 22 = Soldaten]

SAK 40 VI 26: NAM-LÚ-ULU-URU-NA, innevånarna i hans
stad (Th.-Dg. Die Krieger seiner Stadt)

UMBS X⁴ II 6 (= STV 6 b b₂) NAM-LÚ-ULU-BI (= innevånare)

SRT I 20 = HAV 6 b b v. II: NAM-LÚ-ULU ZI-SÀ IM-SI-IB-GÁL

BASOR 94, 8: 34 NAM-LÚ-ULU LU UNU^{?ki} GA[?] KE_y

the people of Erech

UMBS X² 15, II (Emesal): NA-ÁM-LÚ-ULU / NA-ÁM-MULU-ULU

SRT 6 II 5: NAM-LÚ-ULÙ SIZKUR A-RA-ZU-À MU-NA-AN-SUG-
SUG-GE-ES Die Menschen kommen mit (Dank) Gebet und
Flehen zu Dir

TCLXVI 71 II 56

NAM-LÚ-LÚ / lú

L. NAM-LÚ-LÚ, OLZ 1933, 302f. S. ZANF 10, 13 ¹

NAM-lú-lú / lú

1) "the collectivity of mankind"

2) "the complete blossoming forth of human values, humanism"

s. v. Dijk, in *Expresso* 23t; E. i. Gordon, *Bios* XVII

123(a) in *Ann.* 17!

WET VI 72 w. 7: NAM-lú-lú x-lú ki-AGA (Ban)

УЕТ VI 82 Дs. 3 : НАП-н¹ (н¹н¹)н¹х

УЕТ VI 107, 46 : НАП-н¹-н¹х

nam-lú-u_x-lu/nam-lú-ulù

LSUr 69 nam-lú-ulù, Var. nam-lú-lug;

nam-lú-ulù-bi LSur 397, Var. nam-lú-u_x-lu-bi.

nam-lugal

nam-lugal-la ki-tus[✓]-bi kúr-ru-dè LSUr 17.

nam-lugal-la kalam-ma kar-kar-re-dè (Var. nam-lugal) LSUr 19.

urí^{ki}-ma (Var. ohne -ma) me-nam-lugal-la bala-bi
sù-sù-u₄-dè (Var. BU-BU- = su_x-su_x-) LSUr 28.

uru-mu nam-en nam-lugal-la ki-sikil-la dù-a
LSUr 53.

u₄-ba nam-lugal-kalam-ma-ka [✓]su-pi-el-lá ba-ab-[du₁₁]
LSUr Z. 103.

nam-lugal

uri^{/ki}-ma nam-lugal ha-ba-sum bala-da-rí[/] la-ba-
an-sum LSUr 368;
bala-nam-lugal-la LSUr 370; nam-lugal-bi bala-
bi LSUr 371;

NAM-LUGAL

STUC 34 III 22: NAM-LUGAL-ZU NI-ME-LAM-BI KI-BALA I-GUL-E

vgl. TCL XVI 43, 50: ME-LAM-NAM-LUGAL-LA

TCL XV 9 VI 9: A-ZI-NAM-LUGAL-L[A] NUMUN[?]-NAM-BARA-GA ME-EN

S. N. Kramer, Tablets s. 162.56 II 15: E-NAH-TI-LA
KI-TUS^V-KU-NAM-LUGAL-LA (EKUL)

UMBS V 1 II 10 [MEN[?]-] KU^{??}-NAM-LUGAL-LA AN-TA E_{II}-A-
BA (cf. JAC. AS XI 58; KRAMER, ANET s. 43 am. 25)

UMBS V 1 II || [94]^v SIBIR ⁹¹⁵ GU-ZA-NAM-LUGAL-LA AN-TA E₁₁-A-

BA // s. kont ⁹¹⁵ GU-ZA-NAM-LUGAL-LA

YOS IX 56 I 2 []X NAM-LUGAL-MU
] IL-i-DE

UET VI 102, 36 : NAM-LUGAL-LA MU-UN-DI

UET VI 102, 15 : NAM-LUGAL-KUR-NI-DAGAL-LA

UET VI 102, 27 : NAM-LUGAL {LA} -ZU NE-A

NAM-LUH

= pašišūtu, s. KI-NAM-LUH

NAM-MA-GI₄-A

OECT I 15 III 15 : BĀD-TIBIRA^{ki} URU^{ki} - NAM-MA-GI₄-A - TA

NAM-MAH

cf. NAM-DUGUD

ZANF 15, 114, 20: NAM-MAH-ZU HE-TÉS IM-MI-I-I-NE

ZANF 15, 120, 28: NAM-MAH-DUGUD-DA-ZU Deine schwer-

Lasten die Größe

ZANF 15, 120, 29: NAM-MAH-KAL-GA-ZU

Stat. E II 3

ZANF 16, 70 Z. 75 nam-mah-men

Stat. B IX 29

ZANF 16, 61, 95: NAM-MAH-HU HU-HU-

NI-IN-PÁ-PÁ-DE-NE Preis der Menschen) meine Hoheit

SRT 36, 59: NAM-MAH-EN-LÍL-NIN-LÍL-LÁ

Schoola r. 90: NAM-MAH-A-NI BÍ-IN-DU, (Niobe) Com-

manded his superiority ; VS̄X 200 I 23 ; nam-mah-zu mu-un-zu-a

SLTNI ~~67~~ I 44-45 = 52-53 : NAM-MAH-ZU KUR-KUR-RE BÍ-DUL (bi)

SVT 12, 11 : NÈ-ERI₁₀-GAL AN-NA ZÀ-TIL-BI-ŠÈ NAM-MAH-

A-NI DUL-LA

BE 31, 12 RS. 13 : NIN-É-GAL-LA KI-UR-ZU MU-GÁL NAM-MAH-ZA

GA-AM-DU₁₁

JM. 51545, 5 (= Summ. XIII s. 69) : []x NAM-MAH :

[] J-da na-as-bi-ša.

Emm. Z. 278 : GA-E U₄-BA NAM-MAH-FU GA-AN-ZU

NAM-MAH

w 17259 w 10: NAM-MAH-zu KU₂-KU₂-RA DU₂-LA

"Deine (= Nannes) Größe bedeckt alle Fremdländer"
(= Abel. Bibl. 12 F. 11)

w zu Jena IX (1959-60) 234, 80: EN-E NAM-MAH MU-
UN-DU-A-TA "nachdem der Herr (= Enki) (s)eine
Erhabenheit"

Abel-Winkler p. 59 BM 33, 328, 9 f.: É-PABBAR-RA KI-TUS-
NAM-MU₂AL-LA-zu-ŠE NAM-MAH-zu PA É-NI-IB =

aus Ebabbarra šubat be-tu-tika si-ru-ut-ka šu-pi

NAM-MAH-GAL-GAL(LA)

BE 29, 1 IV 15: DU_{II}-GA-DU_{II}-GA-URÚ^{tu}-ZU NAM-MAH-GAL-
GAL-LA / = r. 20;

TCS IV s. 135 Rs. IV 12: GARZA-NAM-MAH-GAL-GAL-ZU
IV 20: NAM-MAH-GAL-GAL AN-NE ZÀ-MÍ

NAM-ME

↳ na-i-me han är förvisso / ZANF 13, 185

UMBS x² 15, 22: NAM-ME-A ↳ na-i-me-a(m)

NAM. ME

Emm. r. 399, s. NAM. IŠIBA

NAM-ME.AB

A.D. 620g II 3 : TRA IX 122-123 m. *Common.*

s. NAM-ME-ES

NAM-ME-ĚŠ-A-NI-TA

"auf sein Gebet", RAG, 122 II 3 ; DLZ 1931, 135.

NAH-MEN

LET VI 102,4 : NAH-MEN WKU-SAR-RA-SE GAL-LE-ES

KIN[?]-KIN[?]-EN

NAM-MES^v

Civil, Integ 23, 15~~0~~, 23; s. 167 2. St.

NAM-MU-A

CT 39, 44, 4 (s. CAD III s. 225 s.v. NAM.SAL.A) : Diš NA epiš
NAM.SAL.A SAL-šw hašeh "if a man desires to have
sexual intercourse (?) with his wife"

NAM-MI-A

BASOR SS 7 s. 14, 85: ITU-NAM-MI-A-KA the months of "woman-
hood" ; r. 105; 124;
- MUNUS -

WZKJena 9/1959-60, 238, 390: NI-NAM-MI-A
"die Aufgabe der Frauen"

Römer, Königs hymnen 5

UMPS V 25 W VI 20

NAM-MIR-RA

TCLXV, 8:64 = NA-^ÁM-IR-RA, CT XV, 26.1#.

NAM-MU

S. 10. NA-AM-MU

↳ a-na-ām-mu "mein was ist (es)" = was geht es mich an?

cf. KBO I 44, 24; CT XVIII 47, 24 : NAM-MU : mi-[]

Enm. r. 175; 381; 518;

UMBS X 43 r. 8 = SLTNI b4 III 18: BÍ-IN-DU_{II} NAM-MU LI-BÍ-IN-DU_{II}

NAM-MU er hat es gesprochen - was soll es mir? er hat es nicht

Gesprochen - was soll es mir?

VAT 7832 a r. 5 (unveröffentl.) = SEM 18 II 5 (= ZANF 10, 15) :

LUGAL-ZU DU_{II}-GA-NI NAM-MU DAH-A-NI NAM-MU, cf. h. Enm. 175;

381; 518.

UMBS X² 2, 30-33 : [X]X MU-LU-GÙ-DE'-GÙ-DE'-ZU NAM-MU

[X]X MU-LU-AD-DI-AD-DI-ZU NAM-MU

X X MU-LU-ÉR-RE-ÉR-HUL-ZU NAM-MU

UŠUMGAL MU-LU-ŠE-ŠA₄-ŠE-ŠA₄-ZU NAM-MU

(Falk. HSL IV s. 42¹⁵²): "

....., thy caller, what is he (to me)?!

....., thy crier, what is he (to me)?!

....., thy frightful weeper, what is he (to me)?!

dragow, the wailer, what is he (to me)?! "

VAT 9528 I 21 : NAM-MU = mi-in-šw, s. ZANF VII 182 (s. 200)

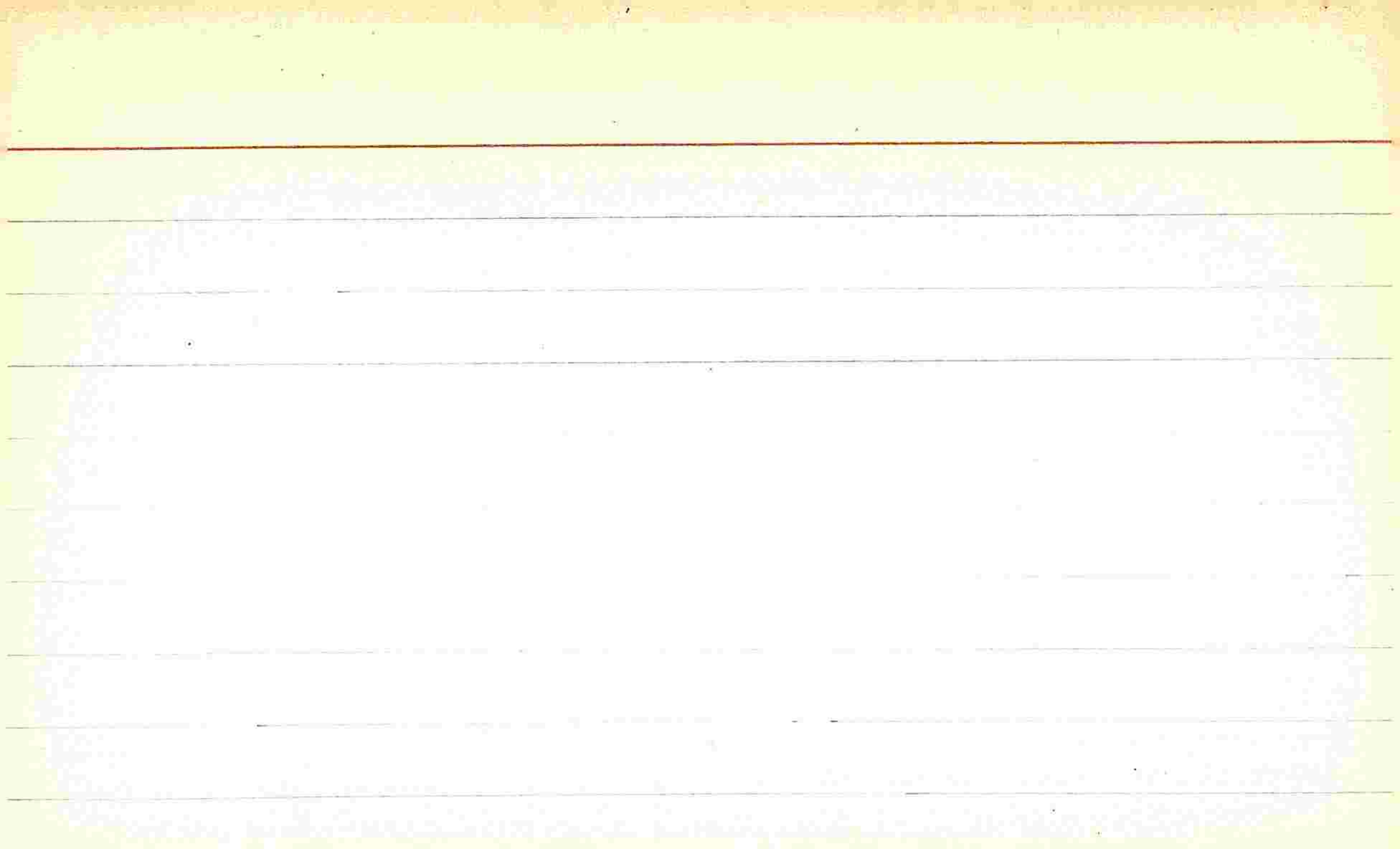
NAM.MU(LN -)

< * nammiib - < * na-i-b-e-b -

u dem m assimiliert. Enm. r. 279; 281.

NAM.MU - * na-i-ba -> na-i-na -> nam-mu -

AfO 14, 119 u. n. 19. Jh. AS X, s. 23; Var. t. NAM.BA -



NAM-MU-SÌ-MA

BASOR SS 1s. 10, 32: URU MU-E-SÌ URU MU-E-SÌ NAM-MU-SÌ-MA-ZU

the city thou hast given, the city thou hast given, thy;

NAM-MU-ŠÉ

= meinetwegen, kugal-e IX 17:

NAM-MUNUS-A(KA)

BASOR SS 1 s. 14, 85 : ITU-NAM-MUNUS-A-KA the months of "woman-

hood" ; r. 105; 124 ;

S. NAK-MI-A.

NAM-NAGAR

S. 20. NAGAR

"Tischlerei"

S. 20. Kramer, Sum. d. G. 116⁶⁶ (3)

NAM-NAM-TI-LA

UET VI 102, 16 : NAM-NAM-TI-LA HU-MU-TRA-AB-TAT

NAM-NAR

SL 79, 119

Queda Zyl. β XV 20: BALAÑ NAM-NAR ŠU-DU₇-A
"hierin von vollkommenerem Klang".

SEM 61, 6 (s. Anot 28, 150⁴) TUKUM-BI' NAM-NAR-NU
"falls nicht das Musikinstrument"

SLT 102 Zyl. V 10: ŠIR-NAM-NAR(A)

TCL XV 14 IV 14': MU-NAM-NAR-BA

TCL XVI 71 II 66: NAM-BI' I-NI-IN-TAR NAM-NAR MU-NI-
IN-BA "er bestimmte sein Gedröck, schenkte ihm die

Sängerschaft "

SIR-NAM-NAR (Je 2:0), Kramer, Two Elegies z. 19.

UET VI 81 D. 1, 3, D. 8, 1

NAM-NAR in Edubba-Texten, s. j. B. ha Impress z. 25

NAM-NAR

NAM-NAR NU-LUN-ZW TMHS NF III No. 42 II 9
No. 42 II 26

NAM-NIN(A)

CT XXXVI 39, 2 NAM-NIN-KALAM-MA-KAM DÍNN-DU-EN

SHG.9: hat dich als Herrin des Landes Sumner bestellt

SRT36, 8: LB'DA.LIMMÚ.BA ŠU.NE QÁL.LE NAM.NIN.QAL x

AKA

AS XII 64, 383, 384: NAM-NIN-BI AK.A exercise its queen-
ship! Sei dort (wieder) die Königin!

J.D.r.6 (TCS V 1, 1) NAM-EN MU-LN-ŠUB NAM-NIN MU-LN-ŠUB;

TCS V 1 r. 6: TUG-NAM-NIN-A; SRT 5, 7: TUG-NAM-NIN-NA

UMBS X² 14 obv. 15: NAM-NIN-ĒŠ-NUMLN-I /SHG.15/

UMBS X² 14 obv. 20: TAR-SÍR-SÍR É-NAM-NIN-A

RA XII 82, 43/44; KI-BI-A NAM-NIN-ZU HÉ-EN-GA-È / ašarīš

belūtka lū šupātu in that place truly thy ladyship is
glorified

NET VI 101, 35: NAM-NIN-DINGIR-RE-E-NE-KE₄

NAM-NIN-A

KAR 103 Ts. 13-15: ŠA-MU NAM-ICU-ZU LIPIŠ-GALGA-MU

BAR-MU NAM-NIN-A: van Dijk, pag. 10-11: mon cœur

est sage, mon ventre (plein) de conseil, mon "allure"

est distinguée

NAH-NIN-A TUM-MA

"für die Königinnenschaft 'geschaffen'; s. Anbr 29 S.
92 Anm. 4.

= Inanna, NET VI 100 vs 8

NAM-NIN-GAL

ST 36, 8 "Die Groß-Herrnenschaft"

NAM-NIR (-RA)

ZANF 15, 110, 12 ; SRT 12, 64^{†)} ; 65^{†)}

UET VI 76 W. 7 NAM-NIR-RA SAG-LLA

UET VI 93 W. 13: [x x (x)] NAM-NIR-RA MAH-DU-~~GA~~-ZU

MAH-DU-DU-~~U~~-x

†) †) Dupl. CBS 14074 has
nam-nir-jai

IN DN -> NU-NAM-NIR

NAM-NIR-GAL

Cypr. Stat. B II 18; TCLXVI 43 R. 49

TLB II 3, 24: LUGAL NAM-TI NAM-NIR-GAL É-KUR-TA

MU-NA-TA-È-A-ME-EN (Hammurabi)

CT 36, 26, 22: É-KUR-TA NAM-NIR-GAL SE-MA

LUGAL-KUR-MA

}: nam-gal-
ga-[al]

NFTS. 21 AD 4345 II 2: NAM-ŠE-ER-MA-AL

ZANF 15, 120, 29: nam-nir-gal nam-mah-ka-ga-ku

BL 195, 23 = SGL II S. 13

NAM.NIR.GÁL.LUGAL.A

Enm. r. 513;

Enm. Z. 174 : NAM-NIR-GÁL LUGAL-A-NA MU-lea-Zu

NAM-NITAH

BE31, 35 w. 1 = JAOS64, 22 ¹⁰⁶ : NAM-NITAH-A-KEY
ME-A NU-SUB

NAM-d NU-NAM-NIR-RA

ZANF 15, 118, 13 : Nuramirschaft

NAM-NU-U₈-GIG

SRT 6 II 26 = 7, 1: NAM-NU-U₈-GIG-E HI-LI IM-MA-AN-[TÚ]MU

SRT 6 III 6 = 7, 17: NAM-NU-U₈-GIG-ZI

NAM-NUMUN

VS̄X̄123̄IĪ6: NA-ÁM-NUMUN-UNU^{ki'}-GA

NAM-NUN

(= nubūta); DEN. Det. se Th. Jacobsen, ANF XVIII
136 m. a. III. 102; cf. A. Falkenstein, SGL I s. 29

m. a. III. 19;

vom Aijk SGL II p. 120 f.

NAM-NUN(-NA)

S. ū . ME-NAM-NUN-NA

Guo. cyl. A I 26: SIPA-ME NAM-NUN-NÉ SAG MA-AB-Ì-SÌ

Zu mir, dem Hirten, ist Erhabenes gekommen

RU 300, 3; E. Ebel. Ar. Or. 21, 374 II 1: NAM-NUN-NA : 𒀭𒍪𒍪𒍪𒍪𒍪𒍪

TCL XVI 87 I 7 NAM-NUN-ŠĒ MAH / groß in Hoheit

TCL XVI 88 VI 23-24: NAM-NUN-NA GÚAN-ŠĒ MI-NI-IN-ZI

in Hoheit hast du das Haupt stolz zum Himmel erhoben

UMBS X^a 14 Rs. 18 = STVC 72 Obv. 8: NAM-NUN-NA SAG AN-ŠĒ HÉ-NI-ÍLA

(SHG. 15) In Hoheit mögest du dein Haupt stolz zum Himmel erheben

SRT 13, 35: DÚR-NAM-NUN-NA; CT 36, 26, 4: EN NAM-NUN-NA-NI

VS \bar{X}^2 199 vs. 43: g_i^v GU-ZA-MAH-NAM-NUN-NA (SHG.20)

VS \bar{X}^2 199 vs. 47: TUG-NAM-NUN-NA ; VS \bar{X} 199 vs. 46: HE-NAM-NUN-NA.

VS \bar{X} 199 Π 44; SRT 14, 27;

LB 963 \bar{I} 2: [x x x x] HE-NAM-NUN-NA- $\check{S}\acute{E}$ = van Dijk, Bi.Or. \bar{X} 3/4

s. 85 (A); PRAK $\bar{\Pi}$ C 53, 6 parall. m. NAM-KALGA OLU NAM-EN

TCL \bar{XV} 15 $\bar{\Pi}$ 14 = STVC 66 \bar{R} s. \bar{I} 15: KIŠI^{ki} ZÀ-DIB(-BA)-KE-EN-GE-KI-URI

NAM-NUN-BI DIRI-GA

ZANFV 269. 31, 1 (= Falk. SHG. 30): É NAM-HE-A DÙ-A KEŠI^{ki} NAM-

NUN-NA SAG-ÍLA ; TCS \bar{IV} s. 139 \bar{R} s. \bar{IV} 14 ;

NAM-NUN

HGT 10, 6: [] NAM-NUN-NA SŪ-A

A 30203 (3NT 300) vs. II[?] 21: GURIX-ZAL NAM-NUN-NA

UY-ZAL-ZAL x x =

MET VI 81 vs. 22 [GURIX-ZAL NAM-NUN-NA [x?]]

[UY-ZAL-ZAL-LE] . . .]

MET VI 82 vs. 13: SŪ-GI NAM-NUN-NA GU-GAL-RES_x

A TLE-EN

MET VI 109, 16: GAL-ZAL-ME-MAH-NAM-NUN-NA-KA

UET VI 104, 15: 1-AB-KU-GA 1-NUN ME-TE-NAM-NUN-NA-
ZU

NAM-RA -

SK 199 II 40: MA-DA NI-BA **NAM-RA-AN-GAM-E** Das Land, das sich
dir freiwillig nicht beugt

↳ na-mu-ra-an-gam-a mit der seltenen Elision des

Vokals des Konjugationspräfixes mu- nach der Nega-
tion mu → na- ; Ar. Or. 17¹ s. 226 n. 35.

AKA

NAM-RA-AG

byte; Gud. stat. B VI 66; An. Or. 29, s. 9'
cf. NAM-RA = "das Weggeführte" = Beute.

cf. NAM-RA-HUL

cf. ~~AG-RI~~; NAM-RI

Afo IV 246 II 12: NAM-RA-AS' BÍ-IN-AK-A Die er als
Beute weggeführt hatte // s. Edzard, Afo 19,
18 (III 27)

^dnam-ra-at

(die Gattin des Numu^vsda), LSUr Z. 128

NAM·RÁ

cf. ÁG-RI; NAM-RI

'det dntfärda' = Dytc; 4. NAM·RÁ·HUL

An. Or. 28, s. 62.

NAM. RÁ. HUL

'ont brotförande'

NAM. RÁ. HUL - AKA "Döses Negschleppen
machen" = "in Döse Gefangenschaft schleppen"

NAM-RI

• Šallatu Beute ; Emesal: ÁG-RI

Hh II 2.23 : NAM-RI-ŠĀ-GA-RA = Šallat hab[lim]

UMBS XII 40, 6 + urpubi. Displ. : É SA-PĀR IGI-TE-EN-BI
GALAN-KAD₄ UKKĪ NAM-RE-ES₂ UR₄-UR₄-U

NAM-SAG

Kramer, Two Elegies 2.107: SUMU-ù-TU-UD-DA-ZU

[NA]H-SAG-ŠE HE-NI-SAR? "May the children you be-
got be written (?) down (?) for leadership?"

NAM-SAG-GA

NR 21, 11-136: NAM-SAG-GA[']-ZU-NE-NE = ina rēš^u-
šuwu; s. su.EJ. Gordon, JCS XII s. 71 Anm. 2 zu Nr. 5.122.

NAM-SAG-GÍN

UMBS X² 14 obv. 18: NAM-SAG-GÍN-MAH-AN-KI ŠU-ZU IM-MI-

IN-TA^{??} SÌ / er hat das hohe Buchungsamt von Himmel und

Erde in die Hand gelegt

cf. SL 555, 24: [GÍN?] = šitru - skript; 555, 35: Ši^v GÍN = dup-pu

NAM-SAL-A

s. also NAM. MI-A

BASOR SS 1s. 14, 85 : ITU-NAM-MUNUS-A-KA the months of

"womanhood" ; r. 105 ; 124 ;

NAM-SAR-RA

SBH p. 23 r. 15 : BUR NAM-SAR-RA BIL.GI EŠ-GAL-LA =
nap-tan šá-gu-ú ana šuh-mu-tu Ⅱ EŠ.GAL.LA
s. CAD VI s. 62 sub hamātu A v.

NAM-SI

Kramer, SM s. 116 n. 65: 3 ".....-ship"

NAH-SI-SA'

UET VI 80 W. 7 : NAH-SI-SA'-MU-UŠ ✓ PA MA-AN-
SUK-MU-UŠ ✓

NAM-SIG-IGI-NIM-MA (-TAR)

"Das Geschick von unten (un₂) oben (zu erst -
schickend)" , ZANE XV 114, 16.

NAM-SIG

"Kehlagwerkzeug", Geo. Stpt. B IV 19; An. 01. 29,
62

NAM-SIG-GA

cf. ^{siš}TUKUL-SIG.

lugal-e XII 7 * ^{siš}TUKUL! x x x Á LA-BA-RI-GLUR /

^{giš}TUKUL NAM-SIG-GA-ZA Á-MU HÉ-TU-LUL /

ina kakki lū ambaska ida-a lū ir-ma-a /

mit der Waffe habe ich die Deinen Arm nicht-gewendet

NAM-SIMUG

J. van Dijk, La Sag. 19; E. J. Gordon, Bibl xvii 123 15

NAM-SIPA

Kramer, SM s. 116⁶⁵ r. 7 parall. m. NAM-LUGALA

CT XXXVI 28, 9 : NAM-SIPA-[ZI-G]ÁL-LA-(ŠÈ), ZANF 15,

106, 9; 19 : die Hirtenschaft über die Lebenden

CT XXXVI 30, 43-44 ° UR-NIN-URTA-MU ° MU-UL-LÍL-LE

NAH-SIPA-KA-NA-ÁG-GÁ-KAM ZI-DE-ES [MU-NI-IN-PÁ],

ZANF 15, 113;

SRT 9 Ps. 35 = TCL XV 21, 14; TCL XVI 88 I 2; XVI 88 V 7;

JNES 12, 172, 6-7; = r. 183 : KI-NAM-SIPA-DA in the sheep-

herding country; TCL XV 18 IV 31 : KI-NA-AM-SIPA-DA

УМБС X 221 vs. I 12.

ПРАК II C 10 vs. 1: NAM-SIPA-KALAM-NA-ŠĚ MU-UN-[x x²]

BL pl. VIII Ds. 5: NAM-SIPA-KALAM-[MA]

HGT 74 vs. III 14

CT 42, 4 II 18: SAG-Ši₆-DUR-RU-NA-BI NAM-SIPA-BI HE-AK-E

WZUJen 9/1959-60, 289, 430: ŠIBIR-ŠIBIR-ŠĚ MA-NU-NAM-SIPA-DA

УЕТ VI 184, 4: NAM-SIPA-SAG-Ši₆-GA I-NI-IN-GAN-RA

NAH-SIPA

UKG 51: Corpus (Soubeyre) s. 61: BA-^lHE-DU²-URU-
KU-GA-KEY URU-KA-EU-NA NAH-SIPA-²ŠE MU-TU

MU-BI "Baba, Urakung ... har fött Urakung
till herda domet", cf. Soubeyre, DNS 28, 338/339

Z. B. m. Koum.

UET VI 84 I 10-11 / 15-16: [NA]H-SIPA-KALAN-NA-ŠE
[MU]-UN-IL-E / [~~X~~]^{a-na} TE-^lU-^lMA-TIM [Š]ŠI-KA



NAM-SIPA - AKA

S. Nanna - Subur I S. 22 ju E. 14.

NET VI 100 Rs. 4 = 6.

NAM.ŠA₆

SPT 23,5: GIŠ.GI.NA ^{VI}SE/ NAM.ŠA₆.GA.MU a-di-sí-im-ti-MU

Meine (Herrin), die mit ihren Gliedern Gefallen weckt,

meine Abisimti

STVC 3 RS. V 24: NAM.ŠA₆.GA KAŠ-A NAM-HUL KASKAL-A

Le plaisir dans la boisson, la fatigue dans le chemin /

van Dijk, pag. 8.

NAM-ŠA₆-GA

"pleasure", E. Gordon, JCS xii 17 (5.4); s. Sb Nr. 5.78.

s. 64 Sprichwort 5.102 Z. 5: NĪ-ŠA₆-GA-ZU mit U₂.

NAM-ŠA₆-GA-ZU

NAM-ŠE-ER-MA-AL

= NAM-NIR-GAL (J.D.:o)

NAH.... - ^vSE

"wegen" 936 § 383 / vgl. NAH.... - TA

TMHS NF III 2 IV 35 (= Jes V 10, 227) * NAH-DUWU-
NE-NE-JE "wegen ihrer Kinder"

NAM-ŠEŠ

SLTNI 16 Ps. 16: NAM-ŠEŠ NAM-DU₁₀-SA Bröderskap och kamrat -

skap / SM s. 51/

NAM-ŠEŠ E-AKA ; Ent. 45H. Corpus

NAM-ŠEŠ-GAL

Schooldays r. 46: ZĀ-NAM-ŠEŠ-GAL

S. ZU. KI-NAM-ŠEŠ-GAL-LA

BE VI² 1: 5 sīb-ta nam-šēš-gal-šè; S. CADA p. 199

NAM-SITA^x

S. SQL^{II}

UET VI 90²⁰ 18

NAM-ŠU-DE-ES

Wagal-e VII 27i

NAM-ŠU-PI-EL-LA'

SK 25 vs. T 40; 42;

NAM-ŠUB

R-BA: VAS \bar{x} 202 Ps. 8: NAM-ŠUB-BA-ERIDU^{1/2}-

GA = Nr. 203 Ps. 1

NAM. ŠLB

„Das was man auf etwas wirft“ = Beschwörung

ŠL 79, 48 a) = Šiptu

NAM-ŠUB

Qua. cyl. A XXVII 12: ŠĀ-BI NAM-ŠUB ^{ŠIR-} EZEN-HA-MUN / sein

Innere ist eine Beschwörung, ein Fest für alle

OECT I 4 IV 26: NAM-ŠUB SĪ-HA / die Beschwörung über-

gibt

Knm. r. 134; 207: ŠĪR-KŪ-NAM-ŠUBÁ;

Knm. r. 135; 208: NAM-ŠUB-³NU-DĪM-MUD-DA

SRT 6I 38: Ī-NUN-E NAM-ŠUB BA-AN-SĪ

UHS S X⁴ 1 Rs. II 33: URŪ-KŪ NAM-ŠUBU-DA-NI (KSt. 7, 35)

CT IV 3Ds. 32 / LSSNFI 58: ^d ASAR-LÚ-HI NAM-ŠUB BA-AN-SÌ

= Sm. 28+83 /: ² marḫuk šiptu iddi Marḫuk vollzog die Be-

Schwörung

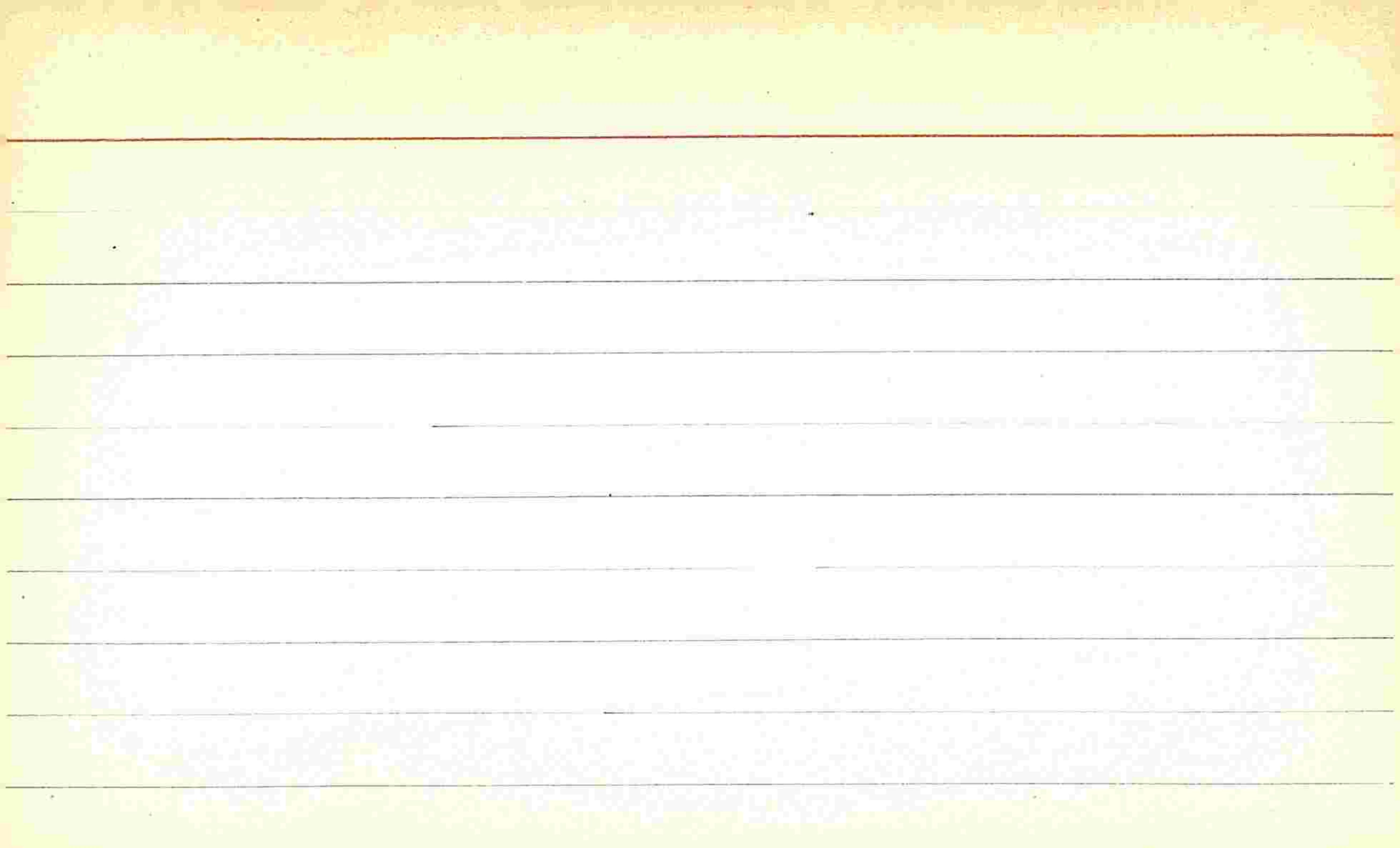
WZL Jena IX (1959-60) 234, 104: ABZU-GA' ŠIR-KU

NAM-ŠUB MA-AN-LA'

NAM-gi^vš^v SUB-GALAM

SRT II, 19 (SHG. 17): vollkommener Wosspruch

šL 68, 28 giš^vš^v SUB = išk^vu - Anteil; hos (geworfenes Holz)



NAM-ŠUL

Jugendlichkeit, ZANF 15, 110, 12 parall. m. NAM-NIR.

SRT 36, 48; SRT 1 IV 20; VI 32.

UMBS XIII 44, 16 (H.): UD-GIH ŠA-TUM-MA NAM-ŠUL MU-UN-AK-E

Ni. 9695 vs. 6 / Bell. 16 Tab. LIX / : [U]BUR-DU₆-GA-NA KA MA-RA-NI-

IN-BA GA-NAM-ŠUL-LA MI-RI-IN-KU

[LBG 63 IV 87: NAM-ŠUL BA-GLUB-BA

STVC 73 vs. 13: [N]AM-ŠUL-ZU NI-GAL MI-NI-IN-DU₈-DU₈

STVC 73 vs. 9: NAM-ŠUL MA-RA-DA-TAB

SHENI 46 vs. II 1: NAM-ŠUL []

Kramer, Two Elegies Z. 171: DAM-zu HÉ-TI' NAM-SUL
NAM-AB³-BA HÉ-¹AK-E "May your husband stay
well, may he make good as (both) man of valour
(and) elder?" (lit. "may he exercise valour and
eldership")

TC I XVI 48, 71 n. Dupl. (= Römer SKIZ S. 35)
[Nungu 7. 22 ping-hu³ nam-sul-ba qu-da la-a
(and var.)

nam-sul

ŠITÁ-sag-imin-e zi-da-na nam-sul ba-ni-in-ak IE 56

NAM - TA

S. E. J. Gordon, JCS XII s. 61 Anm. 17 zu Sprichwort 5.90
Z. 1 : NAM - zu - WU - MA - TA "for the purpose of (getting)
Dates"

NAM-TAG

WET VI 81 W. 6: NAM-TAG NU-GAL-ME-EN

STRT 10 W. 11: NAM-TAG-GA SI-GE Jy -u [

NAM-TAG(-GA)

= annu, annu Synd, Schuld

J.D.r. 166;340 : GÙ-NAM-TAG-TAG-GA-ÀM the cry of guilt,

Der Ruf der Schuld ; s. d. nkk. Glosse : ša-sa-e ar-ni šiu

JCS IV 213,72 ; Haupt ASKT 17 Rs. 5/10 : -E GÙ BA-AN-DE-E

NA-AM.
GÙ-NAM-TAG-GA HU-UN - -ÀM : bēltu issi-ma šá-si-e ar-ni-im-ma

TCL XVI 87 III 25 : NAM[-TAG]TAG-DUGUD / schwere Schuld

WMBS X 26 Rs. I 13 : WÍ-NAM-TAG-GA the wicked man

SK 204 Rs. II 5 (b) : NAM-TAG NÍ-TE-NA-AB

Sm. 306, 6/7 (: RA 28, 126) : NA-ÁM-TAG-GA-NA ZÉ-ER-AB :

an-na-šu pu-su-ku Blot out his wrong-doing

SRT 10, 11: NAM-TAG-GA si-giy dug-î []

ASKT (Haupt) 17 Rs. 5: KI-SIKIL ANA-NA-AM-TAG-GA:

ar-da-tuy šu-mu? / Rs. 13/14.

ZANF 17, 75 II 82 f.: NAM-TAG-GA DUG-î Sünde zu lösen

Kramer, Suppl. Vet. Test. III 176. 102: u₄-NA-NE DUMU-NAM-TAG-NU-TUKU ANA-A-NI NU-TU-UD "N_{EVU} has a sinless child

been born to its mother"

BL TA. XXI K. 10 130, 7: KI-NA-AM-TAG-GA DUG-A

NAM-TAG-GA

HS/SLINI I 37 b. 4 = SLINI 114 side 2b

Kramer, Two Elegies Z. 102: NAM-TAG-GA-E-E-KE, SED-DA?
HE-[EB-TA-ZE-ER] "May he (= your god) [erase] the
guilt of the house(hold) [from] the accounts (?)"

Ibid. op. cit. Z. 170: NAM-TAG-GA-E-E-ZU HA-BA-AN-ZE-
ER "May the guilt of your house(hold) be erased"

NAM - TAR

NAM-ŠĚ - TAR / An. Or. 28, s. 219^b, TCL XV 13, 49-50.

NAM-E-ÉŠ - / UMBS \bar{X} ² 14 Rs. II; 22;

UMBS \bar{X} ⁴ 2 Obv. II 15 (= TCL XV 9 II 22) : NAM-ŠĚ HA-MA-NI-TAR

SLTNi 58 Obv. 8: ^dEN-LÍL-LE NAM-E-ÉŠ MU-RI-IN-TAR

NAM-TAR

SLTNI 114 side b 76 = SRT 27, 16: ŠĀ-HUL-LA NAM-JĒ

HĒ-E-TAR (VAS. HĒ-BI-TAR) ŠĀ-SIG []

"mögest du mit einem freundigen Herzen gesequet
sein (und) keinen Kummer [leidest]" (ta Kramer,
HS-SLTNI I s. 17)

NAM-TAR

lugal-c X zi* NAM-AM-MI-IB-TAR-RE / AS-AM-MI-NI-IB-SAR-RE

ir-ra-ar-šu-nu [ti] = X 34;

NAM-TAR / KU₅

SAG·GÁ·NÉ UNKEN·NA NAM HÉ·MA·TAR·E

Qued. Stat. C IV 11-12; An. Or. 29, s. 98': "sein Haupt
soll sie in der Versammlung verfluchen"

AS XII 46, 257: AN·E URÚ·MU NA·ÁM HA·BA·DA·AN·TAR

Verily An has cursed my city

BASOR SS 15. 18, 218: ? NIN·HUR·SAG·GÁ·KE₄ MU·? EN·KI NAH·ERÍM

BA·AN·TAR Thereupon Ninhursag cursed Enki's name

RIU 57, 74: LÚ MU·SAR·RA·BA ŠU BÍ·ÍB·LUR·A MU·NI BÍ·ÍB·SAR·A

NAM-TAR

KI. BALA. DA NAM IM. MA. DA. AN. TAR

SRT 6 III 34 = 7,45 " er hat dem aufsässigen Land
das Schicksal bestimmt" An. Or. 29, s. 122⁵

NAM-TAR

AS^{XII} 62, 358: GU-GIM MU-SÍR-RA NAM HA-BA-NI-IN-TAR

ein Trauergewand aus Hauf ist ihnen bestimmt

nam-tar

an^d en-líl^d en-ki^d nin-hur-sag-gá-ke₄ nam-bi ha-ba-
an-tar-re-eš LSUr 55.

nam-tar-ra-bi ni-nu-kúr-ru-dam LSUr Z. 56.

dub-lá-mah_u ki-nam-tar-re-de LSUr 446;

nam -tar

d̄utu har!-ra-an kaskal-e nam ba-tar-re-a-ba LSUr

Z. 26.

NAM-TAR

STVC 46 II = 48, 6 : ME-BI ME AN-NE' NAM-TAR-RA / ZANF 14, 57

seine parsū sind parsū, die Andestimmt hat

NAM-TAR(TAR)

LET VI 102, 8: A-A-DINGIR-RE-E-NE NAM-TAR-TAR-RE-

DE KI-PI-ŠE ŠI-GAR (=AN)

NAM-TAR

SRT 6 III 2 = 7, 13 : GI-GÀR-KU₅-DÈ NAM-TAR-RE-DÈ

NAM-TAR

Jrag XIII 27 II 34-35: KI-UD NAM-TAR-RA-EN-EN-E-NE LIBIR-
RA-MES the clear ground, the portion for the ancient
priestesses

II 39: NAM-TAR-UY-DA-EGER-RA KI-BI BÍ-KIN-KIN I sought
the place of portion, the clear (ground) at the back (!!)

NAM-TAR

SPT 6 II 10: NAM-TAR Á-SÁG-GA LÚ-RA Í-E_{II}-DÉ

Namtar und Azag, die auf den Menschen herabkommen

NAM-TAR

SPT6II_15f: LÚ-ULÙ NAM-TAR UM-MA-AN-SI-A-BÉ

KÙ-^oNIN-IN-SI-NA SIZKUR MU-NA-AB-BÉ A-RA-ZU

MU-NA-AB-BÉ Als der Mensch den Namtar

spricht er zur hl. Nininsina Gebete, fleht zu ihr

NAM-TAR-RA

Qua. Zyl. A XVIII 10: ù-šur-zì-NAM-TAR-RA "Die
rechte Ziegelform 'der Schicksalsentscheidung'"

d NAM-TAR

UMBS X 26 III 24: d NAM-TAR LU' - NAM-TAR-TAR-RA-RA

to Namtar, lord of fates ; III 28

NAM-TAR

[CS] 20, 158: NAM-TAR Ì-KÚ-E NAM-TAR NU-ZU-ZU

F: NAM-TAR Ì-KÚ-E NAM-TAR Ì-ZU

Namtar will devour, Namtar who knows 'no distinctions' ;

se min Komm. t. st.

SEM 28 ps. 20: [NAM-TAR ŠU [NU]-TUKU GÌR! NU-TUKU A NU [-NAG
Ú NU-KÚ] ANETS.51: Namtar, who has no hands, has no

feet, [who drinks] no water, [who eats no food]

BASOR 94, 8, 10: ? NAM-TAR-RA

NAM-TAR (dug)

HH. X 215 = ka-tu-u' : CAD VI s. 11b ka-tu A.

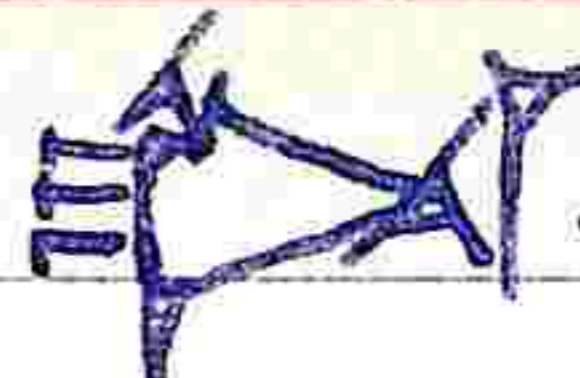
NAM-TAR

Kramer, Two Elegies Z. 81: WU-BI WU-NAM-TAR [H]E'-A

NAM-ⁱis "That man, [may] he be a man accused,

Death [shall be his lot]"

NAM-TAR

UET VI Nr. 69 b. 16: ASARLUHI -MAH NAM-

GAL-TAR-RE

UET VI 102, 1: AN-KU-GE NAMI-GAL AN-NA-TATZ

UET VI 102, 16 NAM-NAM-TI-LA HU-MU-RA-AB-TATZ

NAM - TAR

For the association of NAM - TAR with eating of food
s. Gordon, SP s. 54 (1.26^3); Jacobsen and Gordon
SP s. 456 (1.26)

(= Simtani Samun) s. Jacobsen, TANF 18, $10^{-1} \frac{13}{-}$

NAM-TAR

S. 10. NAM-KU₅

AV. NAM-E-EŠ - TAR / ZANF 15, 122, 52-53:

UR. d NIN-URTA NAM-DU₁₀ MU-NAM-TI-LA DU-RI-ŠĒ

[NU]-KUR-RU NAM-E-EŠ TAR-MU-NI-IB.

AS XII 32, 164: NA-AM-BA (UR. -BI) HA-BA-AN-TAR-RE-EŠ (Emisal)

(JNES) JCS I 22, 166: NAMA-NI IM-MA-AN-TAR-RU-NE

NAH-TAR

Stimtu

Kramer, Two Elegies 2. 172: NAH-TAR-DUMU-ZU HE-ZIL-
ZIL-HE "may the fate of your children be propitious"

nam-tar-tar

den-líl lú nam-tar-tar-re-dè LSUr 168; 263.

NAM-TAR-DUGUD

ZANFII, 152 : "der drückende Namtar-Dämon"

NAM-TE

= адитиум ("fear"), s. CAD A s.v. адитиум s.

Examenstext A 7. 47 NAM-TE-E NU-TUKU = ul
tx-ad-dar

NAM-TI' (-L)

in DUB-NAM-TI'-LA

IN-NAM-TI'-LA (Nunfat z.)

in E-NAM-TI'-LA

NAM-NAM-TI'-LA

NAM-TI

TMHS NF III 10, 221: ^dSKEN-E IR' (= A<+iqi>)-NA ŠU

BA-AN-ŠI-IN-TI NAM-TI MU-NA-SI

SAKI S 157 III 19-21: NAM-TI-MU NAN-TI HA-BA-DAH-UE

ZANF 15, 116, 21-22: BALA-A-NA UY-DU₁₀ MU-GIRIX-ZAL-

NAM-TI-LA HA-MA-AB-DAH-E

UET VI 102, 19: ^qGU-ZA-NAM-TI-LA-KA GAL-BU HU-

MU-TRA-AB-BA

NAM-TI (-L)

NET U 101, 38 : KAXLI - KAXLI - NAM-TI-LA

TCLXVI 61, 7 : KAXLI - KAXLI - NAM-TI-LA

ZANF 15, 112, 36 : [KAXLI[?] - NAM-TI-LA

NAM-TI-NÌ-DU₁₀

ZANF 14, 80, 83; ZANF 16, 61:58 leben in Freude

VS[̄]X 200[̄] II 33; BE XXXI 4 I 14: NAM-TI-NÌ-DU₁₀-GA / ZANF 14, 80;

STR 15, 43: [N]AM-TI-NÌ-DU₁₀ HA-LA-ZU HÉ-ÀM DUMU-[?]NIN-SÚNA-

KA gutes Leben sei dein Los, Sohn der Ninsun!

BE 25, 1 IV 9: MU-KA-ZAL NAM-TI-NÌ-DU₁₀-GA

NAM-TI-SILIM-MA

Q. 120, J. 122, 159, u. 7734 (Timsin) z. 13 "a life of well-being"

NAM-TI-U₄-GID-DU

UMBS \bar{X}^2 14,32 ; ZANFII,182 : ein heben langer Tage

1. NAM-TI-U₄-SU_X-DU ; ~~UMBS \bar{X}^2 14,25.30.~~

NAM-TI-UY-SU-DU

UMBS $\bar{x}^2 = 14$ Obv. 32; Rs. 30 (SHG. 15) leben für lange Tag

NAM-TUR

S. NAM-DUMER

Enm. r. 294.

"Ergebenheit" /s. Landbergeru Ohz 1931, 133.

NAM-U-RA

CTXXXVI 30, 21; ZANF 15, 110: 21 (F: Stein Korrigierzettel
NAM-TAR-RA)

NAM-LUDU

lugal-e XIII 35* : kaš DIDA NAM-LUDU-ŠĒ LÚ HA-RA-AB-HE-E /

[LÚ HA-RA-AB-[]

[in-me-ni in-x []

NAM-UG₅-GA

lugal-e X 6 + NAM-UG₅-GA-MU-ŠĒ / NAM-UG₅-GA-MU / ana na-ti-ia /

mich zu töten

nam-um-ma

TMHS NF IV, No. 84 obv. 22 (line 23 has nam-ab-ba)

NAM-UM-MA

LT 42, BA 8 (= BIN II 59) (NAM-UM-MA)

[KI-SIJI] [NAM-UM-MA BA-AN-TU "Das Mädchen wird
(vielleicht) zu einer Abentürerin werden" (s. Falk. OLZ
1961, 372)]

NAM-UNUG^{ki}-GA

VS \bar{x} 123 π 5 Umkreischaft /r. 6: NA-AM-NUMUN-UNUG^{ki}-GA

NAM-UR-A-SA

TCL VI 51, 41 = RA XI 146, 41: NAM-UR-A-SA - ZALÁG -^dSU'EN-NA-KE y

/Šarur^dŠin namiti l'éclat brillant de Šin

nam-ur-sag

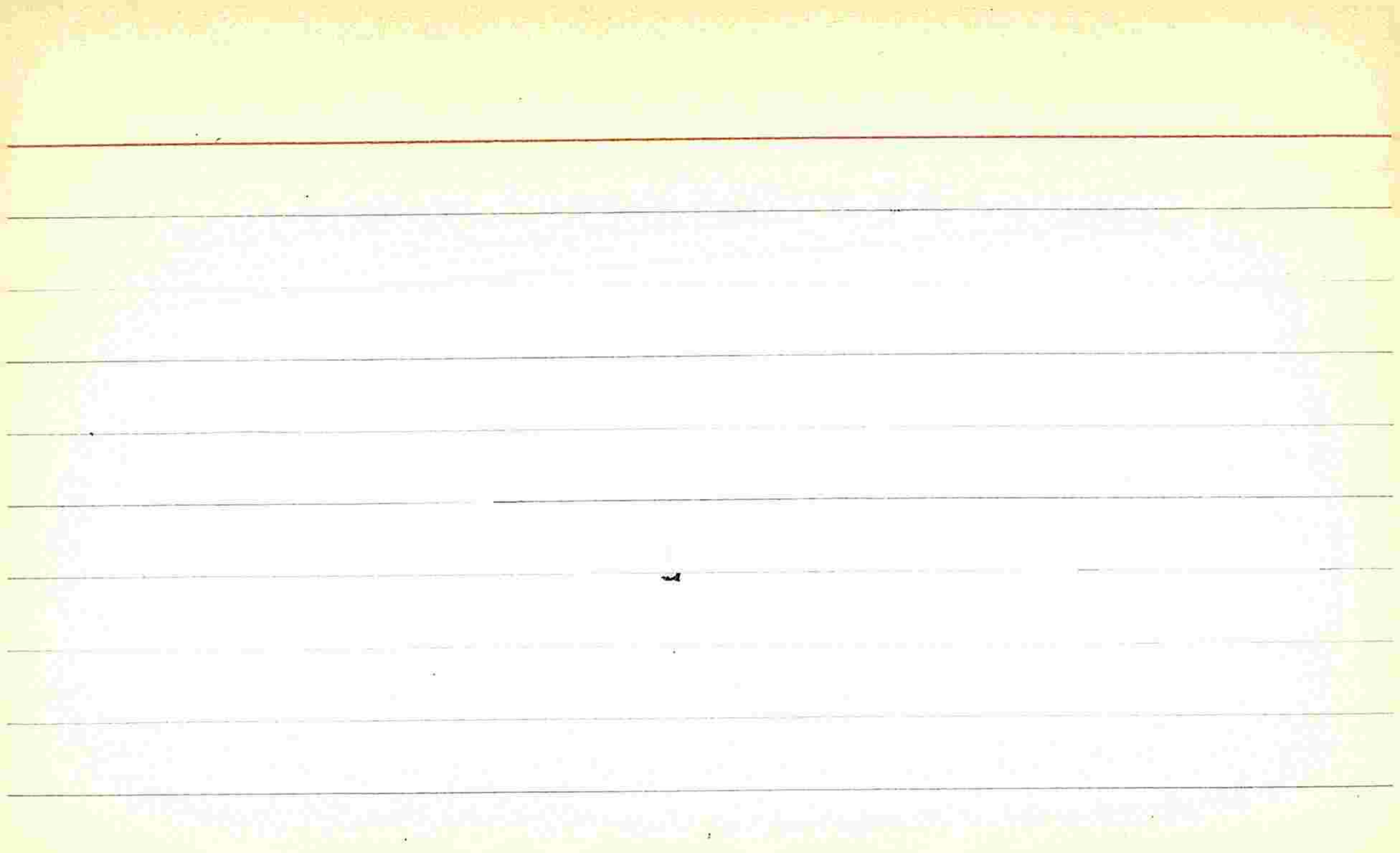
s. á-nam-ur-sag-gá

NAM.URÚ

AS XII 26, 82 : NAM.URÚ.NA

wegen ihrer Stadt

for the sake of his city i



NAM-USAIR

TMHS NF III 10, 157

NAM-ULS^U

5. NAM-NITAH_U

NAM-US^V

Afo XVI 301, 22/23 = mūtū.

de Genouillac, TFDI I 2; 9.

