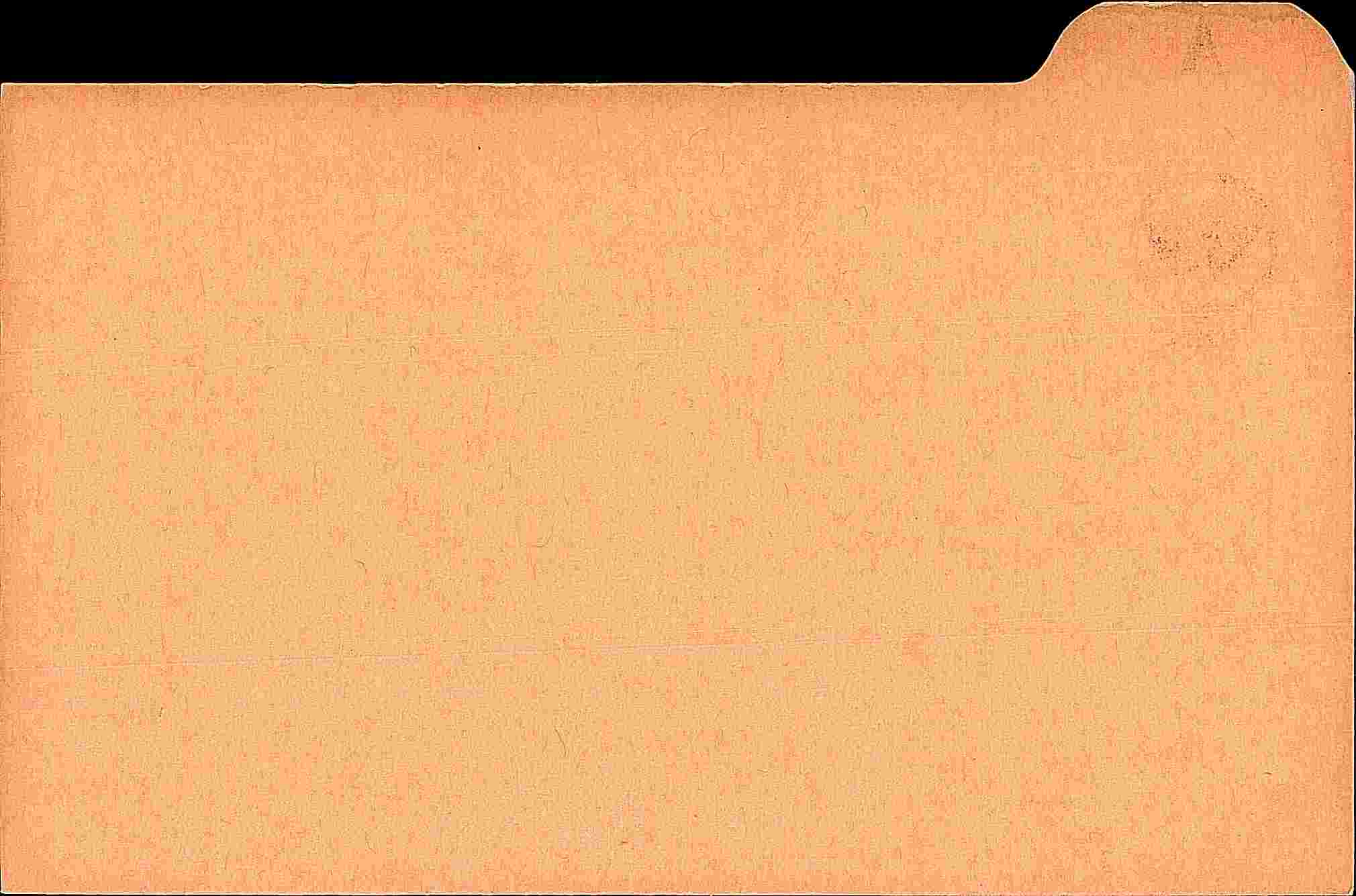


A



3255



A

7

A / A / nakū - wehklagen; MSL II s. 126:1

A

A/A/a wehe! MSL II s. 126:3

A

A/A/ [a-hu-lja-du-um] Ruf des Leidenden und Mitleidenden, MSL II s. 126:2

A
A/A/[ú]-a-i wehe! MSL II s. 126:4

A

A / A MSL II 1

A

IA / A / [ij]-na - in , MSL II s. 126:5;

A

= du-nu / DURU₂ ; MSL II 3 ; = nu-ut-bu-um Feuchtigkeit ,

MSL II s. 126: 7

= [la]b-ku - nass , MSL II s. 126: 9 .

= [na]g-gar-nu-nu - abfließen , MSL II s. 126: 10

= x-um (ap²-um) - Erbe , MSL II s. 126: 8

A

= Ach; Alas, AS XII 44, 247; s. 46, 259; 261; 262; 263; 264;

s. 50, 282; 283; s. 52, 297; 298; 300; s. 56, 325;

SRT 40, 14 = UMBS \bar{X}^4 I 28: A URU-HUL-A-MU Ach, meine

zerstörte Stadt! (Kst. 7, 21); UMBS \bar{X}^4 II 7 = STVC 66 I 3:

A KA-NA-AG-MU IN-ME "Ach, mein hand!" erschallt es

UMBS \bar{X}^4 II 37: A A-^vSE-ER-RA MU-UN-DI (Kst. 7, 27) ruft in

Klage Ach!"

UMBS \bar{X}^2 40bu. 5; 14; 17; 21; 27; 34; = parall. text. STVC 28

a

(Ausruf): ad-da a dam-mu nu-di-dè LSUr Z. 13

a uru-gul-la é-gul-la-mu gig-ga-bi im-me LSUr

Z. 129; 138; 141 (erg.); 145 (erg.); 151; 165;

185; 193; 212; 216; 220; 223; 251; 282;

a é-zi LSUr 358; á lú-bi lú-bi LSUr 358;

A

var. t. È / SRT 19 I 6: UZU - È = TCL XVI 72 I 6: UZU - A

ZANF 13, 221.

A

= A₅ < AKA : PA.È BA.NI.A Gud.cyl. AXXVI, 19
= PA È.AKA cyl. AI II ; An. Or. 28, s. 23.

A

vatten / E ; hugal · e XI 24 * A / E / me - e / Wasser

MSL II s. 126 II : [e] | [A] | [muj - u₄] | Wasser

a

"Wasser": LSUr Z. 130 a nu-un-dé

a-túl-lá-dé-a-gim "like water poured from a
well" LSUr 295;

uri^{ki}-ma lú ú-se nu-gub lú a-se nu-gub

ú-se gub-bé ú-ta ba-gub ur₅ nu-um-gur-ru

a-se gub-bé a-ta ba-gub ur₅ nu-um-gur-ru

LSUr 254-256; 254 = 294.

a

"Wasser"

kar-za-gìn-na-dnanna-ka a-e ba-da-lá "the
lapis-lazuli quay of Nanna was deprived of
water" LSUr 319;

a-gis-má-sag-gá-ke₄ LSUr 320;

sa-gar-e uru^{ki} a-gim ba-e-si "Famine filled
the city like water" LSUr 393;

A-A

JCS I 8, 26 : A-A-17 / Flodens vatten ; A-A Wasserwellen
Qu. Stat. L IV 4 ;

STVC 45 I 5 : A-A NAG-[GÁ], wozu Dupl. ZANF V 245 I 5 a :

A NAG-GÁ (An. Or. 28, 71²)

-A lok.

tages upp med -DA - infix vid verbet

Afo 14, 120 (:44), 121. / (SRT $\underline{\Pi}$) SRT 6 $\underline{\Pi}$ 3

- A

(lokativ) förträdere Dativ ; J.D.P. 51 : NIN.GÁ GA.AN.

NA.AB.DU / Meiner Herrin will ich es künden!

Kriterium für neusumerisch ; TCL XV 18, 5' ;

cf. J.D.P. 52 : NIN.MU^v ERES^v.KI.GAL.LA.RA GA.AN.NA.DU¹⁰

MBI 8 Rs. 14 = HAV 8 Rs. 17 : 3^{iv} APIN ŠUDUN ERIM.MA MU.UN.NA.BA.E.NE (SRTs. 30)

SRT 1 III 32 : ŠUL.E NITALAM.A ŠÀ.TA MU.UN.DI.NI.IB.

KUS^v.L^v / dar -A förträdere Komitativ ; SK 2 II 40 : GAL₅.LÁ-

E GAL₅.LÁ.TAB.BA.NA GUMU.UN.NA.DÉ.E / ZANF II, 176.

förträdere ablativ -TA : AS XII 42, 236 ;

JCS I s. 16, 110 - ZA-E GÁ-E TAH-MA-AB / var. ZA-E GÁ-A ; níkhigt: GÁ-RA.

Förträder - RA - "från", ASXII 42, 233; 237; 238;

-A

lok. / företträder Daku ; UMBS \bar{x}^2 14 Rs. 23 = STVC 72 obv. 13 :

LBGAL-LA É-KUR-TA Á-MAH MU-NA-SI (SHG. 15) hat den Kö-
nig im Ekur hohe Kraft verliehen

-A(K)

s. A. Poebel, ATSL 51 s. 145 ff. "The Sumerian Genitive Element".

A(K) > E

ZANF 15, 106, 21: KUR.KUR.RE Á.ÁG.GÁ.BI MU.UN.ZU ;

- KUR.RE < - RA(K), framförställd genitiv, ZANF 15, 130.

~~J.D. # 40, 11: É.KUR.RE É.Á.MU.UN.LÍL.LÁ.ŠÉ~~

~~r. 308: É.KUR.RA(K); i r. 179, 180 á-RA/-RE utelämnat.~~

ZANF 15, 108: 32: KUR.KUR.RE SIPA.ZI.BI.ME.EN

TCLXVI 48, 25: 9 EN.LÍL.LE DUMU.KI.ÁGA.NI.ME.EN

° EN.KI.KE₄ IGI.NI.IM.MA.SIG₇.SIG₇; LUÅ 1551: 4, 18³

Imm. r. 287: KUR.KUR.RE NE.GAR.RA.BI - The beacon of all the

lands (Inanna); var. KUR.KUR.RA

LUBA 1951: 4 s. 183) EN-KI-KE y IGI-NI IM-MA-AN-SIG₇-SIG₇

Enki, his face turned pale

UMBST⁴ 2 obv. II 10: 9 NIN-LIL-LE ŠĀ-ZALAG-ZALAG-GA-NI

JNES 12 s. 174 r. 97 (98-100): U₄-BI-A NIN-E ŠĀ-GA-NE ĀM-TU¹MU

(ŠĀ-GA-NE is subj. mot Jacobson s. 183 n. 63)

r. 98: KU²-INANNA-KE y ŠĀ-GA-NE A-NA ĀM-TU¹MU!

ATAS 3, 9, 62: BIR-HUR-TUR-RE UZU-DU-NI ... / var. BIR-HUR-TUR-RACK

UMBST² 114 r. s. 20 = SLT Ni 56 vs. 7 = NBI 10, 18 = Ni. 4150 II 7 / Bell. 16 (1952)

KUR-E (var. KUR-RA) KI-SU-UD-BI des Fremdländer fernste etc

A(k) > E

STVC 35 ḫs. 6: É-ŠU-ME-GIN-E ḪÉ-UL(-BI)

BE 29, 5 ḫs. 10: EN-GAL NAM-LUGAL-E ḪÉ-UL

SLTNI 16 ḫs. 11: EN-LÍL-LE INIM-MAḪ-DU₁₁-GA-NI ŠĀ-BI GALAM

A-

Prefix = i An. Or. 28 § 57.

Ytterl. ex. AB.DU.A Conc hist. Ent. II, 41

A.RA.DU GA J.D. 71; JCS, V, s. 4;

Virtuelle Terminalis. A - für i-; ältere Form;

die älteste bekannte Verbalform lautet:

A.NA.SI

Unk. Keg. B XI, 34: AB. US.SA

BASOR. SS 1 s. 26, 251 passim: A-NA-ZU A-RA-GIG What hurts

there?

UMBS \bar{x}^4 2 ps. II 2: AN-KÚ ; II 3: AN-NAG-A

OECT I 44 III 2: AN-DA-GUR-RL

Schooldays s. 12:15 NÌ-A-RA-DL₁₁-GA-ML that which I said to

you

AJA 53, 8, 41: ŠĀ-GA-NI AN-HÚL ; VS \bar{x} 200 I 17: A-RA-DL₁₀

Compt Rendu 1952, 81.45: AN-KÚ-E, AN-BL.BU-E ;

A

= $\overset{\vee}{A}$; I.LA.AB I.LA.AB A.ZU AN. $\overset{\vee}{SE}$

vs $\bar{I}3$ Rs. $\bar{I}4$; An. Dr. 29, s. 7 e.

A

CTXV 9, 2 : A GA-ŠA-AN TÜR-ZU-DA DÙ-E

Wann endlich, meine Herrin, wirst du deinen Hof aufbauen?

(Radan, HAV s. 383³)

A

i bet. "säd", i förb. m. ŠĀ "moderliv", KS 7 s. 58; 59; 80; MRS 196 m. n.

15; Jacobsen, JNES 2. 119 ff. (BASOR SS 7 s. 24)

Quo. cyl. A III 8; A VIII 16; Fragm. 5 II 2 (An. Or. 29 s. 55);

An. Or. 28, 161';

Enm. r. 100: A-ŠĀ-DUMU-ZI-DA-KA (Enmerkarr);

SLTNi 62, 7: A-ZI-DA NUMUN-ZI-DA, 3: A-ZI-ZI-DA NUMUN-ZI-ZI-DA.

A-

i N. pr. = re¹h_utu , landsb. OLZ 34/1531 , 123 (2) C)

A

W || A Einesalt f. W Nahrung od. i Fett / ZANF 13, 197?

A. K. S. L.

Q. cyl. BX, 23.

A-A

< Ě-A, UMBSX⁴ 263⁵ m. hānuish. bl. a. t. CTXV 11, 7: KI-BALA-

A-A-ZU-ŠĚ < ki-bala-ě-a-zu-šĚ

A-A

= E-A, BE 31 s. 33⁵ m. hānuisn.

A.A.BA.IGI.NA.MA.SE

= A.AB.BA.IGI.NIMA.SE

Am. Or. 28, s. 18⁴

A-AB(-BA)

= hav; Uruc. Keg. B VII 14: A-ABA-ŠĒ;

OECT I pl. 2, 20: A-AB-ZI-ĜA ĜABA-ŠU-ĜAR NU-TUKU ✓

(SHG. 31) tobende See, die keinen Widerpart hat

Dupl. BINT II 23, 23: A-AB-BA-ZI-ĜA; OECT I 3 III 14: A-AB-BA-KA

- auf dem Meer ✓

ZANF 15, 116: 17: ĜU-LN-DUGUD-A-AB-BA-SIG-IGI-NIM-MA

Schwerer Tribut vom Unteren (bis zum) Oberen Meer. ✓

hugal-e VIII * 12: KLN-BI A-AB-BA-Š[Ē NU-Ē] seine Mündung

[endet nicht] im Meer

A.AB.BA

"Vater", Stamm MVAcG XLIV 224'

A.AB.BA.ÁŠ.TI N.pr. WO II 46

A. AL. LA. RI

SRT 23, 10: ME. E A. AL. LA. RI BÍ. DU_{II}. GA. KE_y. ES^v

Ù. MU. UN. E ÁG MA. AN. BÁ / weil ich "Wohlant!" gesagt
habe, hat mir der Herr ein Geschenk gegeben.

Wo II 43 H. t. st.

A-ALIMA

TCL XV 30, 6

"Same des Wisentstieres" (= Nanna)

~~CT 36, 26, 21 = Sulgi~~

Nanna-Suen S. 70

giš
A-AM

Quod. Zyl. A ū 8 "Branch" ; s. IV. A VI 5.
Thompson, DAB 312 ff.

cf. il-Dag : giš.A.AM , giš.AM , giš.[DAD] = ellu (ušo
= ebbu, namru) ; s. CAD IV ellu s. 102 f. lex.

s. CAD A s.v. adāru (xtāru , xtāru)

A-AN-NA

WZUJENA 9/1959-60 s. 327, 307:

IM-2 A-AN-NA-KA GU BA-AN-DE "er beniet die
'zwei' Regen, die Wasser des Himmels"

A-AN-NA

VST 48 b. 6 ù-NU-KA E-IA-NA = NFTS. 209 U. I 6:

UNU^{ki} -A A-AN-NA

A-AN-SU

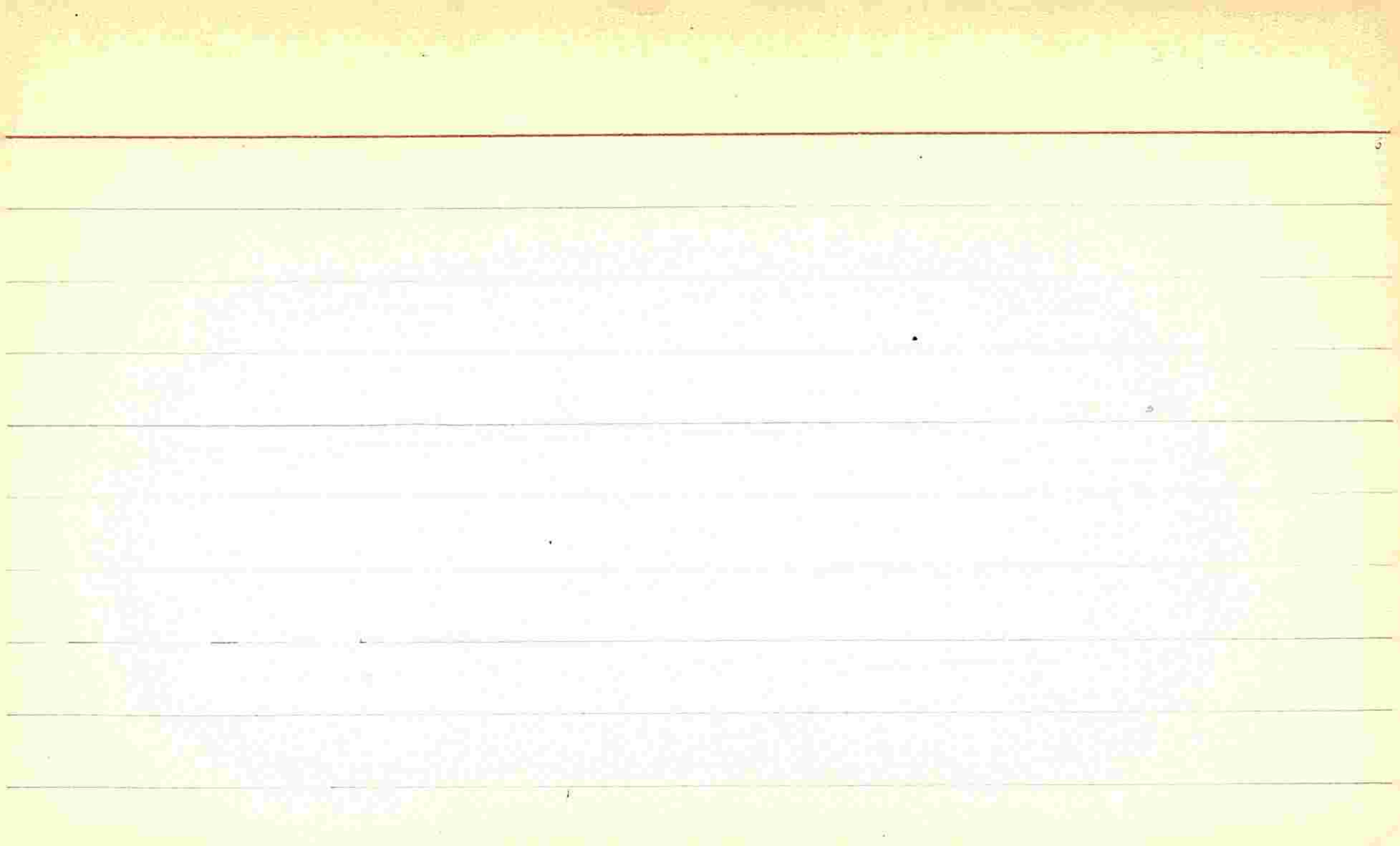
= AN-SÜ der ferne Himmel / ZANF II, 34.

A-AR

SLTN: 75.44 = U₄-UL-LÍ-AS̄ A-AR-BI AKA-DĒ

Das es bis in fernste Tage gepriesen werde (ZANFIL, 82)

UET VI 94 R₂ 20 : NAM-MAH A-AR-ZAW



A-AŠ-TU-LIB

SK 467s.[?] 3 ; s. AŠ-TU-LIB

- A-BA

"nār, sedru, efer defat"

AS \bar{X} 31; AS \bar{XII} 30, 137 # ; OECT I 1 I 1 # .

TCST 18, III; 112; BASOR Suppl. St. 1 s. 10, 8; 11;

MBI 8, 2: U₄ AN-NE (AN^d) ^{dingir-dingir} A-NU-NNA IM-TU-DE-EŠ-A-BA

Als im Himmel An und die Anunnaki entstanden waren

CT \bar{XV} 25 7s. 1-2: MA-AN-GA MÁ-SAG-GÁ [BA-E-U₅-A-BA]

GA-ŠA-AN-GA MÁ-EGER-RA BA-E-U₅-A-BA

TCL \bar{XV} 12, 3 (s. n. in Komm.)

RIU 123, 33: BA-DÙ-A-BA BA-GUL / ct. 125, 16-17: U₄-UL BA-DÙ-

A-TA URU INGAR-BI BA-GUL

UMBS V 1 T 13-14: AN^d EN-LÍL^d NIN-HUR-SAG-GÁ-KE_y SAG-GI₆-GA

MU-UN-DÍM-EŠ-A-BA; l.c. 1 II 10; 11.

CT XV 24, 18 ff. (SAGG.S 183)

THS NE III 10, 1 ff.

a-ba-

9

Prof. + Prof. BA -

i Feb 2. 54; BASON 94 S. 7 7. 30

A-BA

MSL IV : Emerald III 72 : A-BA : A- ζ A = artikulations "r car"

A-BA

= arka, DECT I s. 51¹³

RIU 123, 33: BA-DÙ A-BA BA-GUL had been built and then
ruined / tml. BA-DÙ -A-BA BA-GUL : cf. 126, 16-17:

Uy-UL BA-DÙ -A-TA ÚRU INGAR-BI BA-GUL

A-BA

für AB-BA i E-A-BA Vaterhaus, Landstb. ZDMG 69, 519, 3

A-BA

A-BA-zu = ma-la-ka im-si, IV 25, 49/51. ✓

Cf. A-NA / A-NA-zu .

a-ba(-a)

(= mannum)

LSUr Z. 56; 57; a-ba-a LSur 112; 166

(a-ba-a); a-ba-a LSur 279; 281.

a-ba-a igi im-mi-in-du_g-a LSur 370;

A-BA

Куб XXX 5 Rs. 1 = Обгт XVIII 1' : [A - B]A : a - pa - a : manna

"who?"