SLTNI 65 vs. II 3: zi NAM-US "heben und Tot"

ICL XV 9 v 45; TLB II 3, 7: tu₆-NAM-US-A

Ni. 9801 II 2' (= BCu. XVI Taf. LXIII) NI] US IN-GA-AN-

DE-DE NAM-US A-sū-tū[?]; I 40.

ASKT S. 86-87 II 4: HU-LUH-HA zi-NAM-US-A = gilittu

nīs mūtū

HAV 21 vs. 6 + Dupl. ; TRHS NF III 10, 130 = CT 42, 46 vs. 7:

GU₄-AB-BA NAM-US (CT: NAM-US^v) U₈ BA-SUB-A-GIM

Uranus, Two Elegies Z. 66: SU-NAM-US-TA-KAR-RA

... U₈ ... [HE^{1A}] ... " [May?] those who have escaped
the hand of death ... " ; line 67; id., op. cit. line

68: NAM-US NI-DU₁₀-DINGIR-RA-KAM KI-NAM-TAR-

RA ... " Death is the favour (?) of the gods, the place
where the fate is decreed ... " ; line 81;

nam-us

uri^{ki}-ma sa-bi nam-us-am bar-bi nam-us-am

LSur line

NAM-ŮŠ-GÁL

S. NAM-BAD-GÁL-LA "

NAM-ZÀ-DIB

s. ZÀ-DIB; ZANFIS, 120,33: NAM-ZÀ-DIB "Vormachtsstellung";

parall. m. NAM-NIR;

NAM-ZU

Ù-MU-UN NA-AM-ZU KA-NA-ÁGA CTXV, 10 obv. 1, 2; SHG, nr. 11

Herr, der das Schicksal des Landes Sumers kennt

= mūdū šimāti BAV, 672, 6

4) NAMMU

BCH. lāsn. s. LR-NAMMU o. MSL II s. 38. 53 m. Ua.

A. Falkenstein, SQL I 89 5

Ju N. pr. ^sN-tukultī, RA 24 s. 55 Nr 5 3 et pram:
s. 58 Nr. 8

← NAHMH (-K)

SEN 116 T 15 + Dupl. → NAHMH-KEY AMA-IGI-DU U-TU-
SINGIR-SAD-SAD-RA-KEY (-E)-NE.

J "skapels arbeten" i "Enki u. Ninnah" KUBS X 14 T 14 f.
+ Dupl.

NAM

nam  na-du-uy Fürst MSL II s. 129 III 8

NANAM

ŠĀXNE / MSL II s. 149, 25: ne'-nim / ŠĀXNE' / ki'-ru-wiw.

NANGAR

S. M. Lambert, RA 485. 207.

↓ NANNA

CT XXIX 46 III 26: na-an-na : ↓ ŠEŠ.ki

CT XI 35 S. 1300 Obv. 32: i-it = u₄.^v NANNA ki =

II na-an-na - ki = ši-i[it ar-hi]

d NANNA

Det. lisen. OLZ 1943.354.

s. zu H. Ranke, BE. Ser. D III s. 202f. 202 8

cf. RIU 167, 4-5: e-mu - d nanna - ni / sum. NI-ÚS-SA -

d U₄-ŠÁR-RA-KE₄

Hymn K. 13554: BLT PI. XLIII

S. F. Hommel, Geographia s. 373f zu NANNA - SĪN - URĪ^{ki} - MA

A. Ungnad, ZA XXII 11 zur Lesung.

C. E. Lehmann, ZA 16, 405: Nannam < nanman

↓ NANNA

UET V 695, 6: ku-NA-NA (= ku-^dNANNA?)

3 IN VIII 82, 64 ŠEŠ.KI.NA (= Nanna - wa, N. pr.?): 6^{bs}

utrum quoddam determinativum! ; altissim.

S. R. Jesku, Nouv. Tabl. s. 14 N. pr. ŠEŠ.KI.NA (Šuorappak)
" " " Nr. 82 b. VIII 10: NANNA (?)

R. Jesku, Nouv. Tabl. Nr. 92 b. IV 6 Ni NANNA

NANNA

TCLXV A.O. 3926 (Pl. IV) II: -EN-NU-NUZ_x - -'NANNA

Tallquist, For VII 305 (V R 52, 25f.) EN-NU-NUZ-ZI-

SNANNA: (essat Nannan)

Siehe:

zi-ir-mu: EN.NUNUZ.ZI. \downarrow $\text{SEK}_{ki} = \bar{e}nu \text{ } \delta_a \text{ } \delta_{\text{Siw}} \text{ } \text{Dini}$

IV 55; also Proto-Dini 306 and Proto-ku 233 (s. CAD IV
s. 178 (1))

4. SAL-zi(-zi - δ NANNA) KET II m). PN

↳ NANNA

Belāgg fr. I. dyn. ut, s. Solbergu, Jny 22, 82 f. (44-45)

𒀭NANNA

GANA-NANNA, UET II s. 13 : "no other god is mentioned as holding the eminent domain"

RIU 3, 1: 𒀭NANNA / tral. Lugalkisalsi

TCL XV 4 I 70: DUMU-NUN-GAL 𒀭NANNA 𒀭SU'EN-NA ; r. 11;

Ni. 4571 ps. 11 = Or. NS 22 / 1953 Tab. XLIX : A-A 𒀭NANNA (Sulgi)

SK 4 ps. I 29 (30); 35 (36)

CT XXI 48 II 20-21 (Samsu'iluna) : 𒀭NANNA DINGIR-SAG-DU-

MU-[UŠ] Nanna, meinem göttlichen Erzeuger (Ar. Or. 17' 213)
Coll. Clercq 260: Menant, Glyptique I 195 Fig. 127:
Krausz, Die Götternamen S. 33: -NANNA NUUN-ZI-LE

Pi Kassit. sig. : RA 16, 81. 29 ; S. 82. 31 . ; 85. 37 |
Im. 50005 V 9 # : -NANNA GI₆ ZALAG-GE-DA U₄-DA U₆-GA'
KU₆KU-DA IZKIM-GI₆-A [zu?] -zu-DA = Summ IV 5: That
Nanna might make bright the night, that during the day he
might in the ... that he might make known the signs of (in)
the night"

J NANA

LIH 98 = 95 II 50-51 = 57 (akk.) : - NANA DINGIR-SAG-DU-126 - 5¹¹ =
ana d sin ili banic

1 NANNA

Epit. DUMU-NUN-GAL, K. 5163, 17 (Kop. Gers) :

DUMU-NUN-GAL ^d NANNA ~~ANNA~~ [] =

ma-as ma-bi-e da-bu-L]

ḏ NANNĀ

ḏ ŠMEN // ŠUMU-ki-AGĀ-ḏ NANNĀ-KE₄ (Ainašumma)

: CT 36, 2 ; SAK 200 i) = IM 54537 (S. Edgar,

Summe XV S. 24; Pl. 4) Z. 17 : ŠUMU-ki-AGĀ-ḏ ŠMENĀ

↓ NANNA

S. Ch.-F. Jean, Autor XII 1927.

↳ NANNA

VAT 9-108 I 3 (= Ezra, Schultexte Nr. 57): SAL-NANNA-
zi // wohl zu lesen ku-ti-NANNA

Schultexte Ezra Nr 18 vs. T 14 SEŠ. ki-ti = NANNA -
ti (s. A.F. Arch. Texte S. 38 Anm. 3)

↓ NANNA

(Eaton) VAT 12503 VIII (: Deimel, Schult. Nr. 60) z. 7:

NANNA AB-GAL udu-udu

z. 12: ^dNANNA IGI-ŠE? — — — — —

VAT 9108 XIII (= Schultextc Nr 57) : u-DUN-NANNA

VAT 9108 XI 5 : SAL-NANNA-ZI -PAP / 1. MI-ZI-HANNA

-PAP / s. 9108 b. I 3 : SAL-NANNA-ZI

↓ NANNA

o. An // TCL XVI 86, : DUUK-SAG-AN-KU-GA

SLTNI 58 vs. 7: A-A-ZU AN-KU-GE (1166 (N. Z. 1-2))

SRTS, 43; 49 || SK 68 Pd. 3: unnu-un-un

TCL XV 17, 4: NI-ZI-DU, -GA-AN-UR AŠ-A Û-TU-DA-

DUU-AN-KI

TCL XV 30, 5: piig-gu-an-ku-ga unnu-ru-

ŠE-ŠI-ŠI

SAK 185 h, 1-4: ↓ N. amar-bān-Ša-šu-un unnu-ru-

ŠE-ŠI-ŠI

d₁nanna

LSUr Z. 86.

LSUr 30; 107; 365; 372 (d₁nanna-mu); 375; 412;
432; 449; 477; 481; 500+x+5.

gur₇-du₆-gur₇-maš[✓]-e-d₁nanna-ka(m) d₁as[✓]nan nu-
un-gál LSUr 310

bur-sag(-ta) á-sikil(-la)-d₁nanna-ka LSUr 315;
kar-za-gin-na-d₁nanna-ka LSUr 319;

unú-RI-ban-da-d₁nanna-ka LSUr 321;

é-túr-dagal-la-d₁nanna-ka LSUr 330.

dnanna

é-kiš-nu-gál-d nanna-ka LSUr 412;

ki-tuš-kù-d nanna LSUr 432;

d^dnanna

.....-d^dnanna-ka mit Var. -d^dsuen-na statt -

d^dnanna-ka, LSUR 189

↳ NANNA

: Enlil - Ninlil :

TCL XV 17, 4 : m¹-zi-du₁₁ - ga - an - ku m² - a i - tu -
da dur - an - ki

TLL XV 17, 8 : A - A - mu (Nannatales ; Enlil "father"
col. r. 7)

TCL XV 30, 5 : ping - gal - an - ku - ga du - mu - ky -
↳ En - lil - la

UHS X 47, 22 ; Ds. 2 ; 7 ; 14 : du - mu - sag - En - lil - la
RIL 139, 8 : du - mu - zi - la - kur - gal - ? En - lil - la
(Nimbru)

RIU 253 = 254, — : duma-ny-³En-ti-la' (Jain)agan)

RIU 300, 8) -10: ki-a-a-ku-ka-ke-y duma-ki-

ku-³nia-ti-la' (Kudurinaabag)

└ NANNA

SAK 186 c) 1-3 → N. duku - ky - ? en - lí - lí

" 188 h) 1-4 → N. amar - ðau - ðu - au - ua duku - ky - ? en - lí - lí

SAK 202 d) 1-3 : → N. duku - ky - s en - lí - lí
(hustu)

SK 1 b. I 23 = 26 [a - a - zu] → en - lí - lí' i - gi - ni
ma - ra - si - ga' - al (- ge)

UMBS I 29 b. II 3 : → SWEN duku - ky - ? en - lí - lí - ke y

MBI 7 V 5 (vrijk, ky. 467ry-4) : ↓ N. duma. P en-lí-lá-
ke y

RIL 50, 1-3 ↓ N. duma-say-? en-lí-lá' (kramma)

RIL 80, 1-3 — " — (šaršar)

" 83, 1-3 — " — [en]-lí-lá'

" 102, 1-3 " — " (šaršar)

112, 4 duma-say-? en-lí-[lá] ; 120 duma-s.-? en-lí-lá' (šaršar) ; 122 ; 123 ;

RIL 284, 285 (duma-say-[↓]E : kramma)

299 I 4-5 duma-say-? E. : kramma-bay

↓ NANNA

TCL XVI 86, 5 : [EN[?]] DU₁MU-SAG-AN-KU-GE "Herr", ältester
Sohn des hl. An"; mes r. 10 : DU₁MU-SAG-EN-LIL-LÁ

TCL XVI 86, 9 : EN-AS-^vIN_x-BABBAR AN-KU-GE u_y-su-su

(IN_x : DU)

TCL XVI 86, 10 : HI-LI-E-KUR-RA-KE_y

↓ NANNA

w 17259 w 1: S N. DUMU-SAG - SEN-LIL-LA'

Belege f. DUMU-SAG - SEN-LIL-LA' (= Nanna):

SAK 186c, 1-3; KETT I 0, 1-3; 102, 1-3; 120, 1-2;

122, 1-3; 123, 1-3; 284-285, 1; 293, 7; 299, I

4-5. Dazu noch SDT 9, 76 + Dupl.; CT XV 17, 5.

Weitere bel. bei Tallquist, Hor VII 123.

Merkwürdigerweise teilt N. dieses Epith.

mit Ninurta (Hor VII 123), Nergal (KETT I 125, 1-3),

später auch mit hugelbanda und diry-ki-ra-PAD-
NA (Stor VII 123) ...

└ NANNA

SBH S. 62 Z. 13 : A-A └ NANNA DUKE-KU - └ EN-LIL-LÁ

↓ NANNA

(Suen - Animbabbar) # Enlil - Ninlil

STVC 25 vs. 5: DUKU-SAG-↓ [EN-LÍL-LÁ]

vs. 14: ↓ EN-LÍL-LE DUKU-NI ↓ SUEN-RA KU-KU-[]

cf. SLTNI 79 vs. 25: KU-SAG-↓ EN-LÍL-LÁ

SLTNI 39, 1 ff. KU-AMA-NA-ŠÉ (: Ninlil)

KU-A-A-NA-ŠÉ

BL I 49 m. Dupl. KU-DUKU-KU (Enlil takes to Nanna)

CT XV 16, 5 : DU₅-MU-SAG-⁴EN-LÍL-LA'

17 : i-BÍ-A-A-ZU i-BÍ-³MU-KL-LÍLA-RA

SLTNI 58 vs. 1 : EN-ZI NAN-TA₂-DA → NIN-LÍL-LE

TU-DA ; 2.2 → S^UEN DU₅-KI-AGA-²NIN-LÍL-LA'

meu 2.7 : A-A-ZU AN-KÙ-GE

SRT 9, 23 II.

SRT 9, 40 : A-A-MU ⁵EN-LÍL-LE (Nanna talas)

SRT 9, 47 : KL-SAG ²NIN-LÍL-LE [TU-DA]

" 9, 51 : DU₅-²EN-LÍL-LÁ-NE-EN

↓ NANNA

Enlil.

UET III 1452 rs. (N. pr.) ↓ Suen-nasām - EN-LÍLA

↓ NANNA

TCL XVI 87, 5 [EN[?] DUMU-KAG[?] - AN-KU[?] - GA ; cf. Z. 10 (E. 111)]

" " " , 10 : SAG[?] HI-LI - E - KU[?] - RA - KE[?]

" " " , 15 : EN ↓ AŠ[?] - I_X - BABBAR U[?] AN-KU[?] - GE

U[?] SU - SU

" " " , 10 : DUMU - SAG - EN - LU[?] - LA[?]

" " " , 20 : ↓ AŠ[?] - I_X - BABBAR KU[?] - ŠA[?] - GE - PA[?] - DA - KU[?]

: Enlils kiltal .

d
NANNA

1-d NANNA o. 1-d utu i TCL XV § V 28; s. A.

Falk. ZANF XVI 178 2

CT 42, 13b. 34: ^sutu x ^sNANNA

↓ NANNA

UMBS T² 135, 42-43: NE-EN-NAM DI-KU₅ -^d NANNA-KAM =

ku-ku-u-nu di-nu ša^d šu "Dies ist das Urteil šu"

Ab 'Richter' s. SEM III US. II 6-7: LU GAL /^d SUE N

NÌ-SÌ-SÁ-E KI-AGA NÌ-ERÍM-E HUL-GI G

cf. ^d Utu: Ni. 4571 DS. T 33 = WNS 22 Jct. XLIX

s. SLT Ni 85.

Coll. Clerq 260 = J. Krausz, Die Götternamen 33 (s. Oltz 1913/XVI 63 A. Foebel): DI-KU₅-KI-ŠÁQ-RA

↓ NANNA

ed source vid Nanna, Samas^v o. Sinihdlinan,
JCS IV S. 97.

BIN VII (7) Early pub. letters 106, 13 Fid bei Nanna —
Sammes

NANNA

Wortart, s. D.O. EDZARD, Die zweite Zwischenzeit s.
123 Anm. 644; 736.; TCS IV s. 67.
s. EDZARD, l. c. s. 133 Anm. 709.

ZANF V s. 272 Anm. 3 (ford. h. f̄n̄es. se da);
HI. GAR^{ki}

NANNA

VAT 5950 I 6-7 (unpubl. s. A. Falkenstein, ORNS XIX
104 zu I 8) : wy-su-uš NAM-DUG-NA su-kin-
DIB-BÉ-DA-NI-šè iqi-pi-a AL-GUB-BA "Der Tag
für Tag zur Übernahme der Befehlsgewalt in
Demut vor ihnen (An und Entil) steht"

↓ NANNA

UMBS X² 2, 23 in der Götterreihe: Anur, Enlil, Ninlil,
Enki-Ninmah, Nanna, usw.

Altakk. Reihenfolge UMBS V

STVC 60 DS. 25-28 (= STVC 95 II 6 H.):

↓ EN-LÍL Ì-HÚL-E / ↓ NIN-LÍL Ì-HÚL-E / ↓ EN-KI Ì-HÚL-E /

↓ NANNA Ì-HÚL-E

BE XXXI 7, 4-8: Enlil - Enki - Nanna

BE XXXI 25 bs. 2 ff.: AN - ↓ Enlil - ↓ Ninlil - ↓ Anur - ↓ Suen -

↓ Enki; Ni 4571 DS. I 4 ff. (OrNS XXII Taf. XLIX): Enlil - An -

Nintu - Enki - Nanna - Utu - Inanna

S. ZANF XVI

RISA 150 (Anubanini) 1. I 13 ff. : Anu - Antum - Enlil -
Ninkil - Adad - Ish, Suen - Samas.

NANNA

System: Meslanta³er och Niirzru end. "Enkil
and Niikil", s. Kramer, S. 5. 43ff.

NANNA

förb. m. Enidu / Enki

CT XV 17, 20 ; SBH 38 (hört. CT XV 16-17) Z. 42 : MEN -
DALLA URU-ZE-EB^{ki} BA-TA [SI-NA]

K. 3754 u. K. 2792 + K. 7573 = Ferry, Siu, s. 23,

Z. 12 : ina Enidu amatsu magruk "in E. ut siw

Wnt guchun"

^d
NANNA

Nanna - Tempel i Lagas : Schneider An. Or. XIX 44 ; W. NS XIX
260. Falk. NG I s. 31 7 Nanna in Lagas, s. Gud. Zyl. B III
K: É-NUNNA - SUGENITU - DA "Das E., das Sie geschaffen hat"
É-DANNA - NANNA die 'Doppelstruckendung' Nanna
WOS X 46, 27' = STVC 29 III 3' = SLTNI 100, 5 / sonst nicht zu
belegen. Zu É-DANNA allein, vgl. Das Datum Gungu-
num 15 ; SLT 212 VI 14' = 216 II 10 ; YOS V 105, 17.

↳ NANNA

Yrainer, Two Elegies Z. 90: -¹ NANNA-A uy-NÁ-A NAM-
zu HE-TAD-² "May Nanna Decree your fate
(favourably) on the 'Day of Sleep'" (i underjorden
for den Dode and NANNA-A)

↳ NANNA

↳ Su-nit - ↳ Nanna / s. hinet, he travail 147

↓NANNA

TCLXV 14 Ds. T II : SIPA KI-AGA - ↓NANNA-A (Sulgi)

↓ NANNA

ZANF XVI S. 74 Z. 102 : ↓ Šu^v-gi du^{ku} ni²-gál-an-
na-ke^y mu²-du¹¹-ga "Šulgi, Kind, das der Held
des Himmels, (Šu^v) , gezeugt hat"

↓ NANNA

5

als Lebenspendel: (s. zu s. [↓]SUEN)

A. FOLK. SAH6, Nr. 23, s. 114 r. 2: "Wie dein Vater sein
liebste du, leben zu spenden" (Nunna's da)

(cf. SDT 12, 18: en a-a-ugu-iri [↓] Nunna-ri-gim ti-mu-d-e-di-da-
NANNA-ti "N. möge am Leben erhalten!" in Exon ^{gäl})

vgl. LIH 98 ^{IV} 85, -^gp: NAN-ti-LA [↓] NANNA gim ITU -
ITU-DA mu-mu-DA(H) : [balātan sa] kuma [[↓]stiu
[wathis]am [ute] & disu

Mogron Coll. 122 (= St. Langdon, EA 16, 82): 2.4:
NĪ-BA TI-LA (= gā'is balāti) "Giver of life"

W 17259 W (unpubl.) 4: EN-GAL WU-TI-TI KI-AGA-
ME-EN A-A-SAG-BI₆-GA / šelum tabû ša awilam
dul(l)utu iramu sašmajt g₂ga(d_i)-im "Großer
Herr, der es liebt, die Menschen am Leben zu er-
halten, Vater der Schwanzköpfer"

↓ NANNA

Urkloge Z. 432: ↓ N. iqi-DU_g-A-PAR-RA-ZU ŠA ŠU-NIGIN-SU-
GA-AN "Nanna, dessen scharfer Blick die Fingerringe
durchdringt"

vgl. Ebeling, TuL S. 127 Z. 16: tabanni teritišunu
"Du (Yamīn) durchschaut ihre Fingerringe"

↓ NANNA

E. J. Gordon, JCS. XII 27 (5.43) : [K]A^{1?} - ↓ NANNA-KA

SLT Ni 128 ps. IV 5 : 15^{...} ↓ NANNA KUGAL-ZU AN-NA
Si - GUB - BU

NANNA

cf. OECT T 12 V 143 ff. = A. Kapp ZANFXVII 75:

2 N. EN-ZIL-LE DUMU-? EN-LIL-LÁ(L-KE₄) SU₆-NAM-TI-LA
SAG-ZA MA-Ri-NI-GE₄-EN

W 17259 w Z. 13 (Kupubl. s. ZANF 15 s. 123):

KALAM-E ZA-DIB = in a māthium šūtur₇

Nanna m → epit. s. SBH 24 = Perry, fin s. 33

d Nanna

SEM 58 IV 19: AN-ZIL-KU-A-d NANN[NA]

-1 NANNA

SEM 1 II 24 : TÜR-GAL - ¹NANNA - GIM NÍ-HUŠ IM-DA-RI

Nanna

Hypoc SBH p. 151 (No 24 + Fragm.)

↓ NANNA

KATZ 252 π 43 ↗ N. LUGAL-URⁱ_i-KE₄

(Obs! 2. 41 : DUKU-SAG -E -KUR -RA ! Ninurta)

↓ NANNA

S. A-[↓]NANNA

NANNA

CT¹ 23 vs. 14

BE 25, 3 vs. 14 : NINDÁ ÁB GU₄? - ? NANNA

CT 42, 46 vs. 6 : ÁB-KU - NANNA = THHS NF III 10, 129
STVC 60 vs. 35 : NANNA AMAR-BANDA A M/L || N.pr. N. - amar - ban - da
|| BE S. D. III Zank

SEM 7 vs. 10 = 10 vs. 9 :
= WMB S V 16 vs. 15.

TUR-GAL - ? NANNA-GIM =

SK 197 vs. 1.

LIH II Nr. 98 IV 87-90 : nam-ti-la ? nanna-gin x ita-ita-
da(m) mú - mú - da(m) vgl. mes Poebel Afo IAS. 285 !!!

Sargon m.fl. PDT Nr. 528 vs. 6: IUDU-NIGA + NANNA ŠA-
UNU^{ki} (-GA) : Opfer zu Nanna in Uruk

cf. auch PDT Nr. 414: SIZKUR u_y-ŠAR_x ŠA-UNU^{ki}-GA
wobei die uspr. Nichtzugehörigkeit Nannas zum Pantheon
in Uruk direkt bezeugt ist.

PDT Nr. 528 vs. 11: IUDU - NANNA ŠA-É-GALA₈ / Egal
Gehört der Göttin Inanna.

↓ NANNA / SWEN

Epit. s. kyrkåren. TMHS NF III 10, 1954.

↳ NANNA

E-¹NANNA, TCS IV S. 98 YBC 3295 r. 10 (Simidliuaw
xv has ~)

→ NANNA

in Larsen: Rimsin Jahresdat. 4: R. baut die Tempel der Inanna, des Nanna u. Enki in Larsa (Ejgaard s. 177.)

dNANNA

in Nippur / S. S.N. Kramer, Tablets S. 274 Fig. 87

Map of Nippur : (Nr. 13) KA-GAL-dNANNA

cf. Nr. 15 : KA-GAL-IGI-BI-UR^{ki}-ŠE "den stora

Porten, som (vetter) mot Ur"

S. KA-dNANNA in Nippur in Turlani-Testschrift

S. Z. (S. N. Kramer)

NANNA

[Kassit. his]

IM 5000 G (= Kramm, Sumer IV) VII 15 ff. :

d NANNA-ir-ra su-lu_h si ku-na-sa'-i_v

v g ff. s NANNA gi₆ ZALAG-GE-DA U₄-DA

UG-ga' ku.ku-DA gi₆-A [zu[?]]-zu-DA

↓ NANNA

CT XV 2365. 14

↓ NANNA

SLT 75 vs. 4 : u'-ki-↓ NANNA

SK 197 vs. I 9 : A-^{sa}SA-u'-ki-↓ NANNA

KAV 172 II 8 ↓ AB-u'-ki-S NANNA-ki-AGA

KAV 175 II 9 S AB-u'-ki-↓ NANNA-E-DI-NU

(SK 197 w. I)

↓NANNA

ADS 32 s. 42 E 3 : MA'-↓NANNA A-KI-TI GIN-A-NI 1 2000-

NIG A SIZKUR-↓NANNA U₄-A-KI-TI

→ NANNA

N. pr. UR-→ NANNA - FĀ - DA (AKKade-dyn.), s. Sollberger,
Jny 22, 88 (132)

↓ NANNA

Nanna in Kurz Geboren SK 1 W. T 7 = 11.

cf. auch SK 68 oder TCH XV

KUR-^vŠIN-^vŠIS EDEN-NA

: Nanna in Uerb. mit

King, The 7 Tablets I 191 : Manduk skapw Nanna
s. 177 (Nr. 4)

↓ NANNA

YBS 4976 vs. 1H. = TCS IV 106 : 1 UDU-NITA' E-↓ EN-LILA

1 UDU-NITA' E-↓ NANNA - Enki - Ninkuruga -

Ninkur.

W10M 2031* Opfer an MA'-↓ NANNA, TCS IV

s. 92.

NANNA

MDP X S. 65.97, 4 : Nanna : Opferliste ; Tabl. de l'époque
d'Adda-Pakow, loc. : Mu'arrum k.

" Mention rare de (ibu) ŠiŠ (ki), soit Nanna, dans ces
textes "

NANNA

BE XXXI 4 Ds. I 10 : Suldgi - Ekišungala ;

Ds. I 13 ff. : Suldgi for med magus-skeppet til
(Nannas) kaj : til Akiti ?

↓ NANNA

TCS VIII 84. 10051 b. 3 : $ku - su - du_{||} - ga - d$ NANNA

↓ NANNA

SK 1976. Tg; 10

↓ NANNA

LC LXVI 90 Rs. 49 : E-NE-NE-NE ↓ NANNA-GIM ↓ WU-GIM

↓ INANNA

→ NANNA

sein Hochsitz (BIN IX 28,6) ; sein Thron (181,4) ;

sein Emblem (470,8) ;

Symbol: DPH (Mem. duoy. Pers.) V Int. 17 IV 10 : Sal.

Wasserfahrzeuges. 15

N. pr. ¹NANNA-EN-ZU, Bedale (C.L.), Sumerian tablets
from Umma 16.

Tempel É-NÍ-TE-EN-DU₁₀, s. BLIS. 34. XXVII m. hānu. †,

BA VI³ 25 ; s. auch BLI PI. II. K. 3288.

²NANNA

ITU.²NANNA

STVC 28, obv. 4; 5 ; UMBS X² S. 115. 45. 12 ; SK 65, 14H.

- SK 157 : Nanna ;

MBI 7 V 5' : van Dijk, Sag. 46-47 : LUGAL-MU-PA-(DA)-²NANNA-

DUMU-²EN-LIL-LÁ-KE₄ Quand le roi appelé du nom de N., le

fils d'Enlil

Ni. 4045 vs. 6 ; 8 = Or. NS 22 Tab. XLVII : AN-BAR-RA (= Nanna)

RIU 265, 12 : GÙ-AN-^dEN-LIL - ²NANNA-TA ; 265, 17-19 :

DU₁₁-DU₁₁-GA-^dEN-LIL - ²NANNA-TA

TCL XVI 43, 55: ^{uku- su} d NANNA-GIM KALAM-MA È-A-ZU-DE

wenn du wie Nanna dem Volke aufgehst

"Innans Kpphöjelse": Nanna-Su' en passim

Ni. 4571 Rs. I 10-11 (= H NS XXII Tab. XLIX): EN U₄-ŠE-ER-ZI-DINGIR-

RE-E-NE A-A d NANNA ZA-ZI-DA x MU x x x x

↓ NANNA

HS-SLTNi I 30 IV || : T^ur-E si-GA? ↓ NANNA-KEY

NANNA

VAT 8531 (: SAHG. Fig. 5), 9: 'NU-MU^v-DA DU^{ku}-NUN-NA

"N., Sohn des Fürsten (Su'en)" ; ~~el. D.-NUN-NA~~ für

~~pi Numu^vda : "Der S"~~

↓ NANNA

UMBS \bar{x} ' 1 II 10 : E-SU \bar{h} UR-E- \downarrow NANNA-TA "aus dem Wach-
stum des (Mond)gottes, Nanna" ; s. A. Falk. ZANE XI 189 (10)

+NANNA

Hypoc. K. 13554 : BL I Tab. XLIII

↓ NANNA

TCL XV 8, 22g: ↓ NANNA EN-GAL -ES-KUR^{ki}-MA

NANNA

VST 78,5 = Borger, Aufschl. IX s. 96 Mmm. A z. 5:

↓ Sin¹ = NANNA namru mud ximmi^g i#² t² me^v - ja

"Sin, der strahlenden Nanna, der meine Vorzeichen

günstig macht"

U. 16892A = Ur Nr. 28,5 = NANNA JUNGLE-PA-E-A

└ NANNA

UMBS X 4 13 b. 14: si-mu-ku-AN-NA = nannam. ellu šu

šamē

W 17259 w 5 (repu. l.) kUGAL-ŠA-LÁ-šu = ana
šamim kemēnim ; š. ŠA-LÁ-šu m. fl. del. for Nanna

↓ NANNA

Épit. MEN-AN-URAS-A (S. 5:30)

UGAL-ŠA-LÁ-SU = xnu šarrim femēnim, W 17255 W 5
(unpubl. altbab.) = Nanna

ZA XVI 82.31 (Morgen 122) (S. A. Poebel, OLZ 1913.
63) : DINGIR-ŠA-LÁ-SU (= Nanna)

†NANNA

Ni. 4571 Rs. I 10-11 = ONS XXII Taf. XLIX Rs. I 10-11 :

EN U₄ ŠE-ER-ZI-DINGIR-RE-E-NE A-A †NANNA ZA-ZI-

DA-GA-A MU-UN-

↓ NANNA

Nanna und Nusku, TCL XV AO. 3826 u. dazu Ch.-F. Jean,
RA 30, 145#.

BW pl. XIV. K. 24 Vs. T 12: ↓NANNA ↓NUSKU ¹MUS¹ BA-AN-DA-NI-IB-GA

NANNA

Nanna ↔ Su'eu, s. M. Lambert, RA 48, 98; s. v. s.

278 II

NANNA

hégémonie du dieu Nunc à l'époque Jsin-karsa, s.

M. Lambert, RA 48, 98.

↓ NANNA

CS II s. 80. (A) = nu + NANNA EN-IZKIM-TI-[LA-NI-ŠÉ]
"to Nanna, the lord of his oracle" (I. dyn. w. Bab)

↳ NANNA

JCS IV S. 67. WION 2395 : Jahresdatum, Summjamutbala.

↓ NANNA

SANGA-SNANNA, s. Schneider, JCS I 725

↓ NANNA

MDP III S. 41, 7 (Μαρκουκαπαλιθθιν): [] = NANNA - FC PARIS

φωτ.uss[↑]

↑ NANNA - A - GAL - DÙ - A - BI

VR 44 II 14: P - NANNA - R = P¹ ~~444~~ - le³i - kullati

†NANNA-BĀD

RIU 52, 12 (: namn pi en stuty)

N. pr. UET III; UMBS XI³ 1310; 1311: †NANNA-BĀD-GAL;

An. Or. XIX 324. = RIU 52;

cf. UMBS XI² 962: a-ad-da-dūr(ni); 1030: a-hu-dūr(ni); 1125:

a-hi-dūr(ni); 1205; S. 127. 408: anu-dūr(ni); 735: \checkmark š₄-t₂-
dūr(ni)

→ NANNA - GA - ES[√] ki

An. Op. XIX 327. ; 9. SLTNI 88 m. hymn till Nannas tempel i
Ga[√]es.

^d
NANNA-GIR-GAL

TDr 18, 6 / An. Or. 28, 55⁷ ; ŠIR'-GAL (?) "stort lys"

↓ NANNA - GU - LA

VR² 44 III 57: P ↓ NANNA - GU - LA = P ↓ ~~444~~ - rabi

↳ NANNA - GUM - GAL (id)

s. Th. Jacobsen, July 22, 1777.

↓ NANNA-KAR-ZI-DA

CT 36 Nr. 114684 I 1-2 = DISIA (Barton) s. 288 / 285.

v. Scheil, RA 245. 45 AO. 3143

↓ NANNA-MU-RI-A-NA-BA-AKA

s. E'-MU-RI-A-NA-

s. WET III Jnd. S.

ANDR XIX s. 44 (323), 11 : RISA 368, 3

Skruton. ↓ N-E-MU-RI-~~NA~~-BA-AKA, Nies WDT 100.

St. Nr. X : ↓ N-

↳ NANNA-NA

N. pr., NFT II s. 179 Face IV.

3IN VIII 82, 64 : ŠEŠKI-na (ohne Gottesdetermin.!) ; alt-amerisch.

↓ Nanna-ú-tu

VR² 44 II 13 : P ↓ Nanna-ú-tu = P ↓ ~~44~~ - ibni

↓ NANNA-tum

(N.pr.), TCS VIII s. 137 ns. 18

→ NANNA - zi - 

AO. 5649 Rs. / RA VIII Th. - Dg. : Ur III

d NANŠE

d NINA m. l. 511. ? NANŠE, ZANF VI 85, 13

L. = NAZI, handsberger, MSL II 100; Kramer, BASOR
Suppl. St. I 30 72 men s. Toulberger, Bibl XVI
114; Civil, Iraq 23, 154 2

"Ju En du gebaren", SLTNI 67 I 8 m. Dupl.; SLTNI 67 VI 25
= TMHS NF III 27 l. 8; G.W. Zyl. A II 16.

▷ NANŠE

Kallās in-nin₅-sira rīa^{ki} j : wzujeua 9/1959-60 s. 237,
304.

Epit. ENKU-AB-BA / KU-UN-KU₆-AB-BA, s. wzujeua
9/1959-60, 239, 417; MSL IV s. 15, 26 m. Ann.; wzu
9 s. 250 (6) †. ku → 417.

d nanse

d nanse dumu-gi₇ uru-bar-ra mu-un-na-tus-am

LSUr 170

d nanse uru(ki)-ni nina^ki(-a) kur-re ba-ab-gar

LSUr 183

↳ NANŒ-AHA-LUGAL-AN-DA [PN]

PTC 53 (i. Genovikac, TSA I s. 117: "NINA-);

Ni 23 vs. 3 | ALAN-↳ NANŒ-AHA-LUGAL-AN-

DA (= Förtisch, MUA 6 19 s. 121)

"N. est la mère de lugal-an-da" (Th. - Damjanov, RA 6 p. 142)

NAR

Musikant; Gud. cyl. BX, 14

lí NAR / utru lí L. Ham. (Th. Dg.) 12, 4; SRT 8, 57 : NAR-RE ;

ZANF 16, 61: 81 NAR-MU ;

BASOR SS 1 s. 10, 25; BASOR 94, 8; 10: 3;

(VS 200) VS 200 II 27: NAR-GAL-ZU

SK 79, 23: NAR-TUR ŠIR-ZU (SHG. 15) der junge Sänger, der sich
auf's Spiel versteht : NAR-TUR = h_ullat_ušš_u, s. CAD VI s. 45(1).

NET VI 81 Ps. 13 : DUMM-NAR-TRA

d NAR

1. ^d DUNGÁ / ZANF 13, 216

NAR-HAL-TUŠ-A

ku IV / III 215 f. : NAR-TUR = hal-lu-tu-šur-u, NAR-HAL-TUŠ-A =

MIN "apprentice singer"; s. CAD VI s. 45: hal-lu-tu-šur-u s.

NAR-LI-DU

CT XV 28 I 25: NIN₅-A-NI NAR-LI-DU ZU-A

NAR.MAŠ

S. LUL.MAŠ

NAR-TUR

ku. IV / III 215f.: NAR-TUR = hal-le-tu-šu-u, NAR-HAL-TUŠ-A =
MIN "apprentice singer" ; s. CAD VI s. 45: hallatusšū

Enn. Z. 168: NAR-TUR-[lu]m ka šu ku-NA-AB-SAL ; ob hierher
gehörig?

NE

i syllab. texter / = NE; = BÍ, Afo XVI s. 61² nis

NE.

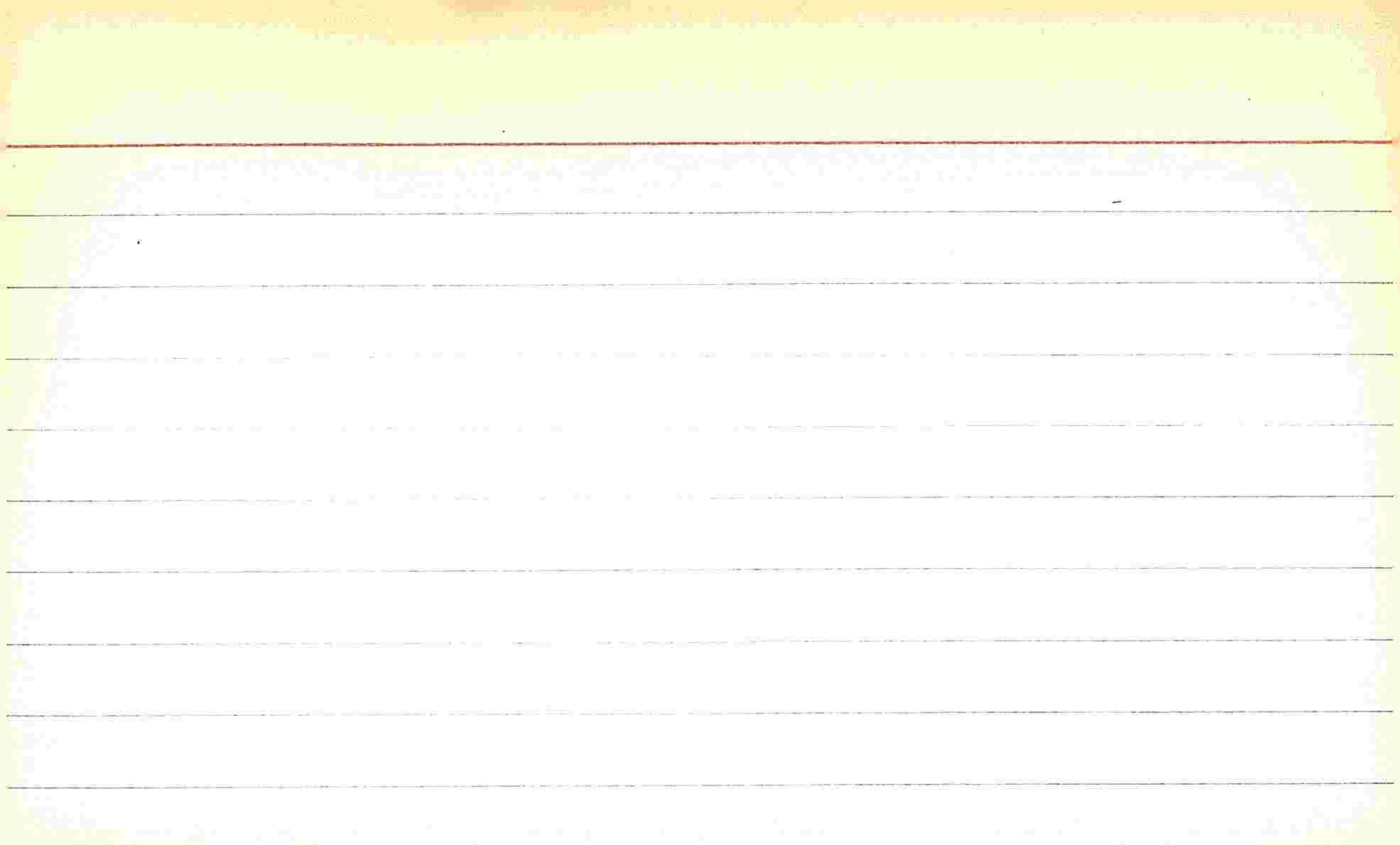
: Pih : hamātu ; s. CAD VI s. 64 hamātu B v.

: BIR_x : SBH p. 104, 27 ff (with connections ibid. p. 155) izi us-sa AN-NA IL-LA-TA ... izi bi-ir NE

KI-BALA SĒG-SĒG-GA-MĒN = ina aqqelli ša ina šamē¹
naphu ... «ina» išātu napik²ti ša³ el mā⁴L nukurti⁵
izannunu anāku (CAD i/J p. 229)

NE

CBS 10155 (Kagal) ii 3 : na-ab-lu-um NE



NE

: Z_{ix} , s. Lambert, RA 47 s. 84 Anm. zu 1, 12.

- NE

baz. till - ni "hous", FCSI 85 (95-105)

-NE-

= NE- i NE-TI-IN = NEŠTIN, DI-NE-ER = DINIR

AFO XVI 63 (1)

SK 1 vs. 15; 18: NE-PA-RA = GI₆-TAR-RA (?)

SK 75 vs. 5; 6: ku-hu-ur-sa-NE it. - GA' (Nacht)

- NE -

< - NA - E - , ZANF 10, 11; 14, 58; 15, 148 m. belegg. An. Or. 29, 6⁸

Zum Dativ infix - NA - > - NE - s. A. Falkenstein, ZANF X
11 mit Belegstellen.

-NE

ZÀ-MÍ-NE 1. ZÀ-MÍ-DÈ / DÈ = DU_{||} / ZANF II, 187 m.

n. 7; cf. MÍ-ZI-DÈ = MÍ-ZI-DU_{||}

NE

s. kù - NE - A.

NE

= NĒ : emūgu "Kraft" ; ZANF XVI 61 f. z. 42 ; SLTNi 79 vs. 25 ;
BL pl. VI vs. 14 .

Ni. 4571 Ps. 13 (= BN NS XXII Taf. XLIX) (Juki) : AM-GAL-ŠĒ
TU-DA PiRiq NE BA-ḡUB-BA (= NĒ-A "in Kraft" ?)

[s. Namus-Suen I 116]

BE 31, 24 IV 4 NE-NI-DA "in seiner Kraft" (s. Falk.

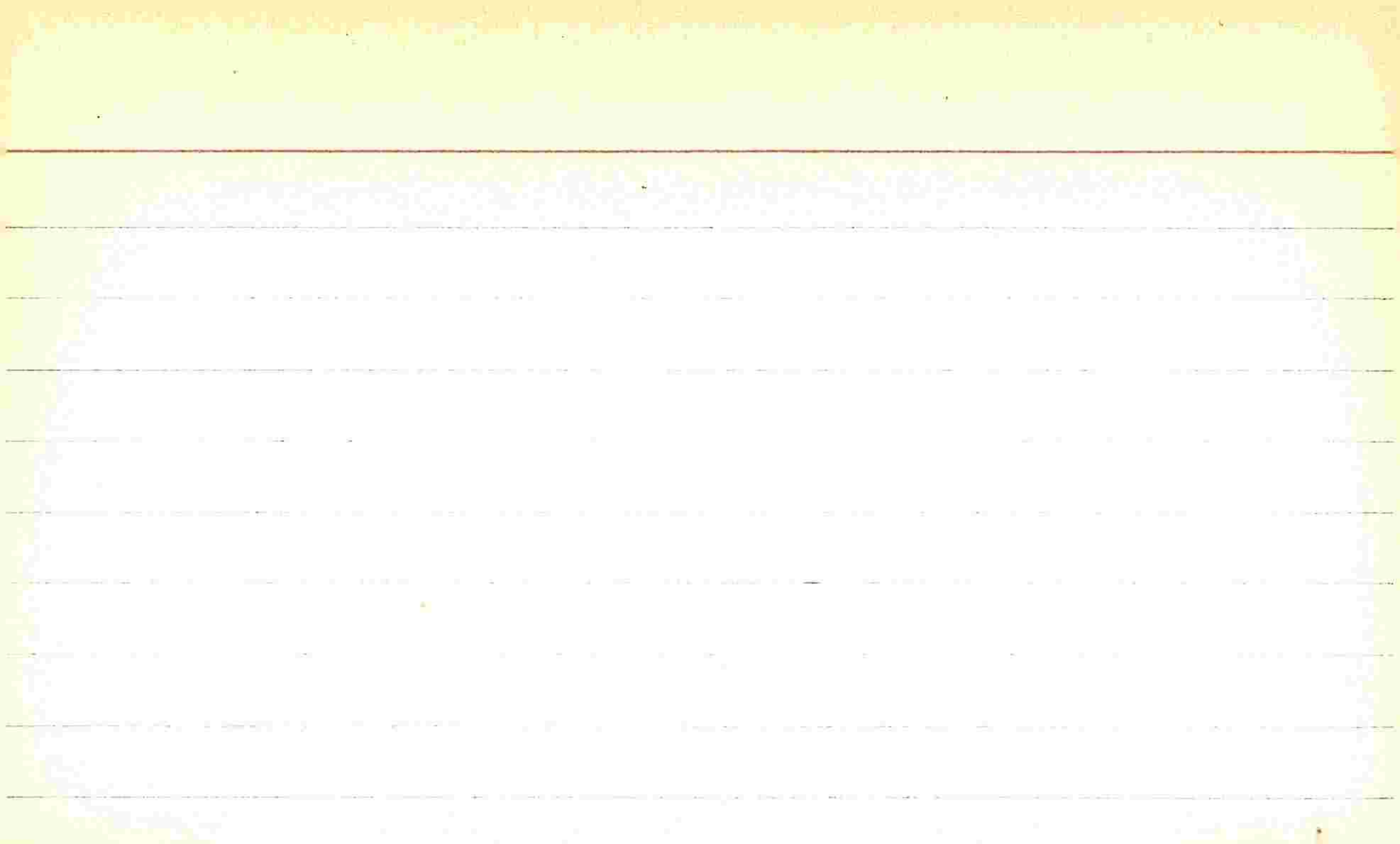
Falk 22, 146⁵)
+

NE-A-AM

JM. 51176, 9 (= Summer XIII S. 73)

NE-AN-NA-GISIMMAR (gish)

s. gish IZI-AN-NA-GISIMMAR



NE-DU

$$= \frac{\text{prag, imptore}}{\hat{S}A-NE-\hat{S}A_y} / \frac{WMBS\bar{x}^2}{s. 117 n. 10.}$$

NE-DUG

^m NE-DUG tiles. and E-ta-na (i under Jordan), Vindex,

Two Elegies 2. 97. Ident. in NE TI

NE - Du ||

S. izi - Du ||

NE-E

A-NA-ÀM NE-E "was ist das?" An. Or. 28, s. 55^J

J.D.F. 126: TA-ÀM-NE-A m. var. TA-ÀM NE-E

UMBS 2 6 30: GÁ-E NÌ-NE-E BA-AK-A-MU DINGIR-RE-E-NE-
ER MU-NE-GUB-BU-NAH das, was ich gemacht habe,
habe ich den Göttern hingestellt / Wo I 177.

F. J. GORDON, JCS XII S. 69 Sprichwort 5. 11b: DIRI-NE-E
mit var. [Diri-NE-EN-NIAH !?]

NE·EN

demonstr. pron. An. Or. 28, s. 55⁸

NE-EN

SRT 6 III 6 = 7, 17: NAM-NU-U₈-GIG-ZI KI-IN NE-EN TUKUN

DI-DE IM.DI LUH[?]-E-DE

NE-EN-DU-A-SI-RA-KA

BASOR 94, 7, 38; 35 = ?

NE-EN-NAM

S. auch NE-NAM

s. An. W. 28, 55 $\frac{8}{}$; s. E. J. GoAnw, JCS XII s. 15 Sprichwort
J. 38 Z. 3 mit Ann. 6.

NE-EN-SUR

= edēdu, s. AHW s. 185.

NE-ER

NE-ER-GÁ-AL = NER-GÁL BL 6, 8; A+OXVI 61²

NE-GA₅-AL

JM. 51176, 10/12 (= Sumner XIII s. 73 Taf. 3):

NE-~~GA~~-AL (= NI'-GAL, s. 0:0) = nam-ti-ru

NE-GAR

~~lit.~~ l. is n. : IZI-GAR ; = dipanu Fackel ; = nūru ; = Šarūru

(ŠL 172, 178)

NE-GAR-KÙ AN-E SI-A-RA^(NA) daß sie den Himmel mit reinem
licht erfüllt , SRT 1 II 4 ; 12 ;

Enn. r. 287 ;

BE 29, 1 II 1 : URAS-KÙ-GIM UŠUM-SU-LIM-MA NE-GAR-HUŠ

QUR-[GUR-RA] = II 4 ;

TL VI 51, 35 = RA XI 146, 35 : i-xi-ga-ni IZI (NE)-GAR-SU-LIM / Šalummal

dipariki

NE-GI-BAR

s. ŠL m. hānvisn.; Qu. Zyl. A III 12: NE-GI-BAR A-GAL-LA

DÙ-A-ME die den Weizen in reichliches Wasser setzt,

dist du

lesung = GI-LI-BAR / W_X-GI : GI+LI-BAR / , s. M. Lambert -

R. Tournay, RA XLVI 83.

= nēhtu, SL 172, 174

NE-HA

1. ZAH-HA

OECT I 18 I 18: KI-TUŠ NE-HA TUŠ-Û-DA to cause to dwell in
habitations of peace

~~HO II 246 II 24~~: KI-DUR - ZAH-HA - A DUR-Û-DE
Wohnplätze der Ruhe bewohnen

JRT 14, 5: WQAL ÁB TÚR-RE TU-DA Ì-GARÁ A-NE-HA-
MĚJ-ĚN

CT 244, 27, 9-10 ù-NE-ha — a-ue-h

^{qis}
NE.HA.DU

Qu. cyl. A XII 4 ; SL 172, 175 : NE.HA.AN ; Thompson DAB 291 :

^{qis} NE.HA.AN ; Querst. fel kop.

NE-HA-MUN-DU || GA

s. izi-HA-MUN-DU || GA

NE-HI

MSL II s. 136 j / NE-hi / UM / NE-hu-tum Ausschlag

NE-IN-GI-GA

(= NI-GIG-GA) = maruštum, Jm. 51176, 5/7 (= Summer

XIII s. 73 Taf. 3)

NI₅-IN-

NE-IN-TAR-DU-TU

JM. 51176, 1/3 (: Summ. XIII s. 73 Taf. 3):

ni₅-IN-TAR¹-DU-TU = e-pi¹-is^v na-mu-tim /s. CAD IV
s. 239: epiš nu^vūti "jester"; NNS 24, 388 f.

NE-IR-DIB-BA

Radan, HAV 5, 2: d lú-lál UR-SAG-E NE-IR-DIB-BA

KAL-GA SAG-G[₄-A] (s. 431) hulal, hero, possessor of va-

lor, strong one, without equal

NE-IR = NIR (ent. Radan) †

NE (-M)

Compte Rendu 1952, 81.41: ¹INANNA-KE₄ DAM-UR-NE-MA
HA-RA-NA'-A may Inanna have a spouse of ardent
loins lie down for you ; cf. KU-NE(-A)

NE-MA

Wugot-e VII 25 : ŠE-NE-MA[A]-GIM

NE.MI.EDEN.NA

= ankultum, ŠL 172, 152 = VR 24, 21 (6)

jn. GIŠ.SAR.MI.EDEN

AS XII 36, 188: UD.MIR.MIR.E.DA NE.MI.EDEN.NA BAR

BA.DA.AN.TAB.TAB

mit dem wilden Sturm vereinigt er Feuerregen)

cf. ~~ATSL 58, 223~~

von Soden LTBA Nr. 1 IV 29-30 = 2. II 94-95 (ATSL 58, 223)

NE.MI-eden-na

LSUr 80 (Var. NE.NE.MI-eden-na).

NE - mu' - mu'

S. Du₁₇ - mu' - mu'

NE-NAM

[NES 12 s. 178 r. 172: [IN-NI]N MU-UD-NA-NA-NI NE-NAM IB-DĀ-
DI] How (truly) the lady proved the equal of her betrothed

r. 173; 184;

< nen - am / NEN // kīam

[cf. TCL VI 31 obv. 19/20: KI-ŠĀR NITALAM (gloss.: NI-IT-LA-AM)

E-DA-DI HÉ-NA-NAM / lu-ú an-tum hi-ir-tum Šun-na-
at-ka Ši-ma]

SLT Ni 58 ps. 8;

-NE-NA

i ŠI-IN-GA-NE-NA du bist fürwahr / < Ši-inga-i-me-en-
a(m) , ZANF 14, 85 (2.)

NE-NAM

OBGT XII 11 : NE-NAM AL-DIM (di-im) = kī'am masi "it is so
much!"

-NE-NE

An. Or. 28, 73²; 3 pers. sg. sf. -ANI + plur. -āwā, = deras

AJA 53, 9, 86: Á-NE-NE, w. ŠU-NE-NE;

NE.NE

$$= \check{S}EG_6 \cdot \check{S}EG_6 / \underline{1Z1 - \check{S}EG_6(\check{S}EG_6)}$$

NE-NE-EN-DE-EN

= kaluni "all of us", OBGE XVI 7.

NE-NE-EN. - ZE'-EN

= kalukuni "all of you", OBJ XVI 6.

NE.NE-LA

1. IZI-BIL-LA ; s. KI-IZI-BIL-LA

NE-GA'

1. ŠEG₆-GA' in U₄-NE-GA'.

NE.GUL-GUL

Jzi I 190: NE.GUL^x x]GUL = ki-nu-nu hu-ks-su-nu
broken Brazier, S. CAD VI 257(b) hussuru.

NE-NI-DA

BE 25, 1 II 5 = 8: NE-NI-DA NIR-GÁL = ?

NE-PA-HU-UR

Summ. XIII S. 73 Tf. 3, 13/15 : U-MA NE-PA-HU-UR IP-PA-
SU-UR = ir-ne-tum re-du-um ra-i-bu

[SU-UR = SUR = ezzu ; SUR = ra'ibu ist eine neue
Gleichung]

NE - RA

C. Frank, Straßb. Kt. Nr. 3 Zs. L : TIR ^u - SA - GIM NE HU -
MU - NI - RA

L. IZI - RA



s. Jesku, TSŠ s. 17.

s. Kapp ZANF 17, 85

NE-SAG

Qu. Zyl. A XXVIII 10-11: NE-SAG-BI KUR GĚSTIN BI-BI-ZĚ

Sein ist ein Berg der Wein tröpfeln läßt

SAK 64f. II 7-8: NE-SAG A HU-NA-TU, m. Anm. i)

Nesag = nisakku? , SBH 50, 11-12 ;

NE-SAG = MI-GÍ-1 , STM 115, 15 ;

SRT 1VI 1-3: NE-SAG-SI-GA-ŠĚ ŠU-LUH GAR-GAR-RA-ŠĚ

NA-IZI SI-GA-ŠĚ NA-LI SAR-A-ŠĚ NINDÙ SU_g-GA-ŠĚ

BUR SU_g-SU_g-GA-ŠĚ

OECT I II III 25: NE-SAG SI-GA "giver of burnt offerings"

VST II II 17;

Quo. Zyl. B XVII 5: NE-SAG, Opfergaben^c

UET III (Burrows) s. 8; s. 16;

SK 4 Zs. II 12: NE-SAG A-RA-ZU

^{ŠUBUN}

^c Luqubana u. Hurum² Z. 39: KI-KAŠ-GAR BA-NI-IN-GAR NE-SAG BA-NI-IN-

DE (: S.N. Kramer, Tablets s. 246)

SLTNI 65 vs. II 5: NE. SAG GAR-RA.

TMHS NF IV Nr. 81 b. 3: NE-SAG ŠI-GA

ne-sag

an-ra ne-sag(-gá) mu-un-na-an-túm siskur mu-un-na-

ab-bé IE 60

NE-Si

Ni-NE-Si, S. E. Gordon, JACS 77 s. 69 (4.2²)
FTS s. 246 Z. 45.

NE - sig

s. izi - sig

NE - SU - UB

= NE - SUB

= Kyssa; J.D. r. 345: DUMU-NI-KU₇-KU₇-DA NE SU-UB-BA-HE-ES^v

Kiss not the children (raised on) delicacies

VCS T 20, 144: NE HIL-UN-SU-UB-BA-GIM .

Zu den Sumner. Ausdrücken für "Küssen" s. AS^X 26 ff. m. Anm. 70

(Kramer); cf. Ar. Or. 17¹ 402 n. 14;

BASOR SS 1s. 14, 92; 95; 96; 100; 112; 113; 115; 116; 120;

BE 30, 3 vs. 10 = 7s. 44: ŠUMDUM-KU-GE NE SU-UB-BA-HE-EN

Beh. NE = NE, BE XXX 3, 10. ;

Qudh, RA 305. 133 Z. 67: DAK-ki-AGA-ZU NE NA-AN-SU-
UB-BE' = Gilg. Ep. XII 24;

Z. 67: DAK-ki-AGA-ZU NE NA-AN-SU-BE' = Gilg. XII
26.

NE-sù-sù

Nabnitu 0 54: NE. ^{su} sukD, ^{su} sukD = hum[mu.tu] ; s. CAD VI s. 64

sub hamātu B v.

1. 171-sù-sù.

NE - SWB

s. i.v. NE - SW - WB

= Kyssa; A 0 17, 402 n. 14; Zu den sumer. Ausdrücken für
"küssen" s. S.N. Kramer AS X 26 ff. u. Anm. 70.

NE = nc, BE xxx 3, 10.

7
NE. SUR[?]-GE

S. ku-NE. SUR[?]-GE-DA

NE-SA

Quod. Zyl. BI 18 AN-SA-NE-SA-ERIM ; An Or XXVIII 33.

NE-ŠA y

= pray, implore = ŠA-NE-ŠA y / WMBS \bar{x}^2 117¹⁰

NE-ŠĒ

AJA 53, 8, 43: therefore v. l. sm. NE-ŠĒ "for this", s. 14 n. III;

<Ī-NE-ŠĒ > ne-šĒ = nu (?), akk. i-na-an-na;

CT^{IV} 20, 24 (25): NE-ŠĒ ŠEŠ-ZU (DUMU-ZI) LÚ-ÉR-RE (LÚ-A-NIR)

BA-AN-TU-TU

NE-ŠE

OBGT XV 4: NE-ŠE -ŠU-BA-AN : anamma epigšu "how pity
him"

NE.TE

= NÍ.TE, An. Or. 28, s. 29; Qu. cyl. B XVIII, 16

NE.TE.NI BÍ.ZU machte seinen Schrecken kund

(An. Or. 28, s. 29:) "Nicht ausgeschlossener erscheint,

daß dabei NE.TE für ME.TE steht"; jk. dock

Qu. cyl. A XVII, 27 NÍ.TE.NI MU.ZU

d NE-TI

s. zu. NE-DUG

ir potvaktaren i underjordew; J.D.P. 76-77; BASOR 54 s. 8:12;

[cf. NI-DUG "Pfortner" / auch geschr. d NE-DUG

vgl. d NE-Sly mit lesung d LI_x-Sly, Jacobsen, CTNMC s. 25;

Taus, Symb. Koschaker 52⁴;

Proto-dini 3N-T316 (unpubl.): d NE-Sly; li-si, s. MSLIV s. 6.37

m. Ann. (37)]

NE-TI-IN

/NE-TIN = ŋEŠTIN (GEŠTIN), A+0 XVI 63 (1)

NE-TIN

= ηEŠTIN (GEŠTIN), A/O XVI 63(1)

NE - TU - PU

syllab.

JM. 51543, 1/2 (s. Sumes XI² Taf. VI ; ZANF XVIII s. 3-12) :

KA-ŠE KA-AR TE-EN-TE-EN NE IN-TU-PU-TE =

kašāmmu nērubum tanehtum ñ šupšuhum

(= KAS_y-E KAR TE-EN-TE-EN NI IN-DUB-BU-DE)

NE.Ú.A. 𠄎 𠄎 -ZI-ZI-DA

SRT 6 π 4. s. NE.Ú.GUG

NE.Ú.GUG

ŠL 172, 121 = Kibbat išātī Feuerbrand

4. SRT 6 II 4: NE.Ú.A. ? . - ZI-ZI-DA-GIM / KSt. 6, 54: wie eine
gewaltige Feuerflamme

NE x UD

· ES_{12}^V "sonnen glut" : luminātum, ŠL 174 ; CT XIX

39 (K. 9888), 12: NEXUD = e-me-i[š']! od. : e-me-e[s']!

ES_{12}^V < EHEŠ, vgl. EN < EHEN, s. Falk. Bi. Or. 1948, 166 22

NE-ZA-ZA

les. BÍ-ZA-ZA, s. HSL VII 240¹¹⁴

s. ŠL 172, 172; NE-ZA-ZA = muṣ/sa'irānu, Matouš
Hd VI 10 "Frosch"; s. F. Nöbcher, WNS III s. 178
zu Taf. 2.

PRAK II D 53, 4 ✓ NE-ZA-ZA / z. 3: AL-lūlu "Krebs"
(= ~~ak.~~ Sitte) und Dupl. (Dumuzis Traum)

SLT 233 vs. 16: NA₄-NE-ZA-ZA-ZA-šūn ✓
SLT 179 D. I 37 [na₄] NE-ZA-ZA-ZA-šūn ✓ šūn →

WET 6/2 Nr. 244, ✓

NE-za-za, Dupl.

MDP 27 Nr. 206, 3: di-za-za ✓

MDP 27 Nr. 253 iv 4': NE-za-za ✓

NĒ

= einfluss "kraft"

CT XXXVI 33, 21: IN-NIN, NĒ-A-ZU KU-UN-NA-SI KUGAL-ĀM

"Himmelskönigin, deine Kraft hast du ihm, dem König,
gegeben"

nè

emūqu

usu-bi ní-bi-a nu-gál nè-bi ba-ra-an-[. .]

LSUr 296

uríki-ma nè-bi-ta nir-gál-e LSUr 390;

Augim 3 nè-ni-ta nir-gát

" 162 nè-ni-šē tu-da-me-en-ša ina emūqis̄ uduš̄

anaku

NĒ-GA

= e-muk šī-iz-di, legal-e I 28: Die Macht Der Milch

d NE-IRI₁₀ -GAL

Zum Umschrift s. Falk. Topogr. I 31; 32 m. Anm. 4.

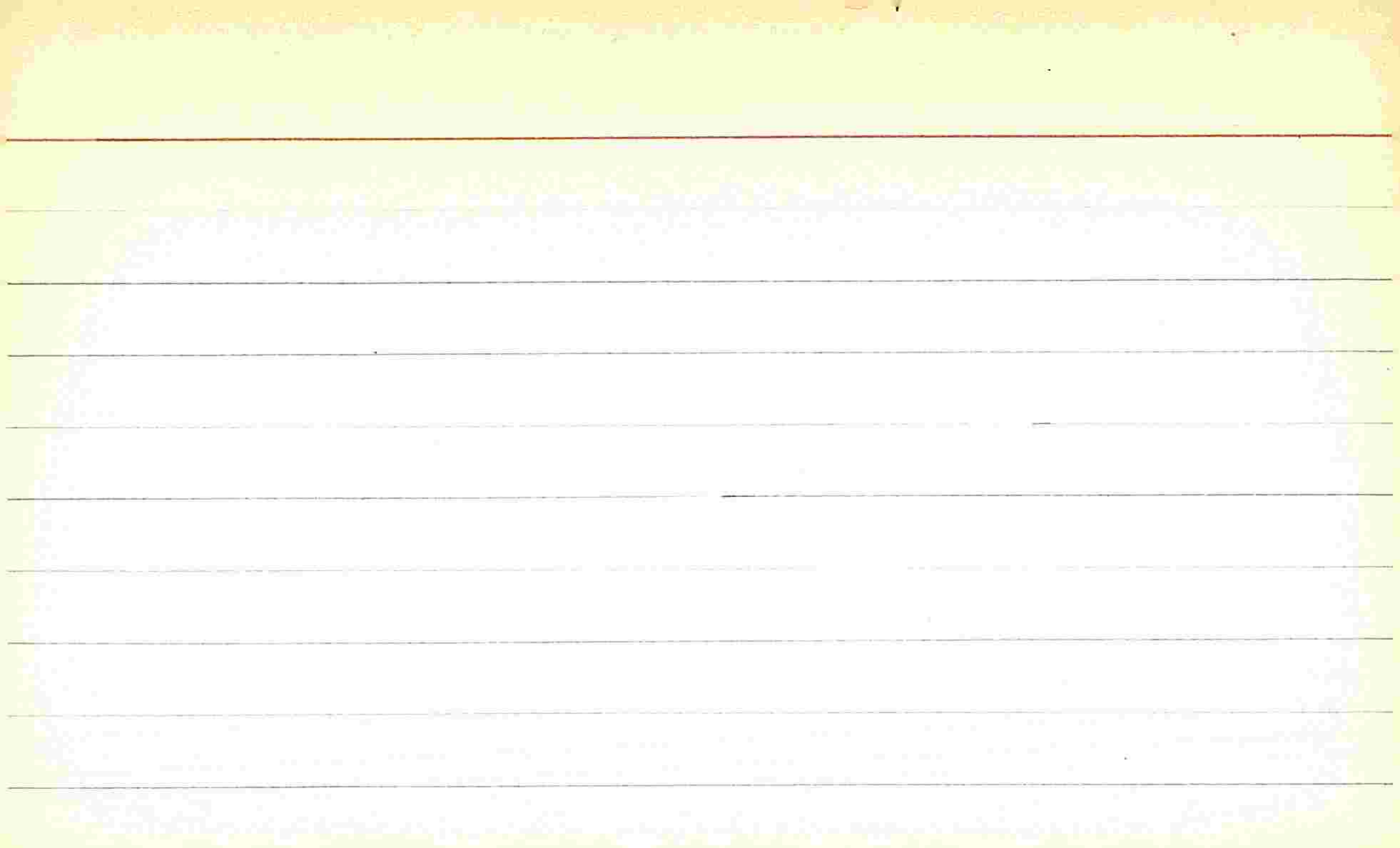
BE 30 s. 13;

Mot denna läsning oppmanar Landsberger, MSL IV 12.5⁽⁵⁾.

TELXVI 587 s. 14

NENIM

MSL II s. 149, 25: ne'-nim / šax ne' / ki'-nu-um



Ni. = i

Zur Debatte um die Lösung s. Poebel, GSG § 534;
AS II passim; Deimel - Witzel, Or NS I 183-192;
III 112 ff.; ŠG² 148¹

Syllab. Schreibungen, die i- für Ni- bieten,
sind in ZANP XI 24 zusammengetragen.
S. weiter OLZ 1934, 298 f.

EBUR Niⁱ-AK-A = ebūru ippu^v, Hh I 157.

-Ni

Gard, Jrg 22, 159 (Kimsin) 2. 7 : TU-TU-DA-ZU-NI
"when thou enterest"; l.c. 161†. †.st.m. hānuin. †.

CT 42, II II 17 : È-A-ZU-NI TU-TU-DA-ZU-NI, †

S. 20. CT 42, 9 II 17-18

Enl. Gard, l.c. S. 161†. †. m) 7 "it seems that -ni must
arise from reading NE (regular here) as NE instead of
DE"

† mīste vāro felicitent an Gard!

NI

I. ZANGA

En II 22 f.

za-an-ga : NI = za-u šá'í "oxidation, said of oil"
= sa-ha-tu ki. MIN "to press, said of oil"

s. CAD Z 74 s. v. za'u

A II/1 Comm. 13 ZA-AG-GA : NI = hiltu "oxidation"

Ni

= narabau ; s. DIG

NI

mit d. Bed. "sich kleiden, anziehen", labā^vsu, s. \$16

Ni

ZA-AL : Ni = Zu-ub-bu ; s. CAD s. 9 s. v. Zabu¹

NI

in USD-NI

Ni

bn. zu Ni: pulchritudo, JCS T 18 Ann. 142.

NI.NI

1-61

NI i-li NI = habu, $\frac{1}{2}$ nimbue \bar{v} 107 : CAD \bar{v} 50 f. habu x 2 i.

NI.NI-A

hes. $\bar{1}-k\bar{1}-A = \text{raggu}^1$, $\text{Frimhu}^{\check{v}} \bar{V} 108$, s. sub habu in CAD VI s.

so f. habu $\rightarrow i$.

NI.DIM₄ (BULUG)

BASOR SS 1 s. 14, 127: ^aWTTU-MUNUS.NI.DIM₄, "note that it seems to correspond to ŠA-GA" (s. 26)

NI-GU-UK-KU

ZANF II, 12 I II : UŠ-DU-UT-TU NI-GU-UK-K[U-Ù-A] /

UŠ₅-DU₁₁-DU₁₁ NI-KÚ-KÚ-[Ù-A] / kišpi tpušma ina makālim
Ant Speichel in die Mahlzeit (geschmiert)

NI-GUR_j-A

Civil, JRAP 23, 162, 96: KUA NI-GUR_j-A IGI-DUG_j-DE
DAB_j-BA "A fish who seizes with a glance (?)"

NI.ID.GA

< nidiga < lidiga ; Se : LI.ID.GA ;

NI-IG-NA

= NÍG-NA / Weihrauchgefäß, Räucherbecken / ŠL557, 92

: niḱnaḱku ; ZANF II, 40 (N 9; 22)

NI-IM

/NIM i SA-AD-NI-IM / SA-AD-[NI]M šassatu - Krankheit

ZANF II, 13 T 18.

NI-IN-NI-IM-MA

UMBS \bar{x}^2 13 vs. 8 : [word] of whatsoever has a name

= ~~NI~~-NI'-NAM-MA, var[ā] ei < NIN-NI'-NAM-MA

NI-IN-NU-UR-TA

/^d NIN-URTA, ZANF II, 15 π II.

NI-IN-TA

SUMER XI PI. VI 4, 6: [NI-I]N-TA MU-NU-ÚS-DA MU-NU-
ÚS NI-IN-TA-AR-DA MU-KU-TE dINANNA ZA-KAM =
Zi-ka-ra-am a-na si-ni-éš-tim si-ni-éš (-tam)
a-na Zi-ka-mi-im tu-mu-kuw ki-ku-ma EŠ^uda
(New CAD s. 110 s.v. Zikarum lex. sect.)

SUMER XI PI. XVI 10, 3/5: ^uŠU-ŠI NI-IN-TA-KA-
KA-AK-KA : Zi-ka-mu-kuw da-ku-mu-kuw

NI-IR-DA

Schooldays r. 63: KAŠ-SIG₅-GIM NI-IR-DA DÉ-MU-NA-AN-ZÉ-EN

Giebt ihm als wär' es nur gutes Bier ; r. 67;

⇒ Ni. 4567, 3 (: ONS 22 Taf. XXVII) : KAŠ-SIG₅-E NE-[]

NI-IR-GA'-AL

BL pl. VI vs. 13: x x - E AN-KI-A NI-IR-GA'-AL

S. XU, NE-ER-GA'-AL (= NIR-GA'L) - KI - BA - LA

NI-IS-KU / KUM

S. MUR-NI-IS-KU

NI-IT-LA-AM

RA XI s. 144, 15. < NITA-DAM ; 959 § 72.

TCL VI 31 obv. 19/20 : NITALAM / gloss. : NI-IT-LA-AM : hirtuw

NI.LI.NI.NI

Enm. r. 433 : Ni[•].Li[•].Ni[•].Ni[•] - KUR - ŠUBA - A - KA

(kz) NI.LU

= li-pu-u ; = tu_udu - Hammelett, ŠL 231, 211 ;

ASXII 40, 218: ADDA.BI ^{kz} NI.LU/ U₄.DA.GÁL.LA.GIM

NI.BI.A BA.AN.ZAL.LE.ES^v

Die Leichen sind dort wie Hammelett in der Sonne

zergangen

NI-MI-IR

UMBS $\bar{x} = 13$ vs. 4

NI. NA)

Syllab. skriven. f. NIN ; DUHU. NI. NA. KA , An. Or. 28, s. 68³

NI.RA.A

Урук. Кес. В XI, 1 ; SAK, 53 Ser ingen översättning.

NITA.DAM

NITA.DAM > NITLAM, GSG § 72.

NI.ÚRU

SAK 48, 4, 12: plöjning; Bewässerung; Det. er gissad;
l. Ì-ÚRU; s. ÚRU

ni

as var. of e-ne- in e-ne-sù-ud-bi im-me IE 126

NÍ

= FAMĀHU ;

NÍ-A - von selbst ;

OECT I pl. 2, 6 : NÍ·BI·ŠĚ = BINĪ 23, 8 : NÍ·BI / von selbst

NÍ·BI, OECT I 3 II 26 : von selbst

ní

ní-ba: ka-zal-lu^{ki} uru ní-ba lu-a su-suh-a ba-

ab-du₁₁ LSUR Z. 126

ní

pú-kiri₆ ú-GIBIL-lá nu-me-a ní-ba sú-sú-ù-dè LSUr

Z. 51;

urí^{ki} am-gal ù-na gub-ba ní-bi-ta nir-gál LSUr Z.

52;

usu-bi ní-bi-a nu-gál nè-bi ba-ra-an-_··]

LSUr 296

ní-bi-a ad mi-ni-ib-gi₄-gi₄ LSUr 399;

NI.TI

ŠL 231, 110 leuchte; wahrscheinlich: Ī-TI = ITI/U Month, Monat (Falk.)

Quod. cyl. A XI 26 { XXI 12; XXVII, 10; XXX 8; B III 10; IV 23;

ZA 18, 127 || XVII 2; parall. m. KA-ZAL

~~NFT~~ 180 = A 0 4153 III 1-4: UD-DA IM-MA UL-[LA] IM-M[A]

U₄ NU-ZAL NI.TI NU-É-É;

JCS I 6, 104: AMA-ZU-UR NI.TI-ZU GA-AN-NA-AB-DU, I will tell
thy mother of thy glory / Falkenstein (monthlight): Ī-TI-ZU:

ich will ihr sagen, daß du lebst — (alltsi eġ 2ets. s. nos {u2ca})

A 0 4327 vs. I 8: I-TI É NU-UŠ-RA-ZI-RE (cf. NI.TI ?)
(NFT II)

Cf. Qadd, Jrag XIII 27 I b: U_y-SA-SA-A₇ KALAM-ŠÈ È
dazzling (?) brightness rising upon the land =

Qud. Zyl. B III 10: NI.TI-SA-SA IH-È / NI.TI-SA-SA # U_y-SA-
SA

Nowpr. ² SU'EN I-TI, NET III 87/1, 5,

NET III 1016, 5: I-TI ² SU'EN

NFT II s. 180: AO. 4153 III 1-4: UD-DA IH-MA UL-[LA]

IH-M[A] UD NU-ZAL I-TI NU-È

NFT II s. : AO. 4327 I 8: i-ti È NU-^vLUŠ-DA-ZI-RE
(i-ti = i-ti ?!)

ní

ní-bi, ní-bi-ta

ní-bi na-ma-ra-ab-AK IE 29; 30; 31

ní-bi na-ma-ra-ab-AK-gim, var. ní-bi-ta IE 32; 91;

hur-sag aratta^{ki} šu nu-te-gá ní-bi ga-ba-ni-íb-sù

IE 47

seg₉ lu-lim-bi ní-bi-a mu-un-lu IE 124

ní

ní-bi-a: LSUr 388 ní-bi-a sù-ud

ní

ní-za:

dumu-mu dumu-gi₇ ní-za-bi-me-en é[́]ra-na-bi-
me-en

^dnanna dumu-gi₇ ní-za-bi-me-en é[́]ra-na-bi-
me-en

LSUr 364-365; Var. ní-za he-me-en in Z. 365.

NÍ

NÍ ME-LÁM / schrecklicher Glanz ZANFIS, 106: 2

NÍ-ME-LÁM-NAM-LUGAL-LA-MU-UH

die Furcht vor meiner königlichen Majestät

LH 98. 99. 80, 81 GSG § 217.

Qu. cyl. BXVI, 4. Enm. r. 548;

NÍ-ME-LÁM IM-DUGUD-DUGUD-DA-GIM CT XXXVI 32: 6

Qu. cyl. B XXIV, 10 ;

SRT 36, 30; AS XII 24, 69; Lugal-e V 41;

cf. NÍ-LÁM

NÍ-SU-ZI / ZANF 15, 106, 11. ; TCL XV 17, 11: NÍ-SU-ZI RI-A

Lugal-c VII 24: NÍ-ME-LÁM-MA-NI KALAM-MA DUL-[LA-AM]

Lugal-c X 26: NÍ-ME-LÁM-MU BA-E-(EN)-NE-EN-DUL /

NÍ-ME-LÁM-MU BA-E-[] /

Duluti me-lam-mi-ia ik-tu-um-[ku-nu-ti]

UHBS X⁴ 261, 21; Radan, HAV 5, 3;

HAV 1, 1: 4 ŠAKAN NÍ-ME-LÁM GÚ-È-[A]

AJA 53, 8, 45: NÍ-GAL-ME-LÁM-MA ;

VS X 135 II 37: NÍ-ME-LÁM-ZA ; TCL XV 23, 5 = 10; STVC 34 III 22 ;

NÍ

NÍ ME-LÁM / UMBS \bar{x}^4 3, 21f = BE 31, 41* = SLT Ni 64 I 8-9 :

NÍ ME-LÁM - RA-ZU-DA (var. - ULU^{lu} † - ZU -) NAM-LÚ-ULU^{lu}

NÍ-ME-GAR GİR-BI LÌ-MU-RE-GLUB vor deinem schrecklichen
leuchtenden Glanz

UMBS I² 114 Rs. II = STVC 44 Rs. I = MBI 70, 7 : NÍ-ME-LÁM ; UMBS :

NÍ-LÁM (s. 0:0) = Ni. 4150 vs. π 18 / Belleten 16 (1952)

~~RIU~~ RIU 141, 3 : NÍ-ME-LÁM ŠU-DU₇

ICS \bar{IV} s. 135 Rs. \bar{IV} 19 : KI-A NÍ-ME-LÁM URU^{ru}-MAH-GI₁₈ DUL-LA

ní

ní-me-lám

ní-me-lam-hus-a IE 54

me-lám-bi, var. ~~MINIMIMIMIM~~ ní precedes me-lám- IE 119

ni

hur-sag-zi šu-mu ga-àm-mi-ib-si (var. -gíd) ní-mu ga-
zu IE 35 = 94.

ní-mu la-ba-ni-ib-te-a-ta IE 88 = 89 = 90

ní-bi huš-a kalam-ma mu-un-ri IE 118

ní-bi huš-àm nu-mu-e-ra-ku₄-ku₄ IE 127

NÍ

SRT 6 II 21: NÍ-ZU ME-TÉS-E ŠI-IM-1-1

alle prise ditt majestät

NI'

OECT I 2 II 32: ^{giš} AL-GAR-KÙ EN-KI-KE₄ NI'-BA MU-LN-NA-TUKU

lâst dem Enki das hl. algar-Instrument in seiner schreck-
lichen Pracht!!! erklingend

MBI 7 V 12: van Dijk, Sag. 46: ÛBÁ-LÁ GIŠ-ASILA GIŠ-GÙ-DI

NI'-BA MU-NA-TUKU le tambour et la cymbale, l'instrument
de joie, l'instrument résonnant, de leur propre mouvement'
jouaient pour lui

ní

ní-mu: an-né AN-ba ní-mu mi-ni-in-ri IE 65

ní

in-nin₉-me-huš-a ní-gùr-ru me-gal-la u₅-a IE 1

ní-gùr-ru-za IE 13

NI

NI-ZA, CTXXXVI 33, 17; SHG. für dich

JCS I 8, 20: GURUŠ DUMU-GE NI-ZA-A HE-HE-EN (UAS.

NI-ZU, JCS VIII 85.10052, 12)

Ní

= fruktan; akk. puluhtu. Var. N1; JCS 1, 18:117 v. n. 142.

NI-NI-TE

KAR 97 z. b: šú^v-gú^v-ē^v-A NI-NI-TE TUG^v.TUG^v-s : kalip uzzi labis^v

[pukuh^vti] "wrapped in wrath, clad in terror".

NÍ-A

Quo. cyl. A III 4: IGI UKU-ŠE Û-ŠI-BAR-RA-ZU NÍ-A HÉ-GAL-LA-AM

... kommt von selbst überfluss

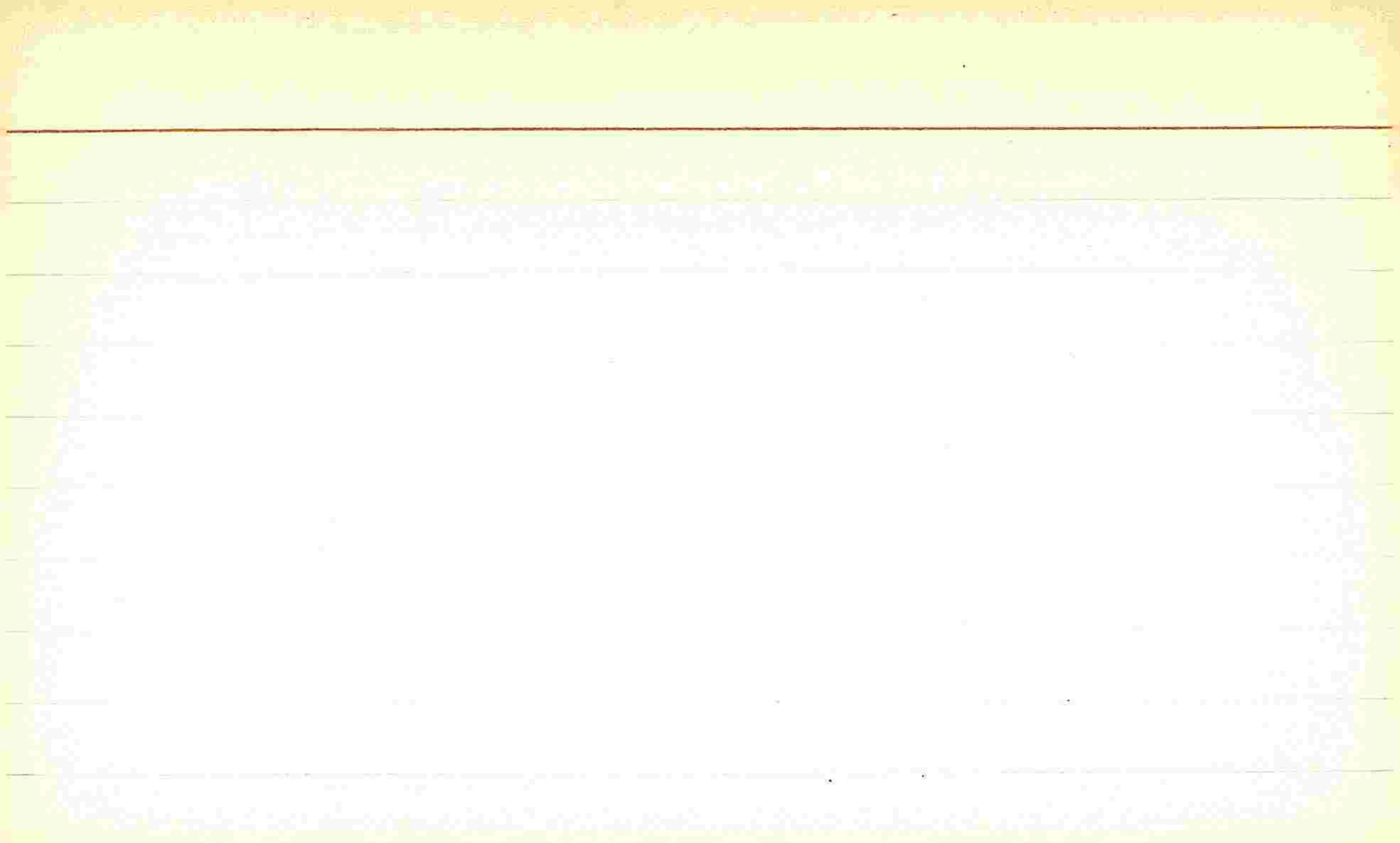
TCL XV 12, 21 : NÍ-A BA[?]-Û-TU

NÍ-AL-DU₁₁-GA

S. IM-AL-DU₁₁-GA

NÍ. BA

= freiwillig An. Or. 29, s. 210²



NÍ-BI-SĚ

WMB SĚ⁴ 1 II 12 / Vst. 7, 23 sich selbst

NI.DINGIR.NE.NE

Qua. cyl. AXXVI, 7 den Schrecken der Götter

NÍ-DIRI

TCLXV 12,7

NÍ-DÚB

-ruhig werden

~~damu, dāva, faktu~~ m. terminativ :

KUR-KUR-RE AN-DÙL-DAGAL-ZU-ŠÈ NÍ

IM-ŠI-DÚB-BÉ An. Or. 29, s. 137'

m. lokativ : AN-DÙL-DAGAL-LA-ZA NÍ DÚB-BU-DE

An. Or. 29, s. 137'

Dipl. TCLXVI 88 I 15-16 :

AN-DÙL-DAGAL-LA-ZU NÍ IM-ŠI-DÚB-BU-DE

TCLXVI 88 II 22-24 : An. Or. 29, 137'

Syll. NE - TU-PU s. Kort TU-PU

ní -dúb

nì-úr-limmú-^d sakan-na-ke₄ surim ki nu-tag-ge-dè, Var.

ní nu-dúb-bu-dè in Text B, LSUr Z. 48.

ki-ùr ki-ní-dúb-bu-^den-líl-lá LSUr 347;

NÍ-DÚB(-BU)

Wagal-c XIII 33* ŠĀ-NÍ-DÚB-BU^o NIN-HUR-SAG-KA-KAM /

[^o NIN-HUR-SAG-GÁ-KAM] /

[] tap-Šu-uh-ti^o nin-hur-sag]

Die Hezengsbenuhigung der Ninhurrag

RIU 127, 32†: É-DILMUN-NA KI-TUŠ NÍ-DÚB-BU-ŠĀ-HÚL-LA-
KA-NI É-dilmun, her Dwelling of rest and of her heart's

Delight

RIU 139, 27: KI-TUŠ NÍ-DÚB-BU-DA-NI a Dwelling for him to

rest in

ZANF 16, 61, 30: KI-NÍ-DÚB-BU Ort der Rast / SL 399, 177; 461, 206

LKA 22, 6-7: NÍ-DÚB-BU = šu-~~up~~-šc-hi

NI - DUB(-DUB-BU)

NI-DUB = pašāhu

BEXXI 3 Rs. 15 (46) NI-UR-LIMMU-ŠAKAN-NA-KE, NI

NU-DUB-DUB-BU-DE

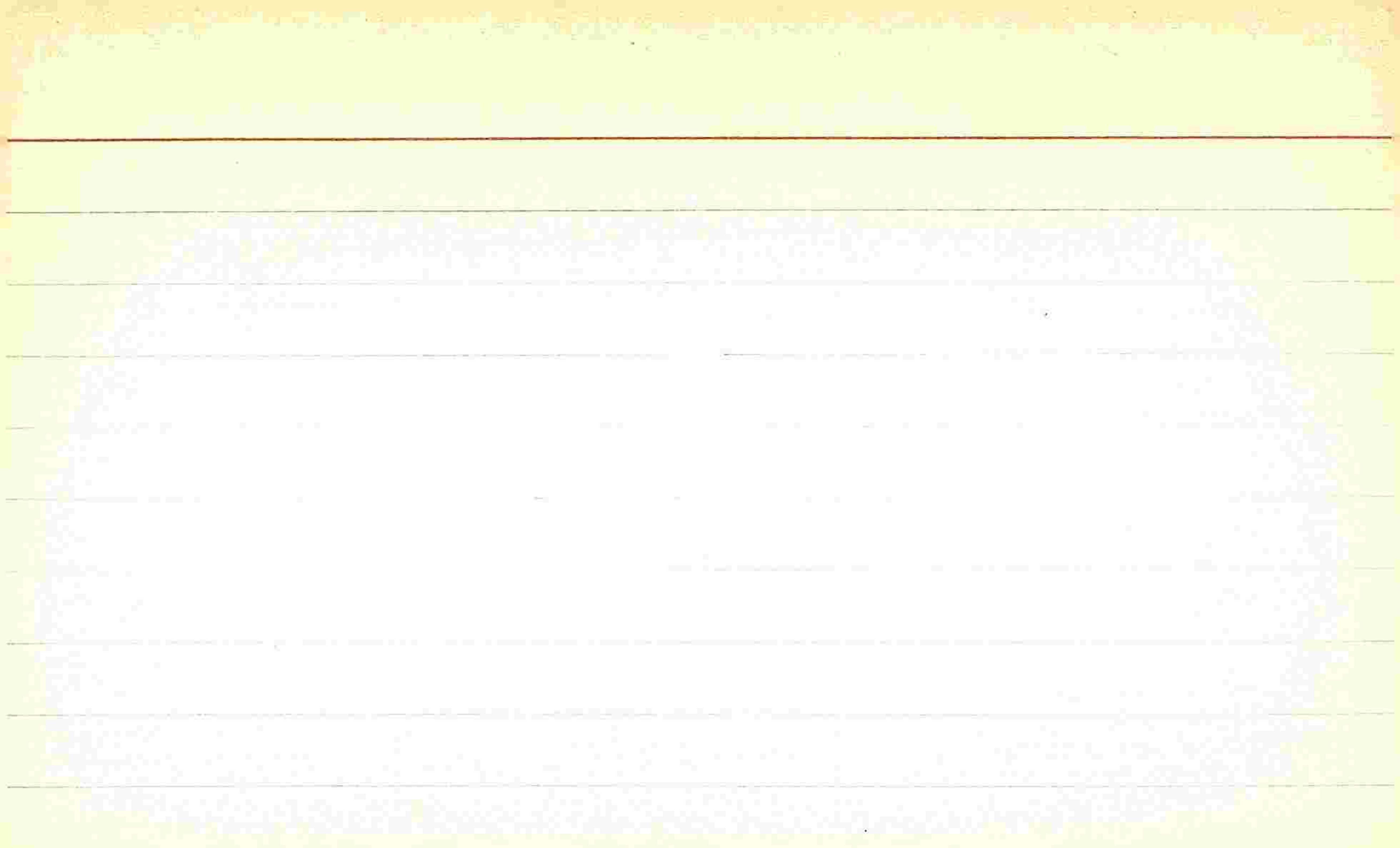
SHG. 37. Daß die Vierfüßler Šakans keine Ruhe finden

ŠL 395, 177: = nihtu, tapšuhutu - Ruhe, Beruhigung

ASXII 52, 306: ME-LI-E-A URU-TA É-A-MEN NI NU-DUB-BU.

MEN / Wehe, aus der Stadt bin ich weggegangen,

findet (fehlt) keine Ruhe(stätte)



NI-GÁ-ŠĒ

[₇hamanija] SBPs. 4, CTXV 25, 12; ΓCH: NI-MU-ŠĒ

NI.GAL

qur.cyl. B XIII, 18 S. IM.GAL

NÍ-GAL

= namīru - lichtglanz, ŠL 399, 169;

lugal-c I 17 : NÍ-GAL GUR-RU-NA / nam-ni-ir-ni ina
na.še-e.šú

NÍ-GAL

NÍ-GAL GÙR-RU ; s. GÙR-RU ; kuzal-c I 17: NÍ-GAL GÙR-RU-NA
= nam-ni-ir-ni ina na-še-c-šú

TCL XVI 48, 7: UŠUMGAL KA-DU₈-A NÍ-GAL-ERIM-MA-ME-EN

(Var. 65, 7 o. BIN II 24, 7: ERÍN-NA-ME-EN)

Bin ein Drache, der das Maul aufsperrt, der große-Schrecken
des (feindlichen) Heeres (Lipitištar, SHG. 28)

AJA 58, 8, 45: NÍ-GAL-ME-LÁM-MA ;

AJA 58, 8, 46: ENE DU-A-NI-TA NÍ-GAL-MU HÉ-EB-ŠÚ

RIU 127, 2: NÍ-GAL-GÙR-RU

TCL XVI 43, 52: NÍ-GAL-NAH-LUGAL-LA

JM. 51176, 10/12 (= Summ. XIII s. 73 Pl. 3) NE-GA_J-AL
(= NÍ-GAL) = נאמנללל.

W 17259 w 12: [N]Í-GAL-zu su-zi in-Dug-Dug =
[xxxx]x ša-ku-ma-tam ma-lu "Dein (= Nannas)
Leuchtglanz ist von gleisendem Licht"
WZL Jena II (1959-60) 233, 60; 234, 86 (mit Bezug auf
Enki's NÍ-GAL)

NÍ-GÁL(-LA)

Quo. cyl. A XXV 3 : AN-BAR-BAR-RA NÍ-GÁL-LA-ÀM

(sein Ekagidda) ist ein Himmel, der schrecklich ist

OECT I 2 II 21 : 17-NAH NÍ-GÁL-LA / breiter Strom, der

(Dem Feinde) Furcht einflößt

SRT 13, 38 : ŠUL-KAL NÍ-GÁL-LA (Jšmēdagan)

Quo. cyl. A XIII 14 : USAG-GA NÍ-GALA, ^{lí} GI.AN

NÍ-GIZZU

Lugal-e I 14 : NÍ-GIZZU-ZU / puluhti silika

NÍ - GŪR(.RU)

s. GŪRU.

SRT II, 68 SIPA^d UR.^d NAMMU.^{KE} y NÍ BÍ.^{IN}. GŪR.^{RU}

Der Hirte Urnammu hat es schrecklichen Glanz tragen lassen (SHG. 17: mit schrecklichem Glanz bekleidet)

VSX 199 III 2: SIPA NÍ-GŪRU der gepriesene Hirte

NÍ - GURU

Se: NÍ - ÍLA

ní-gùr-gùru

ní-gùr-gùr-ru-bi LSUr 430;

NI-HUM-MA

= hamāšw šú kú "h. said of the entire body of a person",

s. CAD VI s. bot. sub hamāšw

(IM^{hi}: HUM-MA)

ní-huš

ní-huš gùr-ru-za IE 13

ki-gub-dingir-re-e-ne-ke₄ ní-huš im-da-ri IE 116

[cf. IE 118 ní-bi huš-a kalam-ma mu-un-ri]

[cf. IE 127]

NÍ-HUŠ

917 / CT 36, 296.44

ZANF 15, 108:44 BÁRA-BÁRA-GAL-GAL NÍ-HUŠ-E-NE

Die großen (Herren, die) auf den Hochsitzew (thronen), die
Schrecklichen ; ZANF 15, 118:17 : TCL 15, 19, 17

NÍ-HUŠ // rašubbatu ; mugdašru ; gitmālum ; ŠL 399, 2046c)

ZANF 15, 116:1 : NÍ-HUŠ-DIRI Der übergrößen fürchterlichen
Schrecken (Gesicht)

SRT II, 6 : SIPA HÉ-A "NUNAM-NIR-RA INIM-NÍ-HUŠ IMI]
(SHA.17), Der Hirte seiner! lautete N:s majestätisches Wort

Magal. c. IX 33⁺ NÍ-HUŠ GUR-RU / [ra-šub-bat na-šak]

STRT 12, 14 : ° NĒ-ERI₁₀-GAL ĒŠ-HU-LUH NÍ-HUŠ-RI NA-ME
GABA-RU-GU NU-ZU

ZANF V 265.31, 6 : NÍ-HUŠ-GAL RI-A

TLB II 3, 7 (Hammurabi)

LKA 23, 2. S. Z. 18/19 :

° JŠKUR NÍ-HUŠ - AK.AKA - GUR U₅-A

[K]i-mx ° Adad muqdašri ūmē (MEŠ) raabi tišgur[ta]

UET VI 70 W. 1 : NÍ-HUŠ-GAL GUR-RU
↳ Zeichen GUR

NI-HUŠ

STVC bob. 27: NI-HUŠ-RI-A-RE-EN (: Šulgi)

NÍ-HUŠ

Die Schrecklichen; ZANF 15, 108, 44; 118, 17.

An-gim-dim-ma I 7/8 (Hrozný, Ninnus) : NÍ-HUŠ-A RI-A : Šu
šuluktu ezze [ramāta]

NÍ-HUŠ-DIRI

TCL XV 19, 1 (b) NÍ-HUŠ-DIRI GAL-[DI], ZANFIS, 116 c 1. Der
übergroßen fürchterlichen Glanz (besitzt), gewaltiger

NÍ-ÍLA (GÜRÜ)

s.(NÍ-)GÜRÜ

Qu. cyl. A XXV 10 : SIG-161-B1 NÍ-ÍL-ÍL-A-B1 sein, Türsturz, den
Schrecken kleidet ; A XXV 27 ; STVC 36 obv. 12, 14 ; Rs. 3.

VS² 199 vs. 7 ;

K. 9279, 1-2 (=BAV⁵ 587) : NÍ-ÍL-ÍL-1 / mutlili (: mutlellü)

Frimhild I 90 f. : IM-ÍL-ÍL-LA = šū-taq-gu-ú (vni. šū-ta-
gaq-gú-u (Lit. CAD Z s. 55 s.v. taq lex. secb.))

NÍ-KÁRA

: NÍ-GŪRU (= NÍ-GŪRU) , TLL XV 23, 1; 6.

NI-LÁ

Nabutu XXIII 37f. IMⁿⁱ-LÁ = (hitnugu), s. CAT VI s. 77 sub

hitnugu

NI' - LA'

HS-SLTNI I 30 III 27 + Dupl. : KAR-KID KA' - ~~ES~~ ES-DAM-MA-NA-

KA NI' HA-BA-NI-IB-LA'-E ⇨ : 'Fluch über Akkade'

Z. 244,

NÍ-LÁM

Quod. cyl. A XXVIII 24 : KI-NÍ-LAM-E an einem schrecklichen Ort ;
B XXI 20 ; UMBS I 2 114 Qs. 11 : NÍ-LÁM-BIAN-NE' LÚS-SA ; =
(s. ZANF 14, 96.) Dupl. MB I 10, 9 : NÍ-ME-LÁM-BI .

l. ME₁₀-LÁM = ME-LÁM , s. An. or. 28, 28.

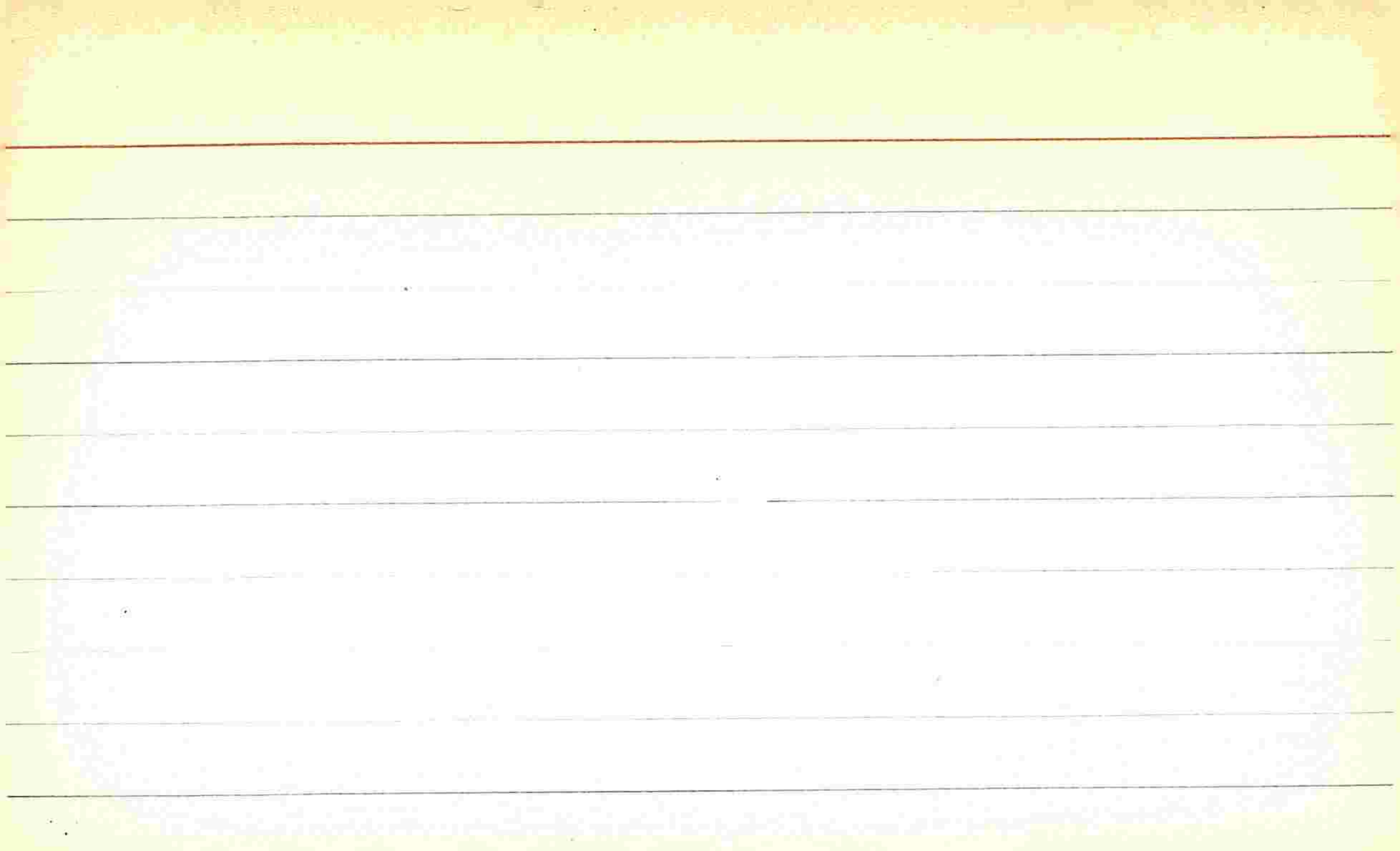
NÍ-MAH

NÍ-MAH-A-NÉ HUL-GÁL DIB-DIB-BÉ SRT 8, 18.

SHG. nr. 4 Die Drückende Angst vor ihm packt den Bösen
eg. (Skräcken den Stora Skräcken für honom)

NÍ·ME·LÁM·KÚR·RA

ASXII 24, 69, Die dem Feinde schrecklich waren
the dread and awe of the enemy



NÍ.MU

AS XII 32, ¹⁴⁶/₁₅₆ : J in person, ich selbst

NÍ-NU-ZU

Lugal-c I 27: ^dNIN-URTA UR-SAG NÍ-NU-ZU Á-ZAG HU-U[N]-
ana ^dII karra^{du} la ^ādiri asakku L

Ninurta, dem Helden ohne Furcht hat Der Azag-Dämon L

ku-NÍ-NU-ZU = la ādiru, ku-TEŠ-NU-TUKU = la ba-
a-a-šú, CT 37, 24 III 15 f.

NÍ-NU-ZU = la ādirum, TEŠ-NU-TUKU = la ba-a-a-šú,

Erinubus^v V 69 f.

NÍ-SAG-ŠĚ - ILA

SK 204 Ps. II 16 (J. van Dijk, loc. cit. 103/106) : NÍ SAG-
ŠĚ NU-MU-E-IL-E "ne sois donc pas trop orgueil-
leux"

NÍ-SU-UB(-BA)

ku/MÍ-SU-UB(-BA) = Zabba, Zabbatu; s. CAD Z s. 7 s.v.

Zabba

NÍ-SÙ

kegal-e VIII * 21: IH-DIRI-DIRI-GA-GIM Á BÍ-IN-SÙ-SUD-E /

[- GA-GIM NÍ-BI HU-UN-SÙ

[ki-mja er-pe-e-ti muk-kaal-pe-ti ina ramānišū

išaddihū / wie dahingziehende Wolken streckete er die

Arme aus

NI.ŠUB - AKA

S. IM.ŠUB - AKA

Ni-TUKU

UMBS \bar{v} 145 G. I 14 = π 14 :

$ku - Ni-TUKU = \underline{na^3 du}$

NÍ-TUKU

Bsime-dagan^u na³ādu, ZANF 16,

SRT 36, 19, 20: NÍ-TUKU-NA / NÍ-NU-TUKU-NA wer ihn (nicht) fürchtet

lugal-e 38* NÍ-TUKU / NÍ-TUKU / na³-du / Aufmerksamer

(UHS 34 1 33: É NÍ-NU-TUKU-GIM (KSt. 7, 25))

BE 29, 1 11: [d⁷]NIN-URTA d⁴BUR-d⁴SU'EN-RA NÍ-TUKU-NI IGI-DU₈-
A-NI HÉ-A

RIU I 111 20-21: d⁴IŠKUR-RA-KE_y ŠUL NÍ-TUKU

RIU 118, 23: NÍ-TUK^d-A-NUNA-KE_y-NE "the worshippers of the
Annunaki"; RIU 123, 10: É-BABBAR-DA NÍ-TUKU "who

reverences Ebarra"

RIU 127, 25; 131, 10-11: LÚ NÍ-TUKU ĒŠ É-BABBAR-RA .

RIU 136, 5: É-BABBAR-DA NÍ-TUKU

RIU 141, 8: NUN NÍ-TUKU-NIBRU^{ki}; 142, 8: NÍ-TUKU-NIBRU^{ki}

K.5268 + K.5333, 1/2 = BA V 582: UR-SAG-DINGIR-RE-E-NE NÍ-TUKU

È-A KAL-GA DUMU-^dEN-LÍL-LÁ / luttā'id garradu ilāni gāšru

^vŠupū mār ^dEnlil

Qudd, Iraq XIII 27-29: NUN-NÍ-TUKU the reverent prince(ss)

TA 16, 65 ff. (Langdon) passim.

NI-TUMU

U. 17500 f (opubl.; Qadd, Teachers and Students s. 32

n. 2 fr. s. 31³ r. 8: LU NI NU-UB-TUMU IUB-SAR-E-NE

O man without praise among the scribes

NÍ-TUR-TUR-RA

RA XII 81, 27/28: EZEN SIZKUR UL-DÙ-A-TA NÍ-TUR-TUR-RA KA-DÙ

MU-PÀ-DA-BI-DA-AŠ / ina isinnu niqī kefētu utrin lxbān appi

u zakkar šumu At the festival, the sacrifices, the feast, at

prayer, prostration and the speaking of (thy) name

lit. "to make oneself small", RA XII 81 2

NÍ-UR₄-UR₄

Lugal-e ī 35 : KUR-RA ZU-ÚH-A MI-NI-IN-È NÍ MI-NI-ÍB-UR₄-UR₄
/ina šadī šin-ni ku-ši-i a-ša-at-ma i-ta-naš-ka-ar

im Bergland ist ein, Giftzahn⁶ ausgegangen, es zittert
(das Bergland)

el. lsn. : MI-NI-NI-ÍB-UR₄-UR₄ / UR₄-UR₄ = arāru

Ni - zu

s. im - zu

NI-ZU-UB

UB-NI-ZU-UB = Zabbu ; s. CAD ZS. 7 s. v.

NÌ

School Days r. 51: DUMU-É-DUB-BA-A-KE₄ NÌ BÍ-IN-DU₁₁-GA
that which the schoolboy said

nì

relativ

nam-tar-ra-bi ñ nu-kúr-ru-dam LSUr Z. 56;

kalam-ma ga-ba-ra-hum im-ma-an-sub ñ lú nu-zu-a

LSUr Z. 65; 66 ñ igi-nu-gál-la inim nu-gál-la-àm

ñ su nu-te-gá-dam (ñ auf ga-ba-ra-hum Z. 65 be-
zogen).

nì

pron. rel.

(šà-gar) nì uru^(ki) gul-gul-e nì é gul-

gul-e uru^{ki}-ta ba-an-da-tuš^š LSUR 298

nì igi-bi-šè^š(Var. -ta) giš^š-tukul-e la-ba-gub-

bu-a LSUR 299

ni

sa-bi-a ni-sa-gar-ra-ka im-mi-ni-ib-us-e-ne

LSUr 403;

NĪ

Qu. cyl. B \bar{X} II: AL.GAR MI-RĪ-TUM NĪ-É-DU₁₀-GA algar-und
mirikum Instrumente, wie sie zum, Guten Hause' ge-
hören

School days r. 84: [NĪ-]NĪDABA-NIN.ZA NĪ-DINGIR.ZA-GIM
as that which is Nisaba's, as that which is thy god's

r. 85: [NĪ]M-MI-A NĪ-AD-DA-ZA-GIM

JNES 125, 17b r. 110: A-ŠE, NĪ-EDEN-NA cold water that (men
carry) in the desert (Kaltwasser 'tillhörande' Steppen)

NÌ

SRT IV 13 = 7, 61: É-GAL-TA NÌ-SAG-ZI-GA-ME-EN

im Palast erhebe ich stolz das Haupt

BL I 22: ZÉ'-DA NÌ-BAR-SUR-BAR-SUR-RA (ŠL 147, 28)

BL I 24: ŠAH'-GIŠ-GI NÌ-KUN-SÙ-KUN-SÙ-DA

K. 38 vs. 25/30 (: An-gim-dim-ma III : Hrozný, Ninkang) : NÌ KUR-GUL-
GUL : mu^babbit šadū ; 31/32 : NÌ KUR GUR-GUR : mušakniš
šadū

NÌ

NIN.A.NÉ IGI.NA NÌ NU.MU.NA.NI.RA *Gen. uyl. A XIII 9.*

AMA DUMU.NI NÌ NU.MA.NI.RA *Gen. Stat. BIV 12; An. Or. 29*

§ 104 c. 2. / Emesal: ÁG: JNES 12s. 184 sp. 1: ÁG NAM.MU.UN.GI₄

-GI₄: lā + a - da - ak / SKT 9, 17;

SRT I III 30 NIN.MU KALAM.MA.NA NÌ MU.NI.IB.TE.EN.TE.EN

meiner Herrin beruht sich alles in ihrem hande

SRT I IV 28 AM₅.KALAM.MA.KA NÌ MU.UN.DA.LU.LU

im Frauengemach des handes spendet man ihr reiche Gaben

NÍ

CT XXXVI 40, 6 : NÍ-ZU LÚ NU-ZU Dein Wesen kennt niemand

UMBS X⁴ 261, 16 : GARZA-GAL-GAL-LA NÍ-ZU A-BA MU-UN-ZU

Die alle großen Riten besitzt; wer könnte dein Wesen?

[RA 19[?] 122 k. 2024[?] + m. H. III / IV 5 ff. : KU-DA IR-RE^{pas} AN-AK-EN
DINGIR-ZU NÍ-ZU KU-DA IR-RE^{pas} NU-AN-AK-EN DINGIR-ZU
NÍ-NU-ZU / ūma takappud ilka kū ūma ul takappud
ilka lā kū = BLW s. 227, 23-26.]

NÌ

NÌ BA.NA.GU.UL.GU.UL "er spendete ihm reichlich"

KÚ.NAGÁ.GAL.GAL.E NÌ NI.NI.ÍB.GU.UL.GU.UL.LU.NE

An. Or. 28, s. 189²; SRT I III 29.