A-BA

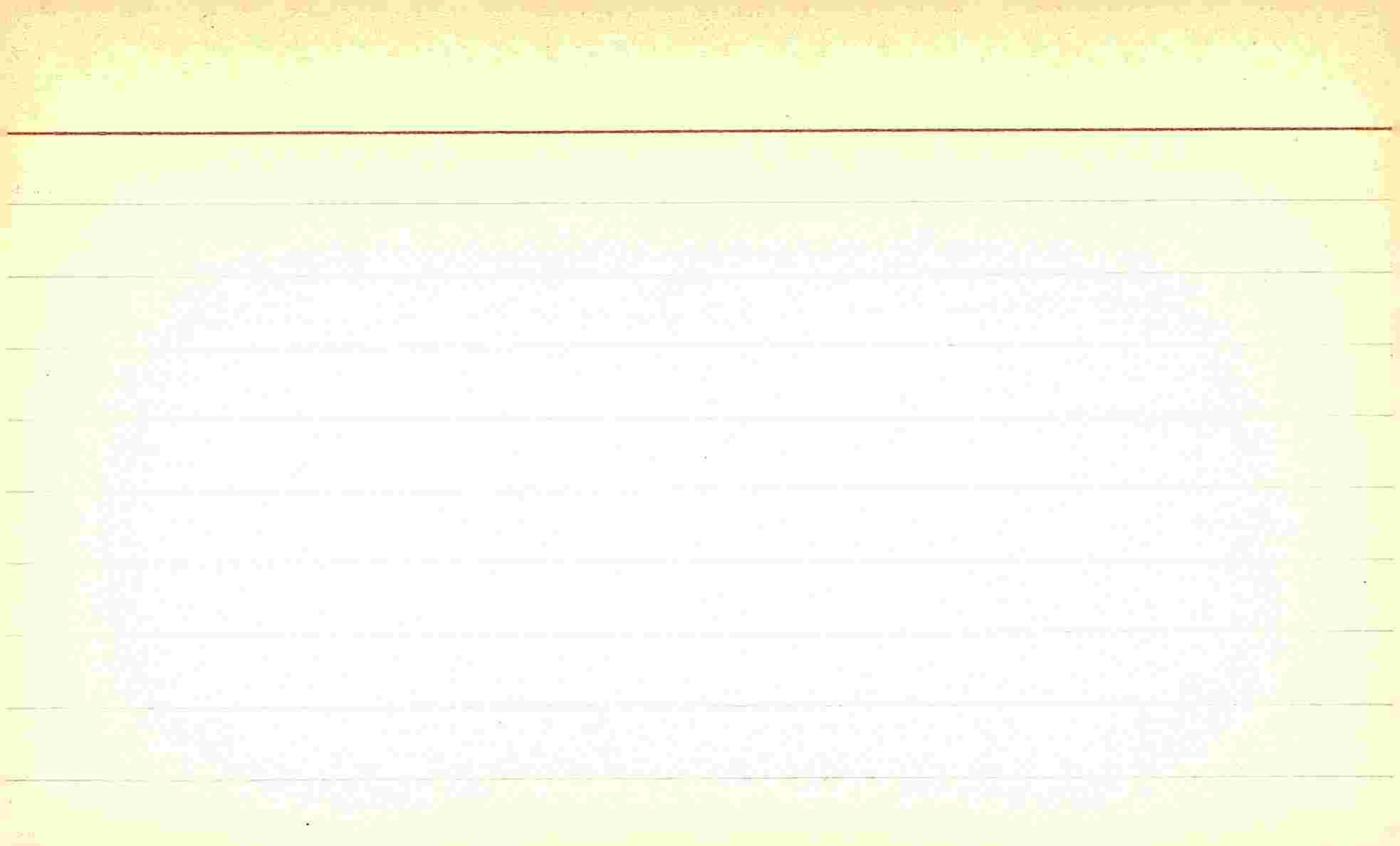
SLT 3 vs. II 10: A-BA-MU = MU - 17K - $\frac{V}{SU}$

^u
sc A-BA-AH-šIN / šI-NU

s. AHW s. 2 s.v. abahšinnu(m)

A. BA. AL. GA. MAS^v

N. pr.; An. Oc. 28. s. 9ⁱ



A-BA-(AM) hē -

J.D.F. 275 "Who of those who"

A - \beta A - \beta A

SLT 243, 7 : A - \beta A - \beta A = \sum_i \frac{\psi_i - \phi_i}{w_i - \tau_i} \check{s} a \check{l}]

A-BA-GA-

CTXXXVI 26, 8: 9 EN-LÍL-DA A-BA MU-DA-AN-A'GA

A-BA-GA-AN-DA-SÁ (< a-ba i(n)-ga -) Wer kann

Enlil Weisungen erteilen, wer kann sich mit ihm
messen?

A-BA ME-A-NL (A-BA ME-A -1)

A/O XIV 125+

A-BA - ŠEŠ-MU-GIM

Am. N. 28, 117² m. hānuis n.

A-BA-A-GIN_x-NAM

= ki-ma ma-an-[ni] , An. Or. 28, 225 (117¹)

A-BA-GAR-RA

= izbum, kūbum, silītum; s. CAD VII s. 317 s.v. izbu lex.

A-βAL

$ku - A - \beta AL = dx - ku - u'$, SLT 2 vs. 17^b; s. zu 2. 18.

A-BAR

CT^{XVI} 20, 12: GURUŠ-E A-ŠĀ-BA-NI A-BAR-RA-NI

(AO^{XIII} 1, 12) Der Mann hatte, sein Feld hat er verlassen

SK. 25 II 41: EGI-RE A-ŠĀ-NI A-BAR-RA-NI

A-BAR (-RA) = legn¹ "Adoptierter" (Atter S. 544b)

A-BAR-BAR-RE

: itaqumtu CT XVIII 45 II 17, s. qumtu A i CAD 47.

A-BÁR-RA

lugal-e x̄ 10⁺ USU-TUKU A-BÁR-RA [] /

USU-TUKU A-BÁR-RA ŠU HU-MU-UN-GÍD-I /

ta-áš e-mu-kí ina a-da-ti liš-ta-da-aḏ-ka /

will ich, der große Kraft besitzt, Blei aus dir? ziehen

A-BÁRA-GA-RI-A

"der vom Samen des Fürsten gezeugt ist", Comptes Rendus
1852 s. 52 m. n. 60 = Pinches, "Manchester-Hymne" V 15:

É-PA-RA-GA-RI-A / BEXXX 64; s. vau Dijk, Sagens s. 81.

Varfā ej: "Säden (= avkomman) som sitter på tronen" (?)

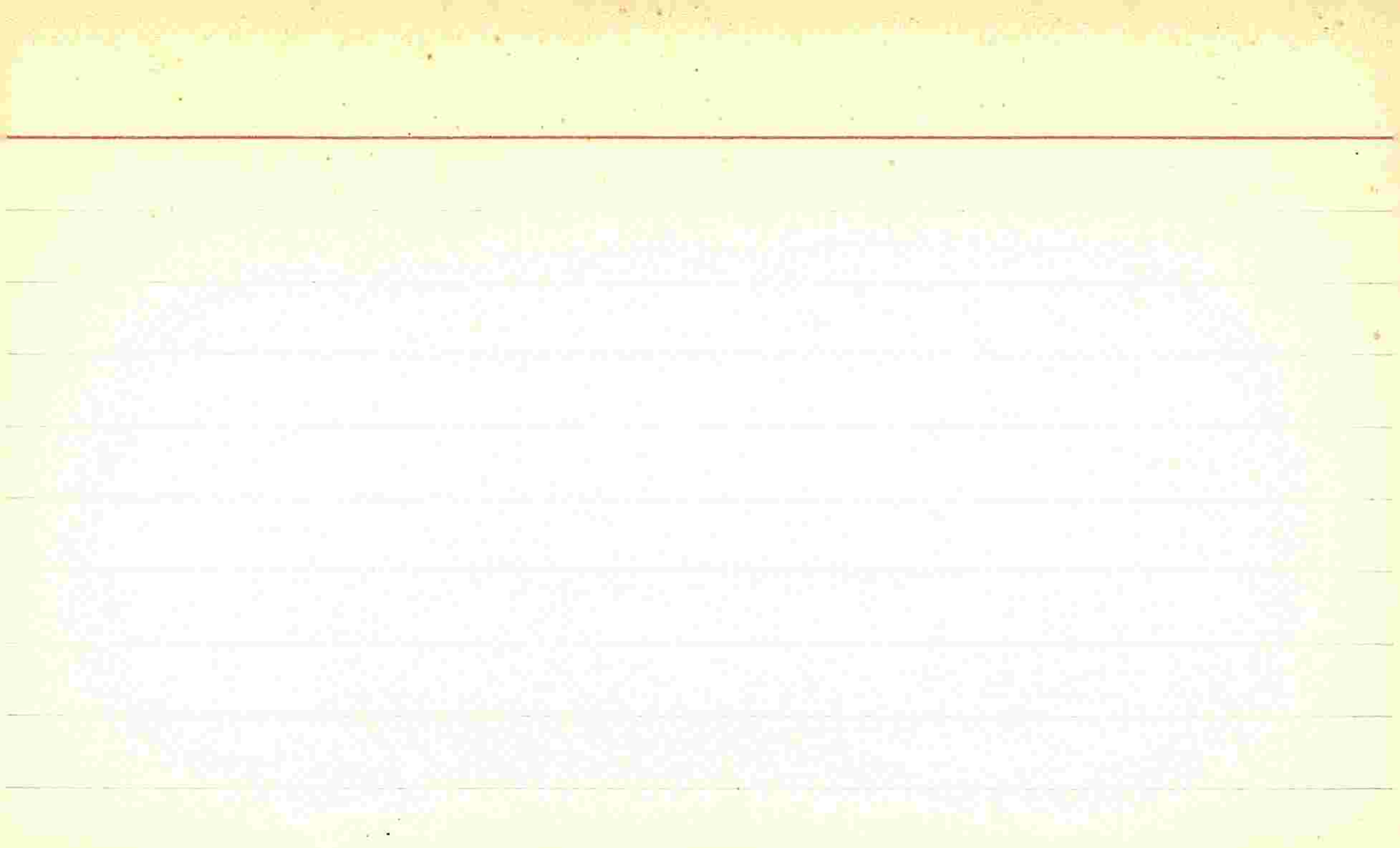
BE)UMBS I' 6 s. 48.

cf. N. pr. UR-BÁRA-RI-A, UMBS XI³ s. 220. 627

vgl. STVC 60 vs. 19: ^{AA} BÁRA-MAH-A-RI-A-ME-ÉN

A-BU-UL-LA

TCL XIV 1, 36 (Pl. II)



A-DA

Enm. z. 147-149 "père", s. E. Solberg, Apoc XVI s.
326(2)

A-DA-AB

= a-mi-lu, $lu = \underline{3a}$ I Z 20.

A-DA-AB

A. Falk. ZANF XV 84 ff.

Nanna-Suen I s. 42; 127.

WZLJena 9/1959-60, 239, 442: ki-sikil + INANNA TIGI

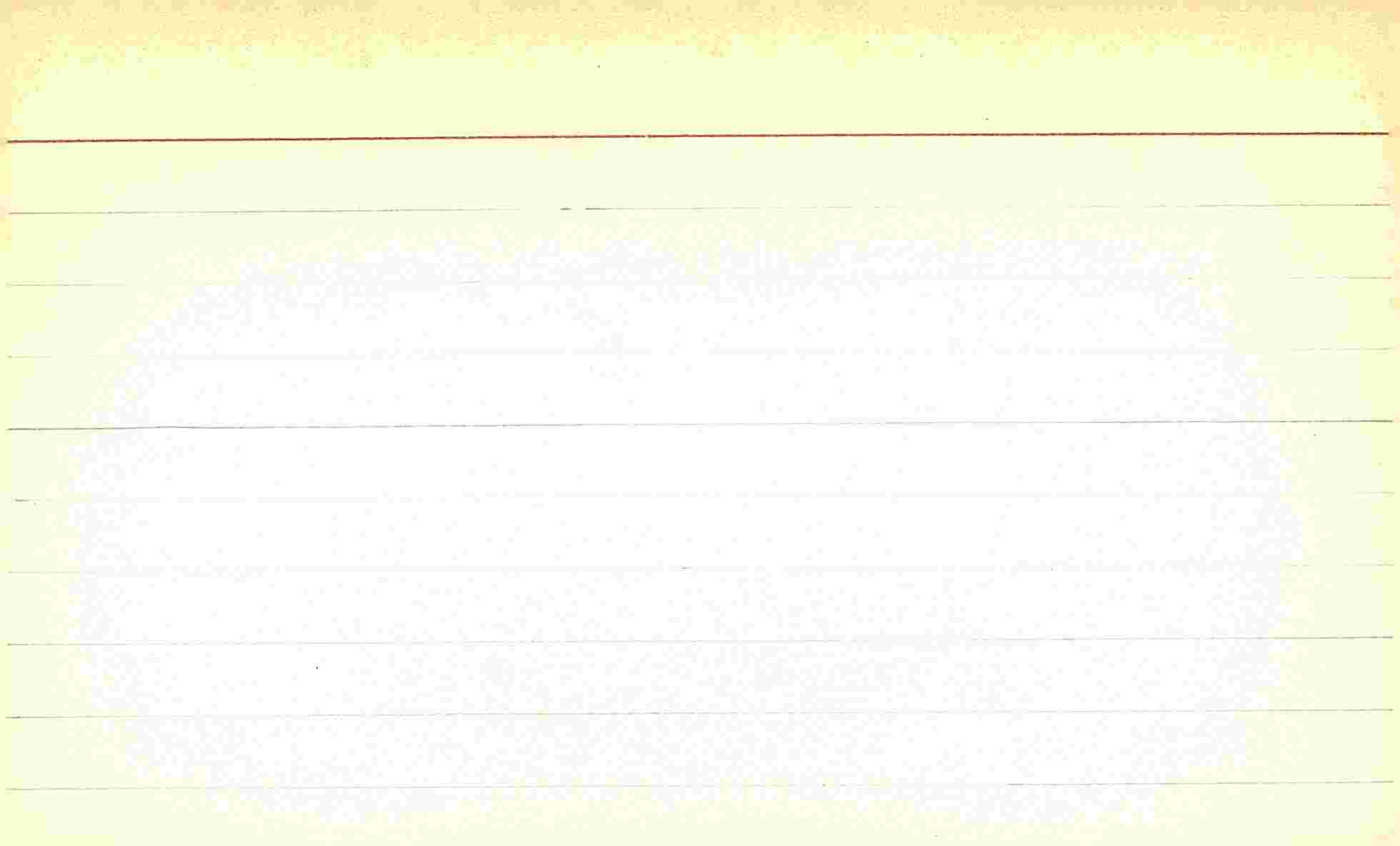
A-DA-AB É-BA HE-EN-MI-SI "Jungfrau Inanna,
du hast dich tigi - und adab - Hymnen in ihr Haus
zurückkehren lassen"

WET VI 81 Da 3: TIGI A-DA-AB NANA-NAN HE-DI - HE

WPOS XII 29 W. IV 6'

A·DA·AL·LA·BI

S. A·DA·AL(·LAM)



A-DA-AR

MSL IV : Emerald III 71 : A-DA-AR : A-SAR : uqaru

A.DA.AL(LAM)

AS XII 56, 326; SEM 73, 4. AS XII s. 52;

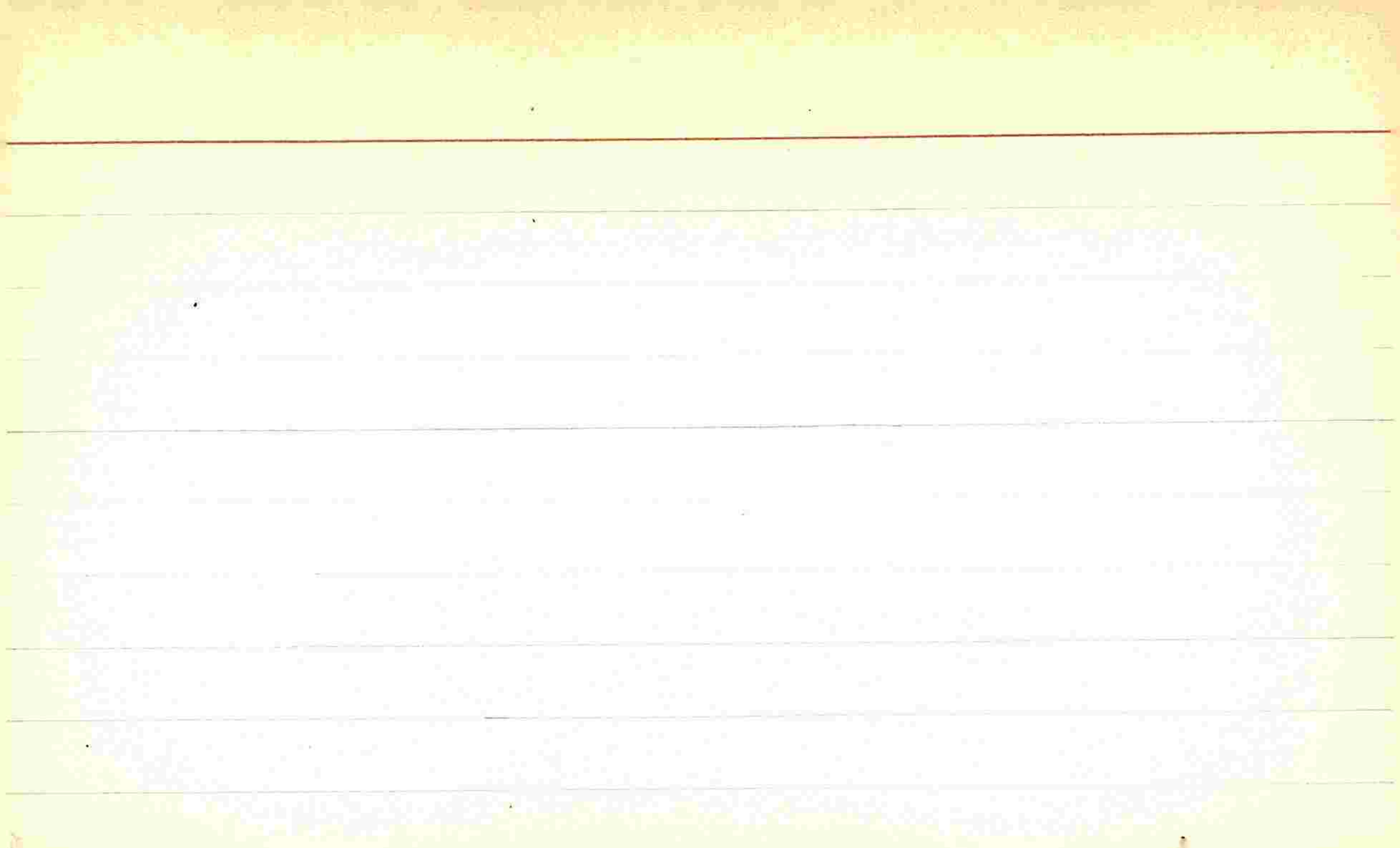
A.DA.LAM / LMBS X 4 3 II 32; ŠL 575, 31 b: inannāma;

A.DA.AL.LA.BI / Jacobsen, JCS VII 35, 9 (= LMBS XIII 9, 9)

Betydelsen av alla orden är "nu"

Si. 4830s. 2; 4 (Geogr kop.): A-DA-LAM

: i-na-an-nu



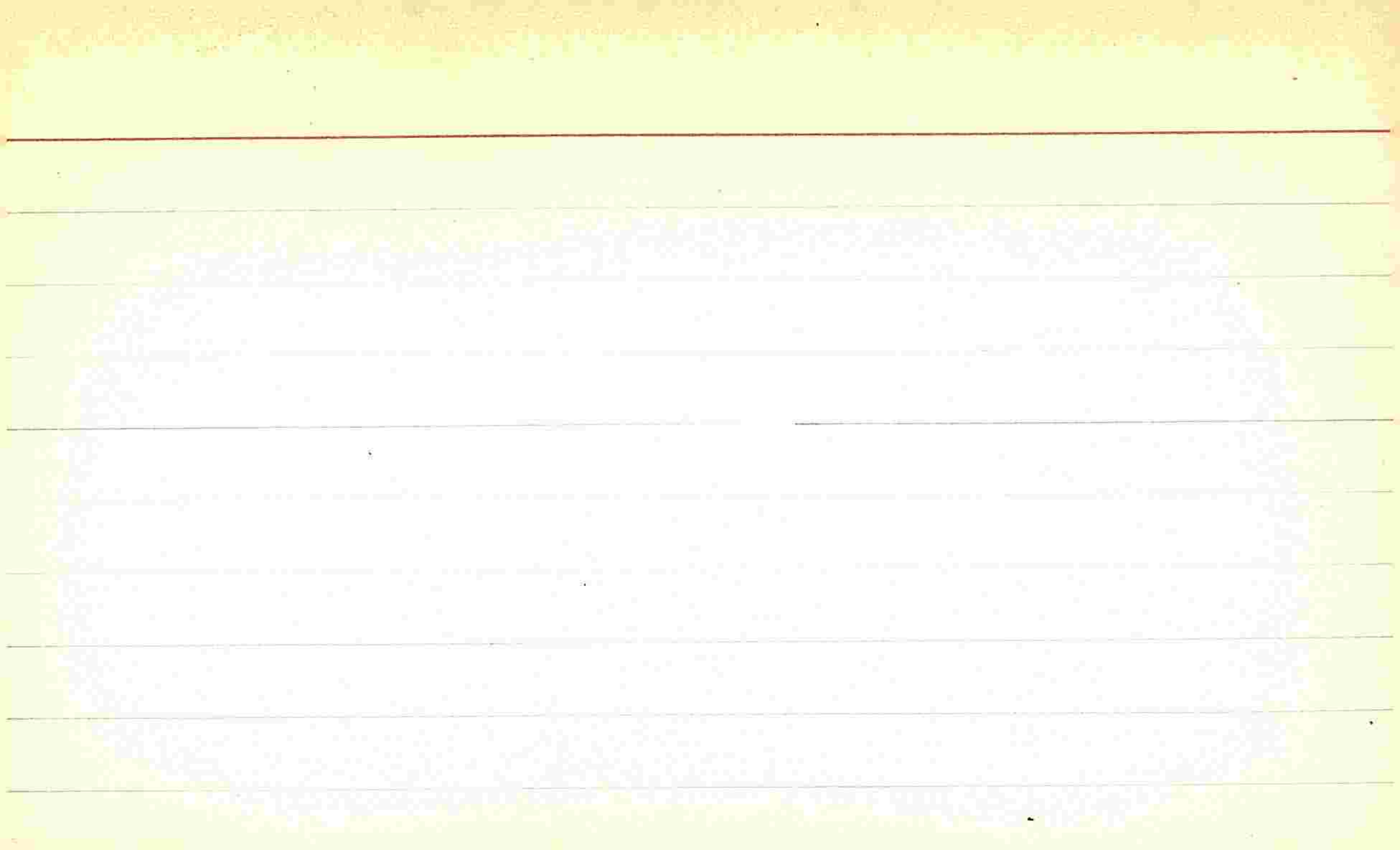
A-DA-EN

Enm. r. 147, 148 = ? ; s. E. Sollberger, Afo xvi s. 326

(2) "pēre" 149

A·DA·LAM

S·A·DA·AL(LAM)



A-DA-LUGAL

Enm. Z. 148; s. E. Sollberger, Atto XVI s. 326 (2) zur Stelle.

cf. RA XXVI s. 1 Z. 5: AD-DA-LUGAL(A)

A. DA. MIN

Se: ADAMEN

A. DA. NUN

Enm. r. 147, 148 = ?
149

A-DAH

CT XVI 24, 25: A-DAH-ZU HÉ-A / re-su-ka

dein Helfer

LSSNFI 51 12

A. DÉ. A

→ e dū, An. Or. 28, s. 25

A-DI.