SRT I IV 28 AM₃.KALAM.MA.KA NÌ HU.UN.DA.LU.LU / im Frauen-

Gemach Des Landes spendet man ihr reiche Gaben

NĪ

Quo. cyl. A XXIX 2: NĪ LUGAL-BI-DA ŠĀ-KÚŠ-KÚŠU-DAM

beraten alles mit ihrem König

VS² 199 vs. 50: DUMU NĪ-TUM. x - ? EN-LÍL-LÁ-ME-EN NĪ HU-RA-

AB-DU₁₀-DU₁₀ Kind, Geschöpf Enlils, alles möge dir gelingen!

(SHG. 20)

CT IV 3 vs. 30 = 2s. 20: TU-RA EN-GI(-EN)-ŠĀ₆ NĪ IM-GIG-GA

LSSNFI 97: die Krankheit....., die alles krank macht

Ní

NÌ-MU HÉ-GÁL NÌ-ZU GA-KÚ É-DU₁₀-SA-NA-KA LU

BA-NI-IB-KAL-LE (Who says): "Let my substance stay unused, I will consume your substance", (that man) will be rarely invited in the house of his friend

Compte rendu 1952 s. 77.7.

lūs: NINDA-MU rwp. NINDA-ZU ? in dock:

NÌ-MU HÉ-GÁL-E NIN-KILIM I-ÍB-KÚ NÌ HA-MA-GÁL-E

LÚ-KÚR-RA ÍB-KÚ (You may say): "Let my possessions be stored", (but) the mice have (already) eaten it; (you

NÍ

J.D.r. 268: UZU-NÍ-SÍG-GA NÍ-GA-ŠA-AN-ZU-NE-NE-KA

den 'stela' kroppen (= liket) är eder härskarinna

J.D.r. 269: NÍ-SÍG-GA NÍ-NIN-ME liket är vår härskarinna

Ni

Urukag. Keg. B V, 22 : SANGA.NI.KE_y = alle slags präster (?)

Jh. Dg. SAK, 4g : Der Priester, irgendeines (ortes)

NÌ-A-ERÍM

AO 6018 vs. I 7-8 (= RA IX 111-112): KE-EN-GE-RA' NÌ-A-ERÍM

BÍ-IN-SI-A Qui Sumer d'hostilité await rempli

I 13: NÌ-A-ERÍM NÌ-A'-ZI

= NÌ-ERÍM (?) ; si ent. Komm. S. 117.

NÌ-A-NA

UMBSX²9 Obv. II 7

SEM 28 Obv. 6: [NAM-LÚ]-LÚ NÌ-A-NA-SAG-A-BA

BASOR 94. 7. 9: Mankind, as much as has been named

NĪ-A-BA

Ditt V 198: NĪ-A-BA = PAD-¹INANNA = ninḡabū²

S. MSL IV s. 37

Ä error for dx?

NÌ-Á-ZI(G)

An. Or. 28, s. 138³ m. belägg.

Gewalttat

SELI S. 36; 134.

TCLXV g v 3: NÌ-ERÍM NÌ-Á-ZI

SRT 36, 33: LÚ-NÌ-Á-ZI

SRT 8, 26: NÌ-ERÍM NÌ-Á-ZI

Cod. Wmamu III 115.

SLT 178 vs. I 2-3: NÌ-ERÍM / NÌ-Á-ZI

NFT S. 213, A04598 II 6'; NÌ-Á-ZI-ŠÈ NU-AKA

NET VI 82 vs. 2: ŠA-MU NÌ-Á-ZI ŠA-DA-MU-UU-NA x x

KL Prolog 29

Kuonamma III 114 f. (Etz.)

Nais^vehtymn ~~139 ; 137[?] ; 218~~
136 ; 215

NĪ-Ā-ZI

= ga-na-su "to sniff, wrinkle (one's nose)", Terribus
π 92f.

NÌ-AB-AKA-AKA(NA)

Compte rendu 1952, 78.17: NÌ AB-AKA-AKA-NA-ZU

NÌ-AG-TUR LÚ BÍ-IN-NU What you do is a child's deed,
there is no (thing) of the man in it.

NÌ-AKA (-AKA)

= epištu - verk, handling; R-A = upišu Zauberei

ZANF 15, 120, 35: A-RA-NÌ-AKA-ZU deinen Wandel

BE 31, 7, 12: NÌ-AK-AKA

YOST 31, 44-46: NÌ-AKA-AKA-DA-NE-E-ŠÈ °INANNA NIN-MU HU-MA-

ŠI-HUL über das, was ich vollgebracht habe, möge sich mir

Inanna, meine Herrin, freuen! (An.Or. 29, 143⁴)

RIU 129, 20-22: NÌ-AKA^{AKA} DA-GÁ °NANNA LUGAL-MU HU-MU-HUL-LE-

EN durch das, was ich vollgebracht habe, möge ich meinen König

Nanna erfreuen! (An.Or. 29, 143⁴)

CT IV 37s.15 / LSSNF I 97: NÌ-AK-A KÙ-ZU LÚ-A MU-UN-TAG-TAG-GA

den klugen Zauber, der in den Menschen eingedrungen ist

RIU 123, 40-42: NÌ-AKA-MU-ŠÈ + NANNA LUGAL-MU HA-MA-HÚL-

E ; RIU 125, 32: NÌ-AK-AKA-DA-GÁ ; 127, 44 ; 137, 45 ;

HS-SLTNI I 56, 8: NÌ-AK-A-MU

NÌ-AK-TUR

Compte rendu 1952, 78. 17: NÌ-AB-AKA-AKA-NA-ZU

NÌ-AKA-TUR LÚ BÍ-IN-NU What you do is a child's deed,

there is no (things) of the man in it = Gordon, SP

s. 58. 1.37.

N¹-AL-DI

S. AL-DI

NÌ-ARATTA^{ki}

s. ARATTA^{ki} / NÌ-ARATTA^{ki}

NÌ-BA

BASOR SS 1 s. 18, 222: NÌ-BA-MU my reward

BL 51: NÌ-BA = SEM 94 obv. 14

BASOR 94 s. 8: 12; 13: ? NE.TI NÌ-BA-BI BA-AN-LÁ

? NIN-GIŠ-ZI-DA ù ? DUMI-ZI-RA NÌ-BA-BI BA-AN-LÁ

(Kramer reads NINDA-BA-BI "their bread offerings" !!!)

8:28: NÌ-BA-BI BA-AN-[LÁ]

School days r. 47: NÌ-BA SÌ-MA-AB (s. 18 sp. 2) give him his

salary ; r. 73 ;

LMBS X 26, 35: [KUR?] - KUR-RA I MIN-BI NÌ-BA BA-AB-SÌ-MU

Alla länder gävo (honom) skänker

UET VI 72 b. 7 : NAN-hu-u_x-hu ki-AGA NI-PA-Bi
hu-hu-za

NÌ-BA

Emesal : ÁĜ-BA / Belleten 16 / 1952 S. 362 , 17 : ÁĜ-BA-BA

gifts

NÍ.BA.DU₁₁.GA

cf. NÍ-DU₁₁-GA

SRT 9, 60; V. St. H. 6 s. 99 : Was bereitet wird

NI-BAL-BAL

ZANF 15, 84 (1.)

S. E. 1, Gordon, SP S. 506 (1.77 6)

NÌ-BÀN-DA

SL 597.172 ett slingskär ; AJA 53 s. 13 (3-8)

NĪ - BAR.SUR.BAR.SUR.RA

Langdon, Bl I 22 m. Komm. s. 3²

VR 26(a-b) 6-7: GĪŠ.ŠA.BAR.SUR.RA = mazūru Walkerstock

NÌ. BÌ

NÌ. BÌ ПУ. НА. АВ. ПÀ Sud. cyl. A XVIII rief ihn zu sich.

NI-BIR-BIR-RA

hugal-e III 3g *

NÍ-BÚN-NA

S. M. Civil, RA 55 (1961) s. 92 ("la tortue")

NĪ-BUṬ-RA

CBS 15767 IV 25: NIN-ZU + INANNA NĪ-BUṬ-RA ĀM-PÀ

NÌ-DAGAL(LA)

ZANF 16, 61:66 AN NÌ-DAGAL-LA-BA in der Weite des
Himmels

ŠL 597, 233 A-AB-BA KI NÌ-DAGAL-LA-ŠÈ = in tam.

tim irsiti rapšti ; KI NÌ-DAGAL-LA =
irsitum rapštum.

SRT I 23 NÌ-UR-LIMMÚ AN-NÌ-DAGAL-LA-BA / alle die fähler unter
dem weiten Himmel. (in. III 35 ME-TE-AN-DAGAL-LA)

Bi. Gr. IX 89, 5: [KUR-NÌ-DAGAL-BI : I] ma-a-ti ra-pa-š-ti

RA X Pl. V 86, 2: AN-NÌ-DAGAL-LA-BA : Dupl. till ZANF 16, 61

JCS IV S. 138 I 4: AN-KI-NÌ - DAGAL - BA (: SGL II 115)
WZU Jena IX (1959-60) 234, 135: AN-KI-NÌ -
DAGAL

HS - SLTNI I 22 I 12: WNU^{ki} KI-NÌ - DAGAL - LA

Enki u. d. Weltordnung z. 305 (erg.)

UET VI 102, 15: NAM-WUGAL-KUR-NÌ - DAGAL - LA

nì-dagal-la(-ba)

[edəjn nì-dagal-la-ba (Var. -dagal-ba) LSUr 78.]

NÍ-DE'-A

MSL IV : Emesal III 50 : EM-DE' = NÍ-DE'-A = Siblu "setrotal gift"

Var. NÍ-DU-A.

NÌ-DE'-A

SLT 3 W. I 3-4:

NÌ-DE'-A = ditgum

NÌ-DE'-A = diblum; s. av. 3L 597, 214.

s. BAW II s. 58.

s. himet, le travail du métal s. 128f.

NÌ-DE-A

Kramer, Two Elegies 2. 138: EMÈ DAM-ŠÈ MU-NI-PA-DA
NÌ-DE-A-ŠÈ ŠU NU-MU-UN-BU-DE "The donkey-mare
which has been chosen? as? a wife? is not accepted?
as a sacrifice?" (quite obscure!)

NÌ-DE-A " betrothal gift " (= bible)

NÌ-DÌM-DÌM-MA

4. NÌ-NU-DÌM-ME

= binūtu Geschöpf, Erzeugnis ;

° NIN-TU(R)-RE NÌ-DÌM-DÌM-MA ZA BÌ-I[N-KEŠDA]

BEXXXI, 3, 27 ; SHG. 37 als Nintu ihre Schöpfungen
, gebunden hatte]

Legal-c XII 17: NÌ-DÌM-DÌM-MA-ZU SAG-GÁ HA-ZA-AB /
ana mimma e-pe-šì-ka te-e-šá ki-il /

du sollst für alles, was hergestellt wird, gebracht werden

UMBS X 24 Rs. 7: ° NIN-TU-RE NÌ-DÌM-DÌM-MA-NI(-ŠÈ) ÉR-GIG

1-ŠE_g-ŠE_g (Langdon:) Nintud because of his deeds weeps bitterly

men (pá gr. nu ovau cit. BE XXXI 3, 24): Nintu grät bittert
in sinu skapelsers skull (övs. vad som händer det how
skapat)

Anam, Steintafel B 5-7: BÄD-UNU^{ki}-A NĪ-DĪM-DĪM-MA -
LIBIR-RA -[?]GILGAMESĖ-KE₄ die Mauer(n) von Uruk, das alte
Werk (die alten Werke) des GilgamesĖ / GSG s. 55 n. 2 /

RIU 171, 11-12: ALAN NĪ-DĪM-DĪM-MA -[?]NIN-GALA₃-KE₄ A Statue
after the fashion of Ningal

UHBS V 1 VS. I 3: [?]NIN-TU-RA NĪ-DĪM-DĪM-MA-MU (: UMBS IV s. 13)

nì-dím-dím-ma

d_nin-tu-re ñì-dím-dím-ma-ni-sè é_r-gig ì-sè_g-

se_g LSUr 150

NĪ-DĪM-MA

D. U. Edzard, AfO 19, 6 II 17 NĪ-DĪM-MA-BI "und
geñt (daraku)" ; l.c. 14 zu Kol. II 17.

NÌ-DIRI

AS^{II} 30, 130: URÍ^{ki} AMA₅-NÌ-DIRI-MU / Ur, mein hohes

Gemach

SRT 3 III 13 = SEM 92 Rs. 3: Í-NÌ-DIRI-GA GA-MU-NA-RA-AB-TU

ich will ihm Fett im Überfluss schenken / ZANF II, 188.

r. 14 = Rs. 4 .

NÌ-DIRI

TCLXV 9 ~~13~~ : A-TUKU NÌ-DIRI NU-MU-ŠI-ÍB'-AK-E :

Enhi dn-šè (Fichler) line 205 = Zömerškir

p. 50 line 207

mī-diri

CT 42, No. 8 II 7 : mī-diri mu-ni-ib-tu.tu ✓

nì-diri

~~gis-KU(?)~~ mu-un-dù nì-diri bí-gar IE 172

é-gal

NÌ-DU.DU

SRT 13, 55 : DUMU-NÌ-GUB-GUB-[?] EN-LÍL-LÁ-KA (Jšmēdagan)

parall. m. NÌ-ŠÀ-HÚL-HÚL-[?] NIN-LÍL-LÁ-KA ;

cf. ŠÀ-GE-GUB-A

NÍ-DU-A

= NÍ-DE'-A = ɕiblu.

NÍ-DU₇

cf. NU.DU ; ME.TE

URU-ME-A NÍ-DU₇ PA NAH-É Gud.cyl. A I 4

In unserer Stadt ist alles, was sich gehört, strahlend
aufgegangen ; ähnlich BXVII, 12.

UR-SAG NÍ-DU₇-E GÙ BA-A-DE Gud.cyl. A VIII, 20

Held, du hast alles, was sich gehört, angeordnet

NÍ-DU₇ PA BÍ-E Gud.cyl. A XVIII 25.

TCL XVI 88 III 5 = SRT 52 II 11 : NÍ-DU₇ PA BÍ-E

Sum. Mythol. s. 113³⁵ f. 7 : EN-E NÍ-DU₇-E PA NA-AN-GA-

ÀH-MI-IN-É (= UMBS X² 16 I 7)

Zum Ausdruck NÌ-DU₇-PA-È s. Lambert - Tourmay RA 46, 76^{2.6}

Emesal) UMBS X⁴ TRS. II 25: ÁG-DU₇-BI KI-BÉ BÍ-IN-GI₄-AM

STVC 60 TRS. 40: SIPA NÌ-DU₇-E PA-È-A

STVC 113 TRS. 2: [NÌ]-DU₇-E PA NA-MU-UN-È

Obs RIU 50, 11: NÌ-UL-LÍ-A-KE₄ PA MU-NA-È

RIU 111, 35-40: É-NUN NÌ-DU₇-E KI-BÉ MU-NA-GI₄

Inscript. Adab (Luckenbill) 33, 7: NÌ-DU₇-E PA MU-NA-È i

Inscript. Adab 34, 7: NÌ-DU₇-E PA MU-NA-È

Nanschymn (= Kramer; Tablets s. 95. 2, 4): NÌ-DU₇-E PA

MU-UN-DA- [] ; SLTNi 67 I 6: [NÌ]-DU₇-E PA NA-MU-UN-È-E
(Nawc)

NI-DU₈

Berufsbezeichnung / = NI-DU₈ Pförtner ? s. NG II s.

218 (127.8)

H. J. Nougypoul, RA 46 s. 54 Anm. zu I 3.

NÍ-DU₈

LMBS X² 6 III 23: ^{na}4 GUG NÍ-DU₈-DINGIR-RE-E-NE

NÍ-DU_g-NA

STVC 66 12s. III 15: U_y NÍ-DU_g-NA KALAM-MA GA'-GA'

NÌ-DU₁₀-GE

S.ĀV. NAM-TI-NI-DU₁₀

TIGI NÌ-DU₁₀-GE (adv. cyl. B̄X, 9) die Pauke, die gute
[Āv. NÌ-DU₁₀-GE adv. = NÌ-DU₁₀-GE-EŠ (= t̄ābiš)]

NÌ-DUG-GE-EŠ J.D. r. 348, JCS V, 14]

Foucal: TIGI-AG-ZE-BA, UMBS X² 1 II 25 ;

ZANF 16, a. b1, r. 54 TIGI-NÌ-DU₁₀-GE SI HA-BA-NI-SÁ

tigi - Instrumente liefs ich frohe Weisen spielen ;

TIGI-NÌ-DU₁₀-GE, ZANF 15, 85.

SRT 36, 55 NIBRUki ZÀ-MÍ-ZU NÌ-DU₁₀-GE

TCL XVI 48, 100 : KI-TUŠ-NÌ-DU₁₀

NÌ.ŠĀ.A.NÌ.DU₁₀.GA, JCS IV 200: 23: the offering, the good

AS XII 66, 395: UD KALAM.MA NÌ-DU₁₀ IM.MI.IN.KUD.DA.RI
der Sturmwind, der das Gute im Lande beendet hat

SRT 25 I 16 = HAV 6 obv. 7: GA.ŠUM.NÌ-DU₁₀.GA excellent milk

SRT 25 I 19 = HAV 6 obv. 10: AMAŠ.KU.GA.NÌ-DU₁₀.GA.NE.ŠÈ

for the good of their holy sheepfold

SEM 55 Rs. 8; 10: GEŠTIN.NÌ-DU₁₀!!! ; Rs. 9; 11: KAŠ.NÌ-DU₁₀!!!

MBI 7 V 10': van Dijk, Szg. 46-47; KI.UR₅.ŠA₆.GE KI.BI.GAR NÌ-DU₁₀.GA

SI BA-NI-SÁ-SÁ-ES / UMBS V 25 Rs. I 41: ti_{gi}-ni-du₁₀-ge si lu₆-en-mi-in-sá J

NÌ-DU₁₀

/AG-ZÉ-BA / HI-LI-ZU ÁG-ZÉ-BA-ÀM, Belleten 16, 362,
2; 4.

Belleten 16, 362, 9: MU-TI-IN ÁG-ZÉ-ZÉ-BA DU₅-MU-U₈-AKA

Bridegroom, let me, caress' you

362, 12: HI-LI-ÁG-ZÉ-BA-ZU; r. 13: GI-RU ÁG-ZÉ-ZÉ-BA

DU₅-MU-U₈-AKA

Kramer, Two Elegies Z. 68: NAM-ÚŠ NÌ-DU₁₀-DINGIR-
RA-KAM "Death is the favour (?) of the gods"

Kramer, Two Elegies Z. III: A-PAP-ZA KAS-KUDUÍN-

NĪ-DU₁₀-GA HŪS^U NAM-BA-AN-TŪM-MŪ "in you ...
may beer, wine, (and all) good things never cease"
[WET 102: "gott vin": KURŪN-NĪ-DU₁₀-GA]

WET VI 102, 26: BALA-NĪ-DU₁₀

NÌ-DU||

TCL XV 22 I 16: GARZA-BI KÙ-KÙ-GA-ÀM NÌ-DU||-GE DIB-BA-ÀM

STVC 52 II 23: A-NA-KU NÌ-DU||-GE DIB-BA-NW

TCL XVI 50, 55

ZANF 15

s. 144.

ZANF XV 114 Z. 8: '7 IDIGINA '7 BURANUNA KA-KÙ-ſi

(VU. NÌ-DU||-GA †. KA-KÙ-ſi) DUſ-ù NÌ-GIRIX-

ĀAL ſi-ſi

NÌ-DU₁₁-GA

CT 36, 26, 1: ^pEN-LÍL GAL-DI EN-ME-TE-NA NÌ-DU₁₁-GA-
NI ZI i

TEL XV 35 T 1: ^dEN-LÍL LUGAL-AN-KI-[A] NÌ-DU₁₁-GA-NI
ZI INIM-MA-NI i J

NÌ.DUB.BA

Enm. r. 483: GI.NÌ.DUB.BA.GIM / like heaped up reeds

NÌ.É.DU₁₀.GA

grw.cyl.BX, II. wie sie zum, Guten Hause'gehören

NÌ-È-NÌ-È

= [hã] - a - a - tu ha - a - a - i - tu , CT XVI 15 IV 40

watchful watcher (Ass. Dict. s. 1-2 : ha'ãtu)

NÍ-EDEN-NA

JNES 126.176 p. 110: A-ŠE_x-NÍ-EDEN-NA cold water that
(men carry) in the desert

NÌ-EGER

cf. NÌ-SAG.

BLT 41: NÌ-EGER-MÁ NÌ-EGER GA-RA-NI-ÍB-[SÌ] =
SEM 54 obv. 4: NÌ-EGER-SÌ^v MÁ NÌ-EGER GA-RA[?]-NI-IB-SÌ

That which is at the rear of the boat, that which is
at the rear, I would give thee (Kramer, Sumer. Mythol. 48)

ZANF 13, 155 (12)

CT^{xv} 25 rs. 1-2: MA-AN-GA MÁ-SAG-GÁ [BA-E-U₅-A-BA]
GA-ŠA-AN-GA MÁ-EGER-RA BA-E-U₅-A-BA

NÌ-ENSÍ

für ENSÍ, s. Landesberger OLZ 34/1931 S. 123 (1)

Th.-Dg. RTC 13 Vs. IV 3: NÌ-ENSÍ-GAL

NÍ-ERLM

1. NÍ-NE-RU, s. MSL I. 223 m. xmm. 1; Gordon,
SP s. 42 (1.2²); ct. SP s. 494 (1.2)

ní-erím

S. ní-ne-ru

NÌ-ERÍM

S. 20. NÌ-A-ERÍM

WMBS X 25. I 2 = TCL XV § III 6 NÌ-ERÍM NÌ-Á-ZÌ-ŠA HA-LAN-E

TCL XV § U 3 : NÌ-ERÍM NÌ-Á-ZÌ

Cor. U 3 III 114 parall. m. NÌ-Á-ZÌ (III 115)

RIM III I 25 NÌ-ERÍM i-d utw

WET VI 91, 6 : NÌ-ŠĪy-NA PA-É' NÌ-NE-TUR-E HA-LAN-E

NÍ-ERÍM-DU

'det fientliga' An. Or. 28, s. 29 (nir-da)

NÌ-ERÍ(M)-DU₁₁-GA

"fientligt ord" An. Gr. 28, s. 139 (n. t. s. 138³)

NÌ-EZEN

STT 14, 13: ŠU-SI GÍD-GÍD NÌ-EZEN BAD.BAD GÍR-AN-NA

KA []-ME-ÈN

SLTNI 17 vs. g: [É]-AN-NA NÌ-EZEN AKA-DÉ : van Dijk,

Sag. s. 44: "afin de pouvoir faire [.....] dans l'Eanna?? le repas
de fête" ; I. NINDA-EZEN

Read [é]-me-é-e an-na ...

NÌ-GA

Emesal: MU·UN·GA

ASXII 30, 133 : possessions; Schätze ; ASXII 42, 235;
239;

STVC 29 Obv. II 2: NÌ-GA-TUKU NÌ-GA-RA-NI-TA GÌRI-NI
BA-RA-AN-[]

TCC XVI 64, 46 m. Dupl.: KE-EN-GE-TRA NÌ-GA NÌ-BI-TA (Voc. NÌ-BATA)
GÌŠ MÀ IM-DA-GÌD-DA nach Sumers Brachten die Schiffe von
selbst alle Güter

STVC 34 III 24-25: KÙ ZA-GÌN NÌ-GA-HUR-SAG-ĜÁ A-A-ZU d EN-LÍL-RA KUR-
ŠÀ-TA MU-NA [TUM-MU?]

kū-nì-ga-zu-me-en "ich bin Geld deines Besitzes"
es "ich bin Geld das dir gehört", s. A. I. alk. hi F
leo s. 122 f. zu STNC 15 I 4 + Dupl.

NÌ-GA

NÌ-GA BUR₅-RE KI-TUŠ NU-PA-DÈ-DA Possessions

are birds who know no (permanent) home; Comptes

rendu 1952, 78. 12. = Bulleten 16/1952 s. 364.

Kramer, Two Elegies Z. 75: ⁿⁱ in-KID SE BI-[IN]-
TAKIA NÌ-GA-DAGAL BI-IN-[DIRI?] "He has ... silver (?),
he has acquired (?) grain, he has [multiplied (?)] wide
possessions"

Kramer, Two Elegies Z. 84: NÌ-GA-BI BUR₅? müssen -

nì-ga

nì-ga-TUKU nì-ga-ra-ni-ta gíri-kúr ba-ra-an[dab₅]

LSUr Z. 102;

LSUr 173;

nì-ga-ra-ni-ta ba-da-u₅ kur-šè ba[e₁₁-dè]

LSUr 274

ga-ša-an-mèn. nì-ga-gá ga-ba-da[u₅] LSUr 276

NÌ-GA

Qu. cyl. A XVI 10: NÌ-GA MÁ ŠE-GÁNA-RA-A-GIM

als wäre es, was die Schiffe bringen, die das Getreide
der Felder holen

NI-GA-EI₁₈-NAMU

H. Gordon, JCS XII 10. 5.1 2.2 NI-E NU-GAL

"there is nothing like me in existence"

NÌ-GABA-GAR-RA

NÌ-GÚ-GAR-RA NÌ-GABA-GAR-RA Cringing is defying

(yielding is a form of self-defense; the literal rendering would be "that which bends the neck puts out the chest")

Comptes rendus 1952s. 77.5.

NÌ-GA-RA / NÌ-GÁ-RA

S. É-NÌ-GA-RA

UMBSI 2114 ps. 23 = SLTNI 56 vs. 10 = MBI 10, 21: SÁ BÍ-IN-DW //

É-NÌ-GA-RA-KA(M)

RIU 117, 14-15: ÉŠ-GAL-MAH NÌ-GA-RA-KAM UKÙ-ŠÁR-E

NU-SÁ

CT 42, 40 ps. 9: É-NÌ-GA-RA

NÌ-GAL

CT XXXVI 34, 16: NÌ-ŠÀ-ZU NÌ-GAL was dein Herz sinnt,
das große

nî-gal-gal

lú-nî-gal-gal lu-ni-in-gal-gal = sa ra-pa-a-ti

(= rabâti) = (Hitt.) sal-la-e-eš, = sa at-ra-

a-ti = (Hitt.) kal-la-ra-at-te-eš, KBo I 30,

10 f. See CAD A/2 p. 486b s.v. atartu A in

sa atrâti one who lies, exaggerates.

NÌ-GAL-GAL

LÚ-NÌ-GAL-GAL = ša ma-ar-bū-i (nabū)

LÚ-NÌ-GAL-[GAL] = ša ra-bi-a-tim

OB Lu 110-111

Hh VIII 82 (= MSL VII S. 13): gi-NÌ-GAL-GAL = ga-nu-u
kab-ba-mu

NÌ-GAL-GAL

MSL VII p. 13 Hh VIII 82: Gi-NÌ-GAL-GAL =
ga-mu-ú kab-ba-mu; see also MSL VII p. 69, 41a

NÌ-GAL(-GAL)

Quo. cyl. A XVI 12-13: ENSÍ É-NINNU DÙ-RA NÌ-GAL-GAL-E

ŠU MU-NA-ÍLA Dem Stadtfürsten, der das Eninnu baute,

kam alles Große zu Hilfe

A T13: NÌ-GAL-LA ŠU MI-NI-MÚ-MÚ er wird an Großes die

Hand antegen / beten

HAV 20 Rs. 24: NÌ-GAL-GAL-ZU A-BA SAĞ MU-UN-GÁ-GÁ (~~Ningal~~)

[UMBS X² 6, 40: [?] ~~NÌ-GAL-GAL-LA~~ BA-ŠI-IN-DÚR-RU-NE-ES]

NÌ-GAL-GAL-LA: narbû „große Dinge“, „Größes“ RAXI s. 149.37
~~73.77~~

UMBS I² 114 vs. I 10 : GĪŠ-HUR ^{giri} KA-ZAL-LA GÙ-NUN-DI-BI NÌ-GAL-
GAL-LA-KAM seine Regeln, die in Freude laut rufen, sind

das Größte

Ni. 9801 IV 6 / Belleten 16 (1952) LXV 6 : NÌ-GAL-GAL-ZU!
A-BA-A <SAG> MU-UN-GÁ-GÁ ZA-E' NIN₅-AN-KI-RE-EN

VAT 9205, 7 (: ZANF 18, 55) : A-RA-AK-A-ZU NÌ-GAL-GAL-AM
"Dein Tun (enthält) alles Große"

CT 42, 42 II 6'

RA XI 148, 37 : NÌ-GAL-GAL-LA = narbá (narbú)

NÌ-GÁL

SK 204 Rs. III 1: DI-DA KA.NE NÌ-GÁL NU-MU-NI-ÍB-BÉ

WZuJena 9/1959-60 S. 236, 257 É-KUR-RE É-EN-LÍL-
LÁ-KĚy NÌ-GÁL-LA NAM-SĪ "Es füllte] den Tempel
Ekur, das Haus Enlils, mit Besitztümern" = S. 238
Z. 36b,

UET VI 82 bs. 14: NÌ-GÁL-GÁL-LA

NÌ-GÁL-LA

Compte Rendu 1952 s. 78f. : A-ŠÀ-GA NÌ-GÁL-LA AŠ-E-EŠ

KÚ-Ū-DA Whatever is (available) in the field should be
eaten in common ("as one")

NÍ. GALAM

Se: GALAM och ZANF 15, 138.

Ni - GI

S. GAR - GI

NÌ-GI

RIU 118, 2: EN-NÌ-GI "lord of justice" (Utu)

STVC 79 Rs. 3: LUGAL NÌ-GI-E KI-AGA-BA

IRJ XVI = SAKI 212, 6 b 3

Sipa-mi-gi

CT 1, 45 (46) 11 Sipu-mi-gi

[SAKI 214, 6 d] = DPUC 5, 176-178 No. 7 // =
S. 190 Pl. 9-10:

Ni-gi-gi

Diri \bar{V} 158 f.: Ni-A-BA = PAD-¹INANNA = nin²ab¹

Ni-gi-gi[1] = PAD-¹INANNA = ta¹klim¹

NÌ-GÌ-GÌ-NA

Recht; NÌ-GÌ-NA ŠL 597, 116 = Kettu

NÌ-GÌ[-GÌ-NA] ḏ [NANŠE] ḏ NINEGÍŕ-SÚJ-KA-ŠÈ

ÈN [IM]-MA [-ŠÌ-TAR] Gud.cyl. BXVIII, 4 = Stat. BVII, 38.

STVC 51 vs. 3: NÌ-GÌ-GÌ-NA

NÌ-GI-NA

S.ÄU. NÌ-GI-NA

Recht; TCL XV, 18 I g NÌ-GI-NA SÙ-GA-AM

Se: NÌ-GI-GI-NA

NÌ-GI-NA BÍ-IN. QUB, SRT 8, 26 (SHG. nr. 4) Das Rechte
läßt er bestehen; SRT 8, 46; 8, 55: LAMA.

NÌ-GI-NA Der Schutzgott des Rechts

TCL XVI 48, 92: NÌ-GI-NA-MU-UŠ A-NA MU-DA-SÁ

Wer mißt sich mit meinem Recht?

TCL XVI 87 V 26-27: NÌ-GI-NA-ZU KA-KA HI-NI-N-GÁL

Deine Gerechtigkeit hast du in aller Mund gelegt

UMBS \bar{x}^2 9 obv. II 23; UMBS \bar{x}^2 9 obv. II 25: ŠEŠ-KE \check{y} ŠEŠ-RA NÌ-GI-NA

DI (KSt. 7, 61) Daß der Bruder dem Bruder Gerechtigkeit
widerfahren lasse

TCLXV 9 V 4: NÌ-GI-NA KE-EN-GE-RA HÉ-NI-x []

VS \bar{x} 195 II 23: GIDRI-NÌ-GI-NA; II 45;

RIU 120, 5: SIPA-NÌ-GI-NA (Sin-idinnam)

TCLXV 18 I 12;

UET VI 81 obv. 8

NÌ-GI-NA

Compte Rendu 1952, 80.33: ^{9i^v} MÁ-NÌ-GI-NA TU₁₅ BA-RA-AB-DIRI ? UTU KAR-GI-NA MU-NA-AB-ŠI-KIN-KIN =

JAOS 74, 84: the ship bent on honest pursuits (lit. "in honesty) sailed off (or: downstream) with the wind, Utu finds honest ports for it

NÌ-GÌ₄-NA

S. TU. NÌ-GÌ-NA.

UET VI 91, 6 : NÌ-GÌ₄-NA PA-E' NÌ-NE-RU-E HA-LAK-E

NÌ-GÌ-GÌ

STVC 667s. III 31-32 = TCL XV 15 IV 6 : 44 NÌ-GÌ-GÌ KALAM.

MA ZI-ZI NÌ-ZI-GALA, HUL-LA

NÌ-GÌ₆-Ù-NA

UMBSX⁴3RS. II 10 = SLTNI 64 IV 15 : NÌ-GÌ₆-Ù-NA MA-RA-DU₁₀-GA-AM

ḡiṣ' NÌ-GIDRI

ú-us-si-pu-šu ḡiṣ' NÌ-GIDRI ; eji šL!

cf. ḡiṣ' NÌ-GIDRI-HAR-MUŠEN-NA šL 557, 235 = hat-ti hu-ha-

pu

NÌ-GIG(GA)

Emsal: ÁG-GIG-GA

UMBS ̄² 6 7 s. ̄ 40 = ̄ 8 : [ŠĀ] A-NIŪ NÌ-GIG-GA-A U₄ MI-
NI-IB-ZAL-ZAL-E

UMBS ̄² 114 vs. ̄ 9: ŠU-GÍD IG₁.NIM-LÁ ŠU-SAG NÌ-GIG-BI

Die Hände zornig zu ballen (die Handlung der Dämonen), ist
ihm....., die Hände zu....., ist ihm ein Greuel

SUMER XIII Pl. 3 (s. 73) Z. 5: NE/NI₅-IN-GI-GA = (7)

na-ru-u⁵-tuw

Civil, IRAQ 23, 162, 105.

NÌ-GIG

: ikkibu taboo, offensive to human beings,
Landsb. ZA 41, 215.

= marštu, ŠL 597, 364 b (J. Duch 183, 44 c).

JM. 51176, 5/7 (= Summa XIII s. 73 Taf. 3):

Ni₅-in-gi-ga (= NÌ-GIG-GA) ≠ marštum

NÌ-GIG

E. Gordon, TCS XII 11.5.3 AM-E NÌ-GIG - PÌ APIN-NA-KAM

"P for the wild-ox, he is taboo for the plough"

Civil, JRA 23, 162, 93: NÌ-GIG' ÈS-URU SA-DU "

NU-GA'-GA' "He (= the mur-fish) is taboo, he is not placed as an offering in the city shrines"

NÌ-GIG-GI-DUR

BASOR 94, 7, 35 : NÌ(-GIG)-GI-DUR-KU₅-DA-ZU

NĪ-GĪR

WZUJENA 9/1959-60, 237, 311: UD-GAL-LA U₅-A
NĪ-GĪR(i)-DA - DU₇ - DU₇ "ihn (= Tškur), der den
großen Sturm 'reitete', der mit dem Blitz? ausreißt"
(ent. Kommu. S. 254 Anm. 152 NĪ-GĪR = NĪR-GĪR)

BE 29 i obv. I 6 ⁴nu-urta i-lim-ur
su nu-gir UN³-GAR³ a-M[^uš^u...], dupl.
CBS 15208 su-lim gir-tu

NĪ.GĪR

med lāsu. NIR_x : TRA XII 74, 13 f. : ni-ir NĪ.GĪR - AK - AK - DA - ZU.

ina qit^vššuriki

niqir > nir (?)

NĪ. GĪR - AK - AK - DA

RA XII 74 : 13 f. : ^{ni-ir} NĪ. GĪR - AK - AK - DA - zu = ina qit^vš^v
hiki (s. CAD V s. 55 : qit^vš^v v.)

NÌ-GÚ-GAR-RA

NÌ-GÚ-GAR-RA NÌ-GABA-GAR-RA Cringing is defying
(yielding is a form of self-defense; the literal rendering
would be "that which bends the neck put out the chest")

Compt rendu 1952 s. 77. 5.

NÌ-GÚ-KUD-KUD-DU

NÌ-GÚ-KUD-KUD-DU GÚ NAM-BÍ-KUD-DU

Do not cut off the neck of that which has already had its
neck cut off, Comptes rendus 1952 s. 76; Bulletin
16/1952 s. 364.

Ni-gu₇-A

gu₇: ku.

Emesal: ÈM-gu₇-A in: È-ZÈ-ÈM-gu₇-A = udu-ŠE =

KI.HIN ma-ru-u, MSL IV s. 18: Emesal π go m. Kommutat.

ΝΙ. ΓΚΒ

(= ΝΙ. ΚΑ. ΓΚΒ), Α. Τακ. βίβλ XI 114 (39)

NÌ-GUB(GUB)

SRT 13, 55-56: DUMU-NÌ-GUB, GUB[?] EN-LÍL-LÁ-KA

NÌ-ŠĀ-HÚL-HÚL[?] NIN-LÍL-LÁ-KA (Jšmēdagar)

VS² 195 vs. 50: DUMU NÌ-GUB-x[?] EN-LÍL-LÁ (SHG.20) Kind, Geschöpf

Enlils

TCL^{XVI} 48, 60: NÌ-GUB.GUB SUHUS-E HÉ-UL(-BI)-ME-EN

Des Des Fundamentes Zier, bin ich

NÌ-GUH-AKA

s. hú-NÌ-GUH-AKA

NĪ-GŪR-RU

hwgal-c XII 18 * m₄ ALGAMIŠ SÁ-DU₁₁ u₄-[DA NĪ-GŪR-RU ZA-E
DĪM-HE-DÈ HE-TI / m₄ ALGAMIŠ SÁ-DU₁₁ u₄-DA NĪ-GŪR-RU
MU-BI HÉ-EN-SÁ₄ / Steatit, wenn das tägliche Opfer gebracht
wird, sollst du, in dem du bearbeitet wirst, leben

(, soll sein Name genannt werden) / al-ga-me-š_u sa-at-tuk
u₄-me ina na-še-e šu-ma š[ú]-a-tu₄ lu-ú n[a-bi]

NÌ-HA-LAM-MA

NÌ-HA-LAM-MA DINGIR-RA-KAM ŠU-TU-TU NU-UB-ZU

Destruction belongs to the gods, it cannot be warded
off (literally perhaps "it knows no restraining hand")
Compte rendu 1952 s. 77. 6 (NÌ-KU₆-LAM-MA)

TCLXVIST 13: É-ZI ÁG-HA-LAM-MA BA-AB-AKA ŠA₆-GA I-NI-IN-GAR[?]-
R[A] // Nippur Lament 182

NĪ-HAL-HAL-LA

TCL VI 51, 49f. SAG-TAB AN dEN-WĪL dEN-ki-ke₄ NĪ-HAL-HAL-
WA BA-AN (-BA) -EŠ-A-TA = ŠUMU ANU ENLIL u EA u-

ZA-³-i-zu zūzātinu "in the beginning Anu, Enlil and

Ea distributed the portions" (zit. CAD Z 76 s.v. zāzū

lex. sect.; CAD Z S. 149 s.v. zūzū C)

NÌ-HAR

s. HAR = Kabattu ;

TCL XVI 48, 27: NÌ-HAR-ŠA₆-ŠA₆ d NIN-LÍL-LÁ-ME-EN

Ninlils, Herzenswonne 'Din ich

SRT 36, 20: NÍ NU-TUKU-NA É-DÙ-A-NA HAR-ŠA₆-GE

NU-GÁ'-GÁ'

UMBS X⁴ 3 II 25 m. Dupl.: NÌ-HAR-ŠA₆-ŠA₆-HU (var. -GÁ')

SAHAR⁽¹⁾-TA BA-DA-GI₄ (var. BA-DA-GE-EN ; BA-E-DE-GI₄)

SK 156 Rs. 13 = TCL XV 20, : NÌ-HAR-ŠA₆-ŠA₆-GE

(TCL XV 15 I 13: AĜ-HAR-RA-RA ÉR-RA-NI IB-GI₄-A E-NE IB-TA-AN-

ZI-GA)

NÌ - HAR. AB

hangdon, Bl I 12: ÌZ-DE NÌ - HAR. AB BÌ - IB' - NAG - E

Jug skall lita getterna Onicka ;

NI-HAR.HAR

WMBS V 1 II 24: 17-TUR-TUR-RE ŠU-LUH-BI NI-HAR.HAR HI-NI-ÍB-GAR

NI. HAR. RA

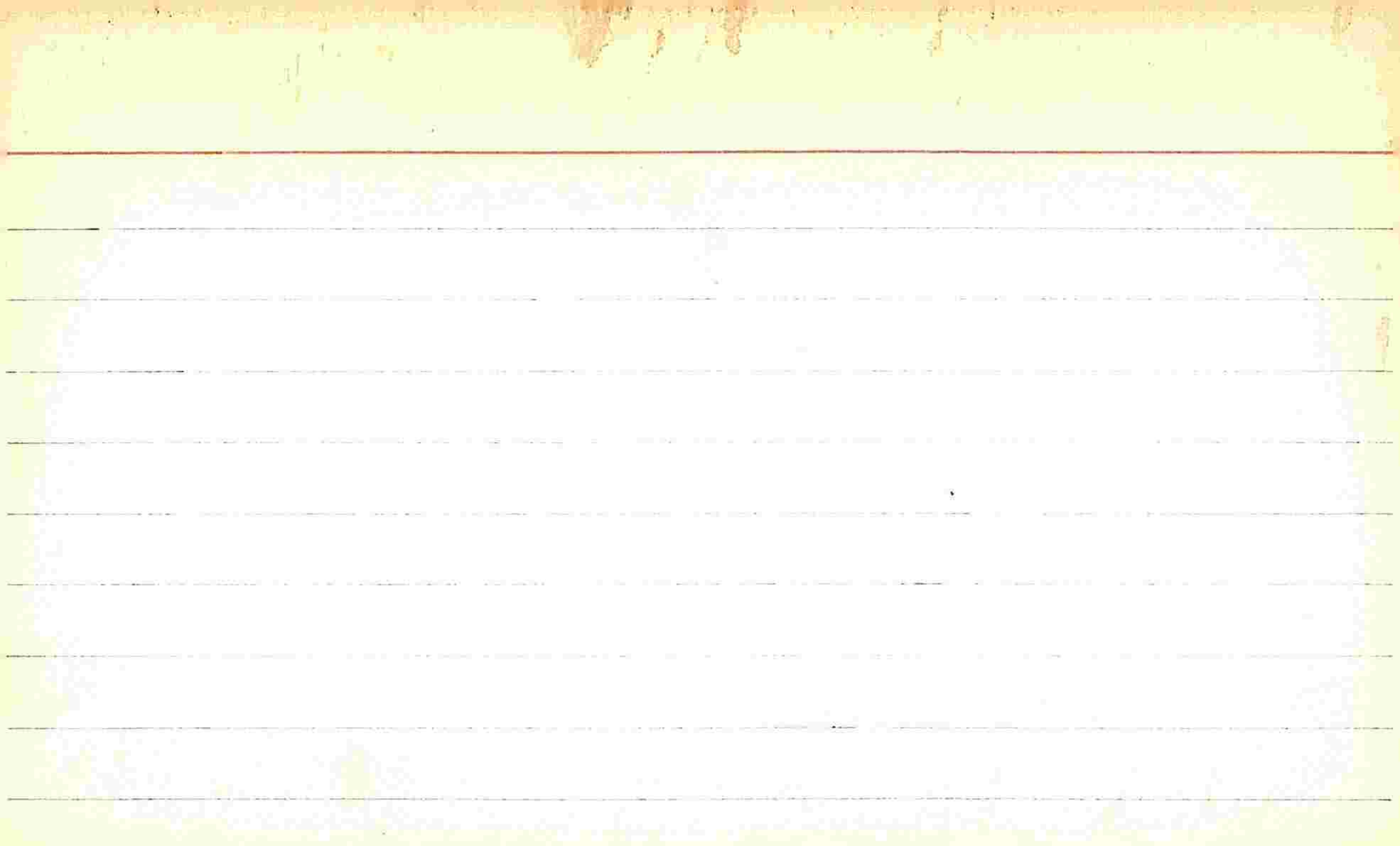
fine flour, lowest. OZ 25, 34 off.

NĪ-HAR-RA-SIG₅-GA

= zakū-ú, kab-[tu/ru], Hh XXIII / IV 27f.; S. CAD Z S. 23

S. V. zakū, etc.

Hh XXIII / IV 26: NĪ-HAR-RA-RA-SIG₅-GA = dam-ga
("fine goods"); S. CAD D S. 71 (1) S. V. dam-ga (5.)



nì-hul

den-líl-le sà-gar lú-nì-hul uru^{ki}-a ba-an-da-

tuš LSUR 297

NÍ.HUL

J.D.r. 73 ; Böses ; SRT 13,64 : Á-NÍ-HUL

NÌ·HUL·DA·GA 14

Se: EME·NÌ·HUL·DA·GA 14

NÌ-HUL-DÍM-MA

UMBS T 2128 II 10 = CT 16, 32, 156ff. / LSS NFI 87

EME-NÌ-HUL-DÍM-MA "Döse Zunge"

RIU 100, 19: LÚ-Á-NÌ-HUL-DÍM-MA

SRT 13, 64

Kramer, Two Elegies Z. 103: NÌ-HUL-DÍM-MA-ZU

NÌ [HE]f " [May he (= your god) bring to naught]
the evil planned against you"

NÌ-HUL-DÍM-MA

NÌ-HUL-DÍM-MA-ZU A-NA-ÀM NA-AN-NA-AB-BÉ'-EN

Do not say to him: "The evil which you have done, what is it?" (= do not underrate anyone's capacity for mischief)

Compte rendu 1952 s. 77

Ni-Hus

= SuHatu, §L 597, 333 (4. 597, 375); s. tenes
CT XVIII 44, k. 2022 +, l. I 51 (s. E. J. Gordon, JCS XII
s. 49 zu Sprichwort 5.58 Anm. 4)

Aug NI. 1B

E. I. Gordon, SP s. 135/1.176

túg ñi-ib-šw-lal

• utā pu lupputu ("beschmiertes Gewand") = šer šela-
bi A. Falk. LKU s. 77 (Nr. 32 v. d.); Meissner,
AfO VIII 58; SW 597, 392; 394; F. Nöbcher, ANS
III (1934) s. 186

lupputu

NÌ-IGI-NU-DU₈-A

Compte rendu 1952, 78. 15 = Belleten 16/1952, 364:

NÌ-IGI-NU-DU₈-A MU-LN-AKA He acted ("did things") like
a blind man.

NÍ-ÍLA

Hoheit; Gew. cyl. BXVI, 9.

4. NÍ-ŠU-ÍLA; NÍ-GLUR-RU

NÌ·INIM

AS XII 34, 165 : ME·E NÌ·KA·MU' MU·NE·SÌ·MA·GIM

Da ich ihnen mein (Wider)wort gegeben habe

AS XII 58, 344 : KA·NA·ÁG·ZU NÌ·KA·DIRI·GIM KA ŠU

BA·NI·IB·DÍB? / dein Land preßt wie einer, der über

das Maß gegessen hat, die Hand an den Mund (SHG)

NÌ-ÌZÌ-NU-TAG-GA

s. ÌZÌ-TAG.

Quod. Typ. B III 22 "etwas, worauf Feuer nicht eingewirkt hat" = "vom Feuer nicht berührtes",
s. Anon 28 S. 63.

NÌ.KA

AS XII 34, 165; s. 58, 344.

s. NÌ.INIM

NĪ-KA-BA

SLTNI 15 Rs. 9: EN NĪ-KA-BAANI (var.: DU₁₁-GA-NI) NĪ-NU-
KUR-RU / var. MBI 4 IV slut. / is Enlil's utterance ('word')
unalterably / JNES(181) 12 s. 181

NÌ-KA-BAL-E-EN-NA

Comptes rendus 1952, 78. 76: NÌ-KA-BAL-E-EN-NA-ZU

A-BA-ÀM GIŠ MU-RA-AN-TUKU-TUKU Who will listen

to;

NÌ.KA.DU

WO I (1548) s. 181; JCS IV s. 210^{bb}

NÌ-KA.DU

instruction, Landst. JAOS 69, 214

NÌ-KA-GI

TCL XV 22 I 16 : GARZA-BI KÙ-KÙ-GA-ÀM NÌ-KA-GI DIB-BA-ÀM

NÌ-KA-GUB

School days r. 4: DUB-MU Ì-ŠED NÌ-KA-GUB-MU Ì-KÚ
var. NÌ-KA-MU / I 'read' my tablet, ate my lunch

r. 20: NÌ-KA-GUB-MU SÌ-MA-AB; r. 27;

s. 18(1) 1. NÌ-KA-DU-MU Ì-KÚ 'I studied (liter., digested)
my instructions' (that is, the instructions given by the
teacher)

AO 12782 II (=: Fouilles de Tellouh II Pl. XLII): NÌ-KA-GUB-
BA-AM

s. A. Falkenstein, BibOr XI 114 zu 39.

E. 1. Gordon, SP s. 63 (1.45)

NÌ-KAL-GA) / NÌ-KAL-KAL

URUDU-NÌ-KAL-GA, Lugal.c III 40⁺; SPT 4, 35;

Lugal.c XI II * MUL-NÌ-KAL-GA / URUDU-NÌ-KAL-GA /

erā dannu / UMBS I 2197, 7 H. = CT XVI 24, 25: URUDU-NÌ-KAL-GA / LSSNFI 51.

CT 36, 27, 6: GU-NÌ-KAL MÚ-MÚ ŠE-NÌ-KAL MÚ-MÚ

VS X 2155 vs. 26: NAM-LUGAL NÌ-KAL-KAL-LA-ÀM (SHG. 20)

Das Königtum, das teure = STVC 65 I

UMBS I 2114 vs. I 4: GARZA-NÌ-KAL-KAL-LA-[KAM]

sein sind die höchstgeschätzten Riten

SLT Ni 16 Rs. 2: van Dijk, Sag. 49. 291: EN-LÍL DI-ZU NÌ-KAL-KAL

Enlil, vos jugements sont quelque chose de précieux

UET VI 81 vs. 18 : KA-DINGIR-RE-E-NE NI-KAL-KAL

UET VI 82 vs 5 : NI-KAL-KAL-LA

nì-kala-ga

s. urudu-nì-kala-ga

NĪ-KAR-KAR

SK 202, 2: UR NĪ-KAR-KAR-RE -² NIN-DIN-UG₅-GA

Chieu raviss eur de Nin Dinug, Ar. br. 17², 215

Ni-Ki-LA

= Simple A, CAD S 1966

NĪ-KĪ-LÁ-BĪ

MSL IV : Finesal III 45 : ĒM-KĪ-LÁ-BĪ = NĪ-KĪ-*LÁ-BĪ = imtu

"decrease"

Vu. NĪ-KĪ-TAB-BĪ ; ĒM-KĪ-TAB-BA = NĪ-KĪ-TAB-BA .

Ni-KI-SA-HA

JNES 12 s. 186 n. 73;

NÌ-KI-ŠÁR-RA

Wugal-c VIII 31*

TCL XV 36, 22 : °AŠNAN NÌ-KAL-NÌ-KI-ŠÁR-RA-KE₄ =

SEM 75 vs. 15 : NÌ-DU₁₀ (ŠÁR) - NÌ-ŠÁR-ŠÁR-[]

(SM s. 61) Ašnan, strength of all things

WMBS T² 114 Rs. 21 = SLTNi 56 vs. 8 = MBI 10, 19 : A-ŠED₇-GIM DU₈-A
NÌ-KI-ŠÁR-RA-KAL(M) (VA. - KE₄)

Compte Rendu 1952, 80, 38 : ÁG-KI-DI-ŠA-NU-M[È]N ÁG-KI-
ŠÁR-RA-MÈN, ōu crs. ?

UET VI 8165. 27: A-AG-GA NI-KI-SAR-DA-KA IGI MU-
NA-NI^u-DU^u? J

NÌ-KI-SAR-RA

K. 38 Vs. 11/12 (: An-gim-dim-ma ^{20/} III) (: Hoznu, Ninras): deteku šadē zagnute
xdi šāri ihīššū[ni] / (11) LUGAL-MU HUR-SAG-SUKUD-DA NÌ-KI-SAR-RA-
KE₄ SAG IM-MA-AB-SÌ-[MU]

NĪ-KI-ZĀHA (ZĀHA, AXHA)

Kult. Kal. s. 75; Orient xviii 65; Oppenheim, Cat. s. 43
+ E3, e.; JNES 12 s. 186 n. 73

NÌ-KÚ

S. ZU. NINDA-KU

Quar. cyl. B III 23 : NÌ-KÚ-DINGIR-RE-NE-KAM Die Speise der Götter

SRT 25 I 12 = HAV 6 obv. 3 : NÌ-KÚ-DINGIR-RE-NE-KAM

SRT 25 IV 6 = SEM 54 IV 7 : NÌ-KÚ-Ù-ME-EN

Summ. XV s. 8. 2. 2. 1' / Taf. 2 : EŠA NÌ-KÚ-DINGIR-
RJE-[N]E "de la farine de gruau, le repas des
dieux"

Ni-ku'

Civil, Iraq 23, 156, 6; 7 "food"

1. NUNDA-KU' (?)

NÌ-KÚ-KÚ

ZANF II, 12 I II : NI-GU-UK-K[U-Ú-A] / NÌ-KÚ-KU-[Ú-A] / ina māka-

lim in die Mahlzeit

NÌ-KU'-A

KUŠ-NÌ-KU'-A, s. Civil, JRA 23, 172

NÌ-KÙ-ŠĀ-GA

UMBSX⁴ 3 II 13 m. Dupl. : NÌ-KÙ-ŠĀ-GA-NA NAM-MU-DA-AN-

GIŔ-RE

NĪ-ku₅

= miksu "Zoll, Steuer". s. MSLT 191.

Quo. Zyl. B XII 14-15: EDEN-KI-AGA -⁺ NIN-ŠĪ₂-SU-KA-KE₄

NĪ-ku₅ NU-AKA-DA

MSLT 15, Z. 26: KU-KUN-ku₅: ZĀ¹en-ku₆ (< nunun-ku₅)

= makisu ; EN-KU : ZĀ.ku₆ = makisu

s. AS VII Kfkl₂ Z. 270.

STVC 34 I 23: NĪ-ku₅ NU¹-TUUK-TUUK-DA

Ni-Ku ₅

HS-SLTNi I 22 I 28, 32.

Ni-ku₇-ku₇-DA

s. av. ku₇-ku₇

SL 597, 146: Feinkost, Gebäck ; J. D. r. 345.

el. NINDA-ku₇-ku₇-DA (J. D. r. 345)

NI-KU₆-LAM-MA

S. NI-HA-LAM-MA ;

NÌ-KÚR(-RA)

s.äv. NÌ-KÚR-DI

lugal-c xii 42: ŠUL UZU NÌ-KÚR-RA TUM-A-ZU /
etlu šá širka šá-ni-tam-ma ubla / Jüngling, dein Fleisch,
Das Böses sinkt

s. AG-KÚR (Emesal)

SK 204 rs. ii 20 ;

NÌ-KÚR-DI

S. 20. KÚR-DI

OECT I || III 15 hostility; order. "Das Feindselige Sage"e"

S. Kapp ZANF 17, 85 (80)

TCL XV 9 V 24: NU-GAR-TA KU NÌ-KÚR-DI-DA-A-ŠE"
HE-X X
.. ..

ZMBS V 143 + 144 I 17-18 (J. Lambert, AfO 19, 63⁶⁴)

[U]W'-NÌ-KÚR 'DI' = ga-bi ša'-ni-tim

KU-NÌ-KÚR -DU,, -DU,, = mu-ta-wi ša'-ni-a-tim

tús NÌ. LÁ

= Siwinda A, CAD S p. 196b.