S. 20. A-SILIM.

A-DI.DI

Kagal E part 2, b: A-SÁ-SÁ' = šutahugu, s. CAD VI s. 86:

hāgu (hīāgu)

s. SÁ-SÁ' = šutahugu, JZi C IV 1.

A-DI-BAR_y

S. E_y-DI-BAR_y

A. D. B.

to channel water

see column B

A-DU-BU-UL

Wagab E Part 2, 7: A-DU-BU-UL = habūm, s. CAB VI S. 72

hamū C v. und DU-BU-UL

A-DU₁₀-GA

Süßes Wasser / Quod. cyl. A I 9; TCL XVI 88 I 9 = SRT 52 I 8.

BE XXXI 4 IV 9; BASOR SS 1, 12, 56; 60; BE 31, 4 Ps. II 9;

ZANF 13, 154 (21.7): TÚL-LÁL TÚL-A-DU₁₀-GA-BI NA-NAM

Tullat (o.i. Honigbrunnen) ist ihr Süßwasserbrunnen

CT XV 28 I 14: A-NAG-DU₁₀-GA

HS-SLTNI I 30 II 18: A I GA I DĒT⁶ "A-DU₁₀-GA DĒ-A-ZU A-

ŠĒŠ-NA HĒ-ĒN-DĒ "A quide, instead of your sweet-flowing water, may bitter water flow" (TS s. 270)

A-DUN

BASOR SS 7 s. 12, 67: ĜĪŠ-A-NI .E A BA-AN-ŠI-IN-DUN-E

(Enki) causes his phallus to water the ditches

et. lāsh. E-A BA-AN-ŠI-IN-DUN-E (?)

A.E.

> E / ŠE-ĠĀ⁽¹⁾ / ŠE-ĠE

SEM 52 vs. =

SRT 3 I 13; 17 : NU-UB-ŠE-ĠE-EN är du icke villig där till ?

a-e-a

S. auch a-mah-e-a

A-È-A

/ S. 20. A-MAH-È-A ; An. Or. 28, 143.

Qua. Zyl. A VIII 25: A-È-A-GIM GÙ-NUN-DI-ZU tauscht laut
wie überfließendes Wasser ✓

Qua. Zyl. A IX 1: ŠÀ-ZU A-È-A Ú NU-LÁ-ZU ✓

B II 1-2: A-MAH-È-A LÚ Ú-LÁ BA-AB-LÁ-E

(wie) ein starkes überfließendes Wasser niemand
, eindämmt'

SLTNI. 7SVs. 23: A-È-A GABA-RI NU-TUKU : Šulgi 0

Ni. 4571 Rs. 4 (: Or NS 22 Pl. XLIX): LUGAL A-È-A KI-BALA-ŠÈ
GÙ-NUN-BI DI-DA (Šulgi) = r. 5 ; Šulgi D

J. van Dijk TLB II 1 vs. IV 15: A-È-A GA-ŠA-AN-AN-NA ✓

Nummus da-hic z. IV = SAHG. (Falck.) Nr. 23 Text Fig. 5

HGT 21 vs. 7 = 20 vs. 10

↓
✓ A-È-E-GA KI-A VIRY-KRY-RE

A-EDEN-LÁ

ŠL 575, 215 (kuš) A-EDEN-LÁ : nādu Schlauch

JNES 12 s. 176 r. 110 : KUŠ-A-EDIN-LÁ A-ŠE_x NÌ-EDIN-NA

HÉ-ME-EN May you become the water skin for cold

water that (men carry) in the Desert ✓

CT 42, 25 Rs. 16 : kuš A-EDEN-LÁ - → duku - zi - DA †)

BE 31, 35 Rs. 9 = HAV II b. 4 (s. Heidel, EG s. 100 r. 107)

kuš A-EDEN-LÁ ' x x x A i-IN-NAG-NAG' - [SE?] ✓

WMBS I¹ 3 b. I 5 : A-kuš A-EDEN-LÁ ; I 12. ✓

†) = Cini, JDA 23, 160, 86; s. 172.

TRUSS NF iii 6, 37 ^{dw's} A-EDEN-LA

A-EN.EN

RA VII 108 II 4 : A-EN.EN-KALAM-MA (Nisaba)

A-9A

MSL IV : Emsal III 72 : A-BA : A-9A : arkatum "gear"

a-ga

etwa bit kutalli entsprechend, s. Falkenstein AnOr
30 S. 122 Anm. 8.

IM e-a-ga-su-lima-k(a), AnOr 30 S. 156.

A-GA

(= arku, arkatu)

kuḡal-e xīy^{*} ^{na} ESI MÈ-ZU A-GA-BA KUR-RA /

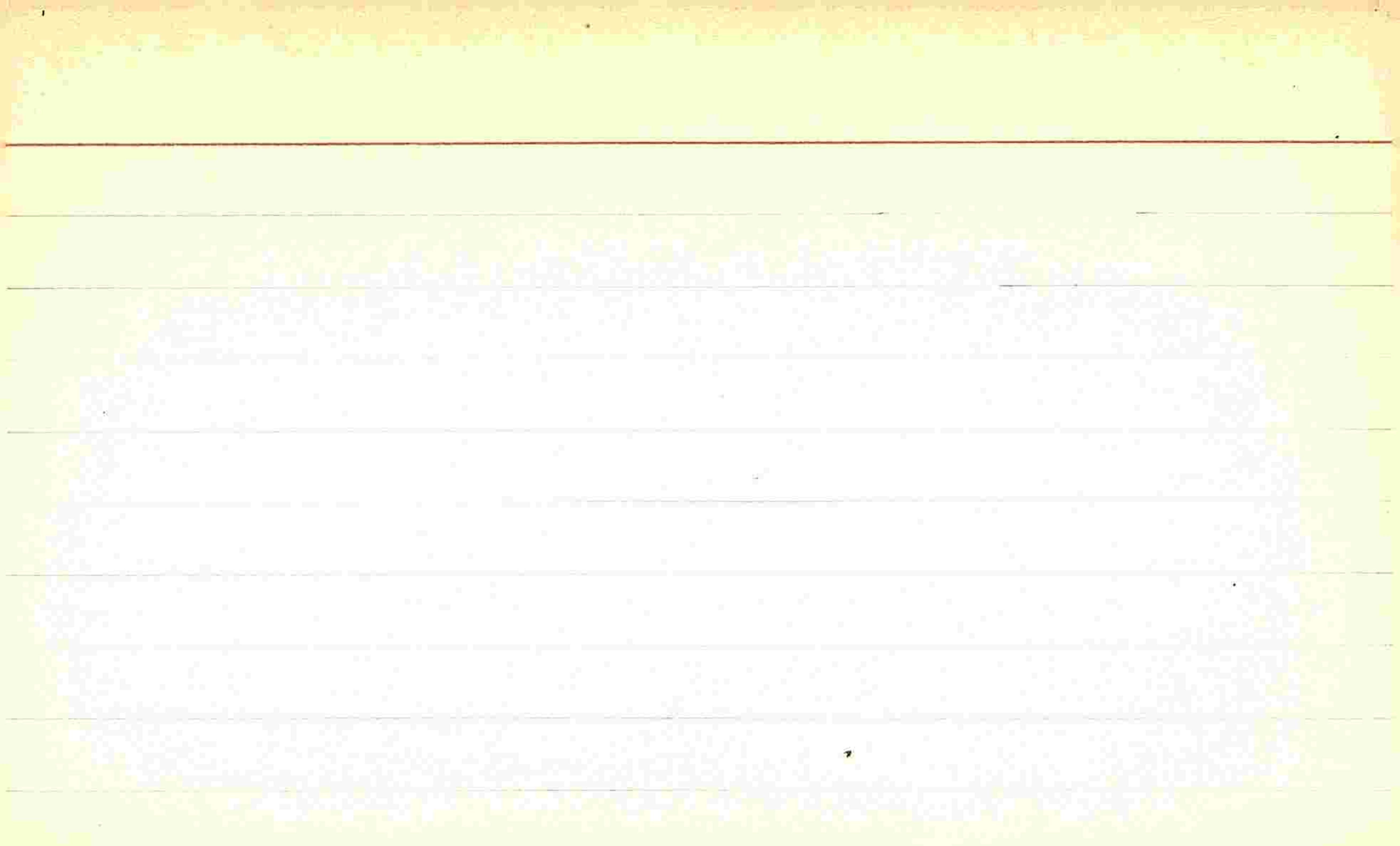
^{na} ESI MÈ-MU A-[J-RA-AB / = aḡamma

ú-šū-ú šá ina tabzīia [J-ru /

Dionit, der zu deinen Kampf am Ende ändert

CT IV 3 Rs. 9: IGI-BI-ŠÈ NÍ-TE-GÁ-DA A-GA-BI-ŠÈ HU-LUH-E-DA / LSSNF-T 55

indem er vor sich Furcht erregt, hinter sich Schrecken einjagt



A-GA

ATA 53, 8, 38: A-GA-BI-TA AL-BIR-RE / it (the army) is scattered
'behind it' / (their army) scatters from behind (i.e. people
desert)

A-GA

ZA 18, 132' (Thurru-Dungiu)

Qu. cyl. A XXIV 4 ; XXVI 12 : A-GA-BA-BA₆-KA in der Halle der Baba

Qu. cyl. A XXV 24 : A-GA-TUKUL-LA Die Halle, in der die
Waffen hängen (An. Or. 28 s. 63)

Qu. cyl. A XXVIII 17 : A-GA-BALAG-A 'Halle der Leier'

OECT I 42 I 30 = III 26 : A-GA-BI-TA ZI-KE-EN-GE-RA

In its portico is the breath of life of Summer

"Tempellipanne - Ekišunzal" Z. 6 : É-SUENA igi-zu(-šē)

NUN(-NA) A-GA-žk-šē BARA

CT 42, 9 Z. II 33 f. : URU^k-MA igi-mi-šē in-HUL-A A-GA-

BI-ŠÈ U_x-LU-A É-KUŠ-NU-GAL IGI-BI-ŠÈ IN-HUL-A

A-GA-BI-ŠÈ U_x-LU-A

CT 42, 13 Lf 6.8: A-GA-É-GAL-LÁ-KA

Kramer, Two Elegies z. 173: É-ZU IGI-BI-ŠÈ HE-EN-
DU A-GA-BI-ŠÈ HE-DAGAL

A-GA

A-GA GUR-BA "to turn back", E. Gordon, JCS XII 13.5.13.
= A-GA-AŠ̄ → A-GA-ŠÈ (=ana wakka-tim y)

a-ga-as-gi₄

Akk. agasgu (CAD A/1 p. 149)

UET VI/2 150, 9 anddupl. (D 3:9) gestú-dugud

a-ga-as-gi₄-é-dub-ba-a (CAD A/2 149);

Gordon SP 203, 2.42 (CAD A/2 149) dub-sar-hu-

ru a-ga-as-gi₄-gi₄-me-as-e-ne

Ni. 9688 II 8 hu-ru-um-nam-dub-sar-ra a-ga-as-

gi₄ -e¹-dub-ba-a

A-GA-BA

= a-ka-ma, i-diš-ši-šu, ZA 16, 167 II 31 = CT 18, 30
II 27 (S. CAD A ahamma adu. "separately, apart,
MODERNLY")

A-GA-BA

RA 17 p. 154, K. 7645, 17:

[W]N-A-GA-BA-NI HE-RI-IN-DI-DI = šitpīma akraṭi

ad-ua-tu lit-ta-i-da-kja "Be silent and let

future generations praise you" (CAD A adnāta s.)

A. GA. DÈ ki

J. D. r. 13.

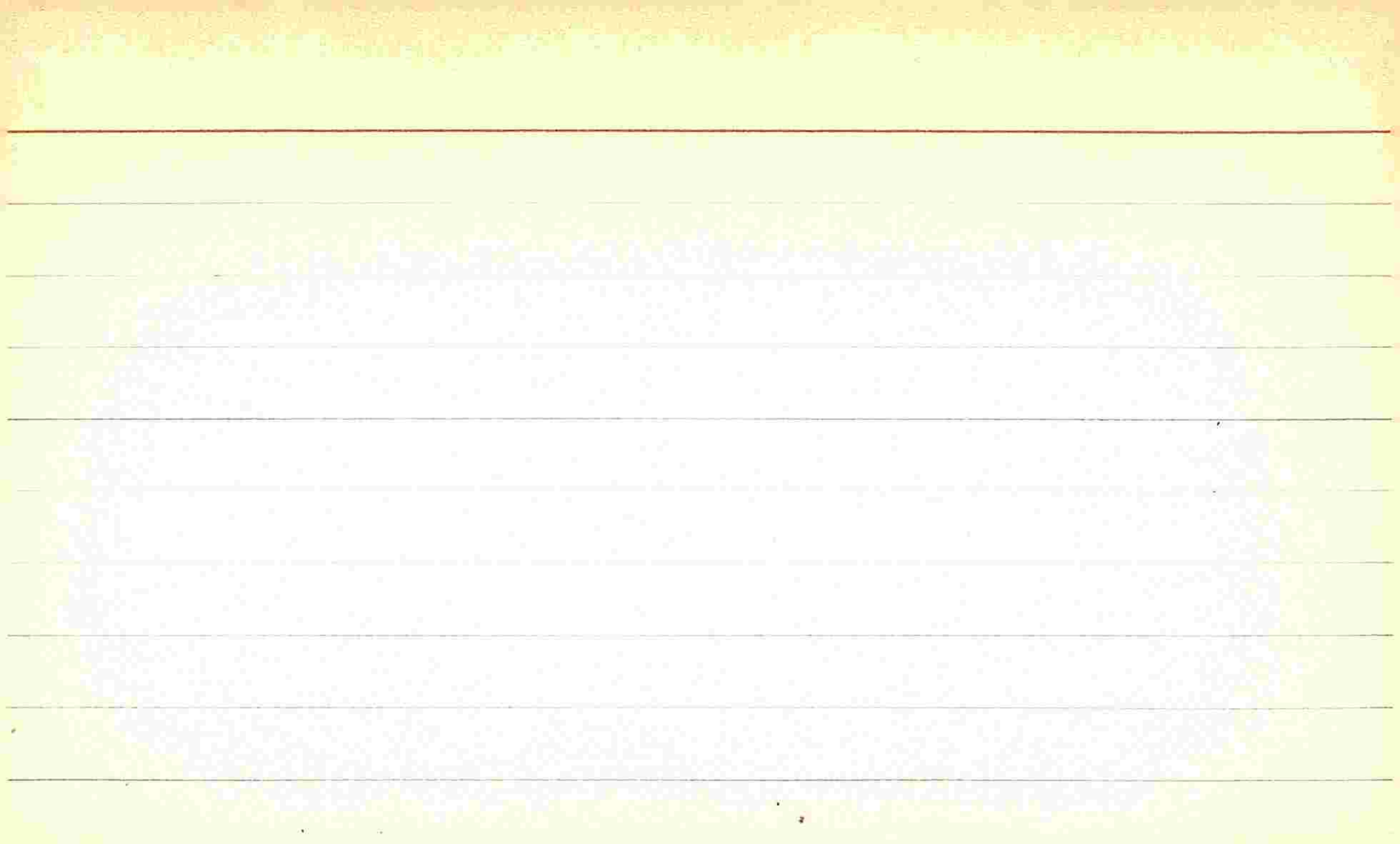
A-GA-DUL₅

TCLXVI 64, 21 = SLTNI 106T 2

A-GA-ZI

= imbū ;

Lugal-c II 41 ;



A - GÁ - GÁ

CT 36, 28, 24 : GÚ A-NAG HA-BA-GÁ-GÁ Wasser zu trinken geben

TCL XVII 43, 33 : KI-AMA^{!?}-KALAM-MA-KA KA-ZA A HE-GÁ-GÁ

(Nammu) möge am, Ort des Mittelbaibes des Landes Summe^c

Wasser in deinen Mund sehen!

A-GAL

= butugtu

UMBS V 1 V 5 : ^{qu} MA-BUR-GAL A-GAL-LA IN-HUL-TUKY-

TUKY-A-TAV

cf. SLINI 79, 16 (= Nanna - Sumer. I s. 108) : A-ZAL-LE-GAL-
GAL-LA

qu. cyl. A III 12 ✓
" " B XV 2 ✓

BE 31, 16 III 12 // 16 // RA 46, 83 ✓

A-ǫ'AL

HAV 7 lo. ǫ' (= WZT ǫ'¹⁻² s. 232 Z. 9): A-ǫ'AL-
É-KUR-RA (Enki)

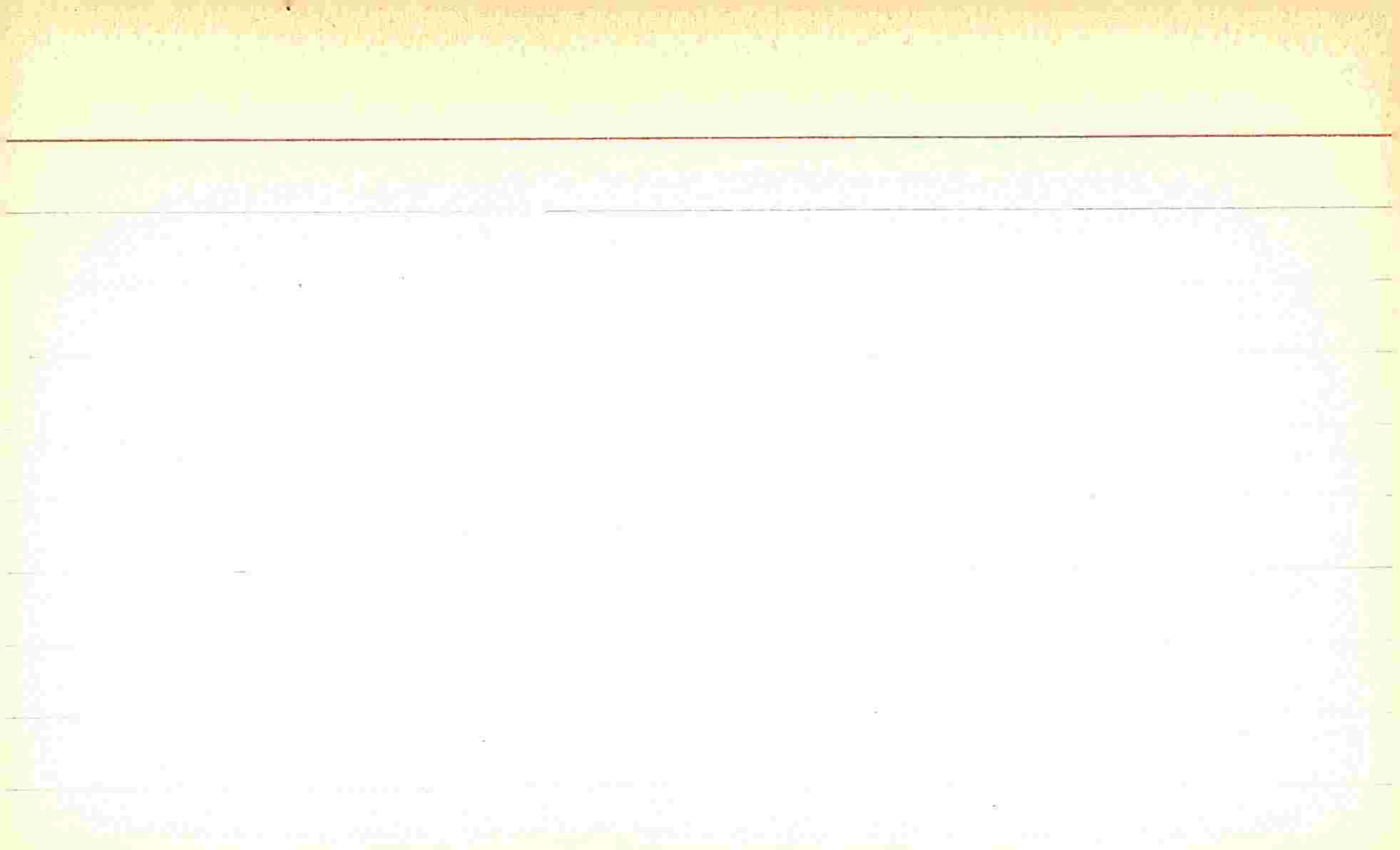
l. + hol. ? ki A ǫ'AL-E-KUR-RA

cf. SRT 6 IV 15 = 7, 63; Gud. Zyl¹. A XIV 19

CS. Kont: ǫ'AL.ǫ'ABA-ǫ'AL)

A.GAR

S. A. GAR. KA



A.GAR.KA

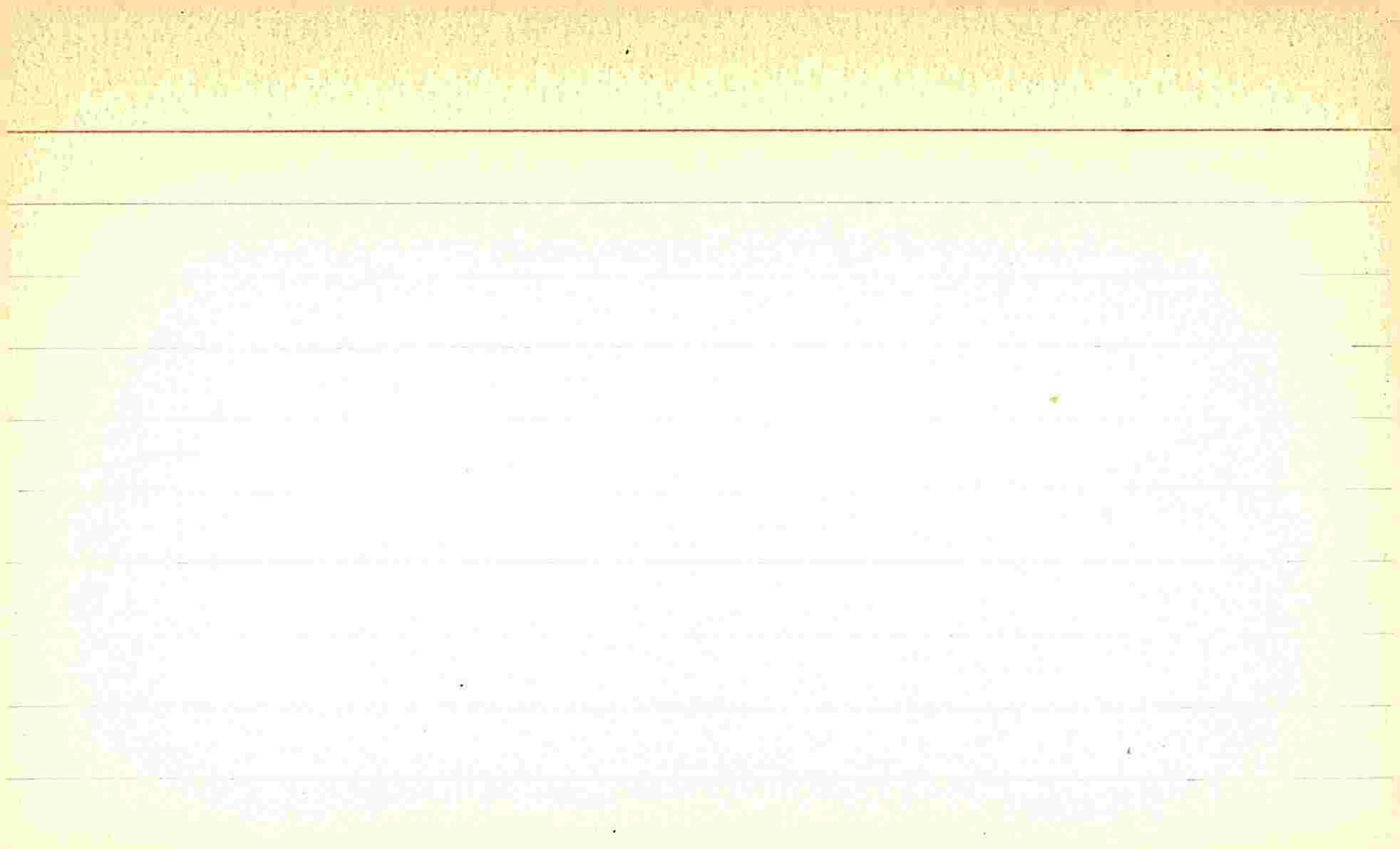
gur.ajl. AXXII, 7 A.GAR.KA.BI IM.ŠI.ÍB.LÁ.NE

Sein..... breitet man darüber aus

ŠL 7, 3 KUŠ.LUDU A.GAR.KA GA.GÁ.DÉ

KUŠ.A.GAR.KA Nik 241.

KUŠ.ŠAH A.GAR.TA TUM.A (NU.TUHA) Nik 243.



A-GAR-RA

𐎠𐎡𐎢𐎣 III 𐎠𐎡 : A-MAR-RA : A-GAR-RA : A.MEŠ^u raḥāṣu

" III 𐎠𐎡 : A-MAR-RA : A-GAR-RA : A.MEŠ^u šahātu

mē raḥāṣu "to flood with water"

mē šahātu "to rinse with water"

A-GAR

: ugaru / Finesal : A-DA-AR

A-GÀR

lugal-e VIII 5* U₄·BI-A A-SILIM KI-TA GIN A-GÀR-RA ^NNU-LUN-DE

Damals ergoss sich keine aus der Erde kommende Quelle
in die Flur

lugal-e VIII 30* ✓

BASOR SS 1 s. 12, 61: A-ŠÀ-A-GÀR-AB-SÍN-A-NI ✓

UMBSX² 14 Rs. 15 = STVC 72 Obv.: A-GÀR-ZI-BI ŠE-GU-NU HA-RA-

AB-MU (SHG. 19) Die gute Flur bringe dir, scheckige Gerste

hervor ✓

TCL XV 25 I 1: [UR]-SAG EN ŠÀ-TUM A-GÀR-RE MAH KUR-K [✓]

STVC94, 21-22 = SRT2 vs. 2#. = SLTNI 104 V 2-3: ✓ @

A-GÀR-GAL-GAL-E ŠE NU-UM-TUMU

A-GÀR-SÙ-SÙ-GA KU₆ NU-UM-TUMU

} CA

"Times och Fonten" (= Kramer, Tablets s. 162 II 10): A-GÀR-GAL-

GAL-E HI-LI NI-NI-IN-DU₁₀-DU₁₀ * ✓

WZU Jena IX (1959-60) 234, 91: A-GÀR-SIG₇-SIG₇-

GA-Ši ✓

A-GÀR-GAL

KET VI 76 Rs. 15 : A-GÀR-GAL-Bi ŠE-GU-NU MU-
MU' ✓

A-GAR₆-GAR₆ ^{kua}

JTAQ 23, 162, 108 (skru. A-NUN-teu¹-NUN-teu¹);

s. JTAQ 23, 173 z. St.

A-GAR-GAR-RA NUN.KUA = aga¹ra¹ra (a fish); s. CAD A.

S. V.

A.GI.A

> EGA > a/egū ; An. Or. 28, s. 25

A-Giy

UHBS V 1 II 21: A-Giy, DAT MA-AN U A.AN / YEG? IH-MA-

AL-LA A IH-MA-AN-DU

SLT 240 R. I 32-33: A-Giy, A-NU-Giy

(34: ning, 35: nin)

A-giy-A

šarū (vi)

MSL IV : Enesal III 66 : [A]-giy-A ; A-gar-ra = ~~šarū~~ "to ~~die~~",

Skt 3 I 11 (s. TA 28, 150; 150 8) : uru-A-giy-A =
šuteru

A-GI₄-A

ŠL 575, 287;

AS XIII 54, 317: ŠE-EB-URÍKI MA-A-DU_{II}-GA-MU A-BI-GI₄-A-MU

Ziegelwerk von Ur, Das mir zerstört, Das mir vernichtet ist

CT XVI 13, 21-22: URÚ A-DU_{II}-GA A-GI₄-A-BA

A-DU_{II}-GA A-TA-GAR-RA-ZU

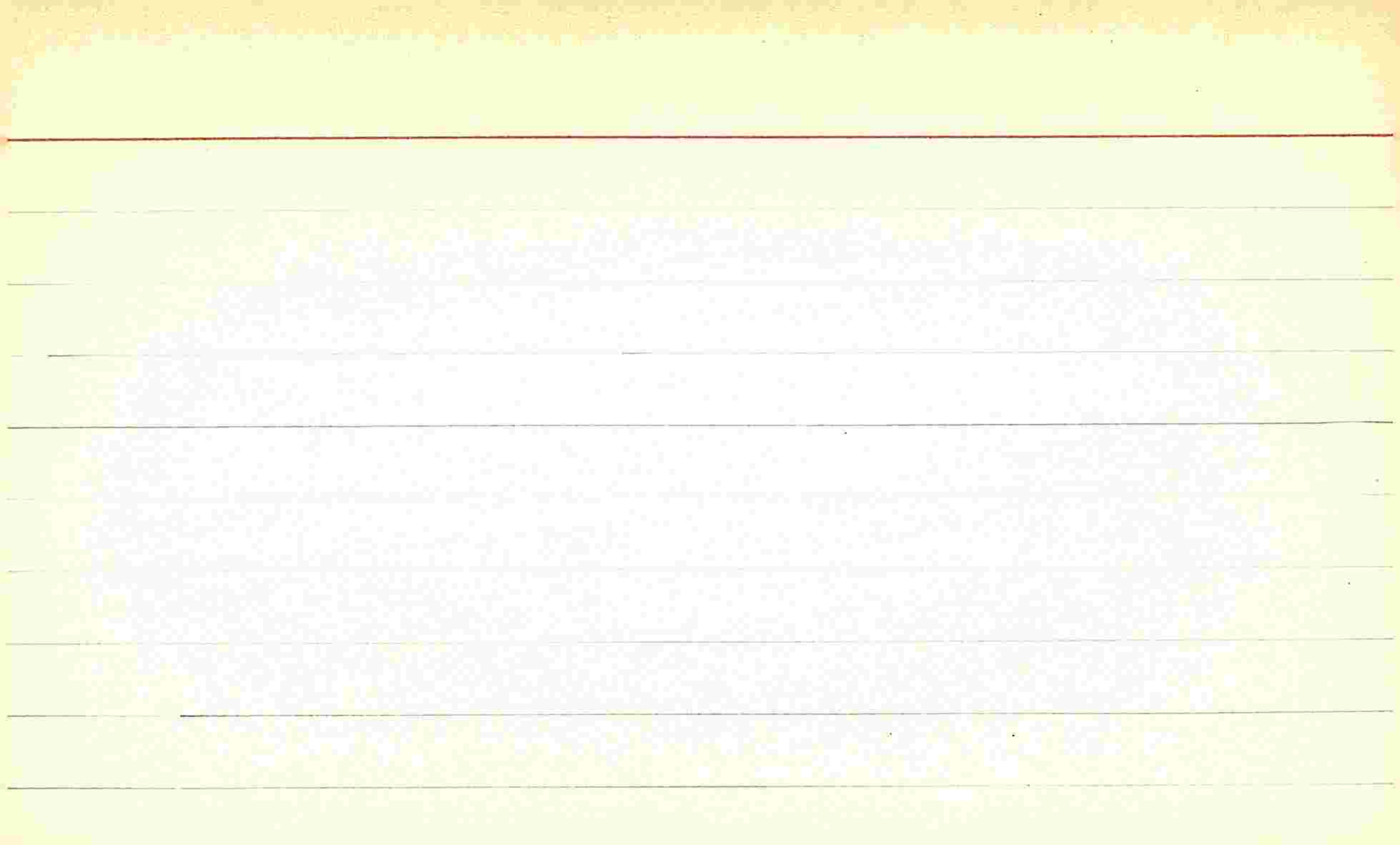
A-GI₆

lugal-e III 6* : A-GI₆-ZI-GA x x-BI KUR-GUL-GUL

A-GI₆-A ZI-GA-BI KUR DÙ-A-BI GUL-GUL

a-ge-e ta-a[s]-bi-i mu-ab-bit šadi

Die Hochflut steigen lassend, alle Bergländer zerstörend ✓



A-GI₆ (-EN)

A-GI₆ = aqū Flut; EN = elū; ŠL 579, 373: A-GI₆-EN-NA =
aqū elū;

Quis. cgl. A I 8; Falkenstein Liscer: A-III-EN, An. Or. 28 s. 23;

CT XV 17, III ✓ IV R 26, 52: A-GI₆-A = a-ge-e ✓

JCS I 10, 42: A-GI₆-A-GUL-GUL-DAM, var(a): A-GI₆-DU₇-DU₇-E ✓

STRT 6 IV 22 = 7, 70: KI(A) A-MI-GIM MU-DA-RU.RU ✓

Die Erde vor mir wie die Hochflut

WZUJena 9/1959-60 s. 237, 301: A-MI-EN-GAL-LA-

ENGUR-[RA]-KE₄, ~~16, 28~~ ✓ (vārd!) ✓

HS-SLTNI: I 10 W, II 49: A-MI-EN : LA 5/

A-gi₆-mud

UET VI 2, 32: ^{IV}ES-E-ABZU-A A-gi₆-mud i-im-

~~BUL~~ - ~~BUL~~ - []

TUK₄ - TUK₄



A-GIG

Kramer, Two Elegies 2. 119: A-Gig hi-~~ti~~-in-Die₁₁-GA
[Akk. gloss: mad-sa-ku to A-GIG] "She who did
not (ever) say 'I am dick!'"

A-GIG-GA

Wagal-e v 4* [] / [] A-GIG-GA 1-1 / []] marsi^v inuk_{ku}

klagt jämmerlich

ZANF II, 13 T 19 : A-GI-GA 1-1 / A-GIG-GA 1-1]

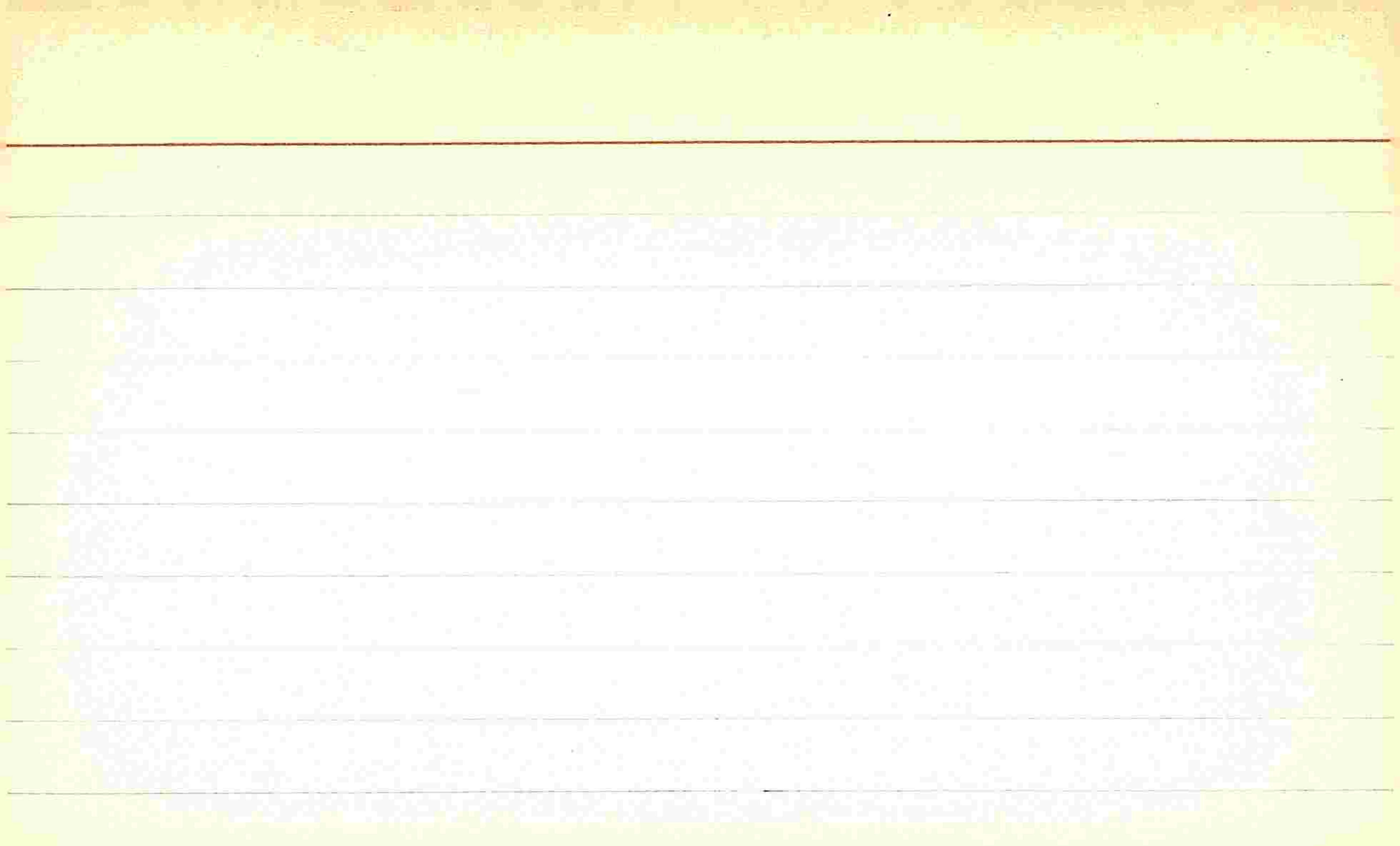
A-GIL-ZU

UMBS \bar{x} ⁴ s. 275: 19

A-GIM

Lugal-c XII 15 = kima - weil ; jn. - GIM i kausalsatzer = weil.

S. A. F., ZANF XU byt.



a-gim

a-gim gá-e kur-re an-ki-a ní-mu la-ba-[ni]-ib-[t]e-a-ta

IE 88

A-GIM

AJA 53, 8, 37: DU-A-NI-TA A-GIM NÍ BA-AN-TE (s. 17):

How they (the enemy) fear his coming!

A-ĠĠR

STVC 73 vs. 11: A-ĠĠR-ZU KUR-GAL EN-LIL-LE UR-SAG-ŠE
MI-NI-IN-RU

s. iw. ŠU

A-ĠĠR m. hānušn. †|| CT 36, 26, 21

A-GIR_J

TRIO 118, 15 : A-GIR_J-MAHA-KA-NI

A-GIR₅-GIR₅

s. GIR₅-GIR₅

BASOR SS 1 s. 12, 68: GĪŠ-A-NI^N A-GIR₅-GIR₅-E BA-AN-ŠI^{G/}-GIR₅-GIR₅-E

(Enki) causes his phallus to submerge the reeds

√ SL 579, 236 = √ Ša₂ū

A-GU-BU

A-GU-BU-UN-NI = Á-GÙB-BU-NI seinen linken Arm

/ZANF II, 40.

A-GU₄

I. АСТУВ / А+016, ~~cf. A-GA⁽¹⁹⁷⁴⁾~~

A-GU₄ NA-U-TU, CTXV 26, 13; ZANF 13, 197H. (ZA) SHG. 34

hat er doch die 'Karpentur' herungebracht ✓

(ZANF 13) A-GU₄ (-HA) = mila[harpa]; TCL XV 8, 74. ✓

harpu - reif; Sommer, Herbst.

hagal-e VIII 30* A-GU₄ (-HA) / A-GU₄ ✓ / mila [har-pa] Frühflut

UMBSX 214 Rs. 12 = STVC 72 : HÉ-GÁL-A-GU₄ ^{ku} Überfluss der 'Karpentur' ✓

TCL XV 12, 23; WZU Jena IX (1959-60) 234, 90. ✓

Bell. 16, 360 r. 114 : h-DA A-GU₄-U-BI NU-DUN-DUN...; ✓
lätub Filil ~~ist~~ ^{ist} ~~Hyman~~

(SEM 95 12s. II g: A.GUD MUŠEN-E) ^uone. ^uestub^{ku} ("Camp")

S.N. Kramer, Tablets S. 162.56 T 9 [EN]-TE-EN-E HE-GÁL-
A.GUD NAN-HE' ZI-KALAN-PA *Funes-Futen 27 ✓*

A-GUB-BA

UMBSX²140BU.15: EN-LIL-LÁ É-GI₄-A-MAH-A-NI-ME-EN

A GUB-BA-NI-[ME]-EN (SHG.19) Enlils hohe Schwiegertochter;

Die ihm Nachwuchs beschert, bist du

A · GUB · BA

> egubbū, An. or. 28, s. 25

ú A-GUGY

s. "GUGY / ú NUMUN

A. HA

OBW B VI 22f. : W-A. HA = halgu[m], munabt[um], na düm

s. CAD VI s. 58 : halgu adj.

A-HA

MBI 3 II 16: 9^{is} EREN A-HA UR-RE MÚ-A-GIM

A. HA^{ki}

Zur Zusammengehörigkeit von A.^mHA^{ki} mit Eridu als
Stadtteil der grösseren Siedlung s. Finkelstein

JCS XVII S. 46 Anm.^m 22.^m

A. HA^{ki}

AS XI, 88¹²⁶; BE XXX s. 15 f. : EDIN-A. HA^{ki} o. EDIN-HA.A

BE XXX s. 24.

ZANF V 255 1

Für A. HA^{ki} = Tubā, s. E. Unger, Babylon s. 92.

A-HE-GAL-LA

BASOR SS 1 s. 12, 47; 48 : the water of abundance

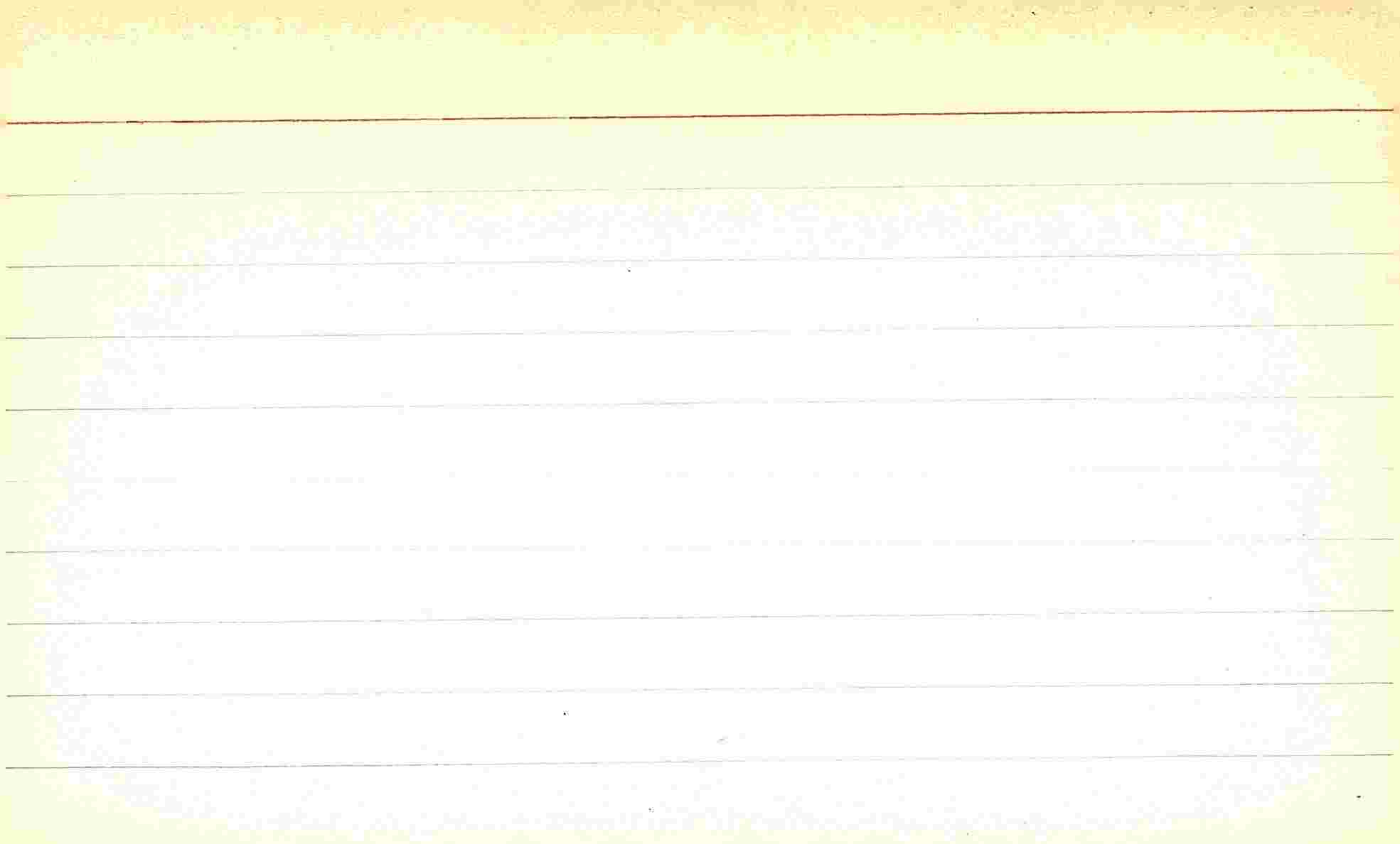
- " - , 58, 59

SLTNI 16 vs. 22 : van Dijk, Sag. 48. 275;

STVC 113 Ts. 3 [J LAGAZA^ki A-HE-GAL-LA Šu H_u-]

A-HU

AS XII s. 94 (355-57) ; E: A-U ; annan mening ?