ŠL 536, 338 = Gürtel

SRT I II 21: tús NÌ. LÁ Á. MÈ DA. DA. RA. ŠÈ MU. DU,

machten ihr das Wehrgehänge, den, Arm der Schlacht,

zum Panzer

AS XII 40, 221: LÚ. Ši^v GÍO. DA. MU. UN. RA. BI (tús) NÌ. LÁ

BA. RA. BÍ. IN. LÁ. E. EŠ / Die Männer, die der Bogen

getroffen, hatten nicht das Wehrgehäng angelegt

MSL IV S. 23: Eiusa I II 171: ÈM-LÁ : TÚG-NÌ-LÁ : ši-in-[du] "bandage";

Hh 19, 297: [TÚG-NÌ-LÁ] : [ši]-in-du.

NÍ-LAG-GÁ'

S. NÍ-SILAG-GÁ'

NÌ-LAM.KUR.RU^{ki}

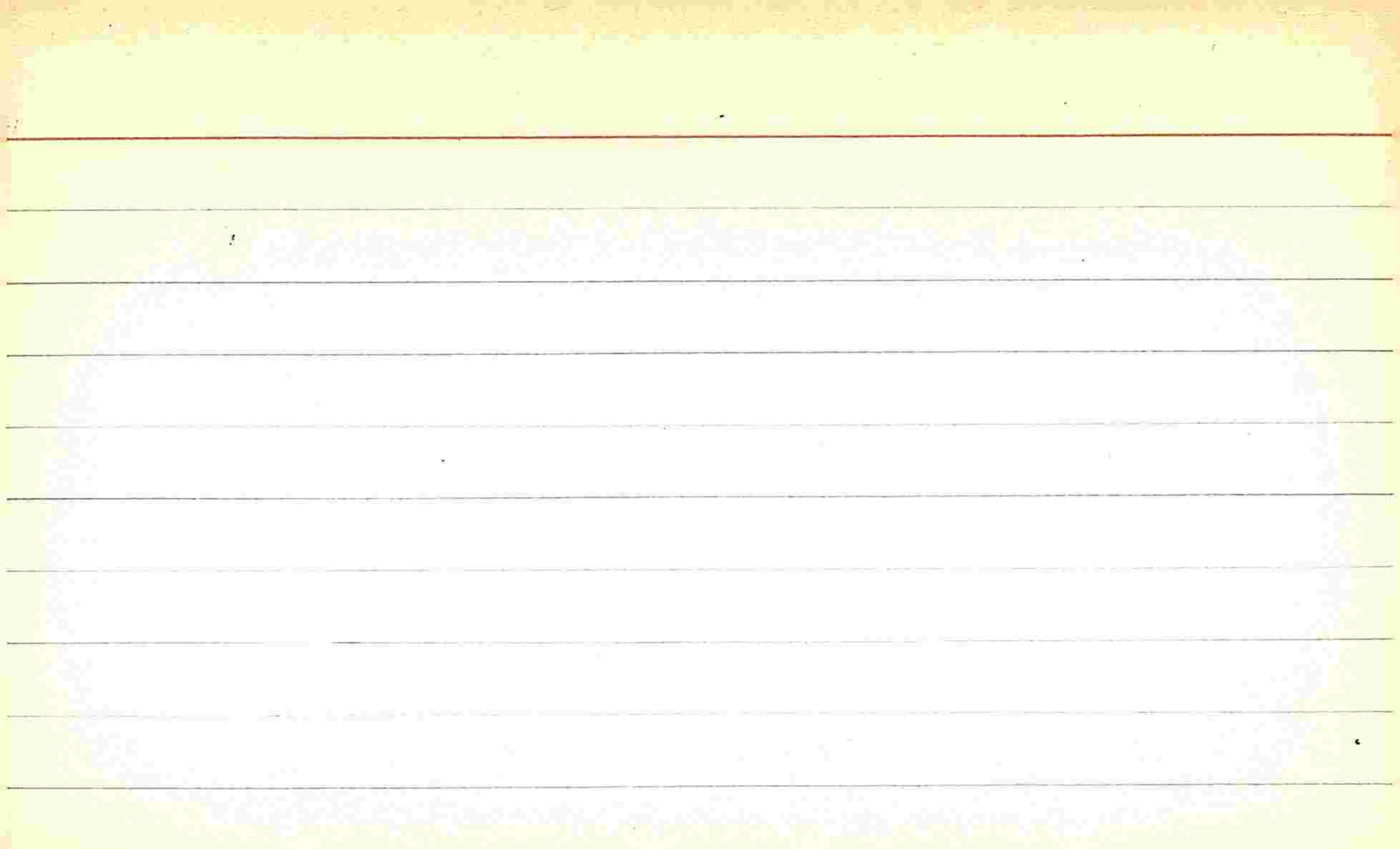
S. ARATTA^{ki} / NÌ-ARATTA^{ki}

túg NÌ·LÁM

= lamhuššū - Prachtkleid; ŠL 597, 189; Oppenheim, AOS 32, 69.

ZANF 16, 61: 43 túg NÌ·LÁM·BĀN·DA ein kurzer Rock

MBI 7 7: van Dijk, Sag. 46: túg BAR túg NÌ·LÁM·MA MÍ Û·BA·NI·DU₁₁



NÌ-LU

STVC 66 Ts. III 10-11 = 67 vs. 8-9 : 9^{is} BANŠUR NÌ-LU NÌ-ŠÁR-RE-
DA ŠÀ-ŠA-NI IH-TÚH-A

NĪ-MAH

CT 36, 28, 16 (= ZANFXŪ 106, 16) : AN-GAL DU₁₁-GA-ZU

NĪ-MAH-AM "Großer An, dein Wort ist das Höchste"

Cf. BL 1, 51 NINDA // NĪ-MAH (max + Dupl.)

E. I. Gordon, SP S. 62 // 1. 44

NĪ-MAŠ-GĪ₆

Gud. cgl. A I 27-28: NĪ-MAŠ-GĪ₆-KE₄ MA-AB-TUM-A-GÁ
SA-BI NU-ZU / was mir der Traum gebracht hat

NÌ-ME-GAR

SQL I
SQL II

S.ÄU. NE-ME-GAR

cf. ME-GAR, AS XII 38, 200

= tystnad; JCS 1 Gilg. and the land of living, r. 72

= Wid, Stimme; = nišātu (šL); RA 16, 202 Rs. I 11: ni-ša-tum

Gilg. and the land of living, r. 72 # PRAK II D 53, 13-14:

I-IM-ZI MA-MU-DE I-IM-ZI NA-x-GA

IGI-NI ŠU BÍ-IN-KIN NÌ-ME-GAR SÙ-GA: = SLTNI 36 (1) 4-5.

SRT 42 Rs. 7 (i.e. oklart sammanhang): NÌ-ME-GAR SÙ-GA

~~UMBS X 4 261, 22; TRHS NF III 24 V. II 12: NI-RE-GAR SÙ-GA-AM~~

"Wagalbanda och Hurrim" Vs. 27 (= Kramer Tablets s. 246): IGI-NI KI BÍ-IN-KIN NÌ-ME-GAR SÙ-GA-AM

UMBS X 26 Rs. I 28: I-LU NI-ME-GAR

~~TCL XIV 23, 21-26. EN-NI-ME-GAR Herr des Jubels (SHG.5)~~

STVC 34 III g: DU_{II}-DU_{II}-GA-ZU NI-ME-GAR-AM

Ni. 4150 Ts. 1 / Belleten 16 (1952) pl. LXII: EN-LIL NI-

GALAM-MA-GALAM-MA-ZU NI-ME-GAR SU-GA

CT XV 28 T 15: x MU-NI-IN-TU-TU NI-ME-G[AR] BA-AN-KU (AOB's. 14)

TCL XV 23, 26: [NÈ]-ERI_{II}-GAL EN-NI-ME-GAR DUMU-EN-[LIL]-LÁ

Nergal, Herr des Jubels, Sohn Enlils

UMBSX⁴ 3, 22 m. dupl.: NI-ME-GAR GIRI-BI U-MU-RI-GUB

UET VI 75 b. 5 NI-ME-GAR SU-GA.

NÌ-ME-GAR

JNES 12s. 178 r. 155: U₆-DI NÌ-ME-GAR-SAG-GI₆-GA

(The maiden), the admiration and acclaim of the black-headed (people)

BE 31, 4rs. I 14: KAR-RE NAM-US NÌ-ME-GAR-(~~DA~~)-AM U₆-DI-BI
NU-TIL-E

TCL XVI 46, 3 ; TCL XVI 50rs. 42

BE XXXI 25rs. 8 : NÌ-ME-GAR TUG-GIM BA-x [DUL]

IV R 7, 3a : NÌ-ME-GAR LIB-BA-KE_y = gūlu kūrū

(s. SL 355, 4 ; ZA I 298 f. zu kūrū)

SDT 27 Ds. 18 = SLT Ni 114 side b 42: NAM-MAH - NISA =
BA NI-NE-GAR ^{HIL?} X X [] " [möge] die Erhaben-
heit von Nidaba [die unübersehbare + Freude
bringen" (s. Kramer, HS-SLT Ni T s. 17)

NÌ-ME-GAR

WZU Jena 9/1959-60, 238, 383: ¹UTTU MI-ZI NÌ-ME-GAR-
RA "Uttu, die rechtschaffene Frau, die freudige (?)"

NÌ-ME-GAR

√ SURPU VII 33-34 : ù-di NÌ-ME-GAR = gūlu . kūru
(Det. kūru s. M. Held, JCS xv 16 f)

NĪ.ME. GAR

= išdihu "risk and profitable trading, profit, prosperity", J. CAD VII s. 234 s. v. išdihu A lex. sect.

NÌ-MI-GABA-NU-TRU-GÚ

SEM 24 Rs. I 8. = 25 Rs. I 19 : NÌ-MI-GABA-NU-TRU-GÚ SÁ MI-RI-

IB-DU₁₁ / BASOR 94, 7; 9 : 42 Unmatched he has

granted thee

NÌ-MÍ-ÚS-SÁ

ZANF 13, 211 (g.)

NÌ-MÍ-ÚS-SA

MSL IV : Emca III 51 : ÈM-MU-MU-ÚS-SA = NÌ-MÍ-ÚS-SA = terphtum

WZU Jena 9 (1959-60) 236, 255 : qūš im-zi NÌ-MÍ-ÚS-SA NAM-TUM "er hob den Penis, brachte die Brautgabe"

HS-SLTNI I 22 I 25 : [NIN]-DAR-A É-ZA NÌ-MÍ-ÚS-SA []

NÌ-MU-PÀ-DA

NÌ-MU-PÀ-DA-ZU NU-UB-BÉ-EN NÌ-Ú-GU-DE-A-ZU

AB-BÉ-EN You say nothing of what you have found;

you speak only of what you have lost. Comptes rendus

1952 s. 77. 10 = Bulletin 16/1952, 364.

NÌ-MU-PÀ-DÈ

STVC 73 Ds. 28: GIŠ-TAG-GA NÌ-MU-PÀ-DÈ-NI ŠÀ-ZU ŠA-BA-AB-HUN-E

mit Opfern, die er ausgesucht hat, beruhigt er dein Herz

/ ZANF 14, 53-54

< nì-mu-pà-d-a-ni „sein: Er hat es

ausgewählt“

NÌ-MÚ-MÚ-DA

BE XXXI 4 I 7 : HI-LI-NÌ-MÚ-MÚ-DA Reizen, die alles hervor-
bringen / ZANF14, 75 (b)

NÌ-NA-ME

Schooldays r. 72: that which ; everything

STVC 94 vs. 4 m. dupl. ;

TCL XVI 50 vs. 36 = STVC 52 vs. II 16: NÌ-NA-ME - GA' (UN.-ME)

E. J. Gordon, JCS XII s. 56 Sprichwort 5.77 Z. 2; s. 60 Sprich-
wort 5.88 Z. 2; s. 64 Sprichw. 5.102 Z. 4; s. 66 Nr. 5.104.

ORNS 22 Jf. XII Ni. 9718 vs. 7: NÌ-NA-ME NU-MU-RA-DA -
- BE-EN

WET VI 81 Rs. 2: NĪ-NA-ME-βĪ LA-βA-AN-DA-GIL-E

WET VI 82 b. 7: NĪ-NA~~ME~~-Ā-ME

NI-NA-ME

MSL IV: Fmsal III 38: ĒM-A-TA-ME-A = NIG^{ni-i[9]}-NA-ME-A

= min[!]-ma šum-š_u

NÌ-NA-ME

U. 175007 (opubl.; Gadd, Teachers and Students s. 32¹ r. 1)

A-NA-AŠ NÌ-NA-ME-ŠÈ Why (do you say) for anything?

U. 16838: Gadd, Teachers and Students 34²-35⁽²⁾ :

UM-MI-A NÌ-NA-ME BÍ-IN-AK-A The master anything
can do

NÌ-NA-ME-A-NA-A-ME-A-BÌ

MSL N: Emesal III 37: [E]M-NA-ME-A-A-TA-ME-A-BÌ = NÌ-NA-ME-A-

NA-A-ME-A-BÌ = mimma <bašū> ma! bašū "whatever"

NÌ-NA

NÌG-NA = nìknaḫḫu Räucherbecken / ŠL 557, § 2; Iraq 23, 167

Syllab. skriun. NI-IG-NA

UMBST 127, 1 ff. = dupl. = CT XVI 24, 22 / WSSNFT 90 :

NÌ-NA GI-IZI-LÁ [Û-ME-NI-È] , CT : U-ME-NI-È

wenn du ein Räucherbecken und eine Fackel an ihn gebracht
hast

NĪ-NAGAR ^{SKF}

(EV. NIN-NAGAR ^{SKF}) S. M. Civil, RA 55, 94.

NÌ-NAM(MA)

TCL XVI 51, 35: ŠU-NIR-AN-KÙ-GA-KE_y NÌ-NAM-MA-A-NI IN-KÚR

WZU Jena 9 (1959-60) 236, 231 : NÌ-NAM-ZU

"alles, was du besitzt"

UET VI Nr. 69 l. 14b : NÌ-NAM-MA Ši-ZU-ZU

UET VI 102, 7 (4) EN NÌ-NAM GAL-ZU! (=An)

UET VI 102, 17: DU₁₁-GA NÌ-NAM NU-KÚR(u)-PA

NÌ-NAM

STVC 34 I 18: [GİS̄-Gİ]A Gİ-SUN Gİ-HENBUR [?] NÌ-NAM MAR-MARA-DA
BE XXI 7, 27 NÌ-NAM-E SÌ-GE-NE-EN

STVC 60,7: KÙ-ZU-NÌ-NAM-MA (šulgi)
SLTNI 65 vs. I 6: KÙ-ZU-NÌ-NAM-MA¹⁷-KAM

CT 36, 31, 1 = SK 145, 7 (: ZANF XV 112 b 1) NÌ-NAM-ZU
"Der alles weiß"

TCL XV 27, 1: ŠAŠA GAL-Ī-UD NÌ-NAM-MĪA ZU]
WET VI Nr. 69 vs. 17: ŠU X? DU NÌ-NAM NU-ZU-ZU
" " " vs. 12 ; WET VI 92, 5: KÙ-ZU-NÌ-NAM-MĪA

NÌ-NAM

(< NÌ-NAM-ME < NÌ ANA Ì-ME)

NÌ-NAM-ZU ZANFIS, 112 G 1 : da alles weiss

¶ NÌ-NAM.ŠÁR.RA ; UMBS X 214 Obv. 28 : NÌ-NAM-ZU ;

EN NÌ-NAM Û.TU ZANFIS, 114 : 14 Da Herr, das alles

erzeugt.

TCL XVI 87 II 16 : NIN NÌ-NAM-ZU / Herrin, die alles weiss (SHG. 27)

SRT 36, 2 NÌ-NAM-E DI-DI (Kst. 7, s. 44 : 2) ; t. übers. an

DI-DI, se d : o ; TCL XV 9 V 12 : KA-ÁŠ-BAR NÌ-NAM-E DI-DI-ME-EN

TCL XVI 87 III 14 ; TCL XVI 88 V 18 : NÌ-NAM-E ZU-A = SRT 52 V 12.

CT XXXVI 28, 5 ME-NÌ-NAM-MA / Söttliche Kraft 'alles Art

~~TCC XV 41 Vs. II 7. ME-NÌ-NAM-E~~

hugl. c XI 46* [

] - NÌ - NAM - MA - KE₄ /

GAL - AN - ZU MUŠEN - DÙ - NÌ - NAM - MA - KE₄ / Eršū mūdū min - ma

Šum - Šu

SRT 13, 47: U₄ - ŠÚ - UŠ NÌ - NAM TUMU

SLT Ni 16 Rs. 9: NÌ - NAM MU - UN - GAR - GAR : van Dijk, Szg. 49. 258:

il produit tout

RIU 139, 7: NÌ - NAM - MA Ì - KÙ - KÙ - UG^{!?}

RIU 289, 35: NIR - GÁL ME - NÌ - NAM - MA ; 294, 15: NÌ - NAM - GAL -

ZU - RA ; TCL XV 18 I 7: NÌ - NAM - ZU GU - UL - LU ; TCL XV 22 I || ;

NÌ-NAM-A-ZU

SPT6T 15: DUHU-MU NÌ-NAM-A-ZU-KA GIZZAL HÉ-EM-

MA-AKA Mein Sohn, auf die Heilkunde mögest du
achten; r. 16

NÌ-NAM-ŠÁR-RA

ZANF 15, 108, 28 : A-A-NÌ-NAM-ŠÁR-RA-KE₄ Der Vater von

Allen

NBC 8955, 6-8 (: JCS T 268) : = EN-LÍL-~~da~~-ni SIPA-NÌ-NAM-ŠÁR-RA-NIBRU_{ki} Enlilbani, the shepherd of all the
riches of Nippur

NÌ-NE-E

UMBS X² 6 IV 30: GÁ-E NÌ-NE-E BA-AK-A-MU DINGIR-RE-E-NE-ER

MU-NE-GUB-BU-NAM Das, was ich gemacht habe, habe

ich den Göttern hingestellt / WOI 177 (12)

nì-ne-ru

un-bi ñi-ne-ru-e á bí-íb-gar LSUr 391; Var.

lú-erím-a statt ñi-ne-ru-e.

d NĪ-NE-RU-SU-TAB-BE

skyddsord i Ur, C. J. Guld, JRAQ 22, 161, 36; s.
l. c. 164 t. r. 36 m. hānu. t. Landsberger, MAOG IV 311.

↓ NI-NE-RI-SU-UR₄-UR₄

(SKYRDSGUR i UR), C. J. Gadd, JRA 22, 161, 37;

l.c. 164 + r. 36 m. kāu. +. handstenger, MAOG IV 311.

NI-NE-SI

E. Gordon, JABS 77 s. 69 (4.2)

NÌ. NU. DÍM. ME. DÉ

SRT 6 II 25 "Das, was (sonst) nicht gemacht wird"

"Das, was man (sonst) nicht macht" / ZANF 13, 151.

NÍ-NU-GÁL-LA

= PP (= la-la-nu-nu), CT 37, 25 II 29

NI-NU-GAR(-TA)

S. NU-GAR-TA

NÌ.NU.KÚR.RU

U₄.BALA.NA NÌ.NU.KÚR.RU HÉ.A U₄.DA.RI.ŠÈ

Die Tage seiner Dynastie seien unveränderlich in ewige
Zeiten ; Sin-idinnam, Tonnage A 2, 16-18; GSG § 110.

NÌ-NU-KÚR-RU

SLTNI 15 Rs. 9 : EN NÌ-KA-BA-ANI NÌ-NU-KÚR-RU

= MBH IV slut. var. DU₁₁-GA-NI / is Enlil's utterance -

Fable / JNES 12s. 181

SLTNI 16 Rs. 3 : van Dijk, Sag. 4g. 292 : DI-[DÍB]-BA-NI NÌ-NU-KÚR-
RU-[D]A

VAT 9205, 4 (: ZANF 18, 55) : GARZA-ZU NÌ-NU-KÚR-RU-DAM

NÍ·NU·SI·GE

SRT 6 II 24 "Das was man nicht" / ZANF 13, 151.

NI-PA-TAG-TAG

VAT 8755 π 57 (= Langdon, RAB1, 110):

NI-PA-TAG-TAG = e-pi-5w

NI-PEŠ'-A

РА 31,1102.54 = 56 NI-PEŠ'-A = ipš'k ja aπi

NĪ-RA-RA

íl = ma-a-ú , íl-íl = ga-ma-a-ú , NĪ-RA-RA = Šit-tu-ú
Frimhúš IV 138 ff. gamā'u = ? CAD J, 32.

NĪ-SA-HA

= Obst = NĪ-SAH-HA ;

SRT 1 IV 37; ZANF II, 187.

Wycl. c IX 26: KIRI₆-GIM NĪ-SA-HA ŠU HU-MU-RA-NI-IB-TA G
(var. B: NĪ-SA-PEŠ^v; PEŠ_x^v = HA)

Wie ein Garten soll sie dir Obst reichlich erzeugen

NÌ-SA-PES^v

= NÌ-SA-HA ; lugal-e IX 26[†] NÌ-SA-HA, var. B: NÌ-SA-PES^v.

Ni-SA-SA (hi-a)

= muthumme, cf. MAOG I² 35; Bauer, Assurb ^{Prism} AX 105;
Falk. ZA 45, 187; van Dijk, Sag. s. 52

NÌ-SAG

4. NÌ-EGER

BL I 40: NÌ-SAG-MÁ NÌ-SAG GA-RA-NI-ÍB-[SÌ]

= SEM 94 obv. 3: NÌ-SAG-SÌ^v MÁ NÌ-SAG GA-[

That which is at the head of the boat, that which is at the head, I would give thee (Kramer, Sum. Mythol. s. 48)

ZANF 13, 199 (12)

CT XIV 25 rs. 1-2: MA-AN-GA MÁ-SAG-GÁ [BA-E-U₅-A-BA]

GA-ŠA-AN-GA MÁ-EGER-RA BA-E-U₅-A-BA

NĪ-SAG

STRT 1 IV 38: 𒀭 BANŠUR-KALAM-MA-KA NĪ-SAG MU-NA-AB-[SĪ-SĪ]

"mit dem Besten füllt man ihr den 'Opferkessel des Landes'"

[BLT 40: NĪ-SAG-MA' s. Kont!]

STUC 60 21: NAH-TAR-RA-A-BĪ UL-LĪ-A-ŠĒ NĪ-SAG-ZU DU-ĀM

NI-SAG

TCL XV 8, 75 VU. CT XV 26, 12: ME-SAG s. 2:0.

NÌ-SAG-GA-ÍL-LA

𒀭-NI : puḫšú, CT XVII 1, 6/7.

CT XVII 30, 32 : du-nu-ni-šú = nì-sag-íl-la-ni

NĪ-SAG-ÍL-LA

Nabn. IV 289:

NĪ-SAG-ÍL-LA = zukk-ku-tu-tu (var. SAG-ÍL-LA = zu-
ku-tu-tu between zakāru and tisgaru)

s. CAD Z 153 s. v. zukkutu; s. 154 s. v. zuku

NÌ-SAG-ZI-GA

STP 6 IV 13 = 7, 61 : É-GAL-TA NÌ-SAG-ZI-GA-ME-EN

im Palast erhebe ich stolz das Haupt

NÌ·SAH·HA

NÌ·SA·HA / NÌ·SAH·HA, Obst^c SRT I IV 37; ZANF II, 187

NÌ-SAL-LA

TCL XVI 70, 14: NÌ-SAL-LA-GUŠKIN

Ni-si

CT XIX 17 W. II 37 (K. 4386):

Ni (gloss. ni) - si = ti-ú-tum "Linsuppehülle"

s. Goetze, WZ s. 147-148

NÌ-SÌ-GA

CT XIX 17 ff. K. 438b vs. II 37 f.:

NÌ-SÌ = ti-ú-tuun "liussuppehålle"

NÌ-SÌ-GA = ma-ka-lu-rú

(s. A. Goetze, WE s. 147 - 148)

Ni - Si-IG

s. GAR - Si-IG

NÌ-SI-SÁ

Qu. cyl. B XVIII, 10; ZANF 16, 61: 23. Das Rechte

TCL XVI 48, 91: NÌ-SI-SÁ KE-EN-GE KI-URI / Gerechtigkeit

für Sumer und Akkad; 48, 103: LUGAL NÌ-SI-SÁ PA-È

AKA-A-ME-EN / ; Ni. 9655 Rs. 14 (: Bell. 16 Tab. LX)

TCL XVI 87 IV 1-3: NÌ-SI-SÁ KE-EN-GE, KI-URI MU-E-NI-GAR

Recht und Gerechtigkeit hast du für Sumer und Akkad gesetzt

TCL XVI 88 III 3-4 = SRTS 2 II 9-10: NÌ-SI-SÁ KA-KA MU-E-NI-GAR

Gerechtigkeit in aller Mund hast du gelegt

OECT I 10 II 26-27: NÌ-SI-SÁ KALAMMA DALLA BA-E-È

SIPA NĪ-SĪ-SĀ-A TU-DA-HE-EN

SLTNi80 Qs. 33: (~~tu-ku-ku-A A.NE.[DI]-ku-g(A)~~)

NĪ-SĪ-SĀ-E KI HA-BA.ÁG.GÁ.ĀM, ZANF 16, 64: 18;

UMBS \bar{x} ² g obv. 21: d UTU NĪ-SĪ-SĀ INIM-GI-NA KA-GÁ HA-MA-NI-

IN-GAR; TCL \bar{xv} 12, 27; BE 31, 4 Qs. II 4

UMBS \bar{x} ² g Qs. I 2: NĪ-SĪ-SĀ HÚ-MÚ

UMBS \bar{x} ⁴ 2 Qs. I 10: KE-EN-GE-TRA NĪ-SĪ-SĀ HÉ-NI-IN-GAR

VS \bar{x} ² 199 vs. 38: NĪ-SĪ-SĀ-KE-EN-GE-TRA KI-URĪ MU-NI-GAR

VS \bar{x} 199 II 46; RIU 110, 14 (Lipitištar); TCL \bar{xv} 18 I 11;

SRT 14, 8: SIPA-ZI NĪ-SĪ-SĀ HÚL-LA (šulgi)

RIU 128, 12: SIPA-NĪ-SĪ-SĀ (Waraš-Sin); TCL \bar{xv} 5 Qs. SIPA-NĪ-SĪ-SĀ

nì-si-sá

^dutu ñì-si-sá inìim-gi-na ka-ta ba-da-an-kar LSUr Z.

62.

NÌ-SÌ-SÁ'

guda, Jmg 22, 159 u. 7734 (Rimsin), 3; s. guda do
komm. l. c. s. 167

KAV 64 V || SUKKAL-NÌ-SÌ-SÁ' (: Amuru)

NET VI 98 D. 14

NET VI 102, 13: NÌ-SÌ-SÁ'

NÌ-SI-SÁ (-E KI-ÁGA)

SEM 111 vs. Π 6-7: LUĞAL / + SU'EN NÌ-SI-SÁ-E KI-ÁGA NÌ-ERÍM-E

HUL-GIG

Ni. 4571 vs. I 33 = Gy. NS XVII Tab. XLIX : LUĞAL NÌ-SI-SÁ-E KI-

ÁGA

J-e: Utu, Sulgi D 391

TCL XV 9 V 5: SIPA NÌ-SI-SÁ] I ET KI-ÁGA-NE-EN

SLT Ni 67 V 20 LUĞAL NÌ-SI-SÁ-E KI-ÁGA

TCL XV 25 II 4: NÌ-SI-SÁ-E KI-ÁGA

U. 17900 R. 6. 10 (= let Nr. 91):] I NIM NÌ-SI-SÁ KI-ÁGA (RTm s' u)

N 3572 rev. I 15: + EN.ZU NÌ-SI-SÁ-e KI-ÁG NÌ-NE-

m-e [hul-gig]

UH 29-13-609 no. I 13-14: en ka-aš-bar nū-ne-
m-e hul-gig / EN.ZU-gim nū-si-sá-e
ki-ki

NÌ-SÌ-GA

SK 204 Ps. III 4: NÌ-SÌ-GA KI-BI-ŠÈ HÉ-EN-BA / ZU?

III 5: LÚ NÌ-SÌ-GA MU-UN-ZU-AM

NÌ-SÌ-SÌ-KI

TCL VI 51 obv. 29/30: NÌ-SÌ-SÌ-KI-DA-NA : Ša lā um-^vḏš-šr-lu

which is not something that can be imitated = inimitable

(JNES 12 p. 183 n. 62)

Ni-sig

Ni-sig-ga "in weakness", "passively" (?), E. i. Gordon,
SP s. 273 f. zu 2.141 (7);
"in poverty", Jacobsen apud Gordon, SP s. 485 f.
zu 2.141

NÌ·SÌG·GA

Se: UZU·NÌ·SÌG·GA

NĪ-SIG₅-GA

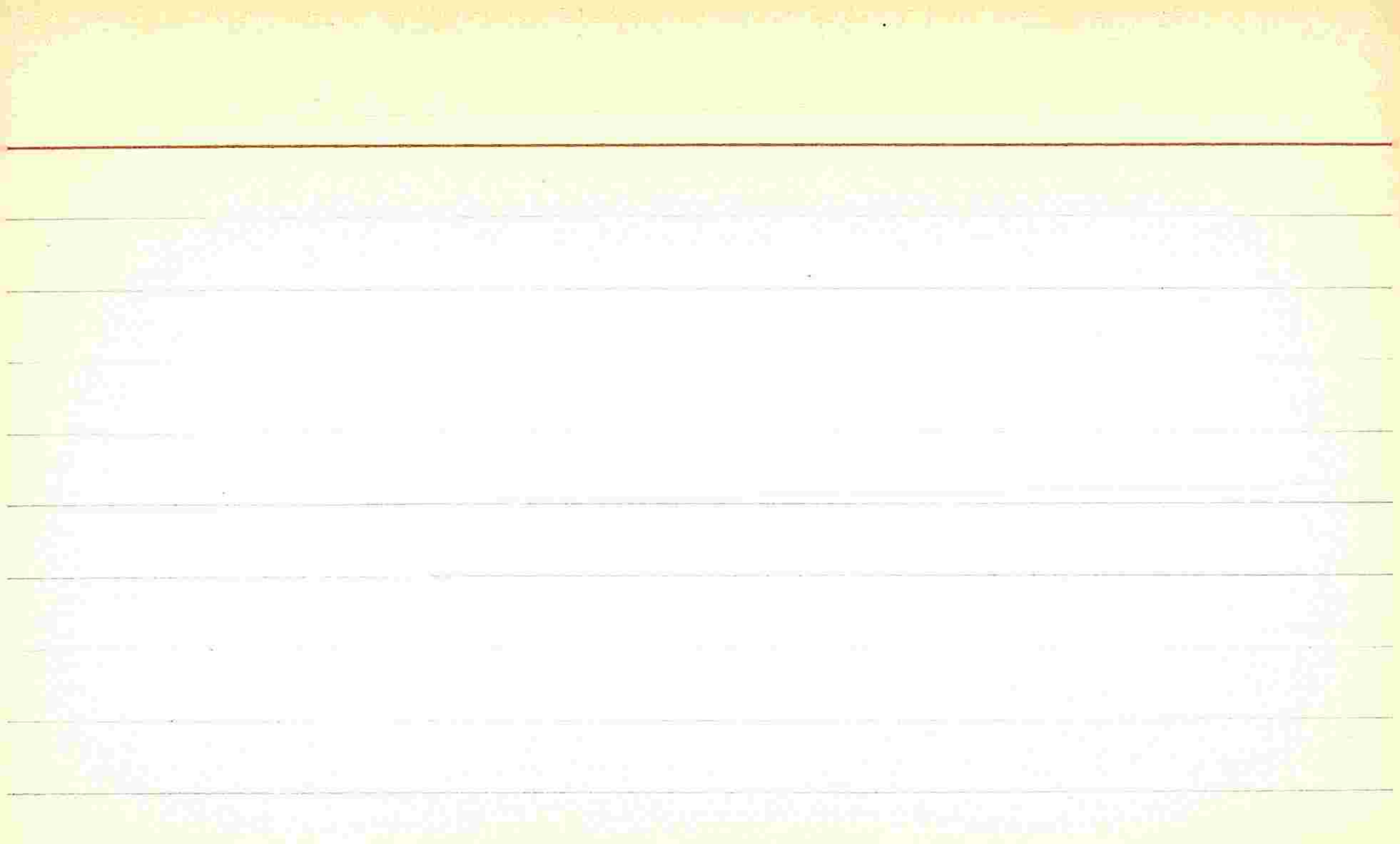
hugul-e XII g* NĪ-ŠAR₆-GA MU-ZU HÉ-PÀ-DE /

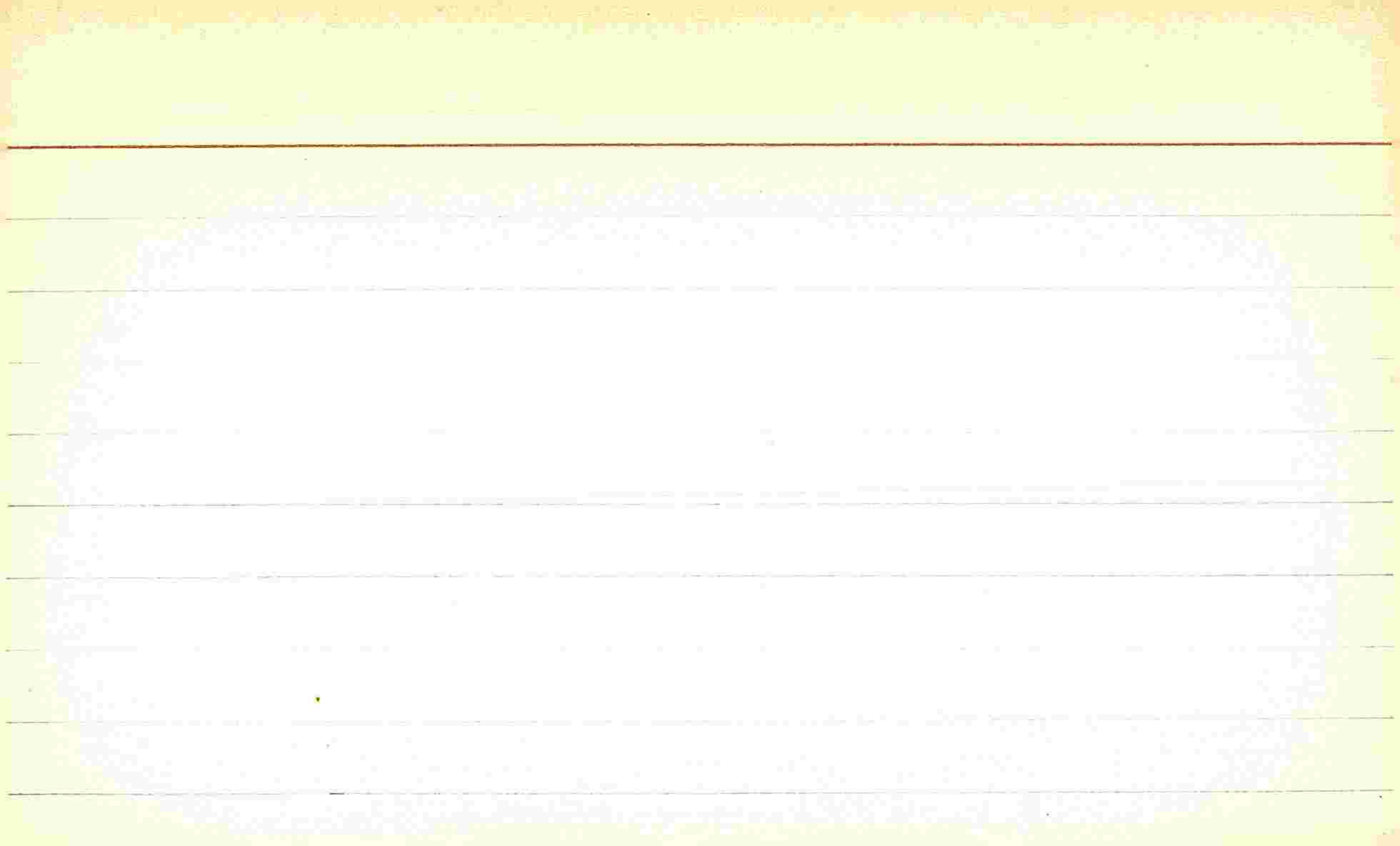
KI-NĪ-SIG₅-GA MU-ZU] HÉ-EN-PÀ-DA /

a-šar da-me-ek-ti šum-ka li-iz-za-keir /

Zum Guten soll man Deinen Namen nennen

CT 16, 48, 258 f. : SAG NĪ-SIG₅-GA-A-NĪ HÉ-EN-TUK-TUK-
E-NE = FĒSSU ANA Dameg_{ti} liki_{llu} "may (his protective
spirits) intercede in his favor" (zit. CAD J 66(1) s. v. da-
nig_{tu})





NÌ·SIKIL

s. ÁG-SIKIL (Emesal)

É·NÌ·KI·SÈ·GA NÌ·SIKIL ABZU NA·RI·GA·ÀM

Guð. cyl. AXXIX, 3-4 Sein Enikise ist rein, vom Abzu
geheiligt

NI-TAR-DU-TU

s. NE-IN-TAR/SILA-DU-TU.

NI-SIWA-DU-TU

S. NE-IN-SIWA/TAR-DU-TU

NÍ-SÍLA

SRT 1 II 13: GÚ-BAR NÍ-SÍLA-E MU-NA-AN-GÚN-GÚNU-DÈ-ES

Schmückt ihr Haar mit ~~unbekannt~~;

NÌ-ŠĀ

{ cf. NÌ-KÙ-ŠĀ-GA
cf. NÌ-ŠĀ-SI

CTXXXVI 33, 38 (34, 16)

(ZANF 14, 105 ff. SHG. 10) was dein Herz (sinnt);

JCS I 18, 115: NÌ-ŠĀ-ZA (var. -ZU) GĀ-NAH-MA GA-ĀM-SŪG-[DĒ-EN]

"in dem deines Herzens" = wie du willst

cf. TCL XVI 88 II 16: ZAL-LE-NÌ-ŠĀ-GA 'Herzenslicht'

cf. NÌ-MAŠ-GI₆;

UMBSX² 9 Rs. I 7: Á-TUKU NÌ-ŠĀ-GA-NA NU-AKA = TCL XV 9 III 5

Vist. 7, 61: Daß der Mächtige nicht nach seinem Belieben handele

(CTXXXVI 34, 16: NÌ-ŠĀ-ZU NÌ-GAL / was dein Herz sinnt, das (groß)

u. 17500 f (opubl.; Ged., Teachen and Students s. 30²);

GIN GA-E NI-SĀ-GÁ GA-AB-SAR Resolved am I, something
of my own I will write

SLTNI 80 Ds. 26: NI-SĀ-GĀ HA-LA-GÁ GĀL-LA-ME-ĒN

STVC 34 IV -18 † : NI-SĀ-GA-NA-KA

NÌ-ŠÀ(GA)

NÌ-ŠÀ-GA-TA LA-BA-GÁL-LA KI-SIKIL-TUR ÚR-DAMA -
NA-KA DÚR MI-NI-IB-DÚR-RE NÌ-ÚY-TUR-RA-KA

Her heart not in it (literally: "that which is not brought
about by the matter of the heart"), the child-bride
("the little girl") sits on the lap of her husband; it is
an affair of small duration. Comptes rendus 1952 s. 77f.

cf. JAOS 74, 83 (Gordon)

"Det som kommer från hjärtat varar ej (länge); den
unga bruden sitter i sin makes sköte: Det är något,

NÌ-ŠĀ

STVC 3 Ps. v 18-19 (s. Gordon, Bion xvii 131. 10)

GIŠ GÚ-NUNUZ-A ĪĀL-GĪM ÍB-AKA

MAR-TU Ī-KU-E NÌ-ŠĀ-BI NU-UN-ZU

"They have prepared wheat and GÚ-NUNUZ (grain) as
a confection, (but) An Amonite will eat it without
(even) recognizing what it contains!"

NÍ-ŠĀ(GA)

Emesal AG-ŠĀ-BA

HS-SLTNI I 24 D. I 7 : ñ-mu-un-AG-ŠĀ-BA-hu

"mein Herr von 'dem, was im Hegen ist'"

NÌ-ŠĀ

LMBS X²⁶, 20 :  NU-GĀ-GĀ-A NÌ-ŠĀ-GE ŠU NU-BU.1

IM-ME

NĪ-ŠĀ(-A)

= katru gīvu / ŠL 597, 317; JCS V s. 17 sp. 2 : (NĪ.ŠĀ.A =)

KADRA (<katru); JCS V 12 135

s. Falk. NG Is. 54; 54³

JCS I 10: 34: 4 UTU ÍRI-NA NĪ-ŠĀ-A-GIM ŠUBA-AN-ŠI-IN-TI

Utū accepted; histears as an offering

TCL XVI 48, 53 = 91, 12: LU GAL NĪ-ŠĀ-A-ŠĒ MÁŠ GABA TAB(BA)-

ME-EN var. - DÍB-BA-ME-EN / Der König, der als Opfergabe ein

Zicklein an der Brust hält

JCS IV 200, 23: NĪ-ŠĀ-A-NĪ-DU₁₀-GA ŠU NU-GÍD-ME-ES

they accept not the offering, the good

BASOR 94, 8:10 • NAM-TAR-RA NI-ŠĀ-A-BI BA-AN-LÁ

(Gilgamesh) weighed out their offerings to Namtar (their gifts)

PAPS LXXXV pl. 8 l. 11.

UMBS X 26 II 20.

"Collection Three" / 3. 123 (s. Gordon, pi 0r 17, 140 ¹³⁹):

A-ZI-DA-ZU NĀS HÉ-DA-GÁL GUB-BU-ZU NI-ŠĀ.A HÉ-DA-GÁL

"let a goat be carried in your right arm, (but) let a bull be carried in your left"

nì-su-ub

gis-gíd-da ñi-su-ub ga-na-ab-AK IE 42 = 101

Ni. Sa. A

J. Xu. HAS. Ni. Sa. A.

NĪ-SĀ-A

van Dijk, Sag. s. 52 Fragn. 3, 1b = nĪ-sa-sa^{hi-a} = met hummu
cf. MAOG I² 39 ; T. Bauer, Assurb. 3 x 105 ; Falk. ZA 45, 187

NÌ-ŠĀ-A

STVC 38 vs. 6: NÌ-ŠĀ-A -^dA-NUN-NA-KE₄-NE-NE-EN

UMBS V 15 vs. 5.

NÌ.ŠÀ.A

i KA x NÌ.ŠÀ.A : me-li : ne-im-lu [ú] Schlund

NI-SĀ-HAB

: hiših_utu, K. 8843+10230 o. K. 9282: gud, Teachers
and Student 37²

NÌ-ŠÀ-HÚL (-HÚL)

S. W. ŠÀ-HÚL (-HÚL)

TCL XVI 48, 100: NÌ-ŠÀ-HÚL-LE-DA / Herzestreue;

AS XII 60, 356;

SRT 13, 55-56: DUMU-NÌ-ĠUB-ĠUB-[?] EN-LÍL-LÁ-KA

NÌ-ŠÀ-HÚL-HÚL-[?] NIN-LÍL-LÁ-KA (Jšmēdagaw)

OECT I 37 II 15: NÌ-ŠÀ-HÚL-HÚL-E-DE NIN ZI-ZI-BI-ME-EN

Qadd, JRAQ 22, 159, ll. 7734, 14: NÌ-ŠÀ-HÚL-HÚL-LÁ

"a joyful thing"

Kramer, Two Elegies Z. 166: ŠIR-DU₁₀-NÌ-ŠÀ-HÚL-HÚL-LÁ-

mu "my sweet songs which rejoice ^{the} my heart" (an

NÌ-ŠÀ-SÌ

BASOR SS 1 s. 20, 273: ^d NIN-KA-SÌ NÌ-ŠÀ-SÌ HÉ-A

Let Ninkasi be she who 'sates the desires'

NÌ.ŠÀ.TE

NÌ.ŠÀ.TE.EN.NA.NE.EN SRTG, 48; KSt.Hb, s. 97

die Herzensberuhigung des Herrn bist du

ŠL 384, 170; Invent. TDT 2, 885 Rs. 1;

TE = nāhu ŠL 376, 22.

Ni-šA₆-GA

Nabn. R 190 f.: Ni-šA₆-GA, KA-šA₆-GA = da-me-eq-tu

S. CAD D 64 s. v. damigtu.

NÌ-SĀ₆ (-GA)

Emsal: AG-SIG₆ // s. auch INIM-NÌ-SĀ₆-GA //

lugal-e XII 9: NÌ-SĀ₆-GA MU-ZU HÉ-PA-DE /

KI-NÌ-SIG₅-GA MU-ZU] HÉ-EN-PA-DA /

šar da-me-ek-ti šum-ka li-iz-za-ki r /

zum Guten soll man deinen Namen nennen

OECT I 11 IV 34: Á-AG-GÁ-NÌ-SĀ₆-GA ;

Compte Rendu 1952, 81.41: KI-NÌ-SĀ₆-GA HA-PA-AN-KIN-KIN-E

may she (Inanna) seek out for you pleasant places

TCL XVI 64, 35 = 66 Ps. 5 = UMBS XIII 47 π 10 = STVC 100 vs. 9:

UKU-BI NI-ŠA₆-GA (var. KI-ŠA₆-GA; KI-SIG₇-GA; KI-SĪGA) 161

BÍ-IN (var. -IB) -DU₈

E. J. Gordon, JCS XII s. 64 Sprichwort 5.102 Z. 5: NI-ŠA₆-GA-

zu mit var. NAM-ŠA₆-GA-zu (s. kat. NAM-ŠA₆-GA)

SLTNI 80 Ps. 26: NI-ŠA₆-GA -HA-LA-GA' GAL-LA-ME-EN

nì-sa₆-ga

lugal nì-sa₆-ga kú-kú-a LSUr 305; oder ninda-

sa₆-ga kú-kú-a.

na4 ni-ša₆-ga

CT XIV 17a I 3 : na4 ni-ša₆-ga = abau lamassi (?)
(na4 ≠ KAL)

NÌ-ŠÁR

STVC 66 Ps. III 10-11 = 67 vs. 8-9 : 9^u BANŠUR NÌ-LU NÌ-ŠÁR-

RE-DA ŠÁ-GA-NI IM-TÚM-A

NĪ-ŠED

S. ŠL 314, 17

School days r. 48: ŠED-NĪ-ŠED-DE ŠU HÉ-MI-BAR-RE

S. 18(2): that he may free me of counting and accounting
r. 61;

Ar. Or. 21, 378 III 22: I JX ŠED NĪ-ŠED (23) ŠU-A-NA Ī-GAL-LA

= Ša minūt nikkasi ina gātīšu nišu " der die Zahlen der

Abrechnung in seiner Hand hält "

VAT 10365, 6 (= Eukl. WO I 179 Anm. 28) : [ŠA_X-DUB]-BA ŠED

NĪ-ŠED KI-BUR-BUR [-NA-BI J : [Ša]nabakken minūtu

nikk[as]u

J

NI-SID

s. ŠITÍM

NÌ-SÌD-GA'

S. NÌ-SILAG-GA'

NĚ-ŠITÍM

s. ŠITÍM

NÍ-ŠU

ME-LUH-HA LU-KUR-GI₆-GA-KAM NÍ-ŠU-KUR

KUR-RA MU-LUN-NA-RA-AB-E₁₁-DÉ

TCL XVI 64, 48-49 = 66, 14-15; An. Or. 29, s. 44²

• der Bewohner von M., der Mann des 'Schwanzes
Landes', bringt ihm die Erzeugnisse aller
Fremdländer herauf "

Qu. cyl. A X 10: NÍ-ŠU-GÁ DU₁₀-GA-AM / alles was in meiner
Hand ist, ist köstlich

Ni-śu

(sa gāti) under the jurisdiction of a person,
Land sb. ZDMG 65, 456.

NĪ-ŠU-^ŮAK-AKA

CT XVI 15 V 43/44 : NĪ-ŠU-^ŮAK-AKA-DA NU-UN-ZU-MEŠ : etira gamatu

ul idū

NÌ-ŠU-DU //

NÌ-ŠU-DU₁₁-GA-NI "Seine Erzeugnisse" SRT 3 I 15,

An. n. 28, s. 1237

ZANF 15, 11b: 16 : NÌ-ŠU-DU₁₁-GA / alles was er schafft

SRT 9, 60 : NÌ-ŠU[!]-DU₁₁-GA-MU ZALAG[?]-DU₁₀-GA-AM

BASOR 94, 8; 10: 6 : NÌ-ŠU-DU₁₁-GA-KI-ÁG [GA-NI]

his beloved 'possessions'

SEM 112 Rs. III 8: NÌ-ŠU-DU₁₁-GA-M[U]

"Hymn albanda o. Hurruum" vs. 47 (= Kramer, Tablets s. 246):

NÌ-ŠU-DU₁₁-GA



NÌ-ŠU-ÍLA

Uruk. SAK s. 48 VI 29 : GIŠ-KIN-TI NÌ-ŠU-ÍL-LA Ì-TUKU-AM,

SAK s. 52 XI 14ff. : GIŠ-KIN-TI NÌ-ŠU-ÍL-LA-BA KA Ì-GI₄

NÌ-ŠU-ÍLA "Det som handen lyfter" = (long) skatt, avgift

NI-TAB

= nappayū, Hh \bar{x} 347

NÌ-TAG-GA

TCL VI 51, 42 = RAXI 146, 42 : NÌ-TAG-GA-NA-ÁM-DINGIR-RA / SU-DU-UŠ

i-lu-ti ornements de la divinité

NĪ-TU-TU

CBS 19767 V 16 = ZANF V 261.19: NĪ-TU-TU NĪ DI NU-DI-DAM

NÌ-TUKU (-TUKU)

= mašmū, mešmū vollkraft; Gedeihen; Reichtum

s. Jacobsen apud Gordon, SPs. 454 (1.15)

SK 204 ḫs. III 2: NÌ-TUKU-ZU-ŠÈ ḤÉ-ÉB-KAL-ĜA-ĜIM NÌ-TUKU NÌ

DAH-MA-AB

ḫs. III 16;

[cf. Gilg. Ep. XI 25: muš-šir (NÌ.TUKU ε) mešre^(e) "Lamma dina tiḫe domar!"]

Or NS 22, Tf. XLVIII, II 36 = TCL XV 13 I 7 = NB 13 VI 35 (: Jrg
22, 146) giš-NÌ-TUKU-βī "Die Bäume des Reichtums"

NÍ-TUM

S. NÍ-GLB

NI-TUR-TUR

in KU-NI-TUR-TUR (S. 0:0)

Ni-U +

MSL IV : Fmsal III 40 : em-U : Ni-U + = etiam "young man"

Ni.U

K.2875 vs. 23/24 = Macmillan, BA V 533 (m. V com.): A¹G - U - E /

-ú-ku-la-a "food"

NÌ-Ú-GU-DE

NÌ-MU-PÀ-DA-ZU NU-UB-BÉ-EN NÌ-Ú-GU-DE-A-ZU AB-BÉ-EN

You say nothing of what you have found; you speak only
of what you have lost. Comptes rendus 1952 s. 77. 20 =
Bulletin 16/1952 s. 364.

JCS VIII 84. 10054 l. 8: NÌ-Ú-GU Ì-DE

NÌ-Ú-GU-DÈ-DÈ

AS XII 38, 201: UD.NÌ.Ú.GU.DÈ.DÈ HUL.GÁL.EŠ

BA.GIN - The all-destroying storm came doing evil

(SHG) Der alles zugrunde richtet

NÌ-Ú-MA-AM

S. Ú-MA-AM

NÍ-Ú-RUM

S. NG^{II} 17.

NÍ-Ú-RUM

CT 36, 27, 9; cit. Kapp, ZANF 17 (Enlilbanu)

JCS VIII 84. 10057 Is. 12: NÍ-Ú-RUM NÍ-A-SÍ-GA-A

NÌ-UD

JFAG XIII 27 I 4: ŠA-KI-ÁGA NIN-GAL-E NÌ-UD-NAM-EN-NA BAR'

ŠU-TA-GAR beloved of the heart, whom Ningal has set

(at my) side the jewel (?) of priesthood

NÌ-U₄(BI) / ES: ÈK-

S. XV. U₄-BI-DA/TA

Compte rendu 1952, 77. 11 (m. sid. 83) = JAOS 74, 83 (3.):

NÌ-U₄-BI-TA LA-BA-GÁL-LA It is a thing which is un-
precedented (lit., "which did not exist in the past")

E. J. Gordon, JCS XII s. 64 Sprichwort 5. 102 Z. 10: NÌ-U₄-
BI-TA-GIN "just as before"

cf. M₁-U₄-BI-TA-WE₄-NE "die Frauen von vordem" (An N. 25
s. 35 mit Anm. 3)

CT 42, 23, 76: HUR-SAG-GI₆-MU NÌ-U₄ BA-AN-TU

Vrames, Two Elegies 2. 23: DAM-ZM NÌ-UY-BI-TA NITALAM-
A-NI NA-NAM ME-DA NU-MU-UN-SU-A

"Your wife - lo, formerly (?) she was his wife, (but)
now she is a widow"

NET VI 81 Rs. 16: NÌ-UY-BI-SÈ ŠU-GAL-GAL-LA-GIM

SLT Ni 131 vs. II 16: EN-UY-BI-TA

NÌ-UD-DÈ-KÚ

NÌ-UD-DÈ-KÚ UR-RE BA-GAR NÌ-UR-RE-KÚ UD-DÈ

BA-GAR, Compterevue 1952, 78. 14: The enemy falls on what the storm has consumed; the storm falls on what the enemy has consumed (enemy and storm supplement each other in causing destruction and havoc). Or perhaps: What time has consumed (NÌ-UR-DÈ-KÚ) has been (often) attributed to the enemy; what the enemy has consumed has (often) been attributed to time (UR-DÈ) = Belleten 16/1952, 364.

NÌ-U_y-RUM

ZANF 17, 75 IV 122-123: -¹NIN-LÍL-LE NÌ-U_y-RUMA-NI-ME-EN

Ninils Eigentum dist 0w

= NÌ-U¹-RUM

Ni-U₄-TUR-RA

Ni-U₄-TUR-RA-KA it is an affair of small duration ;

Compte rendu 1952, 77-78.

Ni-Uy-UL-LA'-A

s. Uy-UL-LA'-A

Ni. UD. SAR. RA

fn. Or. 29, s. 1207 / van Dijk, Bi. Or. XI 3/4 s. 85.

NÌ-U₄-ZAL-LA

Quo. ugi. B IV 23-24 : NI.TI NÌ-U₄-ZAL-LA-KE₄ LUGAL-BÉ

NU-UM-GÁ-E / zu einem Licht wie den hellen Tag machte er

(alles) seinem König

NÌ-UL

s. NÌ-DU₇

Fine sal: ÁG-UL; UMBS \bar{x}^4 1 Rs. II 25: ÁG-UL-BI KI-BÉ BÍ-

IN-GI₄-ÀM Seine Pflicht wird er wiederherstellen

RIUSO, 11: NÌ-UL-LÍ-A-KEY PA MU-NA-É

ni-ur-wimmi

Syll. NE-MU-wi-MU (= nē-ηu -) TCL XV 3 10. 4 = SK 78
10. 34 : [ni-ur]wimmi

NÌ-ÚR-LIMMÚ⁽¹⁾ (-LÍM)

BE XXI, 3 Rs. 19 (46) NÌ-ÚR-LIMMÚ² ŠAKAN-NA-KE₄

SHG. 37 Die Vierfüßler Šakans ; ŠL 597, 207 NÌ-ÚR-LÍM-NA
= ḫūku.