A-HÚL-LA

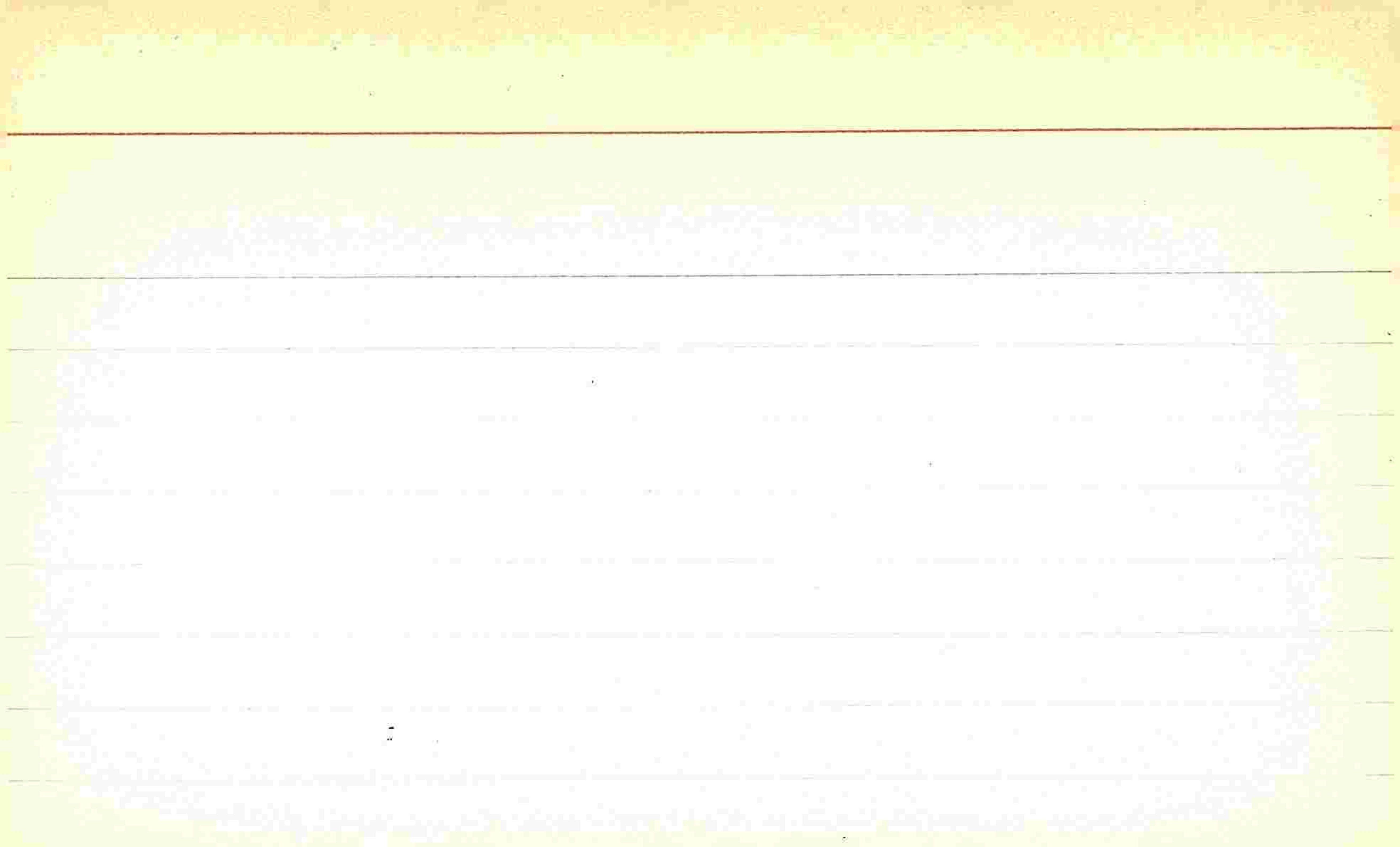
SAK 154 II 20: A-HÚL-LA Wasser der Freude

TCL XVI 73 vs. 3: i₇-βi A-HÚL-LA "Freudenwasser" (H.-G.
Güterblock, ZANF VIII s. 37)

A-HUS

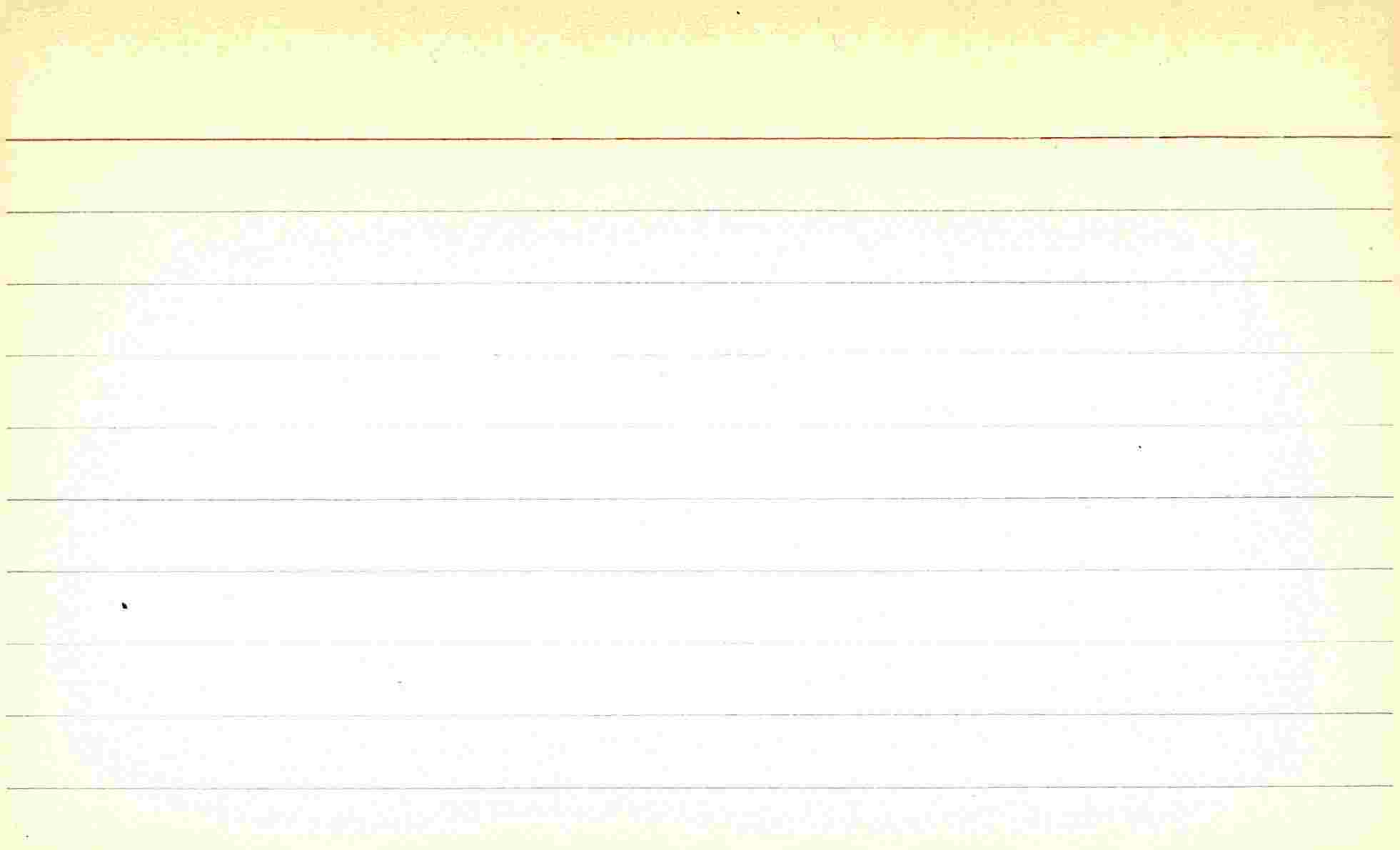
die wilden Wasser Gud. cyl. A VIII, 15 ; IX, 20

Ningirur kallas EN A-HUS-GI₄-A Herrn, der
haltet die wilden Wasser.



A-HUŠ^v-GI₄-A

gut. cyl. A VIII 15; IX 20. der die wilden Wasser
Zurückhält



A.I.BÍ

= tár, AS XII 32, 145. cf. (A.191 =) ÉR
155

A-ÍM

RIU 118, 15 : A-ÍM-MAHA-KA-NI

A-IZI-ZAL

A-IZI-ZAL (with gloss:) la' ha-ah-ha-šu-tum tepid water

Kagal E part 2:3 (=N. 6200:3, unpubl.)

Ass. Dict. hahhašu

A-KA

= Agga / AJA 53s. 13 (H.)

A.KA.LU.LUM

< akkad. / ZANF II, 172; Radan, HAV 13 V II; s. 382'

A.KAL

S. ILLU

A.KAL

Antagal C 266: A.KAL = ha-a-[lu]; s. CAD VI s. 54: hâlu A v.
CAD Z s. 9 s.v. zâbu

A.KAL = mêlu; hîlu, šihlu, nîšu, zîbu, zâbu, te-ik-
ku, ta-te-ik-ku; s. CAD Z s. 9 s.v. zâbu

A.KAL

TCL VI 19, 35: A.AN u A.KAL NIM "rain and flood will come

early" , s. sub κατάρα A v. in CAD VI s. 90 (a)

A.KAL

UMBS \bar{X}^2 4, 19 [x x x] UTUK-NI NIBTUK^{ki}-A A.KAL BA-AB-GAR
" [before Enlil⁷], in his city Nippur a deluge was sent "

A-KAL

CT XVI 30, 25/26: UDUG-HUL-GÁL KALAM-MA [UR]-A LÙ-LÙ -A

UMBS: A-KAL-A ist. f. LÙ-LÙ-A

Utukku lemnu ša ina māti mithariš idallahu / böser Utukku

Der im Lande [insgesamt] Verwirrung schafft

A-KAL-GA

lugal-e VIII 25 = me-e dan-nu-t[e] Mächtige Wasser

A - KAT-KAT-KUA

S. CADASU. agayaru (a fish)

A-KI

CT XV 10 Ps. 2 Das Wasser der Erde

A-KI

Guid. cyl. A XXI, 24 EREN A-KI-U-KAL MU-A-AM

ist eine Zeder, die wächst

JN. (A.KAL =) ILLU = Inu ša mē Wasserquelle (Šl. 579, 280)

579, 416 A.KI.TA.IL = Inu ša mē

VSt. H. 5. s. 56: 16 giš ERIN A. HA UR.RI MA'. A. GIM (MU. A. GIM)

BASOR SS 1 s. 12, 56: KA A-KI-A-DU.DU-TA A-DU, 6 KI-TA MU-NA-

RA-TUM From the "mouth whence issues the water of the earth"

brought her sweet water from the earth

HS-SLTNI I 56. 17: i₇-HAL-HAL A KI-TA DU-DU-D[A']

A - ki - A - ZA

SLT 3 b. II 19: A - ki - A - ZA = ah[?] - za - x - hu - tum

A.KI.Ú.KAL

Гуд.ул. А XXI, 24, с. А.КИ

A-KID/TAG₄

= mē rihisti, s. van Dijk, Sumner XV / 1959 s. 7.

A.KU

= mār-rubē ist ein bekannter Beinamen des Šin, s. Deimel

Panth. 61, 761; 768; 770; ~~RA 20, 101 III~~; OLZ 1931, 135.

s. J. Gelb, MAD III s. 24: 'x K'x? A-ku, A-gu

s. A. Ungnad, ZA XXII 10f.

B.M. 75503 Vs. 6 (= Gadd, Stud. Orient. I s. 29):

A-ku (gloss. e-gu) NÍ-TUKU-BI: rubē palikšū "the prince that fears him". EQU = EGI: KU, ʔzi. EGI (egir): NIN.

(VR II) VR 44 III 52-53: m^d A.KU-SAG-AL-GI = m^d Šin (30).

MAD III (Ši-ma) - xpli, m^d A.KU-BA-TI-LA = m^d Šin. ta-gi-še'-lib-let.

A-KULD

= Dutugamtu (A.H.W. s.v.); s. Gordon, JCS XII 66 (5.103 I).

JRAQ 23, 162, 107.

A-KUD-

A-KUD-di, A-KUD-du_{||}-du_{||}, A-KUD-la' =

epěšu ša namūti "have vulgar manners", Nabritu
E 127 H. (CAD E s. 192 s.v. epěšu lex.)

a-la

kù-^d inanna-ke₄ (var. -gin_x) a-la-ni-gin_x bí-in-gi₄
(var. verb: -gim, -dù?) iE ✓

A-LA

BE 30, 9 Abu. II 7 du₅-mu A-LA BA-AN-ix x⁷ ✓

CBS 14072 rev. 2 ✓ : inih-šeš-A-NA // A-LA BA-ši-AK

A-LA-AM

/ALAM, ZANF11, 12, 8

A-LA-AŠ

(n. UD-A-LA-AŠ) : sí-ni ; : sí-n[i] sipiri , RA 42, 25

A-LÁ

WZUJena 9/1959-60, 238, 398: A-LÁ-KU-NA-RI-GA-NI
"ihr heiliges, reines ala - Gefäß"

A-LÁ-LÁL

= мурегу¹, АО. 7052 П 8 : РА 16, 162

A-LÁ-LÁL

= akal karşi , A.O. 7052 II 9 : DA 16, 162 .

нач А·ЛÁ·ЛУМ

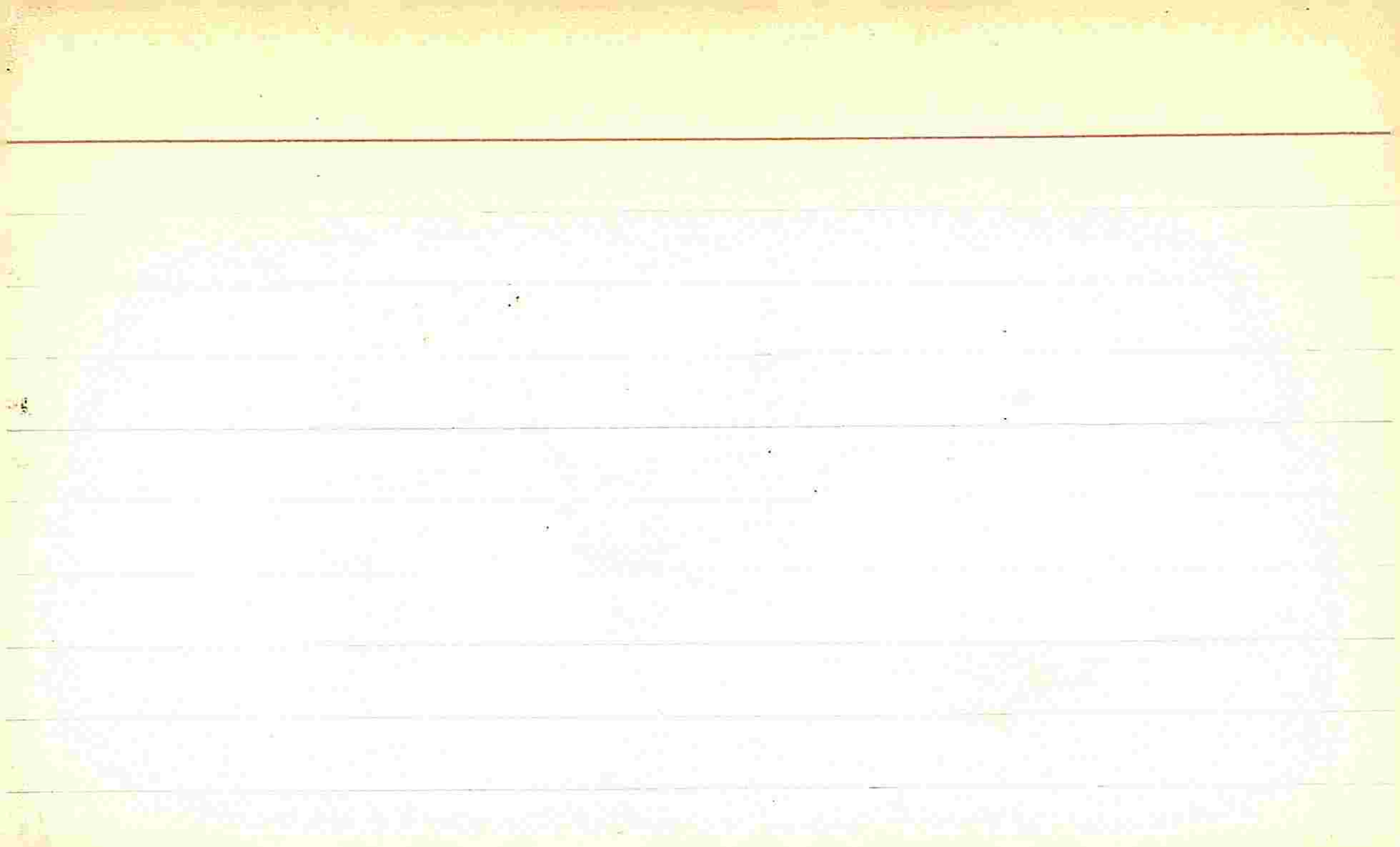
вар. т. нач Е·ЛÁ·ЛУМ, legal-c XI 25;

A. LÂL

A. LÂL. BI. TA Gud. agl. AXXVII, 16 aus seinem alal

A-LAM

Form. p. 464: U-LUMA-LAM



A-LI-IM

S. ALIM

A-LI-RI

NR 20, 12 f.: KASKAL A-LI-RI HAR-RA-AN ASILAL:

harrān šululu nnuh hišāti "a road of jubilation,

a path of joy"; zit. sub harrānu in CAD VI s. 106

Atter s. 34 s.v. alālu III s

Kuś A-LÍL-LÁ

TMHS NF III 10,97; HAV 4 ps. 49.

K 3172 Rev. 1 (Green Kop.) line 3/4: Kuś A-LÍL-LÁ = na-mg-gu

A-LU'-ULU^{ku} / -LU₆

S. E-LU'-ULU^{ku} / -LU₆

= PP (= a-lu-tu) LTBA T 44 V 4, ZANF-10, 13¹

= A-LUL = aluttu Krebs

Landstb. Fauna 127; AfO 14, 256. 42; Ar. Or. 17²,

218

A-LUL

= aluttu krebs, 1. A-LU₅ = A-LU'-ULU^{ku} / -LU₆ o.

E-LU'-ULU^{ku} / -LU₆ = a-m-tu, s. ZANF 10, 43 1

A-LUL-LA

SK 182 Ps. 1-2 : ŠĀ-AB Ū-LUL-LA MA-NAG-A-MU ŠĀ-AB A-LUL-LA

MA-KŪ-A-MU

A-LUL-LA

VS X 182, 13: ŠA-AB A-LUL-LA MA-NAG-A-MU

A-MA

LMBS \bar{x} ² 3, 9 : ŠĀ-A-MA = ŠĀ-AMA ;

A-MA-EN

Hochflut; An. Or. 28, 23; cf. A-GI₆-EN / A-MI-EN

tr. l. : A-MA-URU_x (MSL II) = x̄būbū

A-MA-RU

HS 1447 I 20 : [DU_{II}-G]A-NI A-MA-RU-AM "Ihr Befehl
ist die 'Überschwemmung' = Beruhendk-Ordnung,
Göttergymnase S. 397.



Frq. [ZI-G]A-NI ist wohl besser!

STVC 57 vs. 3: A-MA-RU-EN-LIL-LA

CT 42, 24, 1 = 2 : E-NI-TA A-MA-RU = DECT VI f. XII K. 5953, 1

Summ. XI² (van Dijk) Taf. XIII JM. 55403 z. 4

HS/SLTNI I 31 vs. II : A-MA-RU-ZI-GA GABA-SU-GAR NU-

TUKUL (:Enlil)

UHS XIII 45 b3. 4 : A-HA-DU KI-¹MS ; Ps. 8. ✓

(Worship Lament)

gish A-MA-RU

S. gish^u-A-MA-RU

A-MA-RU

= Orkan; Sakkas rapnet, Gen. agl. A XV 24 ✓

TUKUL A-MA-RU-LUGAL-LA-NA-SÉ der Waffe,
dem Orkan seines Königs (spaltete er sie mit dem
Dächoel)

SK 11 III 22 H. um Enlil I ✓

An. ov. 28, s. 23. Kramer, SM s. 98:2;4;

BE XXIX 1 IV 15: LUGAL ZI-GA-NI A-MA-RU / Der König, dessen
'Aufstehen' ein Orkan ist ✓

SRT 12, 15: ŠUL ZI-GA-NI NIR A-MA-RU KUR-KUR UN HÚB-DÉ

Jüngling, dessen Aufstehen 'ein Nordsturm, ein Orkan,
der alle Fremdländer zerstört (ZANFIS, 131 Rs. 2) ✓

UMBS X⁴ 260, 11: A-MA-RU KUR-BI-TA É-DÉ (Jihanna) ḡkan,
aus dem Gebirge herabkommend ✓

BE 25, 1 I 6: A-MA-RU KI-BALA-ŠÈ HU-LUH-HA (Ninurta) ✓

STVC 35 Rs. 16: A-MA-RU^{tu} UL^{lu} NIM-GIM GÍR-GÍR-E (Ninurta) ✓

Ni. 9695 Rs. 22(23) (: Bell. 16 Tab. LX): EN A-MA-RU-MAH (Ninurta) ✓

STVC 57 Us. 3: A-MA-RU -^dEN-LÍL-LÁ^d [] ✓

A-MA-TEU-MÉ

Quod. Zyl. B VIII 2

Quod ex Stat. B V 37

A-MA-SI

BL pl. VI 25. 7: [.....]-zu mi-PAD-E A-MA-SI EN-DA-HU-LA

A-MÁ-ÛRU

= abūbu, lugal-e I 3; II 38 mit U_{NS}. MÁ-ÛRU. ✓

s. ŠL 183, 20.