SQT I III 23: NÌ-ÚR-LIMMÚ AN-NÌ-DAGAL-BA / alle Vierfüßler unter
Dem weitem Himmel. Obs: NÌ-ÚR -

lugal-e IX 32* [HUR]-SAG-E NÌ-ÚR-LÍM-E NUMUN HA-ṬA-NI-IB-I-I /
[HUR-SAG-E NÌ-ÚR-LÍM-MA[?]-[B]] NUMUN HA-ṬA-AB-I-I /
[šadū¹⁶ šu] ir-ba še-pa-a-šu li]-še-si-ki /
Das Gebirge soll die Vierfüßler hervorbringen

WMBS X²⁴, 10: NÌ-ÚR-LIMMÚ; r. 11: NÌ-ÚR-LIMMÚ.³ ŠAKANA-

KEY

WMBS V 1I 16: MAŠ.ANŠE NÌ-ÚR-LIMMÚ-EDEN-NA

CT XVII 26, 44/45: NÌ-ÚR-LIMMÚ{MAŠ}-EDEN-NA / būl šerī

Givri, JRAQ 23, 164, 147.

NÌ-ÚR-LIMMÚ

SRT 1 III 23 NÌ-ÚR-LIMMÚ AN-NÌ-DAGAL-BA / alle Bierfüßler

unter dem weiten Himmel.

Jh. NÌ-ÚR-LIMMÚ

ni-úr-limmú-d^vsakan-na

LSUr Z. 48; 135.

Ni. ZĀ. MU. KA

An. Or. 29, s. 1207

NÌ-ZÉ-RE

lugal-c XIII 22 * n₂₄ DUB-BA-AN NÌ-ZÉ-RE-DÈ(DA) HÈ-DÈ-SÌG-GE-NE

Ni-zi

RIU 140, 10-11: DI-KU₅-NA-RI-MAH NI-ZI NI-LUL-LA ŠID-ŠID

"(Lisi), Richter, höchster Ratgeber, der Wahres (und)

falsches, scheidet' (An. Or. 28, 122')

WMBS X⁴ 2 Obv. I 12: [

] - A NI-ZI KI-BI-ŠE GAR (= TCL XV 9 II)

A. Falk. SGL I 12, 30: NI-ZI NI-SI-SA'

S.N. Kramer, Bibl. XI s. 176 Anm. 36 Z. 4.

NÍ-ZI-ZI

Civil, IRAQ 23, 164, 141: GÍR NÍ-ZI-ZI ZU' GÍR₁₀-GÍR₁₀-RA

"The one who (has) tall legs, the laughing one";

Yonins. S. 174.

NÌ-ZI-GÁL

B.L., Fauna s. 30, 397 ff.

= Šikin, Šiknat napišti; cf. ZI-ŠĀ-GÁL; s. Kramer, JCS II 41 ²

ZANF 15, 110, 21: EN-NÌ-ZI-GÁL-LA-ŠĒ ... Des Herrn (alles) Leben-

igen

Quo. cyl. B IV 18: NÌ-ZI-GÁL-EDEN-NA Die Lebewesen der Steppe

STT 1 III 22: NÌ-ZI-GÁL-EDEN-NA; STVC 34 I 19: NÌ-ZI-GÁL-EDEN-NA

BE XXXI 3 Rs. 18: NÌ-ZI-GÁL TIL-E-DĒ (SHG. 37) Daß die Lebewesen

vernichtet werden

DECT I 10 I 21; AS XII 66, 410: NÌ-ZI-GÁL-AN-KI

STVC 34 I 19: NÌ-ZI-GÁL-EDEN-NA

nì-zì-gál

eden-na máš-anse tur-re-dè nì-zì-gál til-le-dè

LSUr 47.

NĪ-ZU

SDT 28 br. 10 : NĪ-ZU-A-NI "sein Wissen" ; br. 11.

NIBRU ki

ROYAL RESIDENCE, cf. F. Solberger, JCS VII s. 50(2)

nibru^{ki}

LSUr 327; 344; 349;

NIG

/SAL. UR/ : kalbātum, s. YL 563, 1; 2; Del. HWB s. 328
f.; Fauna s. 8f. Z. 95; cf. MSL II s. 67 (Z. 442); MSL
III s. 126 (Z. 345 mit Anm.); F. I. Gordon, JCS XII s. 69
Anm. 2 zu Sprichwort 5. 117.

NIGIN

Enm. p. 78: SAHAR·RA HU·MU·NA·DA·[N]GIN·E , = r. 113; 170.

An. or. 28, III; ZANE 14, 78; AHO 14, 120.

NIGIN = napalsuhu "sich prosternieren"; zwar nicht bezeugt,
aber sachlich ratsam.

NIGIN

ASXII 48, 265: ÍD! URÚ · MĀ! KE_y SAHAR HA · BA · NIGIN

In the rivers of my city dust has gathered

NIGIN

ZANF 16, b1: b2(b) MAR. URU₅ HE. NIGIN jagte ein Orkan
einher

NIGIN = ga¹āru - laufen; = šadu - jagen

AS^{XII} 36, 186: AN. NA LIL. BA MU. UN. NIGIN (Der böse Wind)
ragt im Fundament des Himmels einher

School days s. 12:13: [SILA-A NAM-MU-U]N. NIGIN-E. DĒ-EN

do not wander about in the street; = r. 30 (s. 12)

UHBS I² 128 IV = CT 16, 30, 17/18: UDUG. HUL. GÁL KALAM. MA NIGIN-E

/utukku lemnu še ma māt¹ i ššanunu böser Utukku der im Lande

umherjagt ; LSSNF I 84. ; r. 23-24 : NIGIN-E / ISSANUNDU

Civile, IRAQ 23, 164, 139 : TA SA-SALA SA-PAR MA-RA-
NIGIN "The one who in the waters where the nets
are stretched, circles the nets (looking) for you"

NIGIN

GEŠTU - NIGIN // K. 7654, 12-13 = T.J. Meek, RA XVII
154 (: A. Falk. ZIF 60 s. 125):

[NAJH-NINNU-AN GEŠTU-GA-A-NI [NU-MJU-NI-IN-NIGIN - E-
E-ŠE = hanšja uzmešumma] w/l isakharumini
"Sollten die Fünfzig nicht auf Šarukēn) ihren
Sinn anwenden?"

NIGIN

igi - NIGIN // wugule IX 5 * i-βi'-ni N[A]-MA-[A]N-IL-
WA / i-βi'-ni NA-βA-NIGIN = pa-ni-šw le-a u-sa-
hi-rx-mu "Seinen Blick hat er nicht zu mir erhoben"

NIGIN

Exm. r. 566: A.MAH.É.A.GIM MU.LN.NA.NIGIN

(Kramer:) like a mighty (water-)spring (did Inanna....)
'surround for him'

(Sinn:) siemachte es unnahbar (?)

NIGIN

UMBS \bar{x}^2 11 vs. 7: ŠÀ-GÚ-BÉ-GI₄-A-NA IM-MA-AB-NIGIN-E

NIGIN

TCL XVI 64, 19: LÚ-BAR-RA MUŠEN-NU-ZA-GIM AN-NA

NIGINE-DE

NIGIN

BASOR SS 1 s. 10, 28: NINGIR-E ZĀ-GA-NA NU-UM-NIGIN

The wailing priest walks not round about him.

NIGIN

CT[̄]XV 19 Ps. 28-29: EDIN NIGIN EDIN NIGIN ŠEŠ-MU

EDIN NIGIN EDEN-A-RA-LI EDIN NIGIN ŠEŠ-MU

EDIN NIGIN

(ung.) "på steppen går min broder omkring"

NIGIN

CTXV 9, 2 (3, 4): AHAŠ-ZU-TA ĀM-NIGIN (wann endlich) wirst

du dich deiner Herde gnädig zuwenden? (HAvs. 383³)

mca -TA vid NIGIN : CTXV 13, 11 #.

NIGIN

LMBS \bar{x} ² 2, 37; 38: NIGIN-E-BI-EN return!

NIGIN

UMBS \bar{x} 24, 15: I-SI-IN^{ki} NIGIN KAR-RE NU-ME-A

(Langdon) In Isin mercy and salvation are not
(eg. återvändande och räddande ?)

TEN XV 16, 19 KAR-KAR-RA NA-AM-NIGIN-NA KA-TAR-
TU SI-IL-IL (=) nap-har ma-ta-a L-ti da-di-bi-
ka i-dal-ta-fla

NIGIN

= Schoolbag (?); Schoolbags s. 13 n. 185.

nigin-nigin

igi-nigin-nigin

NIGIN-GÁL

= Saimla / s. ZANF 15, 116, 13 ; 144 ; cf. ŠL 529, 21.

NIGÍN

MSL II s. 127 II 1-6.

ni-mi-en / NIGÍN / la_nūm / um etwas herumgehen

= sà-ha-nūm / sich drehen

= ta-a-nū-um / sich wenden

= e-gi-e-nū-um / kreuzen

= SA-ha-nūm / sich versammeln

= ka-lu-u-um / gefangen halten

s. GIRIM; LUQUD; ELLA(G); LAGAB;

NIGÍN

Tr. Or. 17¹ 401¹³⁾ : U₄-BA NIN-MU AN MU-UN-NIGÍN-NA-TA KI MU-UN-NIGÍN-NA-TA → INANNA AN etc.

ELAM^{ki} SU-BIR₄^{ki}-A MU-UN-NIGÍN-NA-TA

"One day (v) after my queen had traversed the heavens, had traversed the earth, after Inanna etc....., had traversed Elam and Shubur....."

UMBS X⁴ 9, 11.25-26: Tr. Or. 17¹ 401¹³⁾

NIGÍN

= vanðka, sjá omkniing, AfO 14, 115 (36)

nigin

a-a-ugu-mu uru^{ki}-mu AS-bi-ta á-zu-sè nigin-

am-si-ib "Oh my father who begot me, turn

my city from its loneliness back to your arms"

LSUr 352; 353; AS-bi-ta á-zu-sè nigin-am-si-

ib LSUr 354.

nigin

bād-bi en-na-nigin-na(-a)-bi-da (Var. -ta) a-

nir ba-da-di LSUr 382

nigín

an nigín-na-mu-dè ki nigín-na-mu-dè IE 24 = 25;

elamki subir^{ki}(-a) nigín-na-mu-dè kur-lu₅-lu₅bi-a

nigin-na-mu-dè IE 26-27

NIGÍN-NIGÍN

WZUJENA IX (1959-60) 234,88 : DU₁₁-GA-MU TUR

IM-ŠI-DU-DU AMAŠ IM-ŠI-NIGÍN-NIGÍN "auf meinen

Befehl wurden die Ställe gebaut, die Schatzperche
umzäunt"

NIGÍN x GUD

Šu-ku-um, MSL II 50.

NI GUN X GUD
 GUD

s. MSL II 38, 50; E. Gordon, JCS XII s. 15.

NIGÍN x U + A

ú-mu-ú_h, MSL II 38.

NIGÍN-Ú

CT XV 13, 2 passim : vänd tillbaka!

NIGIN

STR 6 III 3 = 7, 14: 9^v IG-NIGIN-GAR-RA-KE₄ DI US-U-DE

DUB KI RA-RA-DE

HAV II Ds. II = HS/SLTNI I 14 IV 5 M.UD.KE₄: NIGIN-GAR

HAV 14 Ds. 21 [... JAN NIGIN-GAR-RA KI-KU-GA-REN
= CT 42, 19, 8

Tempellics Nr. 16 Z. 9 (= Z. 206): HUB VA-AN-NE-SI ZA-GAN-
NA WUMGAL NIGIN-GAR-RA

NIGĀN-GAR

CT 42, 19, 8: GA-SA-AN-NIGĀN-GAR-RA-KI-KU-SA-KEN =

HAV 14 Pa. 21.

Sh 447, 10 = kitru/pitru. Falls pitru gu lesen;
vgl. Gilg. Ep. XI ~~325-326~~ 307.

TMHS NF III 2 T 14: SURUPPAK^{ki}-E NIGĀN-GAR-KU
MU-LUN-SUB

NIŠIN-GATU

VSX 167 a-b

III R 67 III/IV 24: -'NIN - ^{day}kur - NIŠIN - GATU - RA
III/IV 21 - 22

NIGIN₅

MSL II s. 129 III 62: ni-mi-en / [LÁL + NIGÍN] / [na-qu-u₄] Distrikt

NIGIR

S. 20. MIGIR

NIGIR

Quo. Zyl. B XII 16. "HOLD"

Quo. Stat. B VIII 64 : N.-KALAM-MA (= Hendurag)

Nigiz-si

= susapṭinu "Brautführer", A. Falk. ZANET 170³
Wiss. 3 III 68, s. MSU IV s. 16 / Emesat LI-BL-IR-SI.

NIM

Syllab. NI-IM ;

NIM.

1. TEHI_x : Din II 246 : te-bi GIŠ.NIM : hiš^vtu , s. CAD VI 206

(a) hiš^vtu s.

2. DIH_x : A VIII / 3 : 12 : di-ih : NIM : han^vdašpuri ... Jani^v
hiš^vutu // bal^vtu^m h... ; s. CAD VI 206 (a) hiš^vtu s.

NIM

JCS IV 73, 5 (Aa): ni-im NIM = na-na-[nu?]; s. AHW 159 s. v.

banānu II (G; i CAD)

NIM

: DII_{LX} // $\text{A VIII } 3, 10$: di-ih : $\text{NIM} = \text{handasapuri}$; s. CAD VI s. 78 f.
handasapuri.

NIM

VAT 10754 I 4 f. ni-im : NIM = zi-e-nun ; s. CAD 89 s. v.

zēn s. lex. sect.

nim

kin-nim

NIM.

early, Landob. AFO 3, 165.

VAT 10754 (unpubl.), 7: ni-im: NIM = har- [pu] "early"

s. CAD VI s. 105: harpu a'ij. m. bel. lex.

S^a Voc. AD 14': [ni-im][NIM] = [ha-ar]-pu

nim

nim-sě ha-al-ma lu-kur-ra-ke, su-dǔ-gar

"above, the Halma-people, the men of the
mountain, took captives" LSUr 258;

nim-sě LSUr 261

NIM

VST26N6 : MAŠ-GÁ NIM-GIM BÍ-DIB als Beute ist er wie eine

Fliege weggerafft

NIM

TCL VI 19, 35 : A.AN u A.KAL NIM "rain and flood will come early".

Thompson, Rep. 223A r. 8 : ZUNNU u NI LU NIM.MEŠ^v-ni
"rains and floods will come early"

S. sub harāpu A v. (a) in CAD VI s. 90.

NIM

s.w. NIM-GÍR

Qua. Zyl. B XIV 5: NIM-GIM GÍRI-DA-NI Der wieder blitz dahin fährt

in. NIM-GÍR = Blitz; GÍR = Blitz;

SRT 8, 17: NIM-GIM [GÍR-RA'] leuchtet wie der blitz

TCL XVI 48, 73 = 91, 12': HÈ-A NIM-GIM' GÍR-RE-HE-EN

Der in der Schlacht wie ein Blitz aufleuchtet

JCS I 10, 43: [NIM-] GÍR-GÍR-RE

STVC 35 Rs. 16: A-MA-RE tu¹⁵ ULU¹⁶ NIM-GIM GÍR'-GÍR'-E

SEM 1 III 4 = 2 II 18: IZI-GIM GA-ÍLA NIM-GIM GA-GÍR (=ZANF 13, 215)

SEM 20 Vs. 3: []-KA NIM-GIM MU-NA-GÍR-GÍR-RE

giš NIM

giš NIM = hištu, BRM 4, 33; 48; te-hi giš.NIM = hištu,
Dii II 246; s. CAD VI 206 (a) hištu s.

NIM-NIM

SPT 5, 31 : ŠU-ZALAG-ZALAG-GE GA NA-NIM-NIM

s. ŠU-NIM / i. ŠU-TUMY

NIM-NIM

CT XXXVI 35,21 : TUR ÍB-TUKU NIM-NIM-MA BA-E-ŠÚ

Den Kleinen packst du, an unwegsame Stätten versehest

du ihn / Reisner 39 Rs. 4, 6 /

NIM-NIM-MA = ina lā ašrātī-šú; Frank, Kultlieder s. 34 (20)

S. X. S. NIM

cf. NĪ-GĪR

NIM-GĪR

= Dixt; akk. Dirku (בִּרְקָ) ; Kallus SUKKAL, CT XV, 15, 20.

NIM-GĪR-GĪR, ZANF 16, 61: 64 Bliche

hugal-e I g : d NIN-URTA AGA-ZU °TIR-AN-NA IGI-ZU NIM-

GĪR-GIM GĪR-GĪR-IRJE / °II a-gu-ka d man-za-át ina

pa-ni-ka kima bi-ir-ki it-ta-nab-ri]-ku

JCS I 10, 43: [NIM-]GĪR-GĪR-RE

TCL XV 12, 9

SK 78 vs. 29 : NIM-GĪR-GĪR-RE (Sulpice)

CT XVI 19, 44/45 ;

S. AN. S. NIM

S. AN. NIN - GUR - GUR

NIM-GUR

CT XVII 40 (Tm. 125), 2: EME-NI EME-NIM-GUR-AM LU-RA MU-LU-NA-

SUR = "its tongue flasheth against the man as a tongue of lightning"

NIM-WA

J. NIM-ZIA

NIM. WÄL

s. F. Nötscher, ANNS III (1934) s. 185

NIM-ME

CT¹⁵ 19, 23; 24 i

NIM. SAHAR. RA

= l/namsatu - Staubfliege ; handsberger, Fauna, 2.305,
s. 131.

cf. NAM. TUR. SAHAR. RA = bakku - Sandfliege, arab.
ج.

Enm. p. 299: NIM. SAHAR. RA. QIM

NIM-siq7 - siq7

: sassuru, s. F. Nöbcher, BrNS III 185 m. Hiww.

NIM-Ú-PĀ

= hal-lu-lu-in, s. CAD VI s. 46: hal-lu-lu

NIM-LR_y-LR_y

S. NIM-LR_y-LR_y

NIM-ZE.UM^{ki}

s. Solberger, Yes X s. 20-21.

NIM-Zu

Hh XIV 315: NIM-Zu KA = Zu-gi-tu (v. Zaggitu)

Hg B III/IV 12 = Zaggitu, s. CAD Z 2 b2 s.v.

NINGIR

< NIGIR, GSG § 48.

NINGIR

der Vogt; akk. nāgīru ;

Meissner, Bab. u. Ass. I 118.

S. zu NIGIR

NIMGIR

BASOR SS 1 s. 70, 28 övers. m. "the wailing priest"

NINGIR-GAL

wzrostena 9/1959-60, 238, 374 NINGIR-GAL-AN-KU-GA
"des gtopc Hejole des heiligen An" (= utu)

NINGIR-SI

= SUSAPINU - Brautführer; ZANFII, 170³ m. hānuisn.

NINGIR-SIG₇

WZU Jena IX (1959-60) 234, III: ²NINGIR-SIG₇

ENSI-MA'-GUR₈-RAJ-GA' "Nimgirsig, der iškku
meines ma[kurru - Schiffes]" = S. 235, 182

NIN

= ninà An. Or. 28 § 3

nin

: NinMAR.KI, LSUr 173

: BaU, LSUr 176

nin

nin-mu (Inanna) IE 10; IE 139

NIN

TELXVI 72, 78 + Supl. Datu = NIN-QUANA-KAM,
Nur. SKTNI: 25 DS. 2: Datu - NI-IN-QUANA-KAM

NIN

ein appellatives NIN "Herr" ist nirgends bezeugt, Falkenstein,
Compte Rendu 1952 s. 46.

Riv 144, 35: EN-WIL NIN-A-NI-[ir]

NIN

Zur Erklärung von männlichen NIN-Gottheiten (Ninurta, Ningirsu, Ningizzida) glaubt Falkenstein: (N)IN = EN
↳ EN/WEN = UMLN ; cf. Ninurta, aram. ܢܘܪܬܐ.

s. Landsberger OZ 34/1931, 126-127

NIN = "Herrin" in der Übertragung auf männliche
Götternamen s. Huber, Personennamen S. 25.

NIN

"āgarinna", Coś. hip. kot. XIV 26 : ñ NIN-É-A-KE₄

"of the mistress of an estate".

NIN - A - AB - BA

SK 737s. 14; 15 : GA-ŠA-AN-A-AB-BA-NE-EN

d NIN - A. HA. KUD. DW

AO 6479 II 2 (= Th.-Dg., DA XVII s. 64)

H. Zimmer, ZANF Ü s. Neo Nr. 18 mit Anm. 7.

s. H. hambert, DA ⁴⁶~~48~~ s. 57 f.

↓ NIN-A-HA-MUS.DU

In dieser Gottheit s. M. Lambert, RA 46 s. 57 f.

cf. NIN.A.HA.KUS.DU, Eger, Zwischenzeit s. 66 Anm.
Zog mit Hinw.

NIN-A-NIR

TCLXVII 51,47 (Inanna)

NIN-A-NI²-TA

PRAK II C 26 bs. 1 : NIN-A-ŠE-Ē²-TA-ME-EN

d NIN-A-ZU

BASOR SS 1 s. 20, 272.

BIN VIII 116, 14

SKR. ZU. NIN-A-AZU : NIN-A-zu_x, s. Th. Jac. JNES IV 117 +.

SLTNI 88 Vs. 27 = STVC 457 s. III 6 (= CBS 15767 IV):

NU.N-ZU A-EN-GAL(-LA) ŠITA_x KI-GAL-LA ¹EDeš-KI-GAL-LA-KE_y

TU-DA

DPF (de la Fuijé) 57, 8: ¹N.-A-ZU -KE-EN-GE_y (unklaren).

SLTNI 145 side 6 5 in unklarem Zusammenhang.

~~UET (AL-Ubaid) Taf. XI u. 26, 1: ¹NIN-A-ZU_x (: AZU)~~

^dnin-a-zu

^dnin-a-zu é-gíd-da giš-tukul gú-ba i-ni-in-

gub LSUr Z. 209.

↓ NIN-Á-GAL

DUMU-TU-DA - ↓ NIN-Á-GALA₂ - KA-KE₄ (= Urbas x w
wagj)

NIN-ABZU-A

TCL XV 20, 10; 12 = SK 156 vs. 4 : gudinna Ninti

UET II Suppl. 33 ls. 1 (N. pr. ?) ; vs. 2: PA-LURU-NIN-ABZU-A.

NIN-AN-KI(-A)

(: Inanna), Enm. Z. 222

NIN-AN-KI (= Ninlil), SAK S. 160 Nr. 4 (cf. Ed-
gard, Ato 19, 18 Kol. IV II)

CT 42, 4 III 4: GA-SA-AN-MU NIN-AN-KI NIN-AN-KI-SU-A
(Inanna)

Summ. 13 S. 187 (22622 m. Depth.) 7.2: INANNA NIN-AN-KI-
BI-DA

NIN-AN-KU-LÁ-A

Die Herrin des Morgens? / ZANF 13, 202 (28.)

l. - AN-YÉ-LA-A

NIN-AN-NA

Nanna : TLU 40, 2;

LET I 7 NIN-AN-NA the "Lady of Heaven"
NFT S. 203 A0 4327 Ds. II 2 : NU-GIY-LIB NIN-NA-
NA (=NIN-AN-NA) ; III 3 NIN-NA-NA

ANIN-AN-NA

S. JACOBSEN, TINES V 139 (1)

NIN·AN·TÚG·LU·A

Herrin des Abends / ZANF 13, 202 (28.)

l. -AN-ŸE-LA'

NIN-AN-TUG-LÁ-A

Ni. 4363 vs. II 8 (Geers kopie) : NIN-AN-TUG-LÁ-A d INANNA x []

S. xv. NIN-AN-TUG-LU-A

I. NIN-AN-ŠE-LA

NIN. AN. LISAN. NA

Herrin des Abends / ZANF 13, 202 (28.)

⇒ NIN-BAD-NA

SLT 121 vs. 4

s. Tellqvist, stor VII 399.

↳ NIN-BARA

↳ UMBS \bar{x}^4 14 1 22 (+ Dupl) ↳ NIN-BARA ↳ NIN-BARA

NIN-BARA-GE-SI

DECT VI PI. 24 K. 3031 W. 5 (elek. tech.)

↓ NIN-DA - SURIM-RA

CT 42, 6 I 37

^dNIN-DAR-A

Emcgal: Û-MU-UN-DAR-A, BASOR SS 1 s. 20, 274; s. 30.

HS-SLTNI I 22 I 25: ^d[NIN]-DAR-A É-ZA NĪ-KÍ-ÚS-SÁ ()

VS X 199 D. II 20: Û-MU-UN-DAR-A MU-UN-KU₆-
AB-PA-KA (MUNKU = ENKU: ZAG.HA)

NIN-DINGIR(-RA)

S. MSL IV S. 17, 76-77.

Landstb. ZA 30, 72 f. ; MVA 6 33 s. 13^{a)}

s. Nougayrol JNES IX 51 f.

Die Belege für die Ur III-Zeit : An. Or. XIX 2 f.

s. auch Fish MCS III 81 ; Falk. NG II S. 130 (78.3)

MSL IV S. 17 / Emesal II 76-77 : qāšan-dim-me-ir : nin-dingir : ug-[bab-tu]

| qāšan-dim-me-ir : nin-dingir : xy[z]

Lú = Ša 4, 7 : NIN-DINGIR = qubabtum, var. ug-bab-tum

W 16062, 12-13 (: UUB VIII S. 24) : GI₆-PÁR-KU É-NAM-NIN-DINGIR-

RA-KA-NI "Das reine Gipke, das Haars ihrer entu-Würde"

NIN-DINGIR

BASOR 94, 8, 24: LU MAH NIN-DINGIR

↳ the mahku, entu, ...

Kramer, Two Elegies 2. 40: NIN-DINGIR - ^d NUSKU^(?!)

Kramer, Two Elegies 2. 137: NIN-DINGIR-KI-AG-BA-A-NI

GU₆-PAR-ŠE HA-BA-NI-IN-TU-RA-RI "Because(?) his beloved entum-priestess entered not the gupar-rum"

NIN-DINGIR

Woolley, ME II Pl. 200 Nr. 98 inskr. (S. Amiet, La Glypt-
figure s. 408 / Pl. 90 Nr. 1184)

THE-KUN, SIG NIN-DINGIR - ^{al} GILGAMES (GILGAMES)

NIN-DINGIRA

Sinkaido, Tochter des langalbariden NIN-DINGIR,

UVB VIII 24: Do. Eger, Zwischenzeit 154 m. A. 815.

NIN-DINGIR-RE-E-NE

(= Ninlil), EDZARD, AfO 19, 8 Kol. IV 11

d NIN-DU₆-KÙ-GA

BASOR 94 s. 8:15 : EN-DU₆-KÙ-GA ? NIN-DU₆-KÙ-GA

d
NIN-DUBBA

d NIN-DUBBA ^vISIB-MAH-ERIDU^{ki}-GA_y Gw. cyl. B IV 4
Hussey, Sum. Tabl. I Nr. 28 II 2' ur = 'Nin-dub (fisherman)

Gw. cyl. A VI 5.

TEL XVI 90, 42 : → NIN-DUB-IGI ; s. v. DIJK, SGL
II s. 126 M. Ann. 35.

NIN-DUB-SARA

CTN 28 I 24: GA-SA-AN-DUB-SARA-KE y die Herrin des

Tafelschreibung (Inanna)

Schreiben

NIN-É-AN-NA

vanl. epit. †. Inanna

TCS X^v 105 z. 2 (L^u gal^{ki} ni š^u du du) : INANNA NIN-É-
AN-NA-ŋA

TCLXVI 72, 50 + Dupl. NIN-É-AN-NA IM-MA-AL-ZI-DA
(Inanna)

ERM. Z. 234 (Inanna) NIN-É-AN-NA-KA, VN. NIN-É-AN-
NA-ŋA

d NIN-É-GAL(-LA)

An. Or. 28, 15^H; JRAS 1926, 682. s. Index RLD
ZANF 16, 68, 57; BE 31, 12 Ts. 13; 22; 26.

→ NIN-E-GALA

SLTNI 35 25. ⁸IV 22 : → NIN-E-GAL-LA

dnin-é-HA(-k)

dnin-é-HA-ke₄ ní-t[e-na] ér-gig mu-un-se₈-se₈

LSUr 219

: dnin-é-kua-k? HA.A^{ki}: kua-a^{ki} in Z. 218

^dnin-é-ì-ga

(Var. ohne -é-), LSUr 415

NIN-EN

TLNr. 22, 280 (Name)

Cp. SQL II s. 60 Anm. 2

→ NIN-EN - LU GAL - E - NE = Belet itū, CT
24, 12, 5; 25, 766 : Stud. Orient. VII s.
402

NIN-EN (-NA)

1. NIN-URU_x (-NA) , s. B. Landsberger ZANF XVIII 7 2
~~IXVI 72, 26 + Dupl.~~ SAK

M. Lambert, RA 47 s. 83 Z. 1-2: \downarrow NANŠE NIN-EN

B) NIN-A-NI etc.

WZLJKA 9/1959-60, 289, 416: \downarrow NANŠE NIN-EN

Beh. Nanšes epit. NIN-EN s. E. Sollberger, ZANF 16,
24-27

Nanše: KET VIII 16, 2

NIN-ENSI

(Nanšes), Gud. cyl. A II 17.

↓ NIN-EZEN X GUD

SBDs. 222 Ds. 4

→ Nin-EZENX GUD

s. Hallack, AS VII s. 19 z. *125 m. Komm. s. 56 z. St.

CT XXIX 44 → quy (HAR) : → Nin-EZENX GUD

Überschwanden! → Nin-EZENX GUD Galler A or 2-1
s. 374 II 9-10 ss. Nanna fōntfōdōc don!

G. Meier, Af XIV 146/147 z. 119 : → Nin-harow

NIN-EZEN-GAL-GAL-LA

UMBS $\bar{x}^4 3, 3 = 4, 3$: Herrin der großen Feste (Inanna)

NIN.GABA

RA 25/125 : A06906 II 16: mu-ša-ru-gi-šum, mu-ša-ab-
di-lum : NIN! GABA

[Kontrollesache
NINGAL-GAL!]

NIN-GAL

UMBS \bar{X} ⁴ 3 II 16 m. Dupl.: ME-ZI-DÈ NIN-GAL-NIN-E-NE

die die besten 'me' inmacht, große Herrin der Herrin-
nen (Inanna)

STVC 73 Rs. 21: AMA-UGU-ZU NIN-GAL^d NIN-LÍL-LE

TCLXVI 43, 29: ^dINANNA[!] NIN-GAL-AN [NA-KE₄]

TCLXVI 43, 34: ^dDAM-GAL-NUN-NA NI [N-GA]L-ERIDU^{ki}-GA

UMBS \bar{X} ² 2, 2: [] NIN-GAL-^dMU-UL-LÍL-LÁ (Amurru)

OECT I 17 T 2: NIN-GAL (Ninagal)

Khm. 230 (Inanna); UMBS \bar{X} ⁴ 9 vs. 5 + Dupl. (Inanna)

W 18281, 1 (UVB XII S. 43) : † INANNA NIN-GAL KI-¹NU-NAM-[IN]IR-
DA DI-A "Inanna, die große Herrin, die sich mit Nunammir
misst"

STVC 73 Rs. 21 : AMA-UGU-ZU NIN-GAL † NIN-LIL-LE NI AM-IL-
IL-i

SLTNI 13 vs. 5 : NIN-GAL † INANNA ; :

HGT 75 T 1 : NIN-GAL DEN-LIL-LA

MBI 1/VI 2 f. : NIN-GAL-DEN-LILA IGI-ZI-GAL-AN-NA

NIN-GAL-DEN-LILA NIN-HUJ-SAGA-RA ~~GIS~~ MU-NI-DU, NE MU-
Ni - (= SUB)

nin-gal

: Inanna IE 5

[Kontrolurra ata e;
NING₉-GAL]

NIN-GAL

PRAK T B 255 vs. 3: GA-ŠA-AN-GAL (Baba)

STT 6 IV 16 + ~~D~~-pl.: NIN-GAL-DINGIR-DE-E-NE-NE-EN
- (7,64)

CT42, 45, 13: NIN-GAL ⁵ NIN-KUL-LA

CT42, 37 vs. 30: []x-KU NIN-GAL-ZU

UMBS X² 14,4 (: Baba)

TCL XV 18 III 15' (= Ninlil?)

Jestin Nouv. Tabl. de Suseppak S. 14 Npr. UR-NIN-GAL-LA

DECT VI PI. XVI K. 93-10 vs. 9: A-RU-RU NIN₉-GAL (s.d.o)

↓ NIN-GAL

Ao. 7092 I / F. Th. - Dausgiw, RA XVI 165# ; 32# . :

[+] ~~GA~~-GAL = ↓ NIN-GAL

↓ HE-GAL-NUN-NA = ↓ II

↓ ME-SAR-GAL = ↓ II

[+] U-A-NUN-NA = ↓ II

[+] HI. HI. BAR = ↓ II

[+] NIN-AN-TJA-GAL = ↓ II

= VR² 30 vs. 38# / CT XVIII 29
I 38# .

↓ NIN-GAL

s. J. Aistleitner, Die Ninkalhymne aus Ru Samra
s. Syria XIII 282f.

↓ NIN - GAL

Abi' esuh von Babylon / Votungia u. die Ningal,
S. hang am RA 20, 9.

Denn u. Votungia sein m. tilaqq (→ zu Saubrit):

Ana ↓ N. t^ushih^u? a^vssuⁿti šima "To N. the shining
light (?), the Assyrian (Ningal), O hear!"

^dnin-gal

LSUr 377;

↓ NIN-GAL

i gramatisk inskription; s. Langdon, TA 20, 4-10.

Hymn // Craig, Rel. Texts II 1-2; s. JAOS 38, 168
(inkl. my kopie av Craig's text)

Hymn // Beitr. z. Ass. X' Nr 23

↓ NIN-GAW

SK 124

Nin-gaw in hazer^v? - James - Snyder,

Sumner Econ. Texts from the Third Dept.

S. 137 (290)

↓ NIN-GAL

s. Ch.-F. Jean, An Or XII 193 f.

s. Langdon, RA 20 (XX) s. 9 ff.

s. M. Lambert, RA 49 s. 55 Anm. 1. (Seyal = Niagal)

Ur₃-ra = hubullu IV 313 (MSL V s. 177) : 9^{is} NA-NU-RI-BAN-

DA = elep = NIN-GALA₈

s. M. Amart, 670 s.v. Nik(kal)

s. JNES XII 69 ff. M. Uevert, The Ugaritic goddess Nikkal

→ NIN-GAL

TCS IV s. 66. U10M 23 93 72s. 20 ff. : I₁U₁-G₁U₁-S₁I-S₁U₁ MU = ⁹²⁸G₁U₁-Z₁A-

→ NIN-GALA₇ Sumu enu t₇ba la MU-NA-AN-DIM

↓ NIN-GAL

s. RA 20 s. 9 #

SAC 198 d 7-8: ↓ NIN-GAL AMA - URU^{ki} - MA - KE₄

MDP III s. 22 : ↓ NIN-GAL AMA-NI-IR (Sulgi) →; cf. M. Lambert RA 48
s. 218 mit Ann. 1.

UET II 9 i

YOS IX Nr. 10 : (1) = NIN-GAL (2) = NIN-URU^{ki}-MA-

RA

d NIN-GAL

STVC 75 Rs. I 9: d NIN-GAL SANGA - EN-LÍL-LÁ-KE₄

(ZANF 13, 215-216)

In "Inanna und Bilulu" : d Nin-gal, d GASA-AN-GAL ss.

Inanna und Bilulu

→ NIN-GAL

Jhr Hochsitz, BIN \bar{x} 28,6 ; 182,7 ; 202,3 ;
ihr Thron, BIN \bar{x} 181,4 ; 201,4 .

↓ NIN-GAL

the temple of Ningal, YBC 4973*, TCS IV s. 90.
(Lanc.)

↓ NIN-GAL

KAV 176, 4 : E' - ↓ NIN-GAL

↓ NIN-GAL-A-AN-DA

s. KET V InD. Götternamen.

bzI, KET III q. 13: É-A-AN-DA

- " - bb; 270: É-AN-DA (= É-A-AN-DA)

NIN-GAL-AN-NA

SRT 1 II 28 (Inanna)

Emmerke 2 230 NIN-GAL-AN-NA mit var. NIN-GAL^d INANNA

NIN-GARZA-KAL-LA

Guo. Zyl. B IV 6: die Herrin der hochgeschätzten Riten
(Nanše); vgl. A IV 8: *NANŠE NIN-EN NIN-NE-²KAL-²KAL-
LA

↓ NIN-GI-KU-GA

KAR 103, 3 L: Ftbl. Quellen I 45 ff.; II 73 ff. = Tallquist,
Bab. hyper s. 27) = Ningal (= Baba)

д NIN-GIR-GI₄-LU

От. 8, 63; A05376 v 22;

CTXV 23

NIN-ŋáŋ-ŋáŋ

MBI 1 X 8 NIN NA-ŋáŋ-ŋáŋ (= NIN -ŋáŋ-ŋáŋ

"Slixta"; ent. v. Dijk, priv. Mitteilung)

ṽ NIN-GIR-SU

ident. m. ṽ IM-DUGUD / JNES 12 s. 167 n. 27 m. hēnuisā.

Hymne auf N. s. C. Frank, Strab. Keilschrifttexte
Nf. 3.

d nin-gir-su(-k)

LSUr Z. 163

𒀭 NIN-GIR-SU

CT XVI 1 I 10/11: 𒀭 NIN-GIR-SU LUGAL-^{is} TUKULA-KE₄: 𒀭 PP be-el
kak-ku i III 95 i

^d
NIN-615^v/Z-ZI-DA

S. dazu die Zusammenstellung der verschiedenen Schreibungen
von Weidner, AKf II 74⁸ und E.D. van Buren, Jrag I 61.
/ ZANF II, 36.

d^hnin-giš-zi-da

LSUr 214

d NIN-GIŠ-ZI-DA

Sumer Nr. 5.

BASOR SS 1 s. 20, 275: d A-ZI-MU-A [NIN]-GIŠ-ZI-DA HA-BA-
AN-TUKU-TUKU Let Azimua marry Ningišziān

Nāimud ss. un d e h j o r d s g u d o n o t i l l s . m . E r e š k i g a l u , N a m t a r ,
Dumuzi, Enki m. fl. BASOR 94 s. 8: 9 ff.

Queden kr dutu - d N. / Qu. cyl. B XXIV 7.
Queden d i n g i r : Qu. cyl. B XXIII 18.

NIN-GU-LA

= kubātu rabītu, BL 208 vs. 10/11

(A) NIN-GÚ-EN-NA

A 014, 118(35) m. n. 18.

SEH 1 vs. T 13: NIN-GÚ-EN-NA

NIN - HÉ - GAL - LA

(= Nanše), hilp. - SLTNI I 20 b. 14

Quo. Stat. E I 5: min-hé-gél (= Bau) = Stat. H 5

NIN-HI-LI-A-NA

^a Nana / RIU 115, 2: the lady of heavenly splendour

-A-NA = AN-NA ??

J Uruck had e gudinna et tempel: É-HI-LI-AN-NA, RA 11, 96;

Th-Dy. Rit. rec. s. 94.

Var. t. NIN-HI-LI-A-NA: U. 7777: NIN HI-LI-A ŠU-DU₇

NIN.HI.LI.AN.KI.A

ZANF 16, bl: 83 Königin der Wonne in Himmel und Erde
(Inanna)

NIN-HI-LI-SU-DU

HS 1504, 2b "Die Königin, die die Verlockung vollkommen
macht" = Beruhert-Kramer, Götterlexikon S. 385.

4 NIN-HI-NUN

KAR 167s. 11;

NIN-HUR-SAGA

wugur IX 35: hu-zi NIN-HUR-SAGA (Dingjiru)

WZUJena 9/1959-60, 238, 394: NIN-TU NIN-H[UR-
SAG-GA-KE4]

^dnin-hur-sag-gá

LSUr Z. 55 mit Var. ^dnin-mah

^dnin-hur-sag LSUr 210

NIN-HUR-SAGA

hännes tills. m. Udengjordsgårdarna, BASOR 54 s. 8:297.

AT. Or. 21, 362 I 22-24: zi-¹n-gá : niš -¹áš-šá-ti-šú

[DAM-A-NI] NIN_{9(?)}-GAL-¹EN-LÍL-LE : a-ha-tú tabītu

ša -¹Enlil NIN(?) -DINGIR-E-NE-KE₄ HÉ-PA : bēlit itī

Ninhursaga als Mutter des Enannatum s. Th. Jacobsen JNES II s. 120f.

WZL Jena IX (1959-60) 234, 76: ¹NIN-HUR-SAG-GÁ-KE₄

MU-DU₁₀-SA₄-ME-EN (: Enki)

TCLXVI 72, 46 = SEM 37 b. 14 AMA-~~NINGIR~~-RE-ENE
→ NIN-HUR-SAG-GA'-KE₄ (TCLXVI: <A> NIN-HUR'-SAG-KE₄)

UHSV 1 I 13-14 : tills. m. An, Enki o. Enki has N. Skepat

SAG-GA'-GA

Sumner 13 s. 179 (23103/4 = 30460) → N. : dutter Ningirus.

dnin-i-ga

LSUr 205; LSur 415 (Var.), s_r dnin-e-i-ga.

† NIN-i-SI-iN-NA

TCLXVI 72, 42 + Dupl. ku-† NIN-i-SI-iN-NA † EN-kiL-
(LA^o)-RA ku-fieN)-NA-DA-AN-TU-TU

✓ NIN-IB-GAL

s. TCS I 265+

↓ NIN-IGI-ZI-BAR-RA

i Mani, s. G. Dossin, RA 35 s. 4 T 8: ↓ NIN-IGI-ZI-IP-PA-
RA; s. s. 9 Ann. 1.

† NIN-ILDU

HS-SLTNI T 30 III 23 (: TS s. 270): Giš^u † NIN-ILDU -
MA[?]-KE₄ NAH-KU₅-DU HE'-A "may they become trees
cursed by Nini^udu" = STVC 135 Rs. 9: ²NIN]-ILDU-KE₄

d₁nin-in-nam

YBT I 13; CT XXXVI 3 (109939), die göttliche Mutter
des Stadtfürsten Lu'utu von Umma. 3. An er 30 S. 16 m.

Anm. 3.

↓ NIN-İN-Sİ-NA

STVC 61 Rs. 1: KÙ-↓ NIN-İN-Sİ-NA NIN ↓ GU-LA

s. F.R. Kraus, JCS III s. 65.

WZUJena 9/1959-60, 238, 401.

^dnin-in-si-na

Epithet ama-kalam-ma, LSUr 140.

NIN-ITU

BASOR SS 1 s. 20, 276: ^oN[IN-TI N]IN-ITU-E HE-A

let Ninti be the queen of the months

°NIN-KA-SI

BASOR SS 1 s. 20 ²⁷³ 260; ATSL 36, 267 #. (Albright); JAOS 54.412;
SL II 556, 318; SLT 122 obv. III 18-19; TRS 10.332 #.

UMBS X 2 g rs. II 17 = TCL XV 9 IV 21 (°NIN-SI)

HS-SLTNI I 9 rs. 2

→ NIN-KAR-NUN-NA

by NS 30, 3 Z. 24 : E' → r // uv. E' → NIN-KI-AG-NUN-N[A]

= E' → i_s - t[ar] //

↳ NIN-KI-AG-NUN-NA

TCL XV 10 III 137 (= RA 20, 98); MSL IV 4 I 16;

QNS 30, 3 Z. 24 (VAR.) E'↳ NIN-KI-AG-NUN-N[A] [h. text:

E'-S NIN-KAR-NUN-NA] = E + iš-t[ar]

↳ NIN-KI-A-NUN-NA

SBH #47 - fragment in back

†NIN-KI-KU-GA

SLTNI JO 6. II 3: †NIN-KI-KU-GA NU-TIE-A KURU []

NIN-ki-ur-ra / ⁴ NIN -

UMBS V 68 b. II 7 (= Ninlil)

SBPS. 220 z. 9/10 : NIN-É-ki-ur-ra = rubāḫ bīti kiur
(Ninlil)

UET VI 94 Ra 18 : ~~NIN-ki-ur-ra~~ ; Ra. 21, 22.

nin-ki^uur-ra

Ninlil: LSUR Z. 144;

ᵈ NIN-KILIM

NÌ-MU HÉ-GÁL-E ᵈ NIN-KILIM I-ÍB-KÚ NÌ HA-MA-GÁL-E
LÚ-KÚR-RA ÍB-KÚ (you may say): "let my possessions
be stored", (but) the mice have (already) eaten it; (you
may say): "let possessions be stored for me", (but) the
enemy has (already) eaten it. Compte rendu 1952 s. 77.

= F. I. Gordon, SP Coll. 1.9 (= SP s. 46)

NIN-KU-NUN-NA

RIU 37; 39, 2; s. UET III Ind. Nr. 57 m. Komm.

RIU 36; 41.

SK 11 Z. III 4; DUMU-SA₆-GA GA-SA-AN-KU-NUN-NA -

NIN-KUL-KUL

MST IV : Ensal I 25 m. K o m m .

d NIN-KUR-RA

S. S. N. Kramer, JAOS 63/1943 s. 69¹; Tallqvist,
Götterepith. s. 411; Heidel, Genesis s. 65 m. ann. 33.

Kramer, Two Elegies Z. 175: d NIN-KUR-RA-KE₄ HE-DA-
di-EMB[?] GU-ZU HE-EB-IL-E "May Ninkurra ... (?)
you, may she raise you high"

NIN-KUR-KUR-RA

Enn. p. 67: INANNA-NIN-KUR-KUR-RA-KEY = r. 558; 565; 574;

UMBS X⁴ 264, 18: GAL-ZU' IGI-GALA, NIN-KUR-KUR-RA (Inanna) =

TCL XVI 51, 12; UMPS X² 27 b. T 13;

glor. cyl. A IV 13: NIN-KUR-KUR-RA (Nanše); CT 16, 14 III 35 (Inanna)

INANNA NIN-KUR-KUR-RA, UVB I 55 (Mardukaphu'iddina)

UMBS X⁴ 10 Rs. II 11: NIN-LIL NIN-AN-KI NIN-KUR-KUR-RA-KEY

TLB II 20, 1-2: NIN-LIL NIN-KUR-KUR-RA (= SGL I 152. 162)

En. I 21 Galct B I 1-2: INANNA NIN-KUR-KUR-RA (=

I. Sollberger, Corpus s. 30)

SRT 17 21 (+Dupl.) : NIN-KUR-KUR-RA-KAM (Janna)

CT 27, 37, 1-2 : JNANNA NIN-KUR-KUR-RA "Janna,

des femina alu hādas" (Janna); Gud. Stat. C II 1-2:

SINANNA NIN-KUR-KUR-RA ; IV 9-10.

JCS V 10, 217 : Janna

CT 36, 49, 9 : A-EN, EN GA-JA-AN-KUR-KUR-RA

UCLXV 16, 1 et passim GAŠAN-KUR-KUR-RA-KE4 = bēleh
māṭāti

NIN.KUR.RA.IGI.GÁL(A₇)

Finn. r. 65: the queen who eyes the highland (Inanna)

† NIN-ŪL

HS 1504, 14: † NIN-ŪL NIN-NIBRU^{ki} = Bernhardt-Kramer, Götter-
Hymnen S. 385.

HS 1447 Rs. 80: † NIN-ŪL-ME-ŠAR-RA, S. 392.

CTXV 15, 14: ANA-GAL (S. 2:0)

UMBS V 68 U. II 7 NIN-KI-UR-RA

TCL XV 18 III 10': = NIN-ŪL TUG x x IGI-GAL-TUKU SAŠ-

ILA NIN-UKU-ŠAR-RA

d_nnin-lil

Epithet: nin-ki-ur-ra

NIN - WU' - ŠU - PEŠ_X - DA

S. GA - ŠA - AN - WU' - ŠU - PEŠ_X - DA

NIN-UM-UM-MA

TC XV 18 II 5' (= Inanna)

≡ NIN-MA-DA

Quoden Zyl. β \bar{IV} 2.

H/S-SLTNI \bar{I} \bar{V} 14; s. Falk, OLZ 1962, 368 m. f. l. belegg.

UMBS \bar{X} 4 14 \bar{I} 21.

NIN-MAH

Qu. cyl. B XIX, 21; KAR 16 Rs. 15; r. 21 die „Hohe Herrin“ = Ninis-
si'anna / akk. übers.: nubātu širtu

^dnin-mah

mit Var. ^dnin-hur-sag-gá, LSUr Z. 55.

NIN-MAH

VJ II 23, 5 : NIN-MAH \downarrow A-RU-RU

NIN-MARA ki

AS XII s. 75; An. Dr. 28, 17⁷; BE 30 s. 10¹; A + K II 80⁴

Sollberg, ZANE 16 s. 10 Am 1: Ninmarki

dnin-marki

dnin-marki-ra ẽš-gú-a-ab-ba-ka izi im-ma-da-

an-te LSUr 171

kù-dnin-marki-ke₄ LSUr 173

† NIN - MAŠ - KĪ - GA

SLTNI 54 W. 8

NIN-ME-DU₁₀-GA

UMBS⁴ 260, 1 ; = UMBS⁴ pl. LXXX 4 obv. : NIN-ME-SAR-RA

NIN-KE-GAL-GAL-LA

ZANF XVIII 60 Z. 38 (= Inanna)

WZL Jena 9/1959-60, 238, 362: IN-NIN₉ NIN-KE-GAL-
GAL-KA-KE₄ (= Inanna)

NIN-ME-KAL-KAL-LA

Cyod. Zyl. A IV 8: ^dNANŠE NIN-EN NIN-ME-^dKAL-^dKAL-LA
Nanše, en-Priesterin, Herrin der hochgeschätzten 'me'

Nanšchynn (= Kramer, Tablets s. 99. 1, 5): NIN-ME-KAL-
KAL-LA

NIN-ME-ŠAR-RA

JNES 5, 135 sp. 1;

LMBS \bar{x} ⁴ 260, 1 m. var. NIN-ME-DU₁₆-GA (Inanna);

STVC 87 vs. A, 8: *INANNA NIN-ME-ŠAR-RA-ME-EN [

(SEM 87 vs. 23 =) BE 31, 12 Rs. 12: *INANNA NIN-ME-ŠAR-RA-ME-EN

DINGIR NU-MU-E-DA-SÁ

NIN-MĒ / ~~-GAL-GAL~~

Ni. 4571 R. 10 (: H. NS XXII Tab. XLIX) : INANNA NIN-MĒ-KE₄
SAG-KI x []

Quo. Stat. B VIII 59-60 : INANNA NIN-MĒ-KE₄

UMBS X⁴ 9 R. 22 + ^{dumu} Dupl. NIN-MĒ ~~-GAL-GAL~~ - SUEN-NA
(= Inanna) = Inanna and Ebih 7. 23;

UET VIII/2 Nr. 85, 24 (Inanna)

RA 12 S. 74 7. 3 : NIN-MĒ-A = bēleh tāhāzi
(ISKU)

nin-mè(-a)

: Inanna

IE 22 nin-mè (var. nin₉-?)

NIN-MEN-NA

RIU 171, 3: Ningal

UET II (283 III) NIN-MEN(A), säkerligen Ningal.

UMBS V 76 Rs. VII 10-11: BARA-d NIN-MEN-NA-ŠE MU-NA-TE

CT VII 4. 22458 [N.] DAM-GAR - NIN-MENA SAG-RIG : Th. Jacobson

OIP LVIII s. 297 z. No. 10.

s. auch J. Jöllicher, Gebete ... an Ningal s. 16.

BE 31, 10, 7: ~~DAM-GAL-NIN-NA~~ NIN-MEN-NA-KE, TU-TU
AL-GA-GA + Sept. (TCLXVI 72, 27 = SK 207, +)

𐎎𐎢𐎥-𐎢𐎥𐎢-𐎢𐎠

IV R 17, 15/16 : 𐎎𐎢𐎢𐎢-𐎢𐎥𐎢-𐎢𐎠-𐎢𐎢 / [d] be-let-i-i' / ZANF 14, 113

d NIN-MI

Beh. līsn. BASOR SS 1 s. 25⁴⁷

→ NIN-KUG

wzrujena 9/1959-60, 239, 404: NIN_g-E-KU¹ K¹-NIN-

KUG(A)-KEY

TMHS NF III 22 II 22.

d NIN-MUL

BASOR 94 s. 8:14: ? EN-KI ? NIN-KI ? EN-MUL ? NIN-MUL

dnin-mul

dnin⁷-mul-e ér-gig mu-un-se₈-se₈ LSUr Z.

160

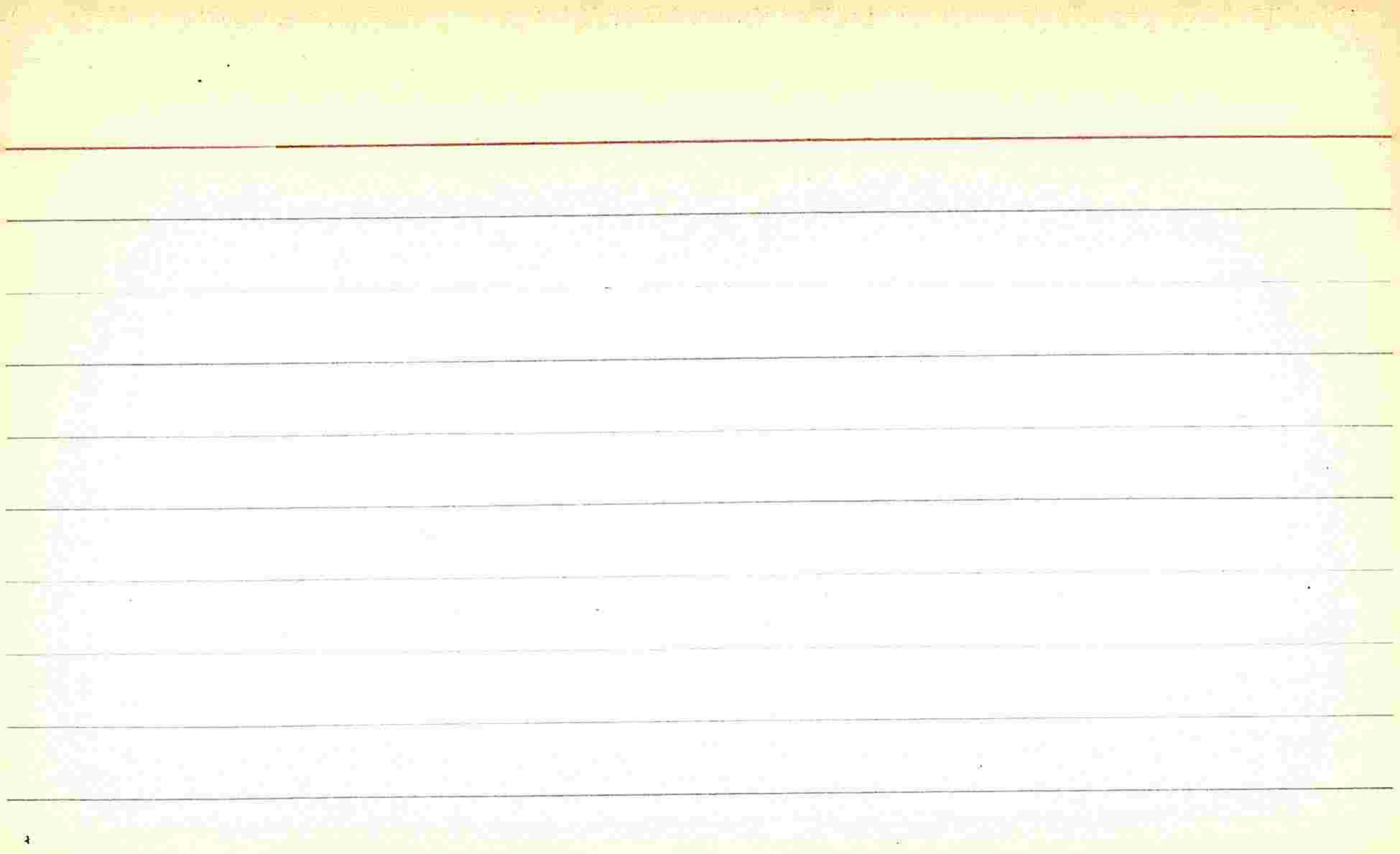
NIN-MUL-AN-GIM

UET V 86, 17 (Literaturkatalog), s. Beruhardt-Kramer, Götter-
lexikon S. 354. 4)

NIN.MUL.MUL

Emm. r. 633: the 'shining' queen (Inanna)

SRT 51s. 22: NIN-MUL-MUL (Inanna)



NIN-NA-NA

A04327 No. π 2 (= NFT J. 203) = NIN-AN-NA (r. 0:0)
π 3

NIN-NAGAR ^{san}

= NI-NAGAR ^{scr}, S. M. Civil, RA 55, 94.