An-gim-dím-ma II 9/10: LUGAL A-MÁ-ÛRU BA-ÛR-TA: Šeku Abubāniš
ibta'a ✓

K. 3875. 7 (: An-gim-dím-ma III : Hrozný, Ninurta) ; Ps. 11 ; ✓

K. 4825 Us. 9 + Dupl. (: An-gim-dím-ma IV) ✓

Ac. Ov. 21, 372 Ds. I 35: ŠITA_x TI-A-MA-RU_x "Kozel" ✗

IV R 26, 1 I 1 UR-SAG A-MÁ-TU - ŠUR-RA KI-BAL-A SÙ-SÙ =

gattādu abūbu ezze sāpin mā t nekurti ✓ ; Z. 10 f. : A-MÁ-

Tu huš-an = abubu ezzu ✓

A-MAH

= ditugtu, auch = A-GAL, A-KU, A-HILL

SBP S. 48 Z. 27/30: E-NE-EM - ASAR-KU-ZI A-MAH-AM:

ximat → Marduk ditugtu ✓

~~SBP S. 80 ob. 30/37~~; SBP S. 100 Z. 54 (sumer.) ✓

Sumer XV Taf. VI, 8: [UK]U - DAGAL-LA U-GIM KU-KU

A-M[A]H '7 IDIGINA '7 BURANUN-NA-TA (9) [EN-NA?]

x - '7 IDIGINA-JE (s. Sumer XV s. 11) ✓

CBS 15089 obv.]': za-e-ne-em-zu a-mah-zi-ga-gi ✓

A-MAH-É-A

Knm. r. 470; 566 : A·MAH·É·A·GIM / wie überströmende Wassermengen ; Übers. so besser, da der Vergleich geographisch besser passt als mit "einer starken Wasserquelle" (gegen ZANF 15; 322) = AS XII 36, 184;

Tcl XVI 90, 37: A-MAH-É-A-GIN_x = SEM 20 II ⇒ hH ✓

quad. Zyl - β II 1-2; A XVII 2.

bänd!

K. 5174, 7/8 (Kop. Geen) A-MAH-È-DE [] =
bu-tug-ta us-ta-i [] (C 34) ✓

A-MAR-RA

MSL IV : ~~Femal III~~ b7 : A-MAR-RA = A-GAR-RA = A.MEŠ ṣahāsu

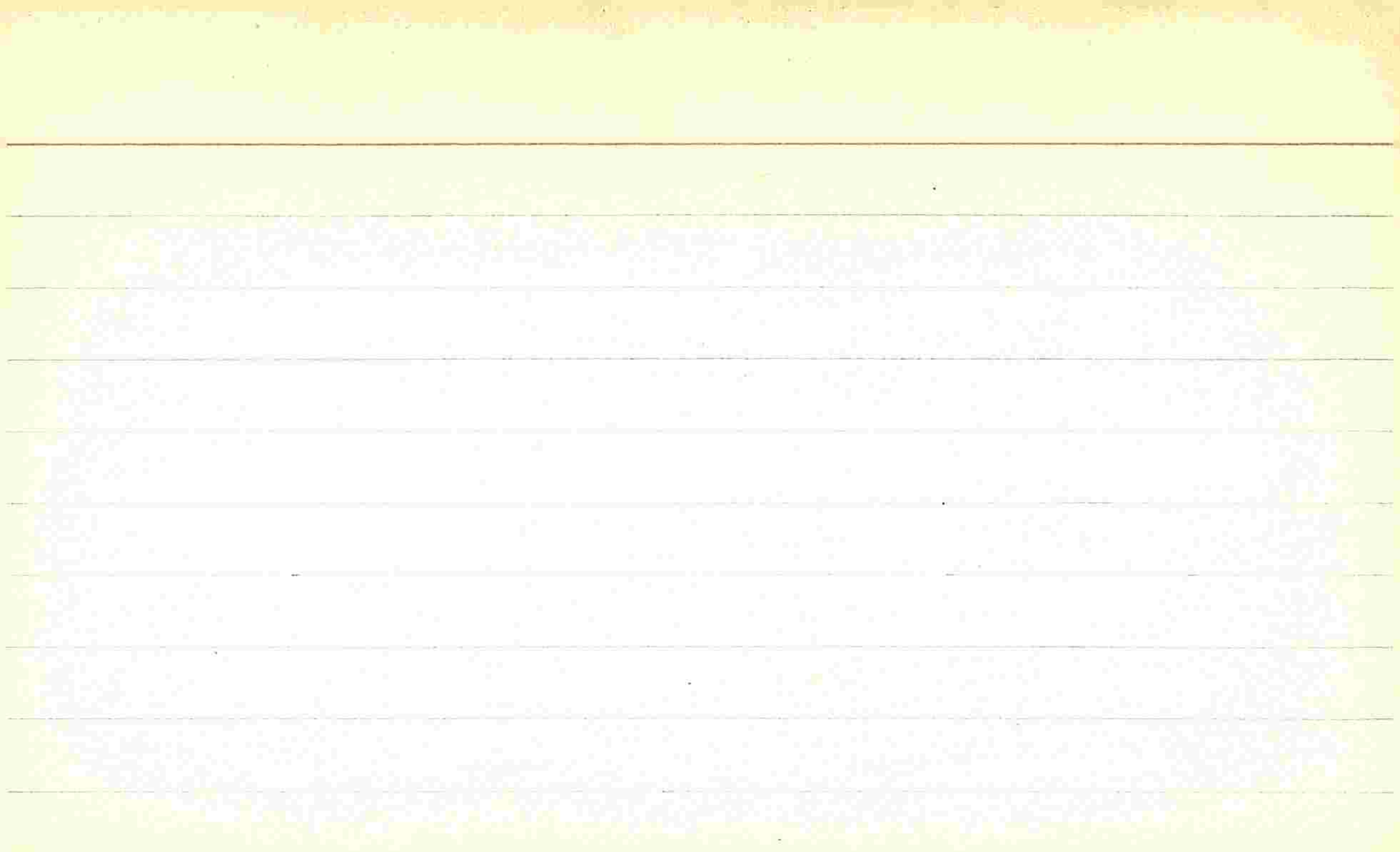
"to flood with water"

Femal III b5 : A-MAR-RA = A-GAR-RA = A.MEŠ šahatu "to

rinse with water"

A-MI

S.A-GI_b



A-MIR

Qud. Zyl. A XX 6 : A-MIR-E SE BA-SI IGİ-BE SI İB-SA

A. MUSLAN

S. MUSLAN. DI

A-MUŠ-DU

Urukag. Key. B VII 22 = vattenkanal (?)

A-NA

RIU 115, 2: NIN-HI-LI-A-NA "the lady of heavenly splendor"
1.-AN!-NA

-A.NA

= -A.NI ; AS XII 72, 72⁶⁹⁸.



a-nag

"Trinkwasser": LSUr 224

A-NAG

CT XV 28 I 14: A-NAG-DU₁₀-GA ÈN-BI GA-ME-ŠI-KIN

ZANF 15, 106, 24: GÚ A-NAG HA-BA-GÁ-GÁ möglicherweise

(ihrem) Hals zum Trinken geben

TCL XVI 43, 66-67: Ú-KÚ-DA GÁL-LA-ZU-ŠÈ

A-NAG-HE-GÁL-LA-ZU-ŠÈ

Wenn du sie reichlich speisest,

Wenn du sie in Überfluss trinkst

CT XV 7, 23-24: Ú-KI-SÌ-GA KI-BI-TA Ú-KÚ-ME-EN

TUR ANAR-BI A-NAGÁ-AN-ME-EN

K. 8445, 4' (Kop. Geer) I

Jx A-NAG A-RI SIPA-βi

WET VI 104, 12 : A-NAG-NAH-EN-NA-ZUW

A. NAGA

Sc: A. TU 5

A-NAM-IŠIB-BA

SRT 14,29: ERIDU^{ki}-TA A-NAM-IŠIB-BA-KA NÍ-MU MI-NI-DE

A-NAM-ti-LA

'Johannes Höllenfahrt' JCS V s. 4/2. 66; s. Afo XIV 122
| 222
| 244

HAV 47s. 37; 39.

A.NE.DA.NU

= da'-lu - šu "ohne ihn" An. Or. 28, s. 150⁴

A-NE-HA

SRT 14, 5: LUGAL AB TÙR-RE TÙ-DA Ì-GARÁ A-NE-

HA-M[E]-ÉN

A-NE-HUL-LA - E

s. E.NE.DI
ESEMEN }

SAK 154 II 33-37:

LARSAN^{ki} UDU-KI-AGA -^o UDU-KE₄ A-NE-HUL-LA MU-
DA-E "Larsa, der Stadt, die Udu liebt, bereitet
es (Wagelzugesi) Freunde" // vgl. II 20 !!

vgl. aber SAK I 54

- A. NE. NE

3. pers. sg. suff. + plur. -ānā. An. Or. 28, s. 73²

A-NE-URUDU

1. A-NE-DA_J "mit ihm", An. Oc. 28, 50 z

a-nigín

ku₆ a-nigín-na lu-ga-gim LSUr 411

a-nigín/NIGÍN

IE 46, var. á-, = IE 105.

A-NIR

S. \bar{w} . U'-A-NIR

a-nir

a-nir gar

uru-ni es-nibru^{ki}-a a-nir ba-ab-gar LSUR 143;

a-nir

a-nir ba-da-ab-si (Var. -sig) LSUr 196

a-nir-ra LSUr 361 u. 363 als Var. zu a-se-ra.

a-nir ba-da-di LSUr 382;

a-nir

a-nir gar:

a-nir-ra ba-ni-in-gar IE 165

A.NIR

AS XII s. 76 (40)

= suekan, klagan, akk. tānīhu /s. ŠA-sig; HAR;

Qua. cyl. BX, 18; SRT 40, 8 (An. Or. 28, s. 33); SEM IIb, 14;

Langdon, BL I 16 i KAŠ A.NIR TUR₅·A MU.UN.DÉ.DÉ.E

A.NIR / AS XII 24, 75; s. 26, 85: A.NIR.GIG.GA.BI

AS XII 62, 360: TIGI-ZU A-NIR-RA BA-E-DA·AN-TU

Deine, Paukenlieder 'sind zu Klageliedern geworden

SEM IIb I 14;

(~~HMBS X⁴ 262, 33~~: BALAG-A.NIR)

TCL XVI 51, 47: (NIN-A-NIR (Inanna)) NIN A-NIR (RA) KI-GAR-RA (-AM) =

UMBS \bar{x}^2 6 \bar{v} 46 = \bar{v} 8;

UMBS \bar{x}^4 3,25 = BE 31,41* = SLTNI b4 I 12: É A-NIR-GAL-GAL-
LA TAR-BA MU-RE-GLUB

UMBS \bar{x}^4 3,33 = SEM 105,3 = SLTNI b4 I 20: BALAG A-NIR-DA
I-LU MU-WN-DA-AB-BÉ (SLTNI b4 I 20: I J-mi-díb)

Die Harfe ruft dir Weh und Klage ; KSt 6,75: BALAG-A-NIR-DA
: zu der Trauerharfe singen sie. Klagelieder ; cf. BALAG-
IR-RA.

CT \bar{v} 20,25: LU-A-NIR der Beklagte (Dumuzi)

A-NIR

MSL IV : Emusal III 73 : A-ŠE-ER : A-NIR = ittu "....."

s. CAD VII s. 304 s. v. ittu A "mark, sign, feature"; "omen" etc.

A-NIR - GÁ-GÁ

AS XII 26, 85; Klage anstimmen

SEM 28RS. 15: GUB-BA NU-UB-SÌ-GE TUŠ-A NU-UB-SÌ-GE

A-NIR IM-GÁ-GÁ; r. 16 / BASOR 94, 8; 10: 70 The standing

are not silent, the sitting are not silent, they set up

a lament

A-NIR-GAL

TCL XVI 64, 14-15 parall. m. U-NIR-GAL = SLTNI 107

Vs. II-12. = Ni. 4155 I 15 (: Türk Arkeol. Bergrisi VIII-2, Lev. 26)

BE 31, 4 Ps. II 15 (: ZANF 15, 95)

s. Castellino ZANF 19, 129 m. hinnw.

handsberger, JCS VIII 132 Ann. 339

A-NU-KI

= A-NUNA-K / Jm. 51545 vs. 1-3: IN-NIN ^vSU-KU-RA E-RI-IS-^vU-NA
KA-ZA-AL-A-NU-KI : ir-ni'-na ra- de-el-tum ka-di-
ir-tum nu-te-^vU-tum i-na e'-nu-na-ki

ú
A-NUMÚN

s. ú QUGY / ú NUMÚN

d̄a-nun-na

d̄a-nun-na-ke₄-ne ũ-ba-gub IE 87

ki-tuṣ-ka-d̄a-nun-na-ke₄-ne su-zi im-du₈-du₈ IE 117

^da-nun-na

uri^ki-ma ^da-nun-na-bi bar-ra ba-su_g-ge-es^v

LSUr 379

A-NUN-tenū - NUN-tenū¹ kua

s. Civi, IRAQ 23, 173

^da-nun-na(-k)

S. Falkenstein As XIV S. 127 ff.; AnOr 30 S. 59 f.

d A-NUNA KI-LAGASA^v ki

quod. cyl. B V 22 Die Anunnaki-Götter des Ortes Lagas^v

cp. UMBS X 14, 26: DINGIR-KI-LAGAS^v ki-A

A-NUN-GÁL

RA VII | OS II 3 : NIN-MU A-NUN-GÁL-É-KUR-RA Ḫm a Dm e |

..... de l'Ekur (= A-NUN-GÁL ?)

Ú A-PA-SAR

BASOR SS 1s. 18, 191; 207: the - plant

A-PA_y

= αριστη s. UVB XV s. 89 (A.F.); υγλ. ΣL 60, 9 i
UVB S V 102 IV 6 PA_y = αριστη (s. W. van Loon,
AHW s. 72 (2)) (v. lo) "Schattenleib" (!?)

Κραμερ, Two Elegies 2, III: A-PA_y (PAP) - χα καϊ - κικουιν - νι -
πα - βα ^{IV} μεις ΝΑΗ - ΒΑ - ΑΝ - ΤΗΗ - ΗΕ "In your ... may beer,
wine, (and all) good things never cease" [id. op. cit. p. 67:
A-PAP may mean "storeroom" or the like]

a-pa₄

MSL 13, p. 233, Kagal B III 227-228:

a-pa₄

a-pa₄-AN

A-PAP

[Kramer, Two Elegies 2. III: A-PAP-za KAŠ-KURĀN-NĪ-DU₁₀-
GA MUŠ NAM-ĪA-AN-TUM-MU "In your ... may beer,
wine, (and all) good things never cease"

[Kramer, op. cit. p. 67: A-PAP may mean "store room" or
the like]

A-PI.PI

TCS IV 137 Rs 12

A-PIRIG-GÁ

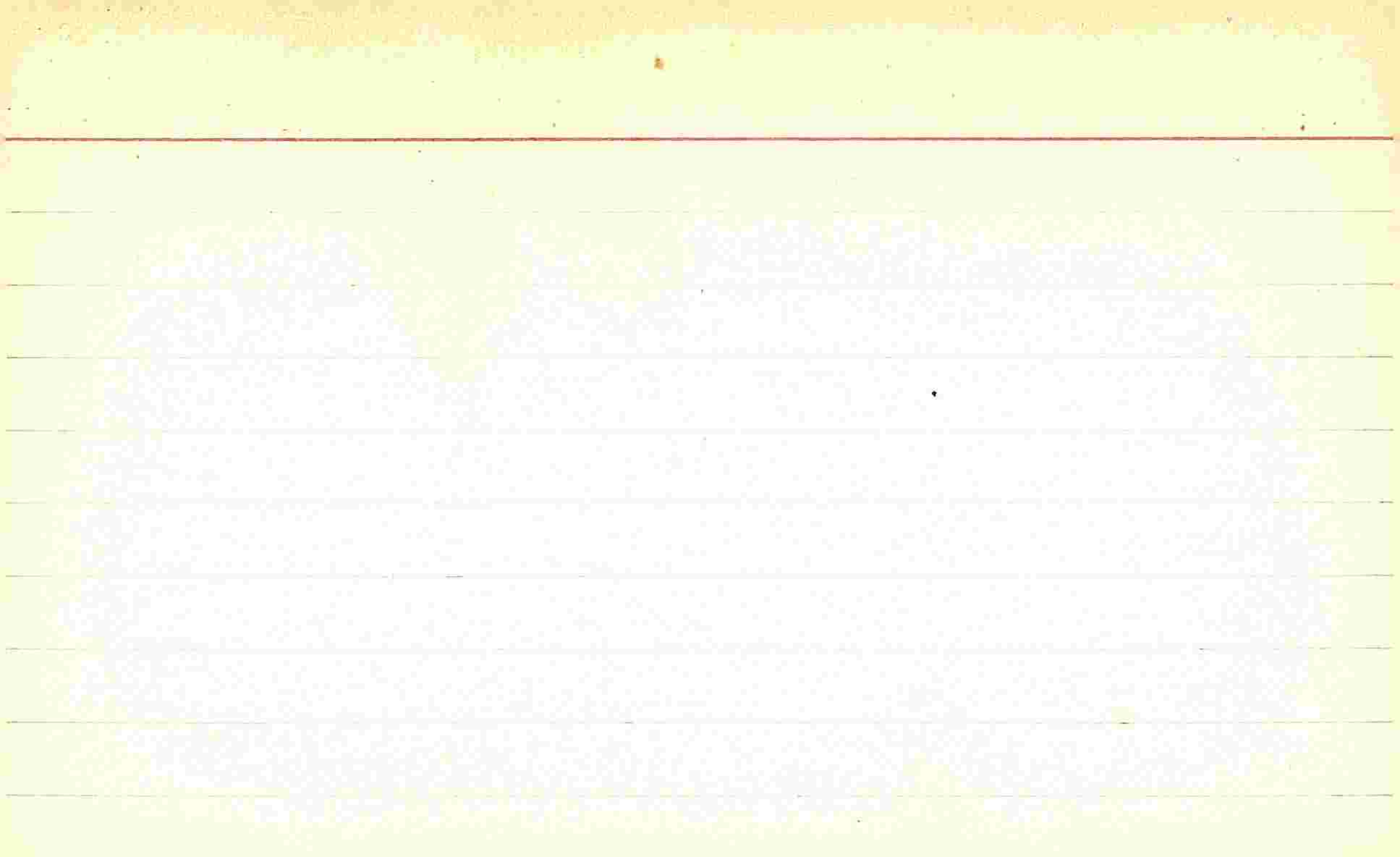
CT 36, 26, 21 : Same des höwen (Šulgi)

A-RA

SRT 9, 67 + Dupl. : A-RA-ÉŠ-KÙ-GA < A-Ri-A-?

A-RA-zu "the understanding one", S. N. Kramer, *Bior*
XI 176 Ann. 36 (TCL XVI 48, 35 : Dup - SAR - A-RA - zu)

✓



A-RA-RA

CT 19, 46 Z. 8: A-RA-RA = te-es-li-tu'

(A-RA-zu!?)

A - RA - RA

HS-SLTNI I 30 III 26 = STVC 135 R. 12 (T: TS s. 270)

KKU-RU DUUU KÙ-GE-EŠ PÀ-DA-NA A HÉ-EM-TA-

RA-RA "Your poor - may they be forced to draw
their precious children"

A-RA-AB-LL-GA

WMBSX⁴ 3 7s. I 13 = SLTNI by III 23 (: - LL-G1?)

A-RA-AB-UL-GI?

UMBSX⁴ 3 25. T 13 = SLTNI 64 III 23: GIR-BA-DA-RA MA-AN-SI

A-RA-AB-UL-GI? MA-AB-DH || = ?

var. A-RA-AB-UL-GA

A-RA-DU

BE XX 8 II 7+ : DAM-BI A-RA-DU GI₄-IN-ZU-NE-A TU-MU-BI

A-RA-DU LA-BAR-ZU-NE-A ; S. A. Falk. M.S.L. IV S. 16. 66/Ann. /

A-RA-HU-HU

CT 42, 23, 12

A-RA-ZU

Gud + ut. : > RA-ZU

= testitum, hugal-e I 20;

SRT 6 II 5: SIZKUR A-RA-ZU-A; cf. Gud. cyl. A II 21; IV 1;

XIV 3; B I 14; III 3; VIII 12: SIZKUR RA-ZU;

An. Or. 29, 41 (3);

SRT 1 I 30: SIZKUR A-RA-ZU; Enm. r. 251: SIZKUR A-RA-ZU-A

SRT 9, 36-37: AMA-UGU-NI & NIN [LIL-LE] EN-RA EDEN-A-NA

A-RA-ZU MU-N[A-AB-B]É; AS VII 68, 426: A-RA-ZU MU-RA-

AB-BÉ; TCL XVI 48, 57;

SRT 6 II 16: KÙ-^aNIN-IN-SI-NA SIZKUR MU-NA-AB-BÉ A-RA-ZU

MU-NA-AB-BÉ

VST 200 I 19 [x x] A-RA-ZU-ZU SAG-BI-ŠÈ HA-RA-È

UMBST² 128 IV = CT XVI 30, 27/28: UDUG-HUL A-RA-ZU

ŠU NU-BU-1 / utukku lennu ša teslita lā imahharu

Der Utukku, der das Flehen nicht annimmt L = LSSNF I 84;

TCL XVI 51, 32: EN-HE-UL-AN-NA-MU A-RA-ZU GA-MU-UN-NA-AB-BÉ

Der en 'Zierde des Himmels' bin ich: Bittend will ich zu ihr

Sprechen; RIU 123, 14-15: A-RA-ZU MU-ŠI-IN-ŠE-GA-A;

A-RA-ZU

= teslītu; Grb. "report" / JNES 12 s. 182 n. 44.

↳ blandaat thop A-RA-ZU
v. A-RA!

A-RA-ZU "the understanding one", s. S. N. Kramer, Bion
XI 176 Ann. 36.

A·RE·EŠ^{(1)✓}

= ÁR·EŠ[✓] // ana tanadāti zum Preis; ZANF 14, 76;

ZANF 15, 116, 4; 120, 28.

SRT 8, 56 A·RE·EŠ[✓] DIB·BA·ĀM Der Ruhmreiche

SRT 13, 31. TCL XV 15, 28. CT XXXVI 32, 4. JRAS 1926, 681, 7.

A·RE·EŠ[✓] TIL 135, 6 m. Anm. 6.

$$\underline{A - Ri}$$

$$A - Ri = \underline{a - a - bu}, \quad BA - Ri = \underline{a - bu - [u]}, \quad \text{Antagal N II 19f.}$$

A-RI-A

mit Sillsyntax var. A-RI-A "avlað" / An. Or. 25 s. 105⁴ ;
s. Th. Jacobsen, JNES V 136 Annot. 14.