NIN-NIBRU^{ki}

HS 1504, 14: "NIN-WÍL NIN-NIBRU^{ki}" = Bernhardt-Kramer,

Götterhymnen S. 385.

HS 1477, 81 (: Götterhymnen 392)

NIN-NIBRU^{ki}

Fr. Br. XXI 371 Rs. I 15 : NIN-NIBRU^{ki}-KE₄ = SarraL Nippurri ;

Ninurtas GenaiL.

NIN-NUN-NA

RIU 36, 1-2: INANNA NIN-NUN-NA / Var. RIU 37: NIN-KU-NUN-NA

d nin-PA

WMBS V 76 Ds. VII 15 : e' - d nin-PA ; 17 i

d nin. Pi - nun - na

CT 42, No. 8 II 6

JNES 26 p. 203, 29 EREŠ^vki URU - d NISABA = ana ereš^v
URU = nin. Pi. [NUN. NA]

raduz. - geštu -

đ NIN - PIRIG - BÀN - DA

N. pr. WR-đ N. : MDP 27 No. 278, 1

d Nin-SAG-GAL

SHT ~~1~~ I 2.

8

→ NIN-SAG-GAL

SLT 8 T 2

d NIN-SAR

1.° NIN-MU; BASOR SS 1 s. 25⁴⁷

Ebeling Ar. Or. XI 374 II Kol. 8 ff.

Meissner, AfO VI 110 f.

Deimel Panth, Nr. ~~29~~ 2654; nach den PNN UMBS XI 1
15 Vs. 8 t. übrigens männlich, s. ZANE 17, 70.

↓ NIN-SI₄ - AN-NA

SLNI 546.1.

NIN-SIG₇

1. NIN-IMMA, S. MSL II S. 63. 404 m. Ann.

MSL IV S. 5 / Emesal I 24: ^dGAŠAN-NAM-MU = ^dNIN-SIG₇ (=IMMA):

^dNIN-SI[G₇] (=IMMA) Ninimma

/-NAM-MU = h. dial. (N)IMMA ? /

→ ^dYmu to Ninimma: iSET 1, p.

CT 41, 27, K. I rev. 1: Nin-imma = ^dEa šá lu DUB.
SAR

↓ NIN-SIG₇ - SIG₇

s. Langdon, RA XII 83⁵

Ar. Or. 21, 377 III 8.

→ NIN-SIKIL-LA

wzrujen 9 (1959-60) 236, 237; Qu. Zyl. A XV II H.

+ NIN-SIR-SIR

s. B. Landsberger, WOT 362ff.

d NIN-SU₁₁-U-TU

ASOR SS 1 s. 20, 258; s. 30 + st.
272

R. Wargement, Act. du 24. intern. Orient. Congr. München 1957
s. 189 : Nin-su-u-tu d'ur (!?)

4 NIN-SÚNA

s. BEXXX s. 46⁷

Jammuz'moder, BEXXX, 1 II:5 AMA-Ú-HU-UN-NA GA-ŠA-AN.

SÚN-NA-HÈN (SHG.35:) Die Mutter des Herren, Ninsuna, bin

ich; VS X123 Ps. II 7: GA-ŠA-AN-SÚN-NA; CTXV 22, 15;

DUMU-Ú-TU-DA² NIN-SÚNA-KAM-HE-EN, ZANF 16, 61:7 m. Kommu

Das Kind, das Ninsuna geboren hat (Šulgi)

Gilgames'moder, JCS I s. 14, 90; 92; s. 18, 134; BASOR 94, 8:8

²GILGAMES DUMU^v NIN-SÚNA-KA = r. 30; r. 39;

AO. 6018 III 1-2 (: TA IX 115): ¹GILGAMES DU[HU]-²NIN-SÚN-NA-

KE₄ // TEL XVI 86, 30 + Dupl. DUMU-NIN-SÚNA-KA (Šulgi)

cf. M. Lambert RA 48 S. 218¹

Ummanni - prolog 36 ff. : ORNS 23 S. 42 : U_y-BA² U₂-²NAMMU-

KEY DUMU-TU-DA -²NIN-SÚNA-KA

TCL XV 12, 13 [dumu-t]u-da -²Ninsuka-ka-me-en (Ummanni)

RA 41, 23, 14-15 : DUMU-TU-DA² NIN-SÚNA-KA-KEY

(ensi Uginu) ; s. RA 41, 23³

↓ šin-qa-ri-ir DUMU -¹NIN-SÚNA , U₂B I S. 52 ; S. AV. S. 52 :

-¹LUGAL-BÁN-DA DINGIR-RA-NI-IR -¹NIN-SÚNA ANA-A-NI-IR -¹šin-

gid

↓ NÍN-SÚNA

Qu. 241. B XXIII 1g kallad AMA-GAN-NUMUN-ZI-DA

†NIN-SUNA

TCLXVII 72, 78 = SLTNI 25 Rs. 2 + Dept. ~~DEHU~~-†NIN-
SUNA-KAM, var. SLTNI 25 Rs. 2 : ~~DEHU~~-NI-IN-SUNA-
KAM = TCLXVI 92, 10

↓ NIN-SUNA

MU É-¹NIN-SUNA URU^{ki}-MA BA-DU-A (Utramu);

S. Kraus WNS 20, 397.

NIN-SÚN-ZI

TRW 106.75.

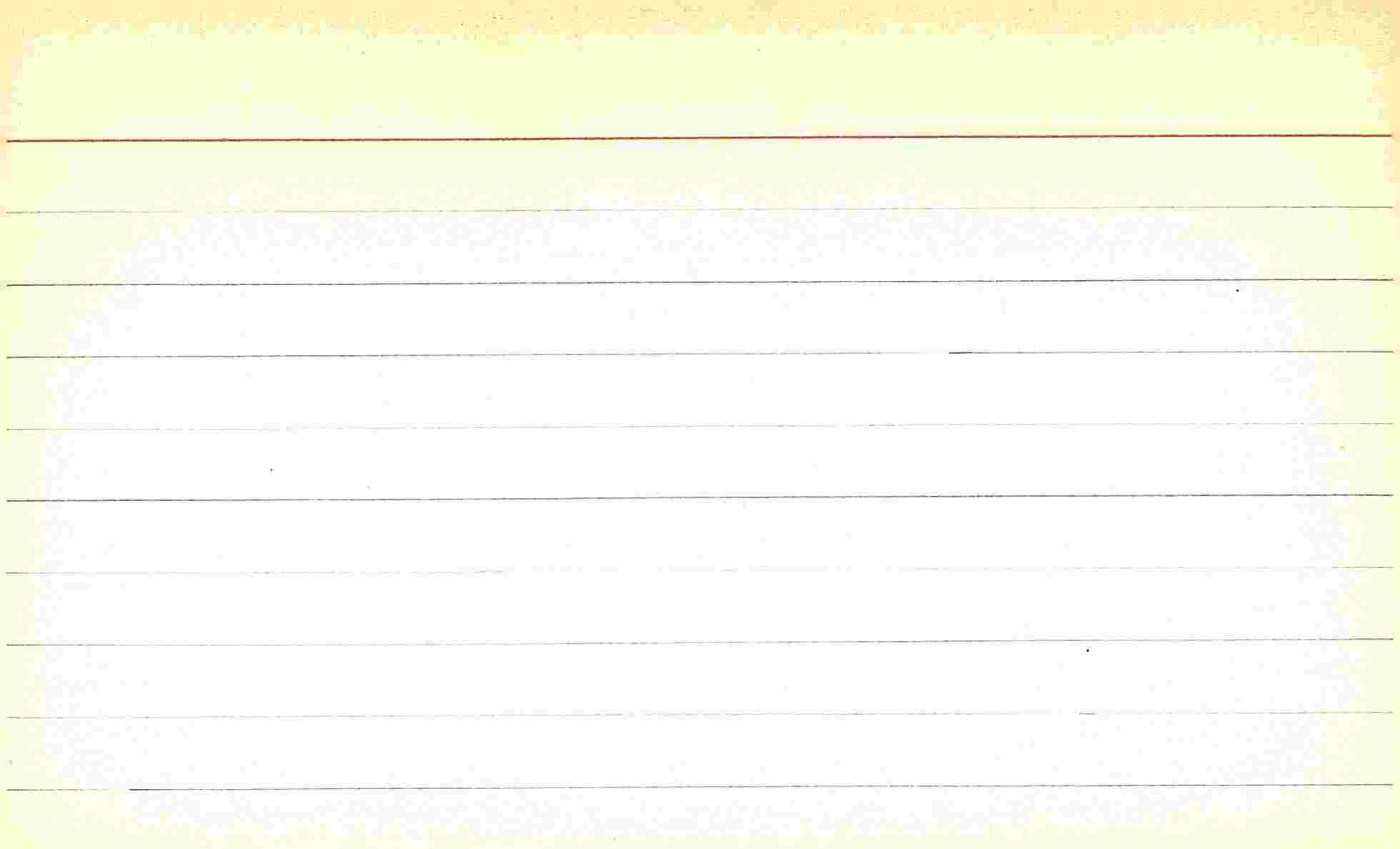
NIN-ŠĀ-wA-sū

TCS I 268, 2 (: Ninebgarra)

d NIN.ŠARÁ

ZANF 1b, 61:66 d NIN.ŠARÁ SÚR. DÌ mušen. QIM HA.BA.ZI.GE

Wie Ninšara, Der Falke, erhob ich mich



𒀭NIN-ŠUBUR

Inanna's SUKKAL; eine weibliche Gottheit, s. Falk. Bi. Or. IX
90¹⁵) m. hmwisn. till STVC 73 Rs. 29. J "Inanna's Underjords-
für" talur Ninšubur Emesal; s. von Soden, OrNS 26 s. 3-14.

Zum männlichen Boten Anu ist Ninšubura schon in Altbab.

Zeit geworden; s. dazu SAK 218, c 1-4 (Rim-Sin)

Afo 14, 116 (22): 𒀭NIN-ŠUBUR SUKKAL-ZI-AN-NA GIDRI-KÙ ŠU-DUŠ

Ninšubur, der treue Vizier des Anu, der ein reines Szepter trägt

BIN II 12 : NIN-ŠUBUR SUKKAL-AN-NA (Gudea)

UMBS X² 13 Rs. 3: GA-ŠA-AN-SU-BU-TZA

STVC 73 Rs. 29: NITADAM-ZU NIN-NUMUN-DAGAL-LA-KE 4

KU - NIN-SUBURA (alltså Nerzals hustru!)

BL Pl. LXII 2.1: NIN-MU ZI-KALAM-MA SUKKAL-AN-NA (Ninšubur)

Den främsta beley för N. als SUKKAL-AN-NA dietet eine
frühdynastische Statue des paphos des Museums
(A.F.) — MSL IV 9, 92 \downarrow NUMUN-SUBUR = \downarrow Ninšubur
= \downarrow PAP-SUKKAL (männl. Gott). Die Gleichung mit P., die nur
bezeugt ist, steht inwofem eine alte Tradition fort, als N. als sukka
des An männlich ... ist (Bergmann, Untersuchungen, I S. 54)

^d
NIN-TI

BASOR SS 1s. 20, 266; s. 30.
276

Civil, Stud. - Oppenheim p. 75

N. pr. UR-^dNIN-TI : MDP 27 NF. 271, 2

^dNIN-TU(R)

^dNIN-TU(R)-RE NI-DÍM-DÍM-MA ZA BÍ-I[N-KEŠDA]

BE XXI, 3, 24; SHG. 37: als Nintu ihre Schöpfungen
, gebunden hatte]; UMBS X²⁴ Ps. 7: ^dNIN-TU-RE NI-DÍM-
DÍM-MA-NI-(ŠĚ)ÉR-GIG Ī-ŠĚ₈-ŠĚ₈ N. spät bittert über sin(n) Skulptur(r)

TCL XVI 48, 25: ^dNIN-TU-RE SIG₄. KEŠ^{ki}-A-TA

Von Nintu im Bereich von Keši (Schön) Lipitištar, SHG. 28.

BASOR SS1 s. 12, 65 (66) ^dNIN-TU AMA-KALAM-MA

DECT I 42 I 20; II 7; 11; 24; III 7; 13; 20; IV 5; 28; 35;

TCL XV 12, 24;

d nin-tu

d nin-tu-re ni-dim-dim-ma-ni-se er-gig läse, ä

✓
se₈ LSUr 150

→ NIN-TU

WZU Jena 9/1959-60, 238, 394: → NIN-TU NIN-HUR-
SAG-GA'-KE₄]

NET VI 100 W. 3: - NIN-TU-RE U-TU-ZA SA MU-NI-IN-? []

↓ NIN-TU

in kr, TCL XV 12, 24: [↓ NIN-TU-RE GA-E MU-UN-DUM-DUM-EN
GABA-DI-MU NU-TUKU

^d NIN.TU.KALAM-MA

ss. N. pr. Gwd. cyl. A XVI 25 ;

d NIN-TÚL-LÁ

BASOR SS 1s. 30 "is a male Deity; he is therefore not to be confused with ^d NIN-TÚL-LÁ, the wife of Ninurta (cf. Panth. 2715 and TRS 10.67)

2 NIN-TUL-LÁ

Ninurtas Gemäl, BASOR 55 1s. 30 m. hänvisn. till Parth.

2715 o. TRS 10.67. in. 2 NIN-TUL-LÁ

NIN-UY-TI-LA

u. EN-UY-TI-LA, s. K. Tallqvist, Гötter Urep.

NIN-UKU-SAR-RA

ICH XV 18 III 10 : d NIN-UKU TUG X X IGI-GAL-TUKU

SAG-LA NIN-UKU-SAR-RA

d NIN-UL

STVC 37 Obv. 10: EN-UL NIN-UL-E TU-DA-ME-EN

WMBS₂ 9 R. 16 (= TCL XV 9 III 20) : EN-KI NIN-KI EN-UL NIN-UL

↓ NIN-UNU

BE XXI 4 IV 5: É-īy É-ENGUR -[↓] NIN-UNU^{II}-KA GIS KI-BA-NI-TAG

(A. Falk. ZANE XV 97.) "Im 'Ozean-Haus' der Herrin von Uruck
pflanzte er einen Baum" / = -UNU^{ki}-GA-KA

BE 37, 4 III 8: ↓ NIN-UNU-KE₄ // utan ki ode vāntat

NIN-UNU^(ki) - GA-KE₄

VAT 12760 = Fara Schult. Nr. 1, 17: ↓ NIN-UNU san
vā! knappat kuru vāra Jnanna, so-šāc i r. 3 !!

Fara III (Wirtschaftstexte 19075, 5; 12435, 5 UR-NIN-
UNU (N.pr.) ; VAT 12573 = 12753 (Fara II) s. S. 23*

NIN-UNU^{ki}-GA

UMBS XV 25 : = [NIN^T-[] NIN-UNU^{ki}-GA

lugalzagesi, BEI²⁸⁷ T 31 : NIN-UNU^{ki}-GA = NIN-A-

BU.HA.BU (ginu_x)

† NIN-UR₄

Sollberger, ONS 28/1959 S. 338/339 Z. 9 (Museum. Juchos.)

EN ZA-KEŠDA-^uNIN-UR₄ (=UR₄)-KE₄

"le scribe, 'conquérant' de Ninura"

↓ NIN-URI

WET II 105 vs. I 4

STRIG, ~ = TCL XU 27 (= Ningal)

YOS IX Nr. 10, 1-2: ↓ NIN-GAL ↓ NIN-~~URI~~^{ki} MA-
RA

d NIN-URTA

Syllab. skriun.: NI-IN-NU-UR-TA / ZANF II, 15 II II .

Zur Les. s. W.F. Albright, JAS 38 (1918) S. 157 ff.

Bes. "Herr der Erde"; IB URAS; AN-URAS: Samum ersetzt

URTA Lautur. t. URAS

Zur Les. s. auch Clay, YOS I S. 97-99; ^{Ungarn, OZ 1917} Sp. 1-7.

E'-NIN-URTA NIBRU-A, CBS 15767 II 15 = UMOS XIII 16 =

UMOS XIII 7

Aussprache: s. Beyer & NS 30 S. 203

→ NIN-KATA

WR-SAG - EN-LIL-LA, WETUI 94 Ds. 14.

† NIN-URTA

in Ur, s. BE 29, 5, 13 (cf. SGLT 112)

MU-US E-† NIN-URTA KI PA-A-GAR (in Ur), Sulgi 5;
s. F.R. Kraus, QVNS 20, 398.

ᵀ NIN-URTA

ident. m. ᵀ IM-DUGUD / T NES 12 s. 167 n. 27 m. h̄n̄ūish.

↓ NIN-URTA

STVC 85 vs. ? π 4: KA'-NIN-URTA-ŠE'

nin-uru-a(-k)

Epithet der Azimua: LSUR 215 nin-uru-a-ke₄

→ NIN-ZAL-LE

Summa IV S. 12 ; Fragm. C IX .

: d'jelet - i - li ?

NIN-ZI-GAL-AN-NA

CBS 19767 II 89 / Tempelhymnen = Ninkursang

NIN⁹ - BAN - DA

$$RA\ 30, 128, 47 = HS/SLTNI \underline{14} \underline{3}'$$

NIN_g-GU-LA

alte Schwester, FRK. NG II 23 (14.6)

IMHS NF III 2 II 29 : NIN_g - GU-LA - MUU = JCS V 5,
85 : NIN_g - GAL - MUU //

NIN_g (-GAL)

(SAL.KU) ; An.Or. 28, 68³ ; AS XII s. 96, MSL II s. 65, 421 m. Anm.

UMBS X² g 000. II 26 : NIN_g-GAL Die älteste Schwester

NIN_g = a-ha-a-ti (K. 4655, 1/2 ; Gees Kopie)

wzujena 9/1959-60, 238, 394 : N[IN_g-^SEN-WÍL-LÁ-KJE₄
"die Schwester Enlils" (: Anm.)

wzujena 9, 238, 401 : NIN_g {E} mu ku -> NIN-IN-SI-NA

"meine Schwester, die heilige Nininsina" ; S. 239, 404.

S. 239, 410 : NIN_g - E - mu

(vīwī!)

HS-SLTNI T 6 LS. 34 : NING₉-E-MU KU-SINANNA-RA [W.
Z. 7 : NIN-E-MU]

DECT VI Pi. XXVI K. 9310, 9 : A-DU-DU NING₉-SAL-MU-MU-
WIL-LA'

NIN_g-NU-ZU

AS XII 66, 402: UD NIN_g-NU-ZU-RI The storm which knows

not the sister

NINA ^{ki}

= SIRARA ^{ki}; An. Oc. 28, s. 86¹

nina^{ki}

die Stadt der Göttin Nanse: LSUr 183

NINA^{ki}

Quod. cyl. A III 19: KUR A-TA IL-LA NINA^{ki} - SE

"nach dem Berg, der sich aus dem Wasser erhebt,
nach Nina"; J. ANDR 28 s. 25 (E' = a)

HS-JLTNI I 22 II 31: NINA^{ki} KUR A-TA IL - X - DA

NINÀ

(NIN) An. Gr. 28 §3

NINDA

S.ÄV. NINDA·MAH

= Festessen, Festgelage, Festmahl

DECT I 4 IV 5-6 : ENKI UM-E NIBRUki-AM A-A-NI ENLIL-RA

NINDA MUUN-KU-E / Enki, der Alte, läßt in Nibru seinen

Vater Enlil ein Festessen essen (An. Or. 29, 81²)

NINDA

= Ṣammi; UHST² 135, 33: NINDA NU-KU-A TUG-MU DA-AN-

KAR: ana lā ākulu Ṣammi ḥamiṣ subāti "because I did
not eat my food, my garment was stripped off"; s.

CAD VI s. leo sub ḥamāṣu

NINDA-BA

BASOR 94s. 8: 12^o NE-TI NINDA-BA-BI BA-AN-LÁ

8: 13 :^o NIN-GIŠ-ZI-DA ù^o DUMU-ZI-RA NINDA-BA-BI

BA-AN-LÁ / (Gilgameš) weighed out their bread offerings to
Neti; weighed out their bread offerings to Ningišzida

and Dumuzi

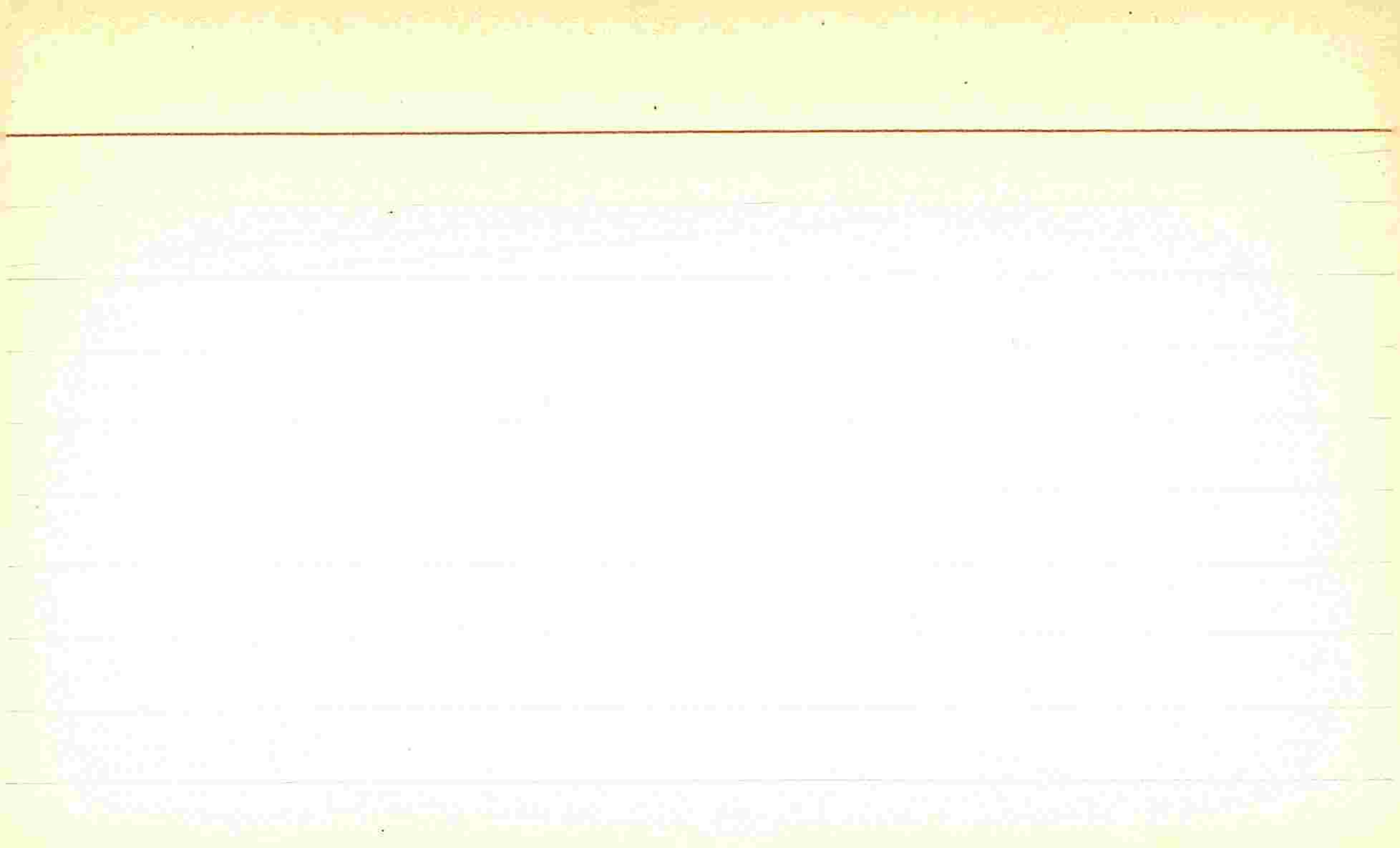
BA = kāšū

1. NÌ-BA-BI BA-AN-LÁ / NÌ-BA = kištu - gáru;

s. BL 7, 57.

NINDA.BANŠUR.RA

Se: KA.GUB.BA



NINDA-DU 10

WZUJAW 9 / 1959-60, 237, 331: ³AŠNAN NINDA-DU 10

(UN. | -KAL) NINDA-KI-ŠAR(-ŠAR)-RA(-KE₄)

"Ašnan, das ernährende Brot von Allen"

NINDA-EZEN

S. W. NĪ-EZEN

SKTNI 17 vs. 9 : le repas de fête : van Dijk, pag. 44

NINDA-GUG

s. GUG

NINDA. HÁD. DA

Quod. cyl. B VI, 4 ; VII 5.

Monk. Keg. B XI 5 ;

NINDA-IZI/NE

Urukag. Keg. B X 16

AO. 12782 II 5 (FT II A. XLII)

CT 17, 6 III 7-9: NINDA-NE-NINDA-MUR-RA 7 A-RA. 2-

AM VA. AV - AN U-NE-NI-SIG-SIG - akal tumri sibi

adi šina šab kame itassukma "fling twice seven (14)

loaves of bread (baked in) ovens against the
outer door "

NINDA-KA-GLB

S. NI-KA-GLB

ninda-kú

lugal-bi ninda-kú la-ba-na-gál LSUr

304;

é-gal-la-na ninda-kú la-ba-na-gál LSUr 308

NINDA-KU

Gus. cyl. B II 16 Opferbrot; ŠL 597, 78 = ukultu Speise

UET II 18 II 8: NINDA-KU; UET II 159 II; 271;

IVR 28 Nr. 4, 34-35:

AG(EN)-ku nu-ku-e u4-ZAL-ZAL-[]

ak-ki-de ina la akāli uš-tab-baṣ-ru-ú]

(s. AHw akkilu) . hes. ni-ku und nicht NINDA-KU

NINDA - KÚ

ein Essen veranstalten / ZANF 14, 85

mögl. lösen. NÌ-KÚ etwas essen lassen

STVC 46 II 14 = 48 II 9: KI-NINDA-KÚ-DINGIR-(GAL)-GAL-E-NE

der Ort (Jsin), an dem die Götter 'Brot essen'

TCL XV 36, 45: KI-NINDA-KÚ-DINGIR-RE-E-NE (=WZUJ 9, 238, 358)

SK 8 vs. II 16: KI-NINDA-KÚ

Kramer, Two Elegies Z. 92: ŠUH[?]-NINDA-KÚ-Ī-NE

MU-ŠUH-Ī-PA-DE "May the bread-eating heroes?" (i. under-

Jordan) utter your name"

ninda-kú-kú

lugal ninda-[✓]sag₅-ga kú-kú-a LSUr 305

oder: nì-[✓]sag₅-ga kú-kú-a

NINDA-KU₇-KU₇-DA

S. 20. NÌ-KU₇-KU₇-DA

Itog 23, 156, 13 : DIDAIHGA GA NINDA-KU₇-KU₇-DA-BI

"There are sweet beer and howiced cakes"

NINDA-LĀL

TCLXVI 70, 17: NINDA-LĀL-DIRI-DIRI-GA (Frank, *ultico*. 52)

NINDA.MAH

SRT II, 35; SHG. 17 köstliche Festmahl

cf. OECTT 4 IV 6: A.A.NI^d EN.LÍL.RA NINDA MU.UN.KÍ.E

(Enki) läßt seinen Vater Enlil ein Festessen essen

NINDA-PAD-DW

= kusâpaw, DL 557, 384; E.J. ḡoḡaw, SP s. 59 Ann.

1 zu Sprichwort 1.39 und s. 63 (M. 45); i2. JCS XII

s. 67 Sprichwort 5.107.

NINDA - SĪ

Brot geben = Lebensunterhalt gewähren, Falk. Bi. Nr. V
1948, 165 10

NINDA

= $\hat{m}inim$, β . Landenberg, $Ato \bar{x}$ 154, 154⁶⁶; HSL
II s. 140, 141; E. J. Gordon, JCS \bar{x} s. 46 zu Nr. 554.

NINDA'

= Abum (SL 176, 2); s. auch E. J. Gordon, JCS XII s. 46
Sprichwort 5.54 (Ann. 4)

NINDÁ

> INDA akk. ihū, GSG § 47

SRT 14, 4: A-21 ^{quy} NINDÁ A-RU-A-GIM SAG-BAR GUN-GUNU -
ME-ÉN

BE 25, 5 ps. 14: NINDÁ AB-BI-^d NANNA M[^{i?} -DU₁₁ -BI -AM]

OECT I 42 I 28: É GU₄-GIM UR₅-ŠA₄ NINDÁ-GIM GU-NUN-DI

Tempelied - Ekisun gal' Z. 1.

UET VI 101, 36: ZA-E NINDÁ-GAL

VSX 199 I 4 (= Römer, Königshymnen S. 10)

NINDA = Au

ININDA-GURU

S. IN-DA-AG-RA

NINDA XU.AS

= n' - bu - di

PE 611

= n' - qu - di

SB 2 : 199

= n' - qu - di - li

SB 2 : 199

= u - qu - di - ti

NG 91

NINDABA

= NINDŪ

nindaba

urⁱki^v es-nindaba-gal-gal-la(-ka) nindaba-bi kúr-ru-

dè LSUr 31; urⁱki^v es-nindaba-gal-gal-la-ka nindaba-

bi ba[ab-kúr] LSUr Z. 106.

NÍG ninda^{-ba}bi nibru^{ki}-sè nu-mu(-un-na)-da-an-

ku₄-ku₄ LSUr 327; (NÍG) nindaba-zu^d en-líl

nibru^{ki}-sè nu-mu-un-na-da-an-ku₄-ku₄ LSUr

344;

NINDÙ

S. 17-NINDÙ(K)

= nindabū eg. "untherbill it Inanna" ŠUG.^d INANNA;

Speisopfer, Opfergabe

CT XXXVI 30, 18; LMBS X² 14 Rs. 21 = STVC 72 obv. II; VS X 200 I II;

SRT 1 VI 3; TCL XVI 91^{Rs}, 5; TCL XVI 88 IV 6;

AS XII 5 Sb, 322: NINDABA;

KAR 16 vs. 35-40: É-KUR-ZA-GIN-É-[?] EN-LÍL-LA-ŠÈ NINDÙ

SÁ BÍ-IN-[DW II] / ana ēkur-zaginni bit'enlil nin-da-ba-a

[]

LMBS X² 9 Rs. II 6 (= TCL XV 9 IV 10)

UMBS² 6 III 7: LUGAL-E ŠUKU INANNA-KUR-RA-KE₄ GIŠ IM-MA-
AB-TAG-GE / "Inanna des Berges", ZANE II, 182; NINDU-

KUR-RA-KE₄ (?) for knappast ugn mening; cf. GILGAMESŠ LUGAL-
KUR-RA "Gilgamesš, König des Berges" / r. II;

TCL XV 12, 42: NINDU-BI É-KIŠ-NU-GAL-LAJ?

ANANNA-AR MI-NI-IN-TU^{1?}-TU

VS² 195 vs. 49; III 2; CT 36, 27, 47: NINDU-GAL-GAL-BI

BE 25, 1 IV 7: NINDU-GAL-GAL-LA-NI (= UMBS I¹ 9 IV 7)

UMBS I² 114 vs. 17: NINDU-GAL-GAL-LA-KAM; Rs. 15 m. dupl.; Rs. 24;

NINDÙ

RIU 118, 24-25: NINDÙ ŠU-DU₇-DU₇ HÉ-A U₇-DA-TRÍ-ŠĒ

"may (Sin-idinam) be the maintainer of their sustenance for ever"

MBI 7^{II} 74' = Ni. 4572 ^{III} 5' : van Dijk, Sag. s. 45: É-NAM-TI-LA

É-^dEN-LÍL-LÁ(A)-ŠĒ NINDÙ NA-GÍD-DE (Emeš....) x l'Enamtilay

au temple d'Enlil, il porte l'offrande" ; NINDÙ - GÍD,

cf. SAK 154 ^{III} 10H.

RIU 131, 14: LÚ NINDÙ GU-UL-GU-UL

RIU 140, 19-20: NINDÙ-BI MAH-A ÉŠ-E-NIBRU^k-ŠĒ

TCL XVI 64, 54 m. dupl.

SK 197 NS. 14: NINDÙ SI-SÁ-E-MU

JCS IV s. 138 Ob. I 25: NINDÙ-x SI-SÁ-E (NUSKU)

CT 42, 42 II 3': NIDBA-GAL-GAL-LA E'-KUR-RA []

CT 42, 45, 11 - 12 NIDBA-DA SI-~~pu~~'-IN-SA

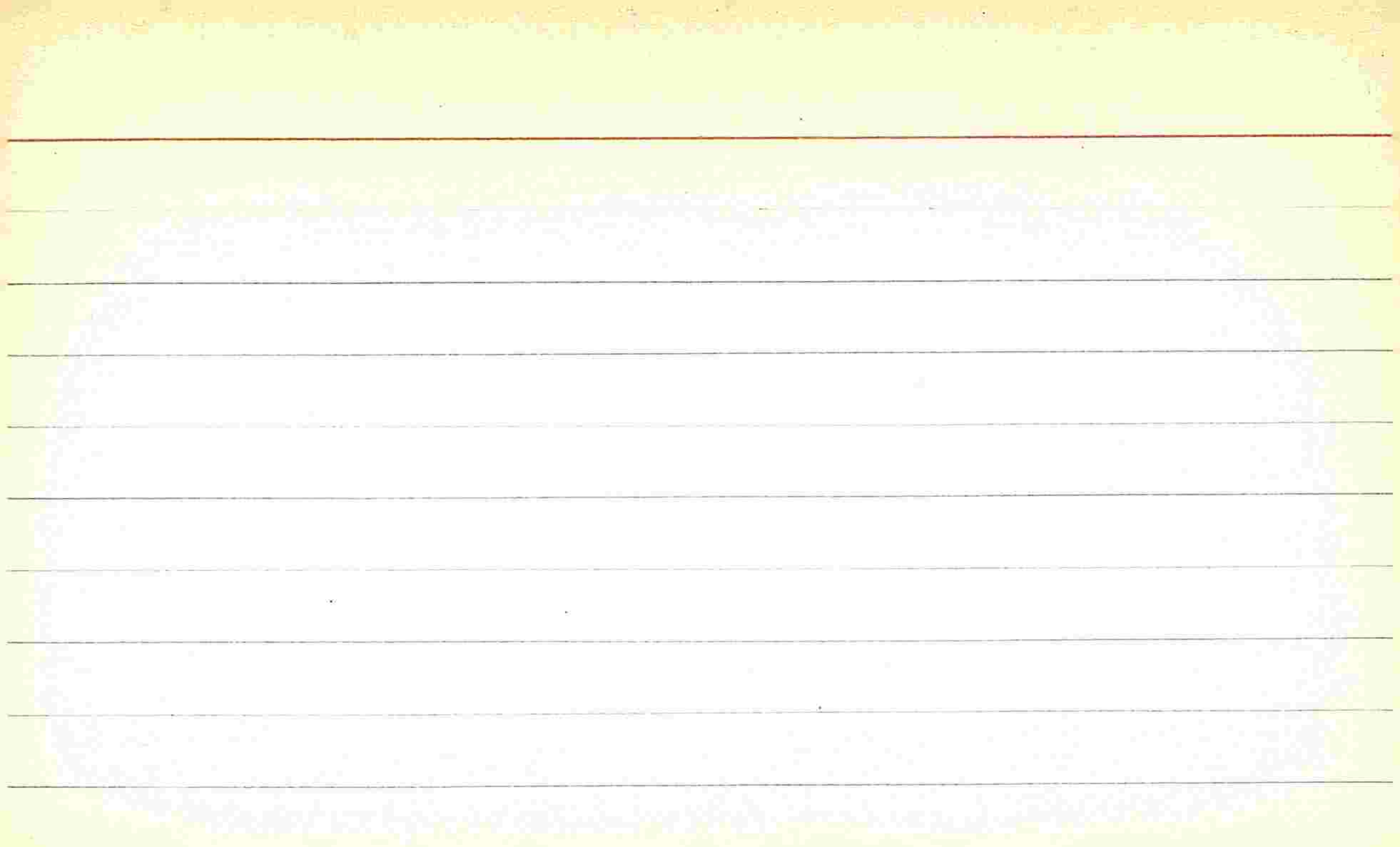
ORNS XXII Taf. II Ni. 4225, 5: NIDBA-GAL-GAL E'-KUR-

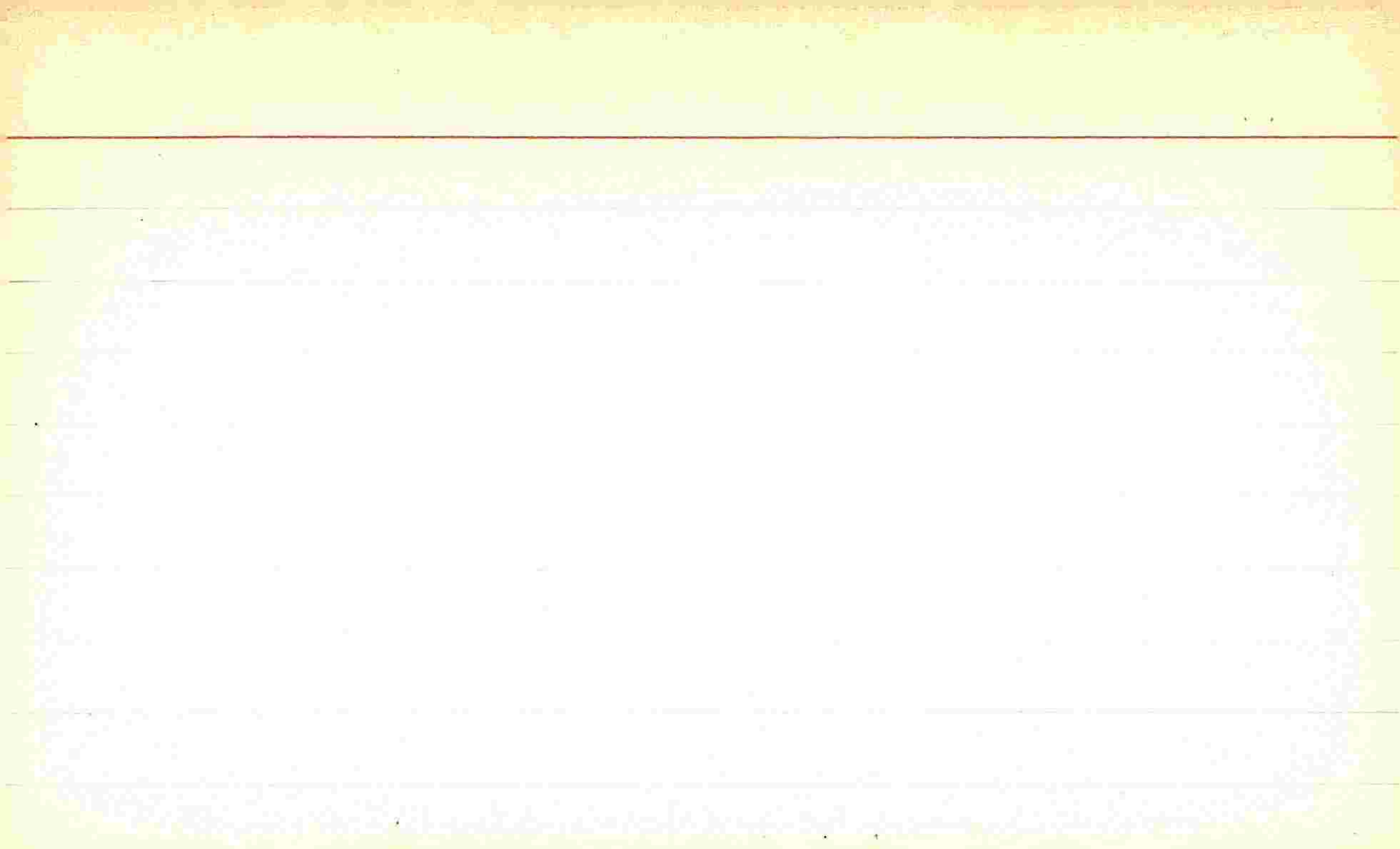
RA x I]

NINKUM

cf. ENKUM

SRT II, 18; WZUJENA IX (1959-60) 234, 103 (CTG.) i s.
254 Ann. 127.





na4 NINI'

s. na4 NIR

ni'nni 5

DAB 5 H 5 (Hh)

ni'nni = a-bu-ka-tu // AHW S. 8

NINNI₆. ES[∨]ki

Se: INANNA. ES[∨]ki

NINNU

TCS I 12, 51: NITA-SAG-AŠ GÁ-GIM AKA NINNU.ĀM Á-MU-ŠĒ

[H]U-MU-UN-AK-EŠ / Let single males who would do as J,

fifty, stand at my side

ST VC 34 IV 5: [ME]-BI NINNU-ĀM

de Gen. Tr Dr. I 4: A-NUUN-NA-ETZIDU^{KI} NINNU-BI ŠU^Y-DIN^{MUŠEN}

-DAL-LA-GIM DU_f-E BA-DA-AB-RA-AŠ

K. 7654, 12 = T. J. Meek, RAXVII 154 (A. Falk. ZIF 60 S. 125):

[NA]H-NINNU-ĀM = ha-an-š [α-α]

'Tempellicid - Ekisimgal' Z. 13 : TEREN-ZU ABZU NINNU

ENGUR-7-E (s. Nanna-Suen I s.)

WZUJENA IX (1959-60) 235, 184 : LA-HA-MA-ENGUR-RA-

NINNU-BI

RA VII 108 II Z : ME-GAL-NINNU ŠU-DU₇-A (Nisaba)

(s. dazu RA VII 108⁷)

nir

ú-sa₁₁-an-na nir mi-ni-í[´]b-è IE 58

sukud-du-bi an-e sa^ˆ?-bi nir mi-ni-ib^ˆè? IE 120

NIR (-NIR)

NIR = zakū¹

NIR-NIR = zakkū¹

} s. CAD Z s. 25 s.v. zakū¹ v. lex. sect.

A i VI / IV 38: ŠĀ-ŠE-NIR-RA-TA = ina libbi še'im

zakūti "from the clean barley"

NIR

Antagal 232: NIR = MIN (= zagāru) šá ziqqurratum
(zit. KAD Z s. 55 s. v. zagāru lex. scit.) †

NIR

= NAM-NIR / Heldenkraft , ZANE 15, 116, 12

NIR

= hoch, erhaben; ZANF 15, 114, 22-23: ²NU-DÍM-MUD ³UR-³NIN-
URTA-RA INIM-KÚ-DU₁₁-GA-MAH-ZU NIR HÉ-GÁL;

s. NIR-GÁL

W 17259 w 9: MÚŠ^v-ME-HUŠ^v UKKUR (= SIG₇. ALAM)-TA
NIR-RA ALAM-KU HI-HI-DUG-DUG # zi-mu ru-šu-
tum du-ra-bat-tum ru-ba-tum la-nim el-lum
šaxxxxxx-dju-u "mit schrecklichem Gesicht,
fürstlicher Form, reiner Gestalt, mit allen Reizen

angeta_u" (Name) || Die Gleichung $NIR(-RA) = nu\bar{b}u^1$,
 $nu\bar{b}atun$ ist sonst nicht bezeugt ||
 $kar\ u\bar{a}l = ukkukR - TA\ NIR - GAL (= tak\bar{a}lu)$

NIR

UMBS \bar{x}^4 261,25 : NIR-GAL-GAL KSt. 6,75 : Die großen-Herzföhner

NIR

LKA 21 G. 9/10: NIN-NIR-DA GAL : Delit Se-ni-te GAL]

NIR

WZUJena 9 (1959-60) 236, 251: qĩš im-zĩ-zĩ duk
im-nir-r[ē] "er hebt den Penis, er spritzt aus"
d. ŠAR - nir (?)

NIR(-RA)

UMBS \bar{x} ⁴ 3 75. \bar{I} 3 = TCL \bar{xvi} 51, 48 = SLTNI: 64 \bar{III} 13:

9i⁸ MÁ A-NIR-RA-BA(!) KI-KUR-RA HÉ-BÍ-IB-KÍD / TCL: MÁ

NIR-RA

NIR.AN.NA

qis³ TI KÁ·E LÚS·SA·BI NIR.AN.NA AN·NÉ LÚS·SA·ÀM

Gen. cy. AXXV, 7-8. Der Pfeil, der neben der Tür steht,
ist ein himmlisches, das bis zum Himmel
reicht

NIR = hjálte; "ein himmlische hjálte" (?); 4. AXXII, 14;
das fundament et (TEMEN) kallus' hjálte' (UR.SA 9.)

NIR-DA

or NS III 175

7 nirtu, RA 28, 20-22;

< NI-ERIM-DU ; An. Or. 28, s. 29;

Jud. cyl. A XII 26;

Langdon, RA 28, 20-22.

TCL XVI 87 III 22 : SAG-NIR-DA / Bösewicht

DECT I II III 19-20 : NIR-DA^A SAG-GIŠ^V NU-UB-RA-RA-AN

lugal-e XIII 40 : NIR-DA URU-Z[A x x x x] BA-AN-SAR? I-NE-ŠE

am še-er-ti-i [x x x x x] -ta-mi? i-na-an-n[a x]

šertu / Missetat

(UMBS X⁴ 263, 4) UMBS X⁴ 3 II 4 = SEM 102 vs. 8 = 104, 6 : NIR-DA-NI-BI

NI-BI-A MA-[TA-] ihre Bösen? [] sic [dir] von selbst

{ LKA 21 vs. 9/10: \downarrow NIN-SI-AN-NA NIN NIR-DA-GAL []
[be]-el-tu \downarrow Ninsi'anna \downarrow šelet še-re-te GAL []
s. A. Falkenstein, NG III s. 7 .

s. Kuch \rightarrow \checkmark ES-NIR-DA /l. ŠEX-NIR-DA in JL 4:2.

NIR-GÁL

SyU. NE-ER-GÁ-AL o. NI-IR-GÁ-AL

S. auch A-NIR-GÁL

U-NIR-GÁL

NIR-GÁL

"Prinz" = akk. etellu, s. Handberger JCS VIII

s. zu. DUMU-NIR-GÁL

Hilfsrecht DBI. Nr. 33 Tf. IX. 12 (: UMBS (15) s. 32¹) : []

NIN-AN-KI-A / [NIR]-GÁL-DINGIR-RE-E-NE

Ar. Or. 21, 366 I 29: NIR-GÁL-É-AN-NA : etelleh E'anna

(N₁n₁â)

CT 42, 43, 6: NIR-GÁL-MÈ-A (supacc) ; 10: NIR-GÁL-

ṛṣṭṣ TUKUL-A ; Z. 11 : NIR-GAL-KI-BALA-A (= SK 78,

Böllerwörter, Nergal S. 24 : IV R 24 Nr 7, 18-19.
NIR-GAL-DINGIR-GAL-GAL-E-NE = etelli ilāni tabūti

Sollberger, WNS 28/1959 S. 328/339 Z. 7 (om Koungou
i Uruk; ktsuun. Zeit)

WET VI Nr. 69 vs. 13 : NIR-GAL (= Asarluhi); vs.
7; WET VI 99 T. IV 19 (Siniiddinam).

NIR-GAL

451447 Ds. 72 : UR-SAG-EN-NIR-GAL -x-x = Berühmt-Krone,

Götterkronen S. 392

SK 199 II 10 : DINGIR-NIR-GAL DINGIR-PA-È-A

NIR-GAL

NET VI 81 Rs 26 ; 27.

NET VI 99 Rs. VI 10 : NUN-NIR-GAL

NIR - GÁL

CTXXXVI 34, 23 NIN.MU ᵛ AMA. UŠUMGAL.AN.NA.KE₄

NIR ᵛ SA.MU.UG.DA.GÁL

SHG. 10: Meine Herrin, Ama'ušumgalanna kämpft für dich
wie ein Held

Subj. elem. följtsätter ett trans. verb.

SRT I I 21 ᵛ KI.A NIR MI.NI.GÁL NIN.KUR.KUR.RA.KAM

Sie kämpft auf Erden, ist die Herrin aller Länder

TCLXVI 88 VI 20-21 ᵛ IBILA.KAL.GA.ME.ÈN NIR MU.E.GÁL

Mächtiger Erbe, Held

DECT I 10 I 29: NIR HU·MU·UN·GÁLEEN

VSX 199 II 41: DURAS Á·GAL·SÌ·MA·MU MU·MU·ŠÈ NIR HÈ·GÁL

SRT 12, 13: UR·SAG SAG·ÍLA EN NIR·GÁL·LU DUMU·
GABA·ZI·A·A·NA

(ZANF 15, 114, 23: INIM·KÙ·DU_{II}·GA·MAH·ZU NIR HÈ·GÁL)

Ni. 9695 Ds. 11 (: Bell. 16 Tab. LX): DU_{II}·GA·ZU·TA NIR HÈ·EM·DÈ·GALA₇

SLT Ni 80 Ds. 34: INIM·KÙ·MU·TA NIR HÈ·EN·TA·A·GÁL

STVC 34 III 31: AN·NA NIR [H]i·Ni·GÁL

SEM 112 Ds. IV 11. [] EN·LIL·LE NIR IM·TA·GÁL·LA

NIR-GÁL

"heldenhaft sein". An. Or. 28, s. 62¹ (SRT 1I 21)

NIR AN-DA-GÁL "er ist mit ihm heldenhaft"

N. pr. An. Or. 28, s. 195²; N. pr. NIN-DA-NIR-GÁL, Kr. Exc. III 1040T

LUGAL-DA-NIR-GÁL / UMBS \bar{X} ³ s. 211, 245; \bar{X} ² 374: DA-HU-DA-NIR-GÁL

CT \bar{X} 17, 7^{passive} SE-ER-MA-AL-LA-ZU-DE wenn du dich

als Held zeigst; UMBS \bar{X} ⁴ 13 vs. 14 - 15: SE-ER-MA-AL-LA

/ etel ramānišu;

SRT II, 12: SIPA UR-[²NAMHU]³ NU-NAM-NIR-DA U₄-SÚ-DU-ŠÉ

NIR-GÁL-LA (SHG. 17) der gute Hirt (Nammu), der durch Nunam-

qum. Sum. RTC (Th. - Dz.) 53 Vs. II 6: ^dBA-BA₆-DA-NID-GALA₇

nir (s Fügung) bis in ferne Tage gewaltig herrscht

UMBSX² 14 Rs. 24 = STNC 72 obv. 14 : NIR MU-LN-GÁL (SHG. 15)

Ein Held über

AJA 3s. 7r. 15-16: ^dGILGAMES^v EN-KUL-ABAKI^{ki}-A-KE₄ ^dINANNA-RA

NIR-GÁL-LA-E / Gilgamesh, the lord of Kullab, who performs heroic deeds for Inanna

SRT 12, 33: [^dNE-ERI₁₀-GAL] ZA-A-AR NIR HU-MU-U₈-DE-

GÁL-LE^{!?}; ZANFU, 114, 22-23: ^dNU-DIM-MUD ^dUR-^dNIN-URTA-RA

INIM-KU-DU₁₁-GA-MAH-ZU NIR HÉ-GÁL

NIR-GÁL

= takālu / lugal-e šg + úg-gal usu-bi-ta NIR-GÁL /

úg-gal usu-ga-bi-šē NIR-GÁL-E / uy-mu rabū ša ana emūkišu

taklu / Der große höwe, der auf seine Kraft vertraut

cf. ŠL Vok. taklu / nir-gál-nu-me-a = la taklu, N 840.

SEM 78 II 7: giš TIR-HA-ŠU-ÚR-RA GIZZU-DAGAL-LA NĒ-NI-TA

NIR-GÁL du skog med háshur-träd och vid skugga, för-

litande dig på din (egen) kraft

STVC 63 IV 4: šul AN-KU-GA-LA NIR-GÁL

KAR 97 vs. 5 (: ~~Labeling~~ Quellen I 76): UMUN ŠE-ER-MA-AL-
É-NINNU: ~~deu~~ tukulti [É-ninnu]

KAR 128 vs. 3 [..... NIJR IN-NE-GAL-MA : ništ ana emūg
tamanišina it[aklu] (cit. CAD IV s 158 sp. 2)

NIR-GÁL

= hiáltinna / Nanse: Quod. cyl. A II 17; 29;
Janna: SRT 1 I 7

C. Frank, Stv. Kt. 17s. 1-2 + Dupl. → hipitester
NIR-GÁL-NAM-KUGAL-LA 2. e-gal-nam-
nach den Duplikaten!

NIR-GÁL

NIR-NU-GÁL // MSL^{IV} : Emusal II 88: [ŠE-ER-NU-MA-AL] : NIR-

NU-GÁL = ki-na-a-t[u] "servants"

CT XIX 18 Rs. II 3 f. (Ser. Antagal) : NIR(NU)-GÁL = ki-na-

at-tum, SAG-GEME-MEŠ = ki-na-at-tu-tu

cf. NIR-NU-GÁL = lā awtlu.

NIR-GAL

TLLXV 9 V 15 : NIR-GAL - E WU LA-BA-AN-GA-GA

NIR-GAL

TCLXV 1,9

NIR-GÁL

ZANF 15, 116, 26: DUMU-AN-NA MAH NIR-GÁL-BI TUKU

= NAM-NIR-GÁL

VAT 9205, 2 (: ZANF 18, 55) [1] GI-ZU NIR-GÁL dein Auge ist

gewaltig, komm. s. 62.

NIR-GÁL-LU

SRT 12, 13: WR-SAG SAG-ÍLA EN NIR-GÁL-LU

Obs. skinn.: NIR-GÁL-LU, SLTNI: 54 Rs. 4;

NIR-GÁL-Ù

cf. GÁL-Ù

SLTNI 57 7s. 4: d NIN-URTA LUGAL NIR-GÁL-Ù ME-LAM

NIR-GÁL-AN-NA

ZANF 16, 61: 102 Der Held des Himmels (SU'EN)

RIU 48, 5: EN-NIR-GÁL-AN-NA N. pr. en-prästinna åt
Nanna

LMBS XV 43: *ŠADA' NIR-GÁL-AN-NA

Barton, RISA s. 254. 7 *ŠADA' NIR-GÁL-AN-NA

NIR.GÁL.KALAM.MA

CTXV, II, 23 (Enlil)

NIR-GÁL-LUKÙ-ŠÁR-RA

TCL XVI 48, 20 : Der Held des zahlreichen Volkes (hipitištar, SHG. 28)

NIR-GALAM

TCL VI 51, 10 = RA XI 144: MU-ZU-A NIR HE-GALAM-GALAM / (ga-ga-lu'-ma)

xua šuneka litetli qu'elle s'élève jusqu'à ton nom

NIR-GAM-MA

WZUJENA 9/1959-60, 238, 344:

NIR-GAM-MA-NI = TIR-AN-NA-GIM AN-ŠA-GE US-

SA "dessen Gewölbe(?) die Mitte des Himmels wie ein

Regenbogen erreicht"

ORCT I 1 I 30: NIR-GAM-MA-BI AN SI IL-LA

n. vgl. Gud. Zyl. A 25, 8.

(GUR-RU)

SEN I 3 = HAV 10, 2 = UNBS XIII 40, 17 (s. SQL I 65) NIR-

GAM-MA-BI = TIR-AN-NA-GIM NI-HUŠ IM-DJA-RIJ "auf

seinem [lagert] wie auf dem Regenbogen schreckener-

NIR-MÚ-A

= dattu - skägig, ŠL 325, 28.

lugal-e I 30: SUŠ NIR-MÚ-A IGI UR MU-UN-GÁL-LA

/ etlu tar-ni šá ina pa-ni-šu du-ul-tu lā ibāššū

(var.: dār-ra)

der bärtige Mann, das Gesicht, in dem keine Scheu ist

UET VI 90 Ps. 10: nir-mú ur-sa[ig]]

Versuch einer Deutung: Falk. apud Edgard ZANE-21

NIR. SAR-A

s. NIR-MÚ-A

NIR-TAB

SLTNI 102 VS. 4: ME-BI-A ŠUIM-KAR NIR BA-DA-TAB ✓

Hh XI 269: ^JKUS-NIR-TAB = ma-šak dub-dub-^fbi⁷

may níř (NINI)

= matāla, s. CAD s. v.; Falk. ZANF XI 14 I 27;
hūgal XII 20; NET s. 211 Ad 4327, 2;

may níř - mūd - gūř = mūd gūřw, s. CAD s. v. matāla
lex. sect.; Ebeling, MAOG XI² 37; 104.

d NIRAH

d MUŠ, / Qu. cyl. A XXVII 7: d NIRAH-KÙ-ABZU ;

OECT I 3 III 17: gis² GI-MUŠ-A-NI ²NIRAH-A-NI / Enki Steuerhüter

ist Nirah ;

ZANF II, 14 II 2 (B) ;

MSL IV s. 5 / Enusur I 19: ¹ŠE-RA-AH : ¹MUŠ (= NIRAH) : UDUG-É-ŠAR-RA-KEY

SL, Parth. Bab. 678: ²SA-HA-AN

^d NISABA

ist genehmigend zusammengesetzt; s. Gud. Zyl.

XVII 15; weiter SAK 58 IV 1

UET II (Art.) 163 vs. II UR-^d NISABA / ~~is~~ notiert an Burrows

S. vidare: E-GESTU^(N)-^d NISABA;

TCL XVI 87 II 12H. Dür Nisabas wisket Φ ctonas (SHG. 27)

Enm. r. 320: DINGIR-^d NISABA-SIG₇ GA · x - SIKIL-TU-DA

TCL XV 10, 326 (Götterliste): DINGIR-^d NISABA

^d Nisaba ss. "Skrivare", cf. OLZ 1904, 254f.; Th.-Dg. RA VII 107;
se vidare under ^d Nidaba i SAKI s. 262; HAV 375'; 377'.

BE XXIX s. 54 (Notes 1.)

DUMU-TU-DA-d NISABA (= ku-gub-zag-gi), SAK 1545

26-27; = ku-gub-zag-gi (?) Sumer XV p. 24 (7.)

WZL Jena 9/1959-60, 239, 410: KU-d NIDABA

WZL Jena 9, 239, 414 Kallm N. DUB-SAR-KALAM-MA

TCL XVI 72, 56 (+ Dupl) NIN-GEŠTU-dA GALA'-KE 4

d NISABA

Fara II Nr. 1 I 9-10: d NISABA, d GAL-NISABA; Fara II Nr. 7 VIII 2:

VIII 3: GAL AN AN EN NISABA ← DINGIR DINGIR NISABA

NISABA

Tr. Thierman - Damgjuu, la Déesse Nisaba : NFT p.

171 #

NIN-GEŠTU-SU AN-NE KI-AGA (= Nisaba), 6N-T 780
I 1 (Cast. Phil. Nr III)

UET VI Nr. 66, 7

UET VI 107, 32 (Hajis kustru = Numbars e gumar),

NIN-GAL-NIN-E-NE

1 NISABA

UET VI 99 Rs. V 25-26: = NISABA NIN-GEŠTU-GALAM-

MA

nisag

má-nisag-gá-a-a-ugu-na-ka nisag nu-mu-un-na-

ab-túm LSUr 326; 343;

NISI (-G)

jud. Zyl. A XXI 8: AN-NISI ein schöner Himmel ; XXI 14 ;

BT 4: HUR-SAG-NISI-GA schöner Berg

BT 17: KIN-NISI schöner, Stall' ; III 27: KIN-NISI-GE ins
schöne, Vorratshaus'

BV 15: KIRI₆-NISI-GA ein schöner Garten

BW 18: MEN-NISI-GA-GIM wie eine schöne Krone

BXII 2: GIŠ^v-GI-NISI-GA sein schönes Pölnicht / 4.

SRT 1 III 24: GIŠ^v-GI-SIG₇-GA ; jud. Zyl. B XVI 10: AN-SIG₇-GA

/ SK 7805.33: GIŠ^v-GI-SIG₇-GA

NITA/NITA'

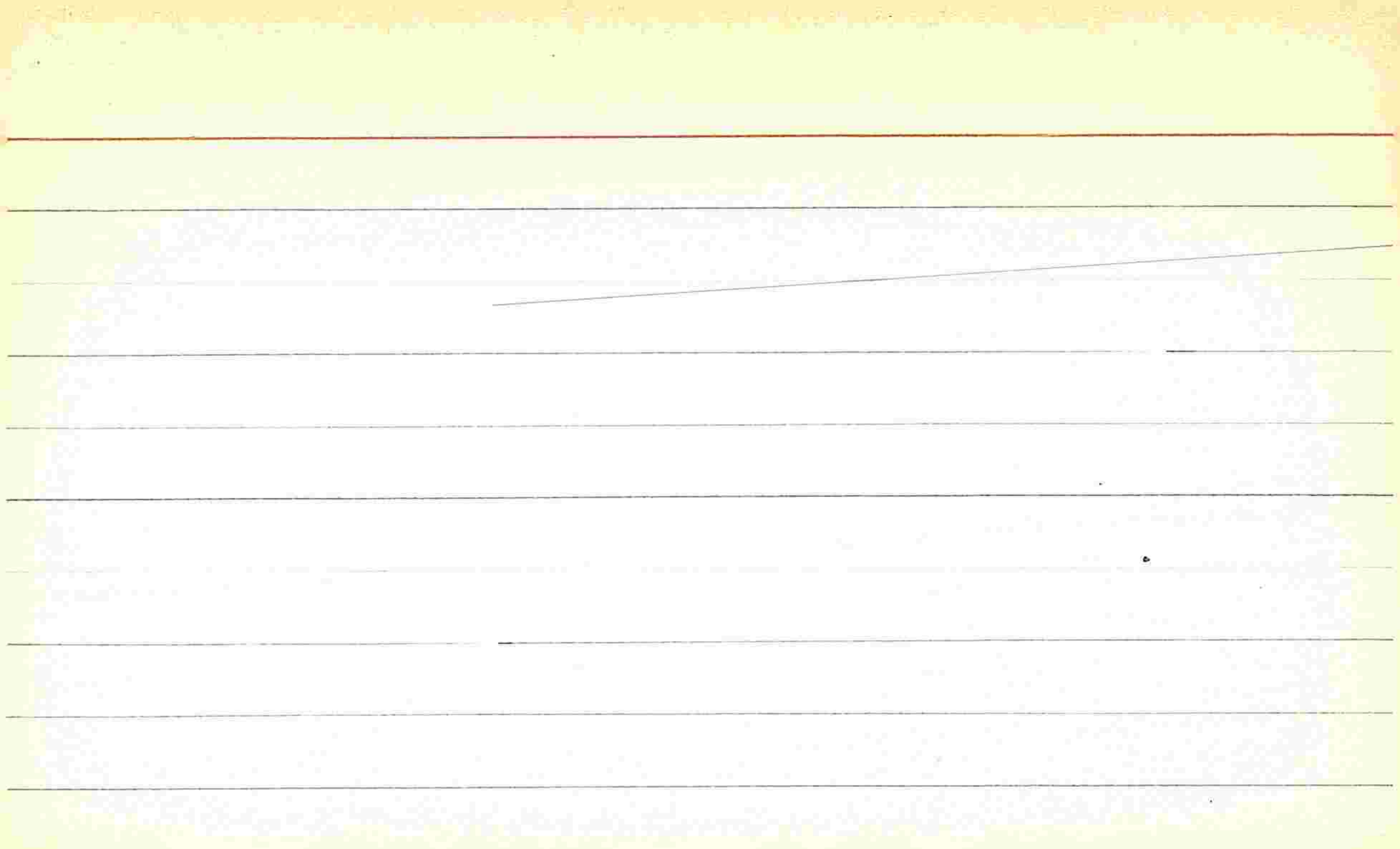
= Zikaron; syllabisch NI-IN-TA (se 2:0)

NITA

ZANF 16, 61:34 NITA.HAR.RA.AN.NA DU KASKAL.E

91, BA.AN.DA.DI[DI?]

Wer Des Weges zieht, möge auch Des Nachts reisen



NITA · Á · DIRI

"der Mann von übergrößer Kraft"; Jud. cycl. AXI, 22

NITA-KAL-GA

ZANF 16, bl: 2 der mächtige Mann (Šulgi)

CTXXXVI, 1 col. I, 2. ; CT XXXVI, 3, No. 114342, 2.

Obs. den syllab. Skripton. Summe XI PI. XVI 10, $\frac{3}{5}$: = SUL-GI

NI-IN-TA-KA-LA-AK-KA = Zikarum. Dammum.

NITA-SAG-AS[✓]

= Junggeselle, JCS I 12, 51 = QURLŠ-SAG-AS[✓] ;

NITA-USU-GAL-LA

Radan, HVA 5, 8: UŠUM Á-ÚR-ŠA, NITA-USU-GAL-LA

"Drake" med sköna lemningar, man med stor kraft

NITA · USU · TUKU

TCL XVI 48, 4 m. parall. t. / Der Mann von gewaltiger Kraft
(kipitištac, SH 6. 28)

cf. Radan, HAV 5, 8: NITA · USU · GAL · [LA]

NITÁ

SRT 1 IL 26: A·ZI·DA·BI·A·ŠĚ NITÁ BÍ·IN·MLŮ

Ihre Rechte kleideten sie nach Männerart

NITÁH

(LÚŠE) = marū - fett; männlich ; AJA 53, 9, 69; 70; 71; 91; 92;
Kramer: "Stout man"; Jacobsen: "Grain-giver"

s. LÚŠE

nitalam

"Gattin": LSUR Z. 128

NITLAM

s.äv. NI-IT-LA-AMI

< NITA-DAM, GSG § 72. ; JNES 12 s. 180; s. 163 n. 9;

SRT I VI 5-6 NITLAM KI-ÁG-^áÁ-^áNI GÚ-DA MU-NI-IN-LÁ

^dINANNA-KE_y GÚ-DA MU-NI-IN-LÁ

Ihren geliebten Gemahl umarmt sie, umarmt die heilige Inanna

SRT 6 III 27 = 7, 38 : NITADAM-MU EN^d PA-BÍL-SAG

UMBS X⁴ 3 Ts. I 16 : NITADAM-KI-ÁGA-^d UŠUMGAL-[AN-N]A-KA

Geliebte Gemahlin Ušungalanna's (Inanna)

Kramer, Two Elegies Z. 23: DAM-^áNI-^áU_y-BÍ-LA NITALAM-

A-NI NA-NAM ME-DA NU-KU-LEN-SU-A "Your wife - lo,
formerly (?) she was his wife, (but) now she is a
widow"

NU

MSL II s. 139 C I 20-23

nu-ú / NU / ú-la ;

= ša-a (Mann), gehörig zu ... i

= li-pi-iš-tum Skrotum

= da-ak-ku Mücke

NU

Proto-ea C18 nu-u' NU = lipištun, s. M. Civil,
RA 55, 93 (12.)

NU

: SIR_f = tamū spinnen / ZANF 14, 113

nu

[ad-da dam-a-ni-ta ba]da-gur dam-mu nu im-me LSUr Z.

98; s. auch Z. 99-100.

- NU

Suffigent - NU, An. Or. 28 § 46 a. 3. β; GSG s. 257 n. 7;
cf. JNES 12 s. 183 n. 62.

Ù KU-NU ZA-GÌN NU-GA-ĀM "Sie ist weder (aus) Edel-
metall noch (aus) Lapislazuli" Jud. Stat. B VII 50 ;

An. Or. 28, s. 219³

E. I. Gordon, SP s. 72 f. (1.65⁶)

NU

Comptes rendus 1952, 78. 17: NÌ-AB-AK-AKA-NA-ZU NÌ-AKA-TUR LÚ BÍ-IN-NU What you do is a child's deed, there is
no (thing) of the man in it.

NU

(Enlil) CTXV 11, 4 : Á-NUN-GALA₇ = VSII 2III 26 : Á-NU-GALA₇

NU.

häng märke till neg. i uttrycket: U_y-NU-1Á-ÀM U_y-NU-U-ÀM

the days were not five, the days were not ten ; ett idiomatiskt uttryck, som betecknar en kort höstymd ;

TCL XVI b b 2 s. 31 = STVC 107, 3 : U_y NU-5-ÀM U_y NU-10-ÀM

NU-A-SE

CTXV vs. 23, 24; 25;

NU-BĀNDA

Meissner, Bab. u. Ass. I 117†.

akk. > laputtūm ; s. LA - / > NU ;

Cod. Hamm. II 40 ;

AJA 53, 70, 102 : Steward / parall. m. UGULA ;

Compte Rendu 1952, 75, 24 : major domo

SEM 51 III 5 (+Dupl.) : Nungel

Ni. 4206 I ? 9 (: Türk Arkerl. Derqisi VIII - 2 lev : xxx1)

NU-BĀNDA-MAH

HS-SLTNI I 10 W. II 64.

CT 42 Nr. 3 rev. IV 19 :

NU-BAR

Ar. 04. 17², 222 m. hānuisn.

NU-BAR

Wł - 8a IV 36a : NU-BAR = kulmas̄t̄tum

MSL IV : Emusal II 82 : [.....] : [NU-BAR = kulmas̄t̄tum]

NU-BAR(RA)

SL 75,20 / C.H. 31,62, e. Hierodulenart

WMBS X⁴⁵,13: AMA-NU-GIG-GE AMA-NU-BAR-RA

the mother virgin, the mother courtesan

HS-SLTNI T 30 III 28: AMA-NU-GIG-ZU AMA NU-BAR-ZU

+ Dupl.: "Fluch über Akkade" Z. 245

STVC 48 II 14.

NU-BAR

CT 42 Nr. 3 v. V 29-31

MU-BA_x-AN-NA GA-ŠA-AN-Ē - ~~KA~~ - KA

KUR-GUL-GUL GA-ŠA-AN-Ē - AN-NA

NU-BAR-RA U-MU-KU - GU-EDEN[?] - [NA[?]]

NU-DU

nu-du-zu-uru-na Gud. cyl. A III, 2; SHG, 32:
die weiß, was sich in ihrer Stadt gehört
Folgt denn übersetzt. skulle uttrycket vara
synon. med Ni-DU, An. Or. 28, s. 33.

NU.ERÍM

AS¹² 44, 254 : ENEMY ; var. [L]Ú.ERÍM ; s. 64, 374 m. var.

LÚ-ERÍM

MB17 π 24' + dupl. : van Dijk, Sag. 45-Fragm. 3, 24' : NU-ERÍM-GIM
BAR-TA IM-TA-GIN (Emēš) comme un ennemi s'écarte de lui

NU-ĒŠ

OECTI 45 IV 10: NU-ĒŠ-BI / its sacrificial priests

UMBST 2114 vs. I 13: NU-ĒŠ-BI SILA-KU-GE DU₇-A-ME-ĒŠ

Seine Nu'ēš-Priester haben es mit heiligem ausgestattet

K. 2856 vs. I 5/6 NU-ĒŠ: nisakku (: AJSL 35 s. 136)

NU-GA-ÂM

< NU-I-GA-ME, 9SG § 40.

NU-GAL-TI

SRT 8, II Die, unwiderstehliche^c (om ett vapen) (SHG.nr. 4)

NU-GÁL(-LA)

UMBS \bar{x}^4 1 Rs. I 9: URÚ-GÁL-LA-BI NU-GÁL-LA MI-NI-IN-TU-RA-AM

= SLTNI 101 Rs. 20 ; 4. Rs. I 7: URÚ-BI URÚ-SUB-BA IM-MA-NI-
IN-TU-RA-AM ihre Stadt ist ⁱⁿ eine, niedergeworfene

Stadt verwandelt (Kst. 7, 27)

Ni. 9695 Rs. 5 (: Bell. 16 Tab. LX): [

Jx HÉ-BÍ-IN-KIN NU-GÁL-

LA MU-NI-IN-TU

NU-GAR-RA

S.A.Falk. SGL I 35 (21)

Compte Rendu 1952, 81.44 = Bulletin 16 (1952) s. 365 :

DAM NU-GAR-RA É-A-TI-LA Á-SIG-Á-SIG-E DIRI-GA-AM

A, restless wife in the house is worse than all the

Devils = STVC 7 Rs. 4-5; = Ni. 4172 + 4173 Rs. VI = Dr. NS 22 Tab. XXI

Afo 14, 129, x 47-48: NU-GAR-RA ÍB-TA-AN-ZI-GE-EŠ-A (TCL 15, 15 II 13)
sich haben, Unerlaubtes aufstehen lassen

Enm. r. 393: INIM KA-ŠÈ NU-GAR-RA IM-ME Worte Die man
nicht in den Mund nimmt, Sprache (d.h. ungeziemliche)

KAR 119 vs. 5/6: LÚ NÌ-NU-GAR-RA GÙ-BAL-E LÚ-EME-SIG-GA[KÚ-KÚ]

(BWL S. 119)

(J. van Dijk, Das S. 115)

mu-ta-mu-ú ^{nu-}la/ul-la-a-ti a-kil gar-si (Ebeling Quellen I 75)

Wer unlaunteres schwört, ist ein Verleumdung

TCH XV 9 V 24: NU-GAR-TA ku NI-KUR-DI-DA-A-ŠE' HE'

..-x

VAT 10270 III 40 = VAT 10485 + 10494 + 10528 III 27'

(unveröff.; s. Kraus, ZANF IX S. 77 Anm. 1 zu S 66):

KA-NU-GAR-TA = nu-ul-la-tu.

Se E. I. Gordon, SP S. 119 f. 1.151 7

UMPS V 143 T ^[ku] 5-6; [N]i-NU-GAR-TA = ša nu-li-a-tim
[ku] NI-NU-GAR-TA = ša la ki-na-tim

NU-GAR(-RA)

Afo 12, 240/241 Taf. XIII 44: INIM-NU-GAR-RA 2
li ga-hi-tu] nu-la-tu (cf. BWL s. 312, bch.
nullatu och li gabitu

TCL XVI 71 No. I 81: su-ni-a za-ad[?] x x ka-ri-se ni-NU-
GAR

NU-EG

DAM-NU-EG "époux de la Hiérodoche" (= Mesenne-
pata von Nr), Amiet, La Glyptique Pl. 80, 1063

NU-GIG

Landsb. ZA 30, 67 ff.; Afo 10, 144 ff.; Ar. Or. 17², 222

NU-GIG

S. iv. NU-U_g-GIG

= kadīštu, ištarītu;

J.D.r. 218: NU-U_g-GIG (Inanna); BEXXX 12 Vs. 3: NU-GIG-AN-NA

UMBS X⁴ 260, 3 NU-GIG-AN-NA (Inanna)

Nies-Kaiser, HRETA 26, 1 (ZANF 13, 206): NU-GIG-AN-NA

SRT b^{II} 32 = 7, 7: NU-GIG-GAL var. NU-U_g-GIG-GAL

JNES 12s. 178 r. 162;

UMBS X² 15, 2: NU-GIG-AN-NA (Inanna); SRT 36, 28: NU-GIG-AN-NA-

UMBS X⁴ 3 Rs. II 23 = 4 Rs. 30 (Inanna)

TCL XVI 65 Rs. 7: NU-GIG-IB
17

TCLXV 15 II ~~g~~ = STVC ~~66~~ Ds. T 10 : KI ZABALAH^{ki} URUNU'-GIG-AN-NA

GIH USU-NI MU-UN-TIL-LA

WZUJENA 9/1959-60, 238, 402 : NU-GIG-AN-NA (= Nin -
insina)

NU-ENG

VSX 117 b. 1 ANA MU-EL-LB

NU-GIG

HS-SLTNI I 30 III 28 + dupl. : AMANU-GIG-ZU AMANU-
BAR-ZU DUKU HE'-EN - 'Cursem Agade'

nu-gig

: Inanna

nu-gig íb-ba-ni lipis[✓]-bal-a-ni IE 131

NU-GIG

UMBS V 1 II 16: MUN-KAM-MA-ŠE[?] NU-GIG-TRA BĀD-TIBIRA^{ki}

MĪ-NĪ-IN-SĪ

ŠE[?] hō nōg tile det tōy. X-NU-GIG-TRA = Dumuzi

to Bād-tibira

NU-KIRI₆

W. von Soden, KTBA 1 III₆ : LU-NU-KIRI₆ = nu-ka-ni-šur ;

III₇ : LU-GAL-NU-KIRI₆ = šá-an-da-na-ku .

NU-KIRI₆

NU-KIRI₆ - GAL-AN-NA the Great Gardener of Anu (UWA 1951: 4, 17²)

BASOR SS 1 s. 16, 157: NU-KIRI₆ ; r. 160 ;

NU-KUS^v(u)

SL 75, 67; Qu^v. Tyl. A XXVI 23 "Angel"

akk. qⁱ^v nu-kus^vsu

SEMJI I 4: q^v nu-kus^v-bi u₁₁-ri-in mu^vew

Ein 169, 26

MBI 1 I 7: nu-kus^v - q^vu^vkin

nu-kúš-ù, giš-

giš-nu-kúš-ù-bi LSUr 439;

Nu-kis-i

= almattum, hu Exc. II 117

NU-^uWIS-ⁱu

= almattu ("widow"); s. CADA s.v. almattu s.



NU-LU-UH-HA

= ⁴ NU-LUH-HA / ZANF 11,35 (Π 10)

NU.MA.SU

Se: NU.MU.SU

NU-ME-A

NBGT I 437: NU-ME-A = Sa-lum

NBGT II 19-20: NU-ME-A = Sa-le KI.TA
= Sa-lum KI.TA

NU-ME(A)

S. 10. E-NE-DA-NU-ME-A
cf. I-ME-A o. GA-DA-R

can be used with participial force: "not being",
"when ... was not". JNES 5, 131⁸

ASXII 38, 211: ŠIKA-KUD-DA-NU-ME-A / without a potsherd
keine Scherben;

ASXII 40, 224: LÚ-KAŠ-NAQ-GÁ-NU-ME-EŠ-ĀM
GÚ ZÀ-GA BÍ-IN-LÁ-E-EŠ (var. - GÁL-EŠ)

ohne Pauschtrank getrunken zu haben, taumelten
die Menschen

JNES 12s.174 r. 78: LU SIPA NU-ME-A a man who was not
the shepherd

UMBS \bar{x} 24, 15; VS \bar{x} 123 $\bar{\pi}$ 10; 11; 12;

SRT 6 $\bar{\pi}$ 20; 21 = 7, 31; 32: KUR-DILMUN^{ki} NU-ME-A Devor
Das Bergland Dilmun war

Ni.9801 $\bar{\pi}$ 13 / Bell. 16 (1952): ^d INANNA E-DA-NU-ME-A
AN-GAL KA-AŠ NU-BAR ^d EN-LÍL NAM NU-TAR

TMHS NF $\bar{\pi}$ 4 vs. 7-8 URU-MU/NIBRA^{ki} KUR-DILMUN^{ki}
NU-ME-A ^{qū} GÜŠIMMAR BA[-NI]-i [N-TAR]

NIL-ME-A

MMBS V 1 III 24 : MA-MU' NIL-ME-A , S. KRÄMER, ANET
44 m. 44.

NU-ME-EN

CT 42, 48, 1 SA'-E NU-ME-EN ; 2 : (ME-E) (NU-ME-EN)

NU.ME.EN.DÉ.EN

= ul nīnu; An. Or. 28, s. 150 y

NU-ME-EN-NA

SK No. 2 III 19-20 / JNES 12 s. 165 n. 16: you who are not

VST II 26 IV 12-15;

NU-MU

eig. "ich nicht", Quod. Zyl. A VIII 15; An. Or. 29, 78¹

s. auch NU-MU-DA.

NU-MU-DA

ÍLA-BI NU-MU-DA "ihm zu erhöhen, vermag ich nicht" ;

NU-MU-DA: le'û ; s. ŠL 335, 15 ; Th.-Dg. RA 32, 91 VII 5-
12 ; 107 #. ; Falk. Bi. Or. 1948, 165 ; 165 9 ; An. Or. 29, 78¹

NU-MU-SU / NU-MU-DN-SU

= almattu "änka". Un. NU-MA-SU, NA-MA-SU, NU-MA-NU-SU.

S. SAK 53 §. S. BASOR SS No. 1 S. 23.

NU-MU-ZU "en som ej vet av någon man" (?)

Un. MU-ZU / GIS-ZU "kānna penis" = un. Ṛā'imtu

Quod. Stat. B : NA-MA-SU ; NIK. 15 : NU-MA-ZU ; DP 127, 8 :

NU-MU-ZU ; CH XXX 22; 55 ; XL 6 1 : NU-MU-ZU.

Vtames, Two Elegies 2. 23: DAN-ZU NI-^u-BI-TA NITALAH-
A-NI NA-NAH HE-DA NU-HU-^u-SU-A "Your wife - lo,
formerly (?) she was his wife, (but) now she is a
widow"

NU-MU-UN-SU

"widow"; s. NU-MU-SU

NU-MU-ZU

/ NU-MU-SU = alimattu "änka"; s. sub NU-MU-SU.

NU-MINUS

AS XII s. 44, 255 (var.)

Les. s. MSL IV / s. 16. 68 m. Annm.

NU-MU-UŠ-TA

fon. t.^d NUMUŠDA, s. 0:0.

↓ NU-HUŠ-DA

D. O. Edzard, Zwischenzeit s. 176: TCLX 129; 130.

UHSB X²⁴ vs. 2: + NU-HUŠ-DA - KE_y ki-DUR-ki-A₉-GA-NI

GI₁RI-KUR¹ BA-RA-AN-KU (3) NITAHAM-A-NI + Nam-

NU-NU

M SH I 43 III / III 23 f. : NU-NU-NE NU-SA-NE = Si-iʔ-ʒu

Da-mu-ʒu "his flesh and blood"

NU-NU-NUZ

cf. NU-MUNUS

ASXII 56, 322; 5.58, 333;

RA XVII S. 187 Rm. II 478 6. 19'; NU nu-nu-us NU-NU-NUZ

NU-NUNUZ

KAR 16 vs. 13.14 : NU-NUNUZ-ZI / sin-niš-at ;

CTXXXVI 37, 2 ; UMBSX² 2, 36 ;

TCLXV Nr. 4 (Pl. IV) 11' : X EN-NUNUZ - NANNA =

CT 42 Nr. 3 Pl. IV 18 : EN-NU-NUNUZ-ZI - N.

NING - NANNA-TRA // UMBSX⁴ 5. 303

NU-SA

MISH T 43 III / III 23 f.: NU-NU-NE NU-SA-NE = Ši-ir-šu

Da-mu-šu "his flesh and blood"

NU-SÍG

akk. ekūtu - föräldralöst barn ; eg. "ej hvarande ku"

Synon. NU-TUKU / neubab. wohl SÍG durch TUKU ersetzt.

Jud. Cyl. B XVIII 6 ; Urkag. Kes. B XII 23 ;

RTC 53 II 8 ; Rs. I 5 ; C. H. XL, 61 (nicht NU-TUKU!)

CT XVIII 38 ; Rm. 2, 37 Rs. 9 [NU-NU? -] SÍG = e-ku-[tum] ;

DP 227, 18 ; TSA 10, 3 ; Br. 2023 ; SAI 1073 ; 10205 ;

SWTNI 67 IV 17 ;

NU-SIR

TR 25, 125 II 3 / A06906 II 3 : a-na du-ni-a-tim : NU-SIR

(NU-TP : SIR)

d NU-TUG-MUŠ-DA

1. d NU-LUTBIS^ŮMUŠ-DA ZANF 3,174

NU-U₈-GIG

S. no. NU-GIG

J.D.r. 218: NU-U₈-GIG-AN-NA the hierodule of heaven

SRT 1 I 15 (suppl. I 2); III 9;

SRT 6 II 26: NAM-NU-U₈-GIG = SRT 7 I 1; III 6 = 7, 17;

SRT 6 II 32: NU-GIG-GAL = 7, 7: NU-U₈-GIG-GAL; ~~III 6 = 7, 17;~~

NET VI 100 vs. 9: NU-U₈-GIG (= Inanna)

NU-UB-DU₁₀-GA

Compte Rendu 1952, 79, 28-29: URU 1-DI-BI MU-BI-IM

LUGAL-BI DI-DI-BI MU-BI-IM NIN-BI NU-UB-DU₁₀-GA

MU-BI-IM, \bar{w} effs. ?

NU·UM -

Ì G₁₆.AN.NA NU·UM.TU.TU Gud.cyl. A XVII 8; Schläft er
nicht während der Nacht; < NU·IM -

959 § 67 korrigiert NU·UM < ŠI > .TU .TU

SRT 8, 25 NU·UM·MI·IN·TU·KU

CT XV 10 Rs. 1: NU-UM-TI = VS X 101, 9: NU-MU-UN-TI

CT XV 10, 16: NU-UM-TI = VS X 101, 8: NU-UN-TI

NU-UM

Quierstele, Unterschrift 1-3: NA-RÚ-A MU-BI LÚ-A NU-UM

MU-BI ŠI-E Der Statue Name - es handelt sich nicht

um (den Namen) eines Menschen, es ist (vielmehr) ihr

(d.h. der Statue) Name - (lautet:) ; ZANF 14, 73.

NU-UM-GA-AM

Ytamer, Two Elegies 2. 120: ku NU-UM-GA-AM ki-
DINER NU-UM-..... "Who did not (ever)..... did not
.... the place divine (?)"

NU-UM-KUR-RU

SEM 19 vs. II 18 = Ara ; NU-UM - lit Schreiberverschew,
Falk. ZANF 10, 12³ ; cf. Jacobson AS XI 86 115

NU-UM-MA

Hh XIV 138 ff.:

NU-UM-MA ("jackal"), UR-IBIM-MA ("cannon-dog"),
TES-BI-KU = ZI-I-BU (v. ZI-I-BI); S. CAD Z 106 s. v.

ZIBU в лек. сект.

NU-UM-MA mušew

= zibu = harrahaja, s. CAD VI s. 115; CAD Z 106 s. v.

zibu B lex. sect.

NU-UM-ME

< NU-UM-E ; AUBV 28, 124⁵

NU-UN-GA-LE-NE

Syll. f. NUN-GAL-E-NE : J-gi-gi ; s. NUN-GAL

NU-ÚS

MSL II s. 142 (g) 2-4: NU-ÚS / NUNUZ / s. 0:0.

NU-US[✓]-

ZiF

Dartikel, s. Falkenstein, ZABO s. 8; Belleten 16/1952 s.
363^{1b}; Kramer, JAOS 64, 20 ann. 101.

TCL XV 1, 23: NU-US[✓]-GUL-E

CT XV 14 ps. 72: NU-US[✓]-BI[✓]-IN-TUKU

NU.ZU

ŠE-NU-ZU ; KÙ-NU-ZU ; ZA-NU-ZU ; KAŠ-NU-ZU ;

AMA-NU-ZU ; A-A-NU-ZU ; DAM-NU-ZU ; DUMU-NU-ZU ;

NIN_g-NU-ZU ; ŠEŠ-NU-ZU ; UKÚ-NU-ZU ; MA-GAL-NU-ZU ;

NÍ-NU-ZU ; U₄-NU-ZU ; ITU-[?]NANNA-NU-ZU ;

SAL.ÁŠ.GÀR(-GIŠ-NU-ZU) ; SI-NU-ZU

URU^(ki)-NU-ZU

NU-ZU-RA

CT XV 14 vs. 16; 17; 18;

STVC 1 II 24-25 = 2 GAL-AN-ZU-ME-EN ^UŠu-NU-ZU-RA

//A-NA-AŠ ^UMU-KUN-NA-LÁ-EN, van Dijk, Bag. 123.24;

Kramer, Suppl. Vet. Test. III 174.42

NÚ(Ú)

NÚ/NÁ

MU-NI-IB-NÚ-Ú-NE JCS I, 20:141.

AS XII s. 56, 317: BÚR-RA-É-ZH-GUL-LA-ZA-KA BA-E-DE.

NÚ-LIN-NAM / im, Schutte^e deines guten Hauses, das zerstört ist, liege ich ; var. - NÚ.Ú-NAM

Beh. I. NÁ = NÚ s. av. HSL VIII / 1 s. 27 Anm. Hoff.

NUY

L/NUM

= Dannu; S. CAD D 93 s.v. Dannu lex. sect.)

NU₁₀

nu. 6



MSL II 22

NUM

Civrie, Itay 23, 156, 8: É-KI-KAŠ-DE-A (ZU) NUM MU-MU-
UN-GÍD-GÍD-GÍD

"The flies cannot be chased away from your house, which is a drinking place"

THHS NF III 2 IV 33 (= JCS V 10, 225): qis^u ig NUM-GIM
iqi u-tu-UN-DAL-DAL-ZE-EN "Fliegt uns die
Lore wie fliegen" = CT 42, 2, 7

NUM-BUL. BUL / - BU₅ - BU₅

Hh. XIV 321 f. : NUM-BUL + BUL gloss. bu - bu = MIN (= hamite

vw. habbitu), s. CAD VI s. 67: hamite

NUM-KA

s. NIM-ZU

NUM-PI.PI.

= hamitum, Nabnitu B 123; s. CAD II s. 67: hamitu.

äv. NUM-BL₅-BL₅

PI / BL₅ VĒXIN !!?

NUM-SIG₇-SIG₇

= hanzizitub, s. D: O CAD VI s. 83.

NUM-Ū-PĀ

= hal-lu-lu-ia, s. CAD VI s. 46: hal-lu-lu-ia

NUM-UR₄-UR₄

= hamētū bilbil[lu], hansob. F. 41, 33.

NUM - zu - ZA - AH

= kuzazu = [hanzizitu], Hg. B III / IV 7; s. CAD VI s. 83.

NUM-zu'

s. NIM-zu'

NÚM

m. les. NUy = Dannu; s. CAD D 93 s.v. Dannu lex. sect.

NUMUN

Betr. lāsn. SAK 46 9 m. hānuisn.

NUMUN

SEM III g : LUGAL-BAN-DA LIC NUMUN-E KI-AG-AM

NUMUN

SIT 4, 14 (= An. Gl. 28, 100 Σ): U₄ NUMUN-NE' Û-MA-TI-A-TA

"Wenn der Tag zur Aussaat gekommen ist"

NUMUN

/ŠE : SLTNI 15 Rs. 5 : ENŠE MÚ-MÚ = MB14 IV (Suct.) :

EN NUMUN MÚ-MÚ / JNES 12 s. 181

numun

gán-né-zi-dè gis^v-al nu-ru^fgú-dè numun ki nu-tag-dè

LSUr Z. 42.

ú-numun-gim ba-bu ú-numun-gim ba-zé^l LSUr 421;

See also ú-numun

NUMUN

Enki u. d. Weltordnung Z. 52: [A-A] JEN-KI KALAM-
NUMUN-A È-NI NUMUN-ZI HÉ'-i-i "wenn Vater
Enki hinauskommt auf das besäte Land, so bringt
es fruchtbare Saat hervor"

Enki u. d. Weltordnung Z. 54: AB-NUMUN-A È-NI
AMAR-ZI HÉ'-ù-tu "wenn er zu meiner 'Besanten'
Kuh kommt, bringt sie das fruchtbare Kalb zur
Welt"

NUMUN-

NUMUN-KE-EN-GE-RA NU-ME-A "nichtsummerischer Abkunft"
(ZANF XV 61, 15; 62, 15)

SHNI 80 Vs. 22: ŠU-GE NUMUN-KU TU-DA-HU-ME-EN

VAT 8531 (: SAHG. Fig. 5 = SAHG. S. 112 ff. Nr. 23), 3: NUMUN-KU
(Numun² 2a)

TCL XV 9 VI 9: A-ZI-NAM-LUGAL-L[A] NUMUN-NAM-BARA-ŠA-
ME-EN

NUMUN-DAGAL-LA

STVC 73 Rs. 29: NITADAH-ZU NIN-NUMUN-DAGAL-LA-KEY KÙ = NIN-
SUBURA Seine Gemahlin, die Herrin des weiten Saumens,
die W. Ninsubukra (Bi. or. IX 90¹⁵)

NUMUN - É

SRT 19 I 3 m. Dupl. / ZANF 13, 221

EN-LÍL NUMUN-KALAM-MA ÉŠ-TA É-DE

Den Samen des Landes aus dem Heiligtum hervorgehen zu lassen (beschloß) Enlil

numun -è

uri^{ki}-ma numun ha-ra-ni-ib-è LSUr 355;

NUMLN - E

CT XXXVI 28, 28

q. NUMLN - 1(-1)

NUMUN-É-A

SAK 46 (B,C) III 3 : NUMUN-É-A-TA von Anfang an

NUMUN(-E-EŠ) - GA'-GA'

STRT 6 II 31 = 7, 6 : ŠUBA-NA URU^{tu} NUMUN-E-EŠ NA-GA'-GA'

NUMUN-GAR-GAR

BRM 4, 33 π 7 (= RA 16, 204):

NUMUN^{mu-uu} - GAR-GAR = Za¹na

NUMUN - I(-I)

= NUMUN - É

CTXXXVI 31,6 ✓ / I = É, An.Or. 28 s. 27. ; ZANF 13, 192.

hugl. c IX 32 * NUMUN HA-RA-NI-IB-I-I / NUMUN HA-RA-AB-I-I /
liJ-še-si-ki

UMBS X̄² 14 obv. 19: NAM-NIN-ÉŠ-NUMUN-I ZA-RA MU-RA-AN-SI

(SHG. 19) er hat dir die Herrschaft über das Haus, das den Samen

ausgehen läßt, gegeben

UMBS X̄² 14 obv/22: E-NINNU URU-KU ÉŠ-NUMUN-I

UMBS X̄² s. 141, 1; VS X̄ 7. 199 vs. 4 (SHG. 20)

SRT 13, 45 ✓: NIBRU^{ki} URU-NUMUN-(UKU) KALAM-ŠÁR-RA -I-I

/ZANF 13, 191 /

UMBSX 28, 1

VSX 145T 6: A-A-ZU AN LUGAL EN NUMUN-I-I UKU KI-GAR-KALAM
GAR-RA

TCLXV 15 III 12 = STVC 66} s. II 13

STVC 65 V 5: (DINGIR) AN NUMUN-I-I SIPA-KUR-KUR-[RA]

SLTN: 79 US. 3: NUMUN-I-I SUHUŠ-KALAM-MA GI-NE HE-GAL

KI-Ú[S]-SA (Das Heiligtum von Ur)

CBS 19 767 V 30 (: ZANF V 262.20) = URU-KU KI ES-NUMUN-I-I

AN-KU-GA || 'Ekuohymuc' Z. 128 (A.F.) MAŠ-ANŠE NI-UR -

NUMUN AN-NI-IB-I-I E-NE-SU-UD-BI NU-MU-KU-KU
(Var. (b-e t. -ib-i-i))

NUMUN - 1-1

UMBSX 24 Ps. 6: GU-TI-UM-KE, ŠĀ BA-NI-BAL-BAL

NUMUN! BA-NI-IB-1-1 Gutium (rebelled) gjorde uppror
och lät (sin) säd gå ut (i landet)

Enki u. d. Wetterordnung Z. 52: [A-A DJEN-KI KALAM-
NUMUN-A È-NI NUMUN-ZI HE'-i-i "wenn Vater
Enki hinauskommt auf das besäte Land, so bringt
es fruchtbare Saat hervor"

numun-i-i

uru=mu nam=en nam=lugal=la ki=sikil=la dù=a, Var.

uru numun-i-i, LSUr Z. 53.

gu-ti^uum^{ki} sa^{v\} ba-ni-ib-bal-bal numun ba-ni-

ib-i-i LSUr 149

NUMUN-KALAM-MA

TCLXVI 72, 3 + Dupl. : = EN-LIH NUMUN-KALAM-MA ES-
TA (V. KI-TA) È-DE (U. EVS. SM 52; JAC. JNES U 137)

NUMUN-NAM-EN-NA

STVC 37 obv. 11 (SHG.3) Der Samen des Herrertums

TCL XV 12, 113: [DUKUR-T]U-DA = NIN-SUNA-KA-ME-EN NUMUN-

<NAM> EN-NA-ME-EN // 00. - NUMUN-URU_X-NA -

NUMUN - NAM - nu' - nu'u

NUMBS v 1 iv 8 v 11.

NUMUN-NAM-NUN-NA

TCS VIII s. 84. 10050 vs. 8 (Dumuzi)

NUMUN-NIM.

KAV 218 A T 48, Astrolabe B: ITU NUMUN-NIM-TA É-DE .

ITU numunni harpi šūš^{A} "the mouth of bringing
forth the early sowing"; cit. sub harpu a Sj. in CAD VI
s. 105.

NUMUN-ZI(ZI)DA

i DINGIR-^{SLNI}NUMUN-ZI-ZI-DA, Gud. cyl. BXIII, 9.

AASOR XXIII, 62 Obv. 1: NUMUN-ZI-DA Obv. 3 N-ZI-ZI-DA

Gud. cyl. BXXIII, 19 AMA-GANA-NUMUN-ZI-DA

Die Mutter des guten Samens (Ninsuna)

TCL XVI 48 = 65, 1 LUGAL MI-DU₁₁ GA ŠA-TA NUMUN-ZI-NE-EN

(SHG. 28) Der König, der Gelegte, vom Mutterleib an guten Samens

UMBS XIII 45 vs. 22: NUMUN-ZI ŠAG-ZI ŠAG-WIK

NUMÚN

s. iv. ^u GUG₄

= el pitum; urbatum - Schilfgras, ŠL 66 C. 19; 20;

TCL XVI 72, 104 + Dupl.

AS XII 52, 299 ^u J-NI ^u NUMÚN-BUR (var. -DÚR)-GIM

ŠU MU-NI-IN-DÚB-DÚB / Sic rautt ihr [Haupthaar] wie

Schilfstengel aus

STT 6 II 4: 121 ^u A-GUG₄ (NUMÚN) - ZI-ZI-DA rasch verlodern des
Schilfwees > aber s. CAD E p. 1086 sub el pētu bil. sect.

MSL IV s. 23 / Emerald II 167; 167 mēd Füllk. Kommentar zur hll.

E. Gordon, JCS XII s. 17 (J. 5 m. Komm.)

TEL XVI 72,104 = SEM 34 DS. II || = UNBSX² 16 DS. 19 (TF. XLVI) =
SEM 33 DS. IV 8.

Numusda

D.O. Edzard, Zwischenzeit s. 170: TCL X 129; 130.

TCL X 24 vs. 2: + NU-MUS-DA-KE, KI-DUR-KI-AG-BA-NI
GIRI-KUR! BA-RA-AN-KU (3) NITALAH-A-NI + Nam =

NUMUŠDA

s. Falk. SARG. s. 365 (23); son till Sin' en

A04331 + 4335 III (Th.-Dg. NPT s. 158-221), 1:

NU-MU-UŠ-TA-TUMU-ZU-E-NA Numušda ... kind des

Sin / ZANF III 162/163 och Komm. Dertill m. belegg.

ZANF 17, 68 (5.)

s. F. R. Kraus ZANF XVII s. 46 m. område m. N: s namn.

N.pr. Jdin-N. s. ARN XV s. 163; s. 148;

de la Fréye DPr. 181, 1: ur-³NU-MUŠ-DA (N.pr.; auch 20 III);

NLN

= ZIL / var. till ZI-IR, J.D.r. 127, PCS V 6 86

NUN

Langdon RA 16, 75.5: HÉ-LI HÉ-NUN MU HÉ-TUKU

(lirés lirbi žunuliršī) may he rejoice, may he be great,
may he have a name

NUN

giri

TCL XVI 48, 48 : HUR-SAG-GAL KA-ZAL NUN-NA-ME-EN

der dem großen Gebirge den üppigen Ertrag steigert, bin ich

NUN

Qua. Zyl. B IX 7: NAGA É NUN-NA-DA ḫub mit ḫadur ḫas ḫaus
gehäutert werde ; An. Or. 28, 141.

NUN

= nūnu "fisk", K. 38 Us. 31/32 (: An-gim-dim-ma III : Hrozmf, Ninna)

NUN

'funtc' / rubā'um

den. det. s. Th. Jacobsen, ZANF XVIII s. 136 m. ann. 102;
men et. Dārtik A. Falkenstein, SGL I 29; 29 19

NUN

Nanna kallas 'furste', CTXXXVI 27, 13: URU KI-DU₁₀

NUN-NÉ KI-GAR-RA "die Stadt, der schöne Ort,
den der Fürst (= Nanna) gegründet hat"

An. Ov. 29, s. 54^s / NUN säkulligen = An (s. 0:0)

Enki / OECT I pl. 1, 23: NUN-E ABZU-TA MI-DU₁₁-GA

Vom Fürsten (Enki) ins Abzu gehen

NUN

i det. 'fürste' akk. nuḫa

NUN-DI-ŠE MU-UN-ÍL-EN ZANF 15, 114: 7 :

Zu ihrem Fürsten hat er dich erhöht

NUN.ZU ZANF 15, 142.

TCL 87I 2 SAG-ÍLA NUN-BÁRA-GA (Lipit-Ištar) Der stolz das
Haupt erhebt, Fürst auf hohem Thron.

TCL 87I 20 NUN^a LIPIT-IŠTAR

C. J. Gadd, JEA 22, 159, 34: ^ari-in-^asin nun-sag-
kal-ku₂-kalak-na-ke₄ "O Rim-Sin, prince,

of highland (and) plain".

UET VI 96 Rs. 11 NUN (kipitistw)

UET VI 99 Rs. VI 10: NUN-NIR-GAL (Siniiddinam)

UET VI 101, 51: NUN rim-siw; UET VI 102, 2 (rim¹siw);
102, 11

NUN

HS 1447 T 44: EN-NUN-E-TU-DA LU-ERIDU^{ki}-TU-DA

"Der Herr, welcher von den Ältesten abstammt - er, welcher
in Eridu geboren wurde" = Dumuzi, s. Beruhardt -
Kramer, Göttergymnase s. 392.

NUN-NUN

Enimhuš 𐎠𐎵𐎲𐎠 A 4 : NUN-NUN = bitrusu

et Enimhuš 𐎠𐎵𐎲𐎠 T 4 : NUN-NUN = kitrusu

s. CAD VI s. 95 : harāsu C v. "to knead, to mold (clay)"

KAR 4 U. 7 : HE'-GAL # KALAM-MA NUN-NUN-E-DE =

HE'.GAL ina māti ana ru[bbi] ; s. CAD VI 167 hegalu la.

" U. 14 : HE'-GAL KALAM-MA NUN-NUN-E-DE =

HE'.GAL ina māti du-še-e (duššē)

NUN-NUN

Crozer Ther. Sem. 199 Ps. 7; 10; 13 (= JCS IV 137)

Kramer, Two Elegies Z. 41: -RA-AN - NUN. NUN - E
(Kramer: -sín-sín/-E) "....."

NUUN-A-BAR-TRA-DU_g-NE-ES^U

= NU-UN-[NUxxxxxx], DBGT XVII 17.

NUN-BAR ^{ku₆}

= zigtum = [.....], Hg. D 260; s. CAD Z 133 s.v. zigtu B

d NUN-BAR-ŠE-GU-NU

MBI 4 I 14 = Pinches, JRAS 1919, 185H : ^oNUN-BAR-ŠE-GÚN-NU

: ni-is-sa-a-ba

→ NUN - BAD - SE - G. M. - NUN

MET VI 101, 12 : De Fran^{co}es Haja = Nisaba = 7.32

NUN-EN

TCL XVI 87 V 13 : NUN NUN-EN / Der Fürst, Der fürstliche Herr

(SH. 6. 27)

el. NUN-URU_x "mächtige? furste"

(d) NUN-GAL

"Die große Fünfte" = ³MA-NU-KAL/GAL S.D:0.

AO 13005 TG.2776 . 14 : (N.pr.) UR-MA-NUN-GAL (= Fouilles
de Tellouh II Pl. LIV)

↓ NUN-GAL

Im. 5000g II b = Suma IV s. 4 (S.N. V (rumer))

NUN-GAL

NUN-GAL-E-NE als Jgigi erst in assyrischer Zeit interpretierbar^{1?} (Falkenstein, mündl.ig.)

Enn. r. 7: SAG-IL-LA-NUN-GAL-E-NE, Die Kramer übers. III.
"the Jgigi"; Falkenstein: Die großen Fürsten

BASOR 94 s. 8: 21-22: ²A-NUN-NA-DU₆-KU-GA-KE₄-[NE]

²NUN-GAL-E-NE-DU₆-KU-GA-KE₄-[NE]

BE 29, 1 III II: ⁴NIN-URTA NUN-GAL-AN-⟨NA⟩

TCL XVI 43, 56: NUN-GAL ⁴EN-KI-KE₄

TCLXVI 81, 4 : NUN-GAL (MADUK)

WZU Jena IX (1959-60), 234, 81 (= Enki); l.c. 234,

138; s. 235, 187 : NUN-GAL KALAM-MA-^{RA}[A]-É-A-

RA (= Enki); l.c. 237, 294; 317: NUN-GAL^{-NA} (= Enki);

l.c. 237, 333 (= Enki); 238, 341

Temples No. 1 Z. 12 : NUN-ZU NUN-GAL-E MEN-KU (Enki)

Temples No. 2 Z. 34 : NUN-ZU NUN-GAL EN-LI EN-DUG

UET VI 74, 12 (Plur)

NUN-GAL

Pl. NUN-GAL-E-NE : J-gi-gi

Jm. 51545 vs. 3 (van Dijk's kopie) : MAH-TE-NU-UN-GA-LE-NE ;
ti-iz-ga-r-tum i-na J-gi-gi (= sources XIII Pl. I)

↓ NUN-GAL-GAL-GAL

Jm. 50009 II b = Summer IV S. 4 ; ↑ NUN-GAL

Jm. 50010 VII = Summer IV Pl. IV ; ↓ NUN-GAL-GAL-GAL

NUN-GAL-ZĀ-AN-NA

SRT 13, 61 (Enlil)

NUN-KUR-DA

SLTNI: 88 vs. 26 = STVC 45 vs. III 4 (= CBS 19767 IV) : E-GIA-DA

GIZU-ZU NUN-KUR-DA-KE_y-NE KUR-DA / ~~TA~~^{SA} - MU-NI-IN-LA /

NUN-KUR-KUR-RA

LMBS \bar{x} ² 14 060.17 : Der Fürst aller Länder (Nunamir)

TLL \bar{x} 15 \bar{IV} 7 + Dupl. (Enlil)

NUN-MAH-DI

(Tīmān) MET VI 90 R 12

(Enlilbāni) DECTI 10 I 24

S. MAH-DI

NUN.ME.BUZUR

Quo. Zyl. A XXII 17: R MU-DÙ Jaute sein ;

cf. *NUN.ME.KAXŠE (=Enki)

NUN.ME.KA x GÁN

s. NUN.ME.BÚZUR

NUN.ME-KAXSE

= Enki ; cf. NUN.ME.BUZUR

NUN-ME-NI-TAG-GA

S. sub NUN.ME.TAG.

NUN.ME.TAG

Antagal C 253 = hassu "intelligent"; Also Jgitub I/II
104; Wu II/IV 11'.

Diti IV 76 : ga-šá-am : NUN.ME.TAG = hassu
kann fragw. C V 2 : wú-NUN.ME-NI-TAG-GA ga-šá-šú =

ha[ssu]

ATSW XXXVIII 235, 55 : GEŠTÚ-GA-RI-IM NUN.ME.TAG kú-zu =
hassu ummāna emga "the intelligent man, the
skilled man, the wise man"

NUN. ME. TAG

van Dijk, Sag. 19.

Ni. 9718 w. 3 (: GNS XXII Taf. XLII) ; w. 8.

NUN.HE.UL

SRT 12, 31: [° NÈ-ERI₁₀ GAL

] NUN.HE.UL PA-È-°A-

NUN-NA-KE₄-NE

^{qly}
NUN-PIRIG-GAL-DEM

ORNS 30, 2, 10

NUN-SAG-MAH

TCL XVI 58 Ds. 12 (Mešlamtre)

NUN-SAG-MAH

(Ningis'ida) NET VI 70 l. 6.

NUN-TA-SIG₇-GA

STVC 73 US 10: SU BAR-RA NUN-TA-SIG₇-GA-ZU EN-KI

MI-NI-IN-DIM-DIM

NUN-UR

UMBSX²³ obv. 3: a MAR.TU Û-[HU]-UN NUN-UR

Amurru, lord nunnur ; s. 115¹ : a title of Ea

NUNDUM

(NUNDUN)

MSL II s. 153, 17: [n]un-du-um / KA x NUN / Ša-ap-[tum] Lippe

5. 20. ŠU-UM-DU-UM

JM. 51544, 3 ff. [= Summ. XIII s. 77]:

KA x NUN - BANDA i - SA₆ JNANNA ZA-KAM =

Ša-ap-ti šc-ec-ni-im na-ša-gum kuma Eštr

Civ. JRA 23, 160, 73: NUNDUN-GAL-GAL Gi-zi

NAŠ-GA "The one (= fisher) who (has) big lips, sucks

NUNDUN

S. ū. NUNDUM

NUNUZ

= Sinništum (ŠL)

Sykk. MU-NU-ÚS / SUMER XI PI. VI 4, 6:

[NI-IJN-TA MU-NU-ÚS-TA MU-NU-ÚS NI-IN-TA-AR-TA

KU-KU-TE ^o INANNA ZA-KAM =

Zi-ka-ra-am a-na si-ni-éš-tim si-ni-éš-tam

a-na zi-ka-ri-im tu-mu-um (tustum) ku-um-ma

Éš dar "att förvandla en man till kvinna, en kvinnas till

man, ligger i din makt, Éš dar"

NUNUZ

ägg; Gud. cyl. BXII, 11. NUNUZ-DI É-SÁ-A GÁL-LA-DA
dab deren Eier im Esa zur Stelle seien.

(Onfiskarna;) KU₆-ENGUR-RA-KE₄ GIŠ-GI-A NUNUZ
NU-MU-L[N-GÁ-GÁ] ZANFIS, 140: 9

Die Fische der Tiefsee laichen nicht im Schilfdick-

ORCT I 3 III 8 : MUŠEN·E ^{HAŠ₄ (3i)} NUNUZ·BI MU·UN·GÁ·GÁ -icht

Langdon, BL I 18 : NUNUZ GÍR·LAM·E MU·UN·SI·SI·GE 4·ni-

fyg skall fylla "Girnam"-fruktern (-kakorn?) med ägg

na4 NUNUZ

'Jannas Höllenfahrt' (sum. V. 65.) Z. 21: na4 NUNUZ-TAB-BA

GABA-NA [BA-NI]-in-SI

[cf. CT 15, 45, 48]

SLT 179 B. IV 13: na4 NUNUZ-TAB-BA (=) CT VI Pl. 11 II 29.

NUNUZ

MSL II S. 142 (g) 2-4: nu-ús / NUNUZ / pi-[x-y]

: pi-e-[lu-ú-um] Ei;

: e-pi-[im-ma-tum] Perle einer Kette

NUS_x

MSL II s. 142 (g) 2-4 : nu-ús / NUNUZ s. 0:0

↓ NUSKU

Nanna - Nusku, s. mār šetāšc ubbuli, H. 211 J.
Lewy, WNS XVII 146 ff.; besonders S. 154 2

↓ NUSKLU

Nanna - Nusku, TCL XV. 40.3926 u. Dage Ch.-F. Jean, RA
30, 145#.

Даннапу : Д Nusku in elat Samc, s. habet, Poeme 148⁴⁵

S. SAHG. S. 267 Nr. 12: Nusku von Charra : sw.

S. r. S. 262 "vor Namressit, deinem leiblichen Vater"

Ni. 4428 Zs. 4 (= WNS XXII Taf. LII): Nusku SUGKAL-MAH-E-
KUR-RA-AM ZA-DU NU-TUKK-AM

NUZ

MSL IIs. 142 (g) 2-4 : nu-ús / NUNUZ (s. 0:0)