~~GEETI I I I~~ ;

UMBS \bar{x} ² 2, 26-27: AN-AM A-RI-A MU-UN-NA-SU₈-SU₈-GE-EŠ^v
KI-AM A-RI-A MU-UN-NA-SU₈-SU₈-GE-EŠ^v

die (Götter), die An gezeugt hat, singen zu ihr, die (Götter), die
die Erde gezeugt hat, gingen zu ihr (An. Or. 25 s. 44⁴)

CT \bar{xv} 28, I 10: KI-A-RI-A Ort der Zeugung (AO 13¹ s. 14) ; s.

doch Stud. Or. V⁴ s. 22 ;

Prototype to Ué 751-752: Hl-nir
ā-ti-a

K. 4829 Rs. 5/6 (: An-gim-dim-ma IV · Hrozný, Ninkal): A-NUN-NA

A-TI-A: ša riḫūt tubē rahu

CT 42, 25 Rs. 7: ~~A-TI-A~~ A-ŠĀ-ŠA A-TI-A : HF

SBH 44+43 Rs. 12-13: A-NUN-NA AN-NA A-TI-ĀM AL (-DUB-DUB etc.)

CT 42, 15 ~~π~~ ^{27H} ~~π~~ // A-NUN-NA KI-A A-TI-ĀM AL (-DUB-DUB etc.)

STVC 60 Vs. 19: BĀDA-PAH-A-TI-A-ME-ĒN

buqub I 16: SU₆-NUN-NA ZA-ŠĪN-NA A-TI-A =

ziqur (v. zigiu) tubē ša riḫūtam eēturu rahu

|| AV 7 Vs. 2: DAN-A-TI-A

A-RI-A

RIU 169, 13: TE-ME-EN-BI A-RI-A its platform was in
twain

A-ri-A

SBH S. 133 Nr. II (VAT 258 + 436 + 1822) b. 10ff :

=ⁱ A-NUN-NA AN-NA A-ri-A

≠ PP šá ri-hu-ut =ⁱ Anim re-hu-u

≠ⁱ A-NUN-NA ki A-ri-A

≠ⁱ PP šá ri-hu-ut =ⁱ Antium re-hu-u

A-RI-A

SL 579, 175 c; h) = harbu, namū Wüste

s. E-RI-A o. A-RI-A

VI-A-RI-A, Stud. Orient. V s. 22

ASX 10, 97: A-RI-A-RI-EŠ m. Var. (RA 30, 130, 17): E-RI-A-RI-A

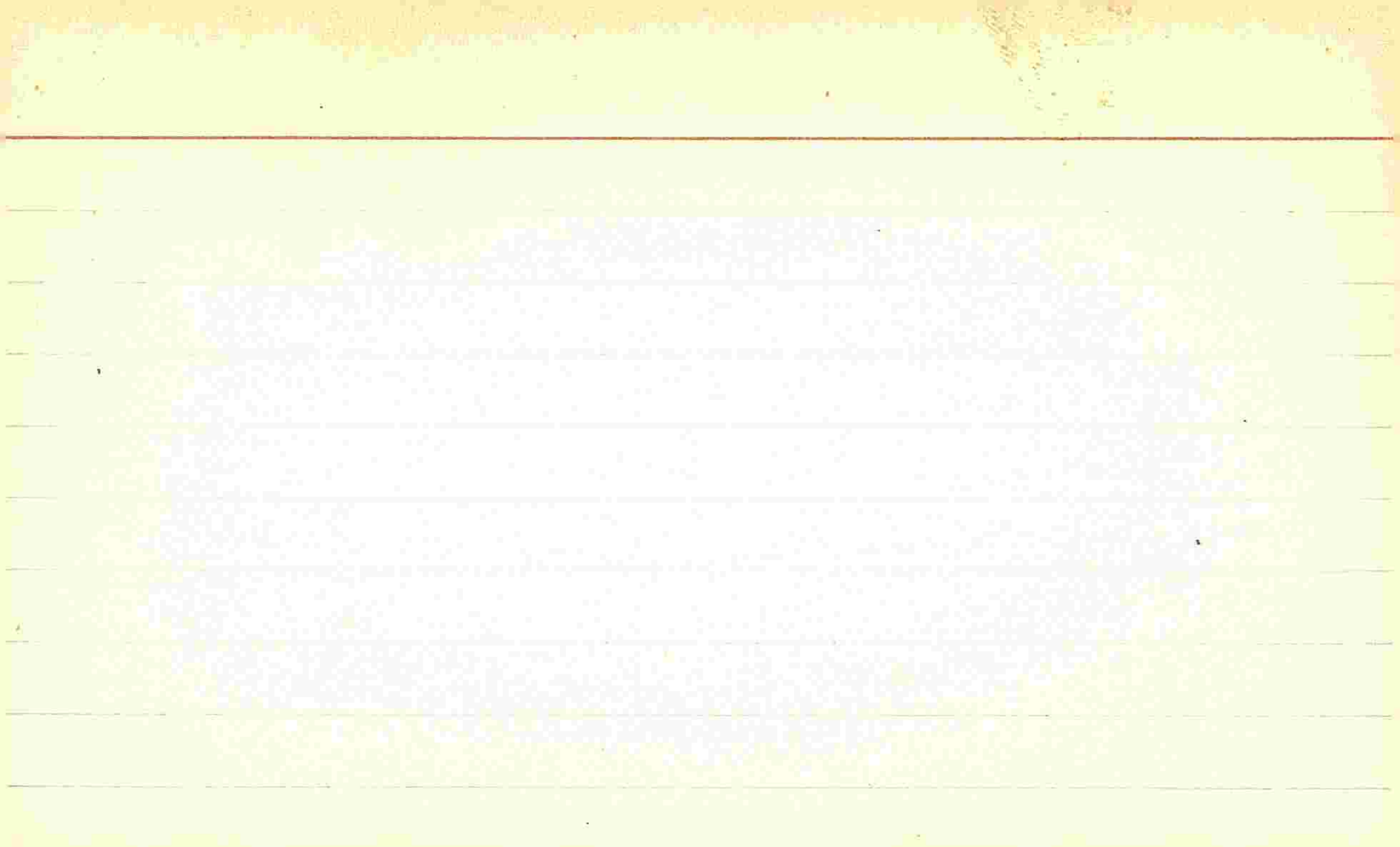
Weidengebiet, Falk. NG II s. 203 (zu 120 a 3) ✓

CT 41, 28 r. 25: na-mu-ú // A-RI-A // harbu; s. CAD VI s.

87: harbu A v.

A-Ri-A

Emory Univ. Nr. 106, 1-2 (= E. Sollberger, JCS \bar{x} 24):
WUGAL-MU EN AN-NA ŠU-DU₇ SUG A-Ri-A É BÍ-IN-
ŠU "my king, the lord in heaven perfect, in the
barren marsh has built a house" (s. 27 Kopie)



A-Ri-A

SLTNI 128 I 5 É-BI DU₆-DU₆-DA BA-RA-E
A-Ri-A-ŠÈ MU-UN-KU₄ ✓

CBS 14053 obv. 1: ur-sig-gal-me-ē nam-mah-
bi a-ti-a su-ga-am ✓

A-Ri-A

RA 13, 182 II 2f. A-Ri-A, $\mu^? - u^? zu_6^?$ = da-šá[-pu] (ša
du-[-pi]) ; s. AHW s. 165 s. v. dašāpu ; CAD D s. 119.

A-Ri-A

CT 37 Pl. 25 T 21: MÚ-ŠAH-A-Ri-A = 𐎢 =

(22:) MÚ-KA.NI-A-Ri-A = 𐎢 =

A-RI-A

Civil, JRA 23, 160, 77: ^(gü) Gi-muš-₆ Gi, A-šā-₆ GA (A)-
RI-A " (my GUD - fish) ... (is) a black painting - pole,
engendered in the fields "

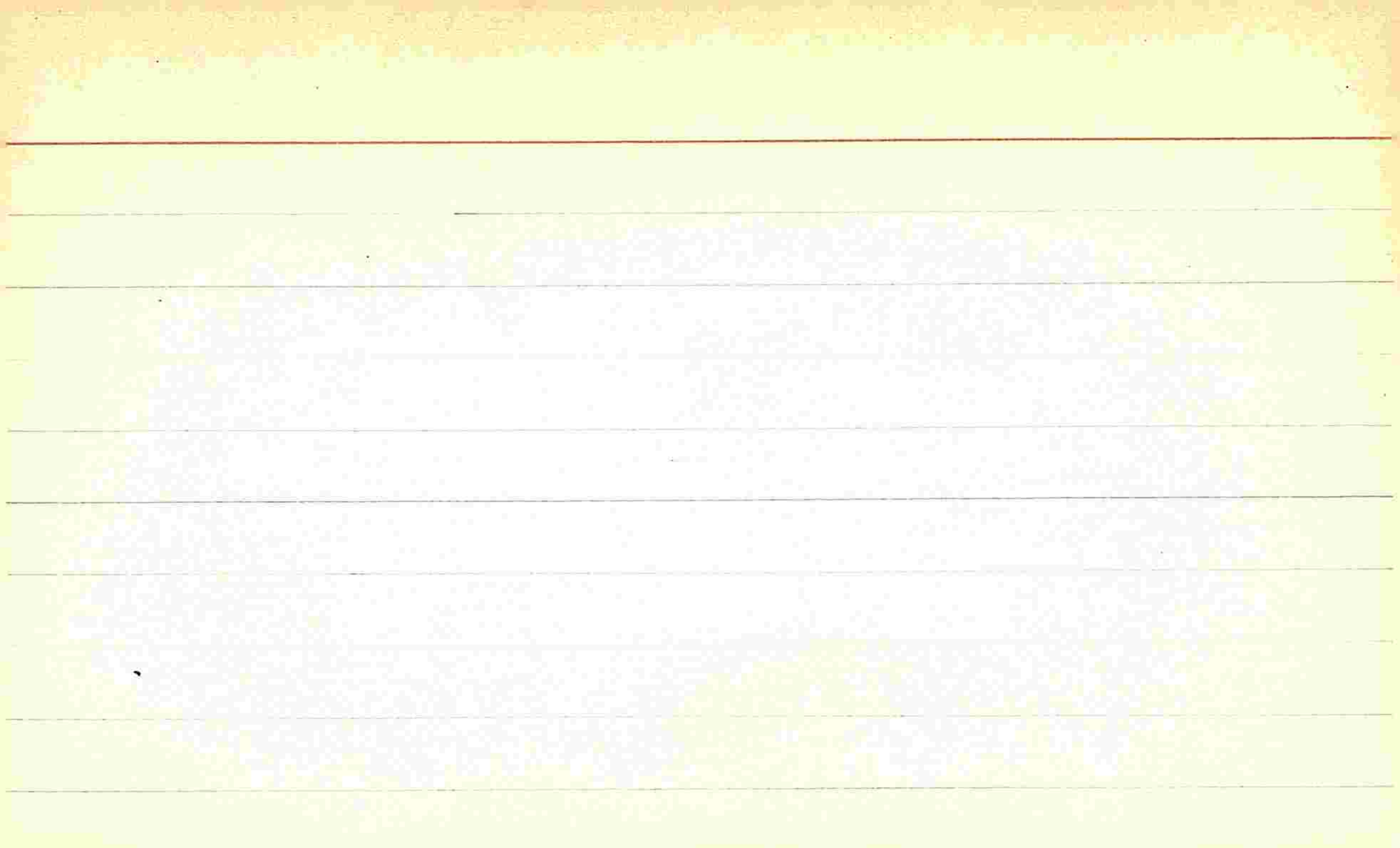
A-RI-A

Lugal-e \bar{x} 20 * EN-E A-RI-A BÍ-IB-ŠID-DE /

EN-E A-RA BÍ-IB-ŠID-E / \bar{d} ēku a lakta i-ta-mi-šū-nu-ti /

Der Herr zählt über sie die ;

cf. KIN-GI₄-A > KIN-~~GA~~-GA-A, ZANF II, 186. SAG-GI₄-A > SAG-GÁ-A



A-RI-NA SAT

MBI 3 VI 28 + Dupl., s. Falk. July 22, 146 m. Ann. 9.

A-RIN

WMBS^T 5,18 = BE 30,2,31 / ZANF 13,201

GURU^S A RIN-NA-ZA ŠUL A TAR-RA-ZA ŠIR-RE-ES^V NA-RE-BE^I

Jüngling, wenn du das Wasser Held, wenn du das

Wasser singt man dir im Lied

= "görn vattnet glānsauðe" (?)

A-RU (-ÀM)

"consecrated", S.N. Kramer, BASOR 96, 21¹⁸

FLA 210: A-RU-A-SU₆-^{ka4} za-gi¹u-sù¹-da-
as = z. 528

A-RU-A

"Gezeugt" : Sällsynt var. för A-RI-A (An. Or. 29, 109⁴)

STT 14, 4: A-ZI ^{quy} NINDA' A-RU-A-GIM SAG-BAR GUN-
GUNU-HE-EN

TCL XV ZI, : ? NANNA A-GAR A-RU-A KI-AGA-? [

(= SRT 9, 65)

LBG 63 IV 96: A NUN-NE ŠA-KU-GA TRU-A! (= TLB II 9 IV 96)

SRT 36, 53-54 (An. Or. 29, 109⁴)

A-RU-A

A-RU-A-MU- / U. 17500 f (opubl.; Gade, Teachers and Students
s. 33⁴ r. 1): A-RU-A-MU-KENGI-RA-ĀH DU MU-TA SAR-RA-

ME-EN "gifted with a Sumerian name, one who has
written from (his) childhood and J"

Skallvaca: "Mein Erzeuger (= Vater) ist ein Sumerer
of. Gordon, SPs. 528⁰ (2.54²)

↓ A-RU-RU

CT 42, 41 (17117) vs. 8

VS II 23, 5: NIN-NAH → A-RU-RU

WZUJena 9/1959-60, 238, 393-394:

↓ A-RU-RU N[ing] - SEN-WIL-LA'-KEE : N[ing]-GAL'-EN-]

↓ NIN-TU NIN-H[ur]-SAG-GA'-KEE]

"Annu, die Schwester Enlils,

Nintu, die Herrin des Berges"

OECT VI Pl. XXVI K. 9310, 9: A-RU-RU NING - GAL - EN -

WIL-LA'

A 30229 (3NT 385) V. I 22': ŠU-NI IM-MA-AN-BA *A-RU-RU
// EŠ-MAH-ŠÈ IM-MA-NI-IN-X

CBM 19697 (Tempellieder) II 41: *A-RU-RU NING -
*EN-LIL-LA'-KEE

A-SA(-L)

SK 37 (VAT 1434) vs. 11 : A-SA-LA ^ˈu-tu-DA

A-SA-AL-LU-HI

Syllab. †. ²ASAL/R-LU-HI / ZANFII, 13 T 20 m. Komm.

clug
A-SA-AM

= AN-ZA-AM > ASammû[^]

A.SA.GA

Sc: SA.GA

A-SÁ-SÁ'

Kagal E part 2, b: A-SÁ-SÁ' = Šlotahugu ; s. hágu A (higu) v.:
CAD VI s. 86.

A-SAG-TAM-MA

Bi. Nr. IX 85, 2: [DUMU]-²SU²EN-NA A-SAG-TAM-MA-NA-RA NAM MU-NI-

IB-TAR: ana mārat² Sīw apil talimisu² simta i[šim]

er bestimmte der [Tochter] Sīns, seines Sohnes, das Geschick

a-sal-bar

Nungal Z. 16 mit Kommentar;

LSUr ~~433~~: a-sal-bar-bi¹

424a

A-si

"Wasser einfüllen", "Wasser holen", s. A. Falk. ZIF 60 s.
117 zu Z. 7: TCL XVI 80, 7 (+ Dupl.); Gud. Zyl. β XIV 25;
UM β S X' 1 IV 22 //.

s. noch CT XV 16. 139 30 Z. 1 //.

HS-SL TNI I 22 III 27 = 30 : i₇-KU-GE A si-si []

Enin. Z. 327 / 363

A-SI-SI

Ni. 9727 vs. III 30 = STVC 130 vs. 6 (= Ar. Or. 17¹-404) : GEMÉ-LÚ-Ù

A-SI-SI-DÈ-QIN-NA MÚD-ÀM IM-MI-IB-SI-SI One's maid coming
to fill (up with) waters fills up with (nothing but) blood

A-SI-GA-

Kramer, Two Hlegies Z. 174: - utu kuq-ta ku-zalag ha-
ra-ta-e A-si-ga-ka? -e "May Uta bring forth for you
light from the Nether world & he who"

A-SI-NU-SÁ-A

CT XVII 41 (K. 4949), 8/9: A-SI-NU-SÁ GÌRÌ-NI BA-NI-IN-GAIZ:

ina mē lā išarūti šepšu ištakaw

CT XVII 38, 12/13: A-SI-NU-SÁ-A = ina mē lā išarūti; Dupl. K. 4900 o.

6029: mē qati lā misāti

A.SIG.GÁ.RA

STVC 60, 26 ; ZANF 15, 129'.

A-SIG₇.DIS^v-A

Falk. NG II S. 385 zu 214.2.

A-SIL₆ (SIL₆A_x)

"water of joy", Civil, Iraq 23, 156, 4 (UN. Fu-SIL₆J)

A-SILIM(MA)

Q₆₀.cyl. B IV 18;

VS II 26 IV 5-6: A-ŠEŠ^v-A ŠUB-BA Û-MU-LN-NA-ŠÉ

A-TU₅ A-SILIM-MA NU-ZU-ŠÉ

Sittert vatten är gjutet för herten (Dumuzi)

för honom, som (nu) ej vet av tvångning med helbrägdagörande
vatten

UET VI 10ff, 78 A-SILIM-BÉ A HU-MU-NA-AB-TUKU

A-SU-MU-UG-GA

S. SU-MU-UG(-GA)

A.SU

(: KAŠBIR) = kaš A.SU, s. E. J. Gordon, Bion XVII s. 128
Ann. 51.

d A-SUM

S. Sollberger, July 22, 83 (70)

A-SUR-SUR

ku-A-SUR-SUR(-RA) "Der, den Samen dauernd tropfen lässt", CT XII 28, 4; 5 = UMBS X 4 14 vs. II + 2168 (i. foto i Kramer, SM Pl. XVIII; s. A. Falkenstein, Bior V/1948 s. 165 m. ann. 6.

CT 42, 22 IV 8; 20.

CT 42, 36, 8 : x ~~si~~ A ku-UN-SUR-SUR-RE

Hh X ~~334~~ 335 : dug/dug-A-SUR-RA = karpat si-na-a-ti

A - SUR - SUR

CT 42, 36, 8: A MU - UN - SUR - SUR - DE

A-SUR-SUR

S.S.V. SUR-SUR

A-SUR-RA

CT XVII 34, 23/24 : A-SUR-RA : mē šarūtūti the shining waters
S. CAD S. S. 114 b s. v. šarūtū "flowing, leaking"



A-SUR-RA

OBG XVII 20: A-SUR-RA = [asurakkum]

A-ŠE-ER

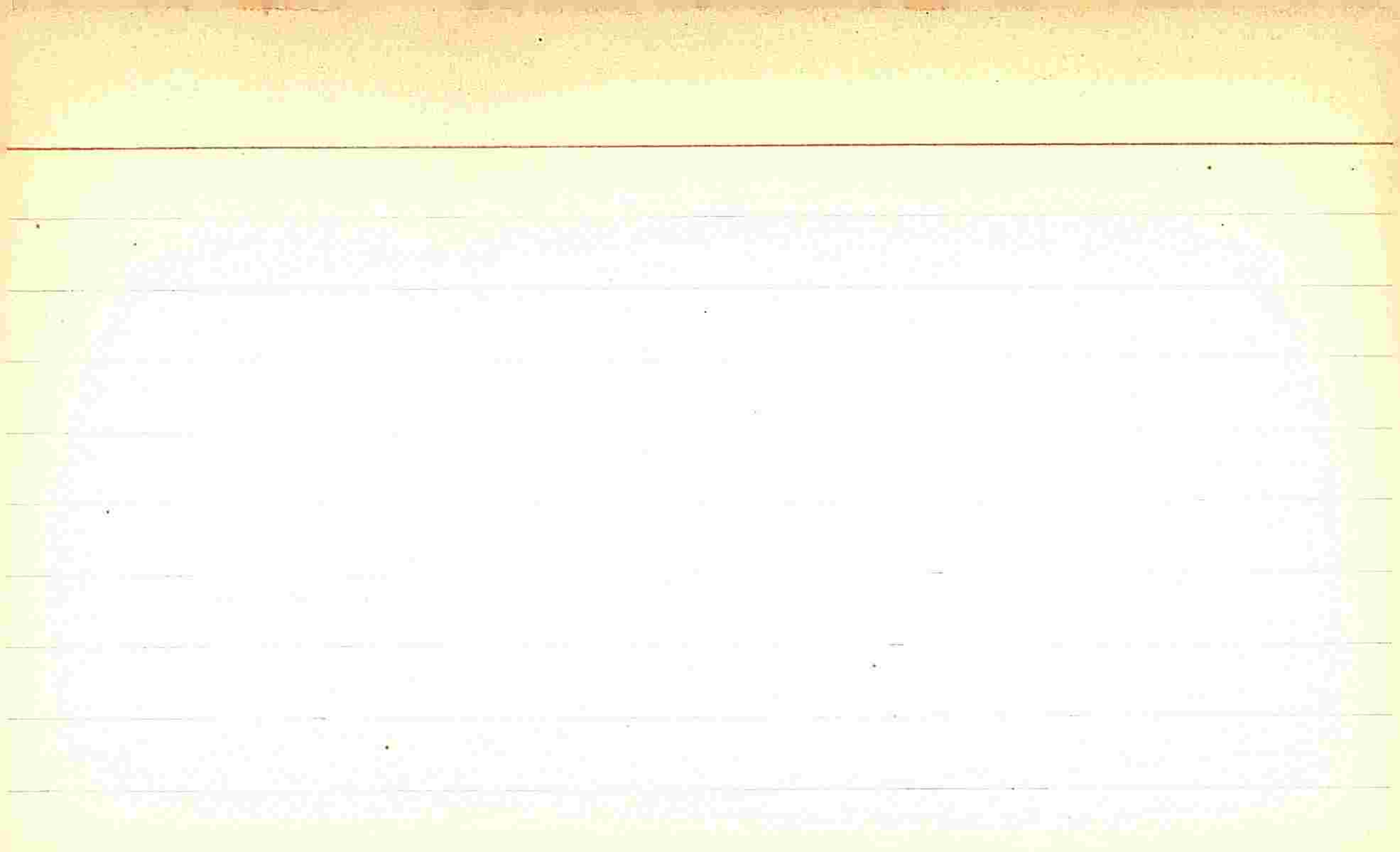
~~Fmesal~~ †. A-NIR

WMBS X⁴ 1 II 37 : ÁG-GIG-HAR-RA A A-ŠE-~~ER~~-RA MU-LN-DI

(KSt. 7, 27) ;

WMBS X⁴ 1 qs. I 15 : A-ŠE-ER-GIG ; II 20 ;

AS XII 20, 40 (passim) ; CTXXXVI 35, 1 #.



✓
a-se-ra

LSUr 361 (Var. a-nir-ra); 362; 363 (Var. a-
nir-ra);

a-[√]SES[√](-na)

i₇-bé a-uri-na tùm-ù-dè LSUr 9

A-ŠEŠ(-NA)

I. URIN(-NA)

BE XXXI 3, 5 (SHG. 37) dittres Wasser ; s. ŠEŠ(-NA)

Enki u. Ninhursaja' z. 60 ; 49

VS II 26 IV 5 : A-ŠEŠ-A

SLT 245 28.4 : A-ŠEŠ

HS-SLTNI I 30 25. IV 18 (: TS s. 270) : A-ŠGA-DE^{ki} A-DU₁₀-GA
DE-A-ZU A-ŠEŠ-NA HE-EN-DE' "Agade, instead of

your sweet-flowing water, may bitter water flow"

K. 4895, 5/6 (Kop. Gens) : A-DU₁₀ A-ŠEŠ(urin) = me-e da-

A-ΣΕΣ-ΗΛΒ

Nabnitu XXI 278 ff. : A-ΣΕΣ-ΗΛΒ, ΗΑ-ΡΙ-ΙΣ-ΤΥΜ, ΜΕ-ΔΙ-ΗΑ-
ΑΝ-ΔΙ = haristum, s. CAD VI s. 103.

A - ^vŠup

K. 7654, 10 = T. J. Meek, RA XVII 154 (: A. Falk. ZIF 60, 125):

A - E - ^vŠup - βA = ešup la mē | j "in der Wasser-
losigkeit"

A-TA-GAR-RA

CT XV 13, 22

A-TAB

SLT 3 W. T 12-13:

A-TAB = te-em-du-um

A-TAB = ka[?]-si-m-um

A-TAB = A-DA-AB, s. A. FRIK. ZANF 18 J.

A-TAGY

= mērihisti, s. van Dijk, Sumner XV / 1959 s. 7.

Num. 2. 365 [x²x] ki-A - TAGY - BA X []

A-TAR / MUD

"flood" or "thaw" s. E. J. Gordon, JCS XII s. 66 Sprich-
wort 5. 103 mit Anm. 7 (= bi-tu-gi-tu, ŠL 579, 98)

IRAQ 23, 162, 107

A-TAR

WMBS I' 5, 18 = BE 30, 2, 31 / ZANF 13, 201

GURUS A ^{nigian}RIW-NA-ZA SWL A TAR-RA-ZA ŠIR-RE-ÉS NA-RE-BE'

Jüngling, wenn du das Wasser Held, wenn du das Was-
ser singt man dir im Lied

A-TAR-DU || -DU ||

= ēpiš namute ; ŠL 579, 100; W. von Soden, ONS 24 S. 388 f.; CAD IV s. 239 : ēpiš nu'ūti "jestu"; vgl. auch TCL XIV 27, 14 nuwā'ūta)-ma etan apes "he always acts doonishly" (CAD IV s. 215.1)

JM. 51176, 1/3 (: Sumu XIII s. 73 Taf. 3) : ni-in-TAR-DU-TU (= ni-TAR-DU || -DU ||) : e-pi-is ha-mu-tiv

qis^v A.TU.GABA.LIS^v

Qua. cyl. AXXII 18 ✓

Thompson, A Dict. of Ass. Bot. s. 252 †

OECT I 6 II 7; OECT I 44 III 3;

TCL XV 8 II 58 hills. m. qis^v ER EN

(HS-SLTNI) 22 I 21 ; TRHS NF III 10, 215 = SEN III b. II 9.
TRHS NF III

Furn. 405 ✓

A-TU-LÁ

CT XXXVI 35, 9: NIN A-TU-LÁ-ZU-ŠÈ ŠÀ-ZU A-ŠE-ER-BI

ÈN-ŠÈ Ì-KÚŠ-Ù Herrin, wegen deines Gebundenseins des
Gebärens wie lange noch wird dein Herz in Wehklage

Schmerz; Frank, Kultlieder s. 33 (9)

CT XXXVI 36 I 21;

u A-TU-TU

BASOR SS 7s. 18, (192); 209: the thorn - plant

A-TU-TUR

RA XIX 181; 181 2

A-TU-UB

= A[∨]Š-TU-UB, A+0 XVI 67 (2)

VST 4 Vc. II 25: ~~A-TU-UB A-ŠA-GA ŠI-QU-NU~~

UZU
A-U

ZANF II, 15 II 5: UZU¹ A-U-NAI] HA-BA-LAH^{la-ah} /

x^{??} li-ik pi-sa i]

Seinen Gaumen soll [.....] vertrocknen lassen!

= A-U₅ = li-ik pi (ŠL 575, 160b)

A-¹U

var? till A-HU

A-ü

"Hochelut", Ges. Zyl. A XXVIII 13; B V 13.

Sp. A-uj - BA = mīlu kiššati ŠL 579, 161

A-U₅

= lik pī Gaumen (ŠL 575, 160b) ; cf. ^{uzu}A-U

LTBA 1, 50 I 19 A-U₅ = amū¹ (s. u. šod. HWB s. 45. amū III)

A-ÚR

LMBSX²³ 06v. 7 : A-ÚR-SÁ-SÁ-MU "MAR.TU

(hangdow:) He that directs my limbs, Amurru

= A-ÚR / "mitt skötes säd" (?)

A-URU-NA sar

s. A-TRÍ-NA sar

A-ZA-hu-hu

√ SW 575, 496; = nammaštu, zermandu, tēnišēti; √ siknat napišti.

CT XVI 43 = sūr-hu me; a-ma-bi; s. F. Nöbcher, WNS III

(1934) 175; Fauna s. 30 z. 382-386 a.

TCL VI 35 I 50 (Erimhus V 50) [A]-ZA-hu-hu =

CT XXXVI 37, 12.

s. A. Falk. SGL I

a-me-du-tu

~~ZA IX Abz III 23~~ √. √: A-ZA-hu-hu = amēlūtum EME.SI.SÁ,
nammaštu, zermandu (v. zer-ma-tu), ni-du libbi,
būl da-šū-uš, tēnišēti, siknat napišti, Hh 14, 382#.

A-za-lu-lu

= nam-maš-ti, zer-man-du, ni-du lib-bi, bu-ul
i-da-šū-uš (m. var.), Hh XIV 382 f. /s. CAD i/j s. 8 sub
idašūš; Atto s. idašūš; Zērmandu (CAD 7 85):

MSL VIII² s. 41 f. Hh XIV 382 - 386a:

a-za-lu-lu = nam-maš-ti, zer-man-du,
ni-du libbi, šul dašūš, še-šē-ēti, šikna
nap[ī]ti.

A-ZA-hll.hll

= su-uh-zu-zu, ZA ix 163 iii 2g; s. sub hasāsu in
CAD VI s. 122.

A-ZÀ-GA ^{kuu}

Civil, JRAQ 23, 162, 114; l. c. s. 174.

A-ZAL(-LE)

= dauernd fließendes Wasser ; ZANF 16, s. bl f. r. 58;

SLTNI 62 Rs. 4 ; SAK 34 g) 2, 2 ; 54, 12, 41 ; 4 nm. a.

Quo. cyl. B XIV 25 ; SEM 78 III 6 ; 11 ; STVC 66 Rs. I 21 ;

TCL XV 15 II 16 ; 20 ; 1 ; 3 ; ^{XVI} 48, 47 ; SL 579, 252

TCL XVI 48, 47 (SHG. 28) ; AS XII 48, 270 ; BASOR SS No. 7, 10, 26.

SRT 6 III 30 = 7, 41 ; ^V SA-BA A-ZAL-LE MA-RA-IL-ILA darin

Steigt mit dauerndes Wasser

SEM 78 Rs. III II : A NAM-TUMU A-ZAL-LE NA-NAM bringt Wasser-

Dauernd fließendes Wasser ist es (ZANF 13, 210)

~~TCLXV 15 II 16 = STVC 66 Qs. I 21 II~~

SLTNI 79 vs. 16 ;

STVC 34 I 17: I₁₇-DA AJ-ZAL-LE (?)

Trag 23, 158, 37.
7

A-ZAL

syll. A-SA-LA u-TU-DA, SK 37 (VAT 1435) vs. 11.

A-ZAL-LE

TCH XV 20, 1: A-ZAL-LE Û-TU-DA []

r. 3: ^d NIN-KA-SI A-ZAL-LE Û-T[U-DA]

A-ZAL-LE

UET 6/1 No. 106, 32

A-ZAR-LA

SL 491, 13; Deime Orient 2 s. 7.

M. Lambert, RA 48, 93; RA 50, 172 (p 8) a-ZAR-la désigne
un lieu

↑
huckembill Adab Nr. 143 p. 5': ~~huck~~-a-zar-la-me

RA 50 p. 172 (m) p 8: DP 442: e-a-ZAR-la -^d RA-ll

TSS 65, 2; 3; 130, 4; 6 ZAR-la-bi

A-ZI (-ZI-DA)

SRT 14, 4: A-ZI ⁹⁴⁴ NINDÁ A-RU-A-GIM SAG-BAR GUN-GUNU-
ME-ÈN (Šulgi)

SLTNI 89 III 16: A-ZI-KUR-GAL-LA-ŠÈ ? NIN-LÍL-LE TU-DA (SHG. 29)

Der, den Ninlil aus dem guten Samen des 'Großen Berges' geboren

SLTNI 62 Vs. 1; 3.

TCHXV 9 VI 9: A-ZI-NAM-LUGAL-L[A] [N]UMUN-NAMI-BÁRA-
GA-ME-ÈN

A-zi

WZUTena IX (1959-60) 233, 67 : A-zi - AM - GAL -
E-ri + A - ME - EN " ich (: Enki) bin der fruchtsame
Samer, erzeugt von dem großen Wildoxhosen "

A-ZI-DA

(= Á-ZI-DA) "höger hand"; CT XV, 16, 5; SHG. nr. 14

CT XV, 11, 27; SHG. nr. 12: Á-ZI-DA-ZU

A-zi-ga

CT 42, 37, 20: A-zi-ga-gim ki-A (:du_u) im-[]

K. 5048, 6'/7' (kop. Green) A-zi-ga še A-[] =
ki-ma me-te [. . .]

Ka gel E Part 1, 3 [A⁷-zi-ga⁷ = mi-lum]

da-zi-mú-a

s. da-zi-mú-a

d a-zi-mu-a

Genahlin des Ningišzida, s. UMBS X² 6 III 42, s. dazu Castellino ZANF XVIII 47; TCL XV 10, 303-304

d nin-giš-zi-da d a-zi-mu-a. Dass dieser Name nur Beiname der Geštinanna gewesen wäre, wie Edzard Wörterbuch der Mythologie 67 vermutet, ist bisher nicht zu bestätigen. In der Ur III. Zeit ist aber Geštinanna die Gemahlin des Ningišzida, s. AnOr 30 S. 74.

^d A-ZI-MÚ-A

s. ^d A-ZI-MÚ-A

A-ZI-ŠĀ-GÁL

SLTNI 167s. 8: A-ZI-ŠĀ-GÁL(A₇)-KUR-KUR-RA-KA EN-TE-EN KŪ-GÁL.

B1, Sum. Mythol. s. 51: the life-producing water of all land,
Enten is its "kugal" (= inspector of canals, JNES 5.130.2)

= van Dijk, Sag. s. 49.297.

A-WA-AK ^{ki}

CT 42, 37^{bs}. 5 : [UR]-SAG-GAL ñ-HU-KN-A-WA-AK ^{ki}

Á

Á | A MSL II 1 m. Komm.

Ā
Ā / A / nakū wehklagen, MSL II s. 126:1

Á

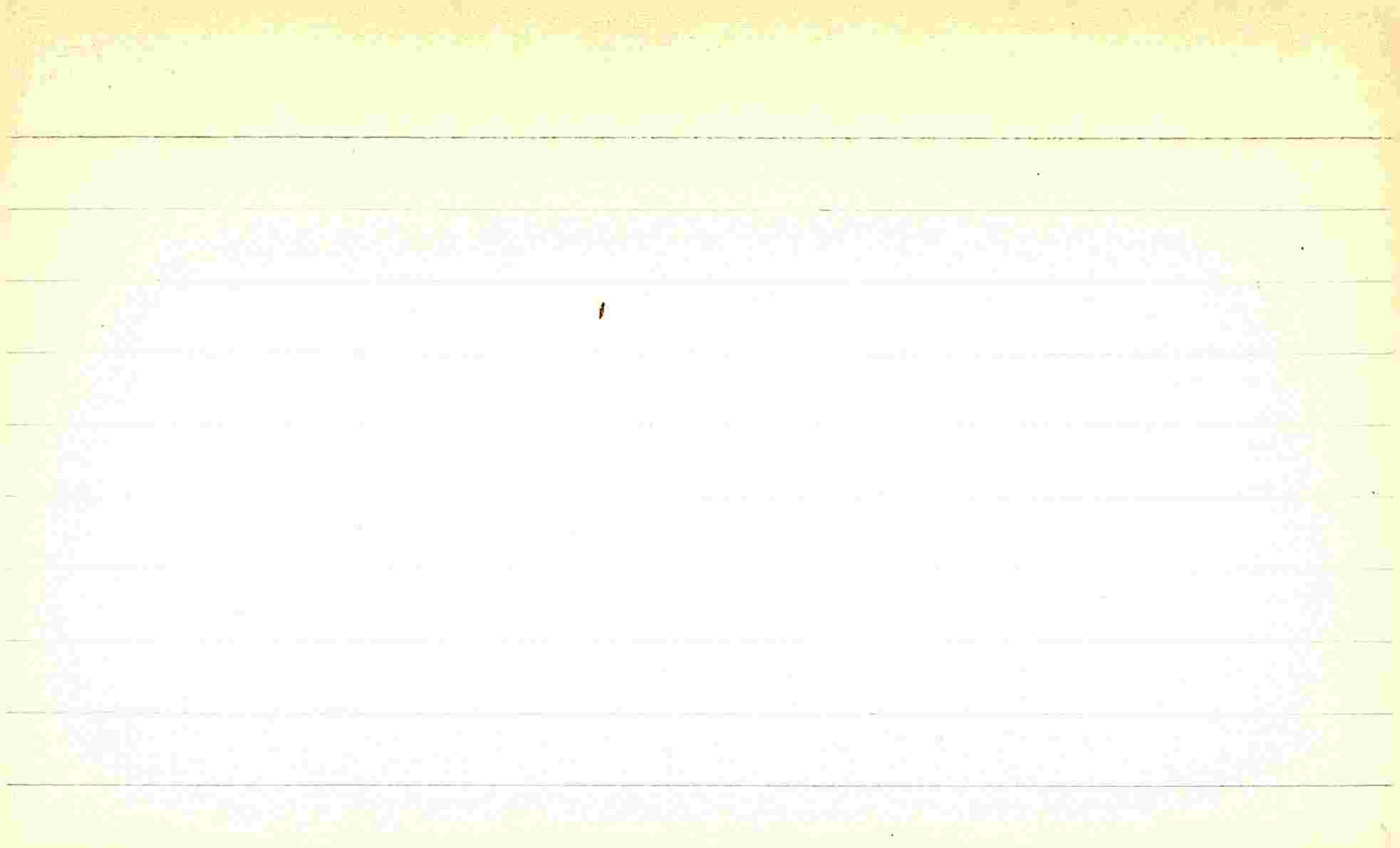
Á/A / [a-hu-lja-du-um

Ruf des heides und Mitleids, MSL II

s. 126: 2

Á

= a-ku-lap, 2MB5 v 154 v 7 #.



Á

a Á = [g₁] - mi - rum (between emūgu and abāru)

A VI 1,30 (CAD 5 s. 33-34: g₁mīru s.)

Á

= Vingé; Gnd. cyl. A N 17: Á-NI-ŠÈ[?] IM-DUGLUD-DAM / nach seinen
Flügeln war er der Indugludvogel ✓

SAK 44 e) [?] NIN-GÍR-SU-KE y UTRU-KA-GI-NA-RA[?] IM-DUGLUD^{mußen}.

GIM Á-BAD MU-NI-TUM MU-BI / cf. Á-BAD

á

kur gul-gul ti-á(-a)-ta i-ni-in-BAD IE 6

ti-á-ta è a-gàr-re kiri₆-tir-K[A[?]] IE 75

an lugal su-mu hé-em-mu-e-SUM á-bi [x x (x)] IE 78

Á

URU·NAM·TAR·RÁ·A·NI Á·BI KI·BÉ NU. x []

SRT 8, 20 ; SHG. 4 : Der Stadt, die er verflucht, [kehrt]

Die Kraft nicht wieder

Á

WZUJEM 9/1959 - 60 238, 340: A-UKKIN-NA-KA

"durch die Macht der Versammlung"

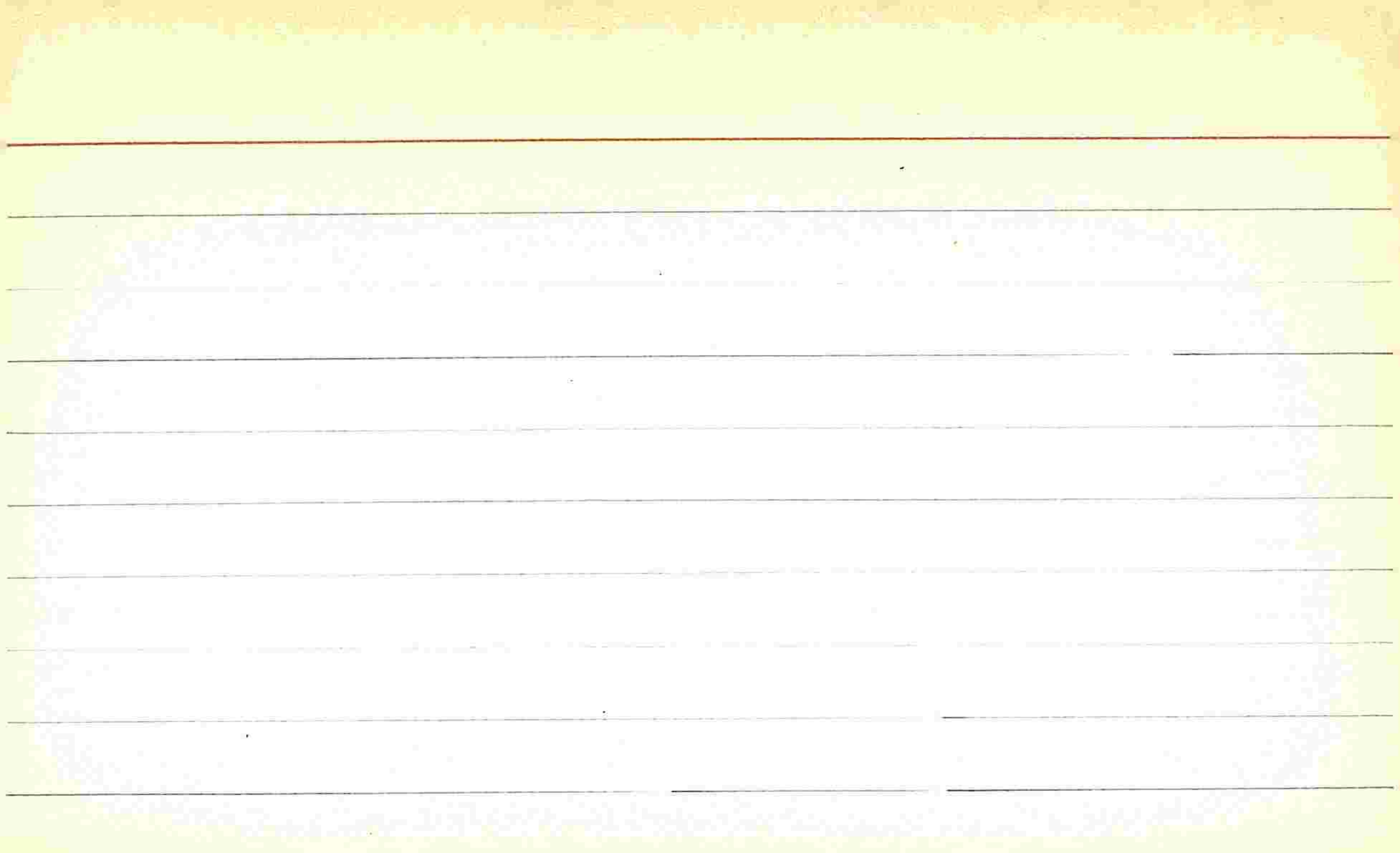
A

AS XII 26, 94: U₄ DA A.BI.ŠÈ BA.RA.BA.RA.È'EN

In the days 'and verily I went not forth

Die Macht dieses Tages

r. 98: MI A.BI.ŠÈ / Die Macht dieser Nacht



á

a-a-ugu-mu uru^{ki}-mu AS-bi-ta á-zu-sè nigin-

am-si-ib "Oh my father who begot me, turn

my city from its loneliness back to your

arms" LSUr 352; 353; AS-bi-ta á-zu-sè nigin-

am-si-ib LSUr 354.

A

= sidu ; JCSIs. 12, 51; 52;

Á

"Vorderfuss" in der Verbindung Á-ÍL-LA s. ZANF 13, 210 f.

An. Or. 28 s. 27²

Á

lugal-e VI 33: Á-ŠU-DU, NU-TUKU / er hat keine vollkommene Gliedmaßen

á / á sum/si

kur gul-gul kur-re (var. kur-e) á(-bi) ba-

e-sum IE 6

A

tills. m. U₄ : A-U₄-DA "au bc, début du jour", RA 44, T3²
s. lv. A-U₄-TE-EN.

A "Zeitpunkt", s. Landsberg, JNES VIII 256⁴⁴; Falk.
ZiF 60, 130; OZ 1958, 138; Sjögberg, N.-S. I 130⁵

A

Salary, Land sb. a. i. 230-231

K. 4347 III 7-8 = II 12-16 = האגדה, ATSL 28 s. 236 = A Exl-
Yenstern, ZIF 60 s. 128:

A-GALA 7 i-ka'-E SA₁₀-A'-pi = ikked le'u šim idišw
"Der Kräftige lebt von dem Wert seines Lohnes"

Á
WMBS \bar{x}^2 16I 10: giv^y AL-E DUSU-E Á! ^{SI} (BA-AB-SÁ-E (Kramer, SM 52)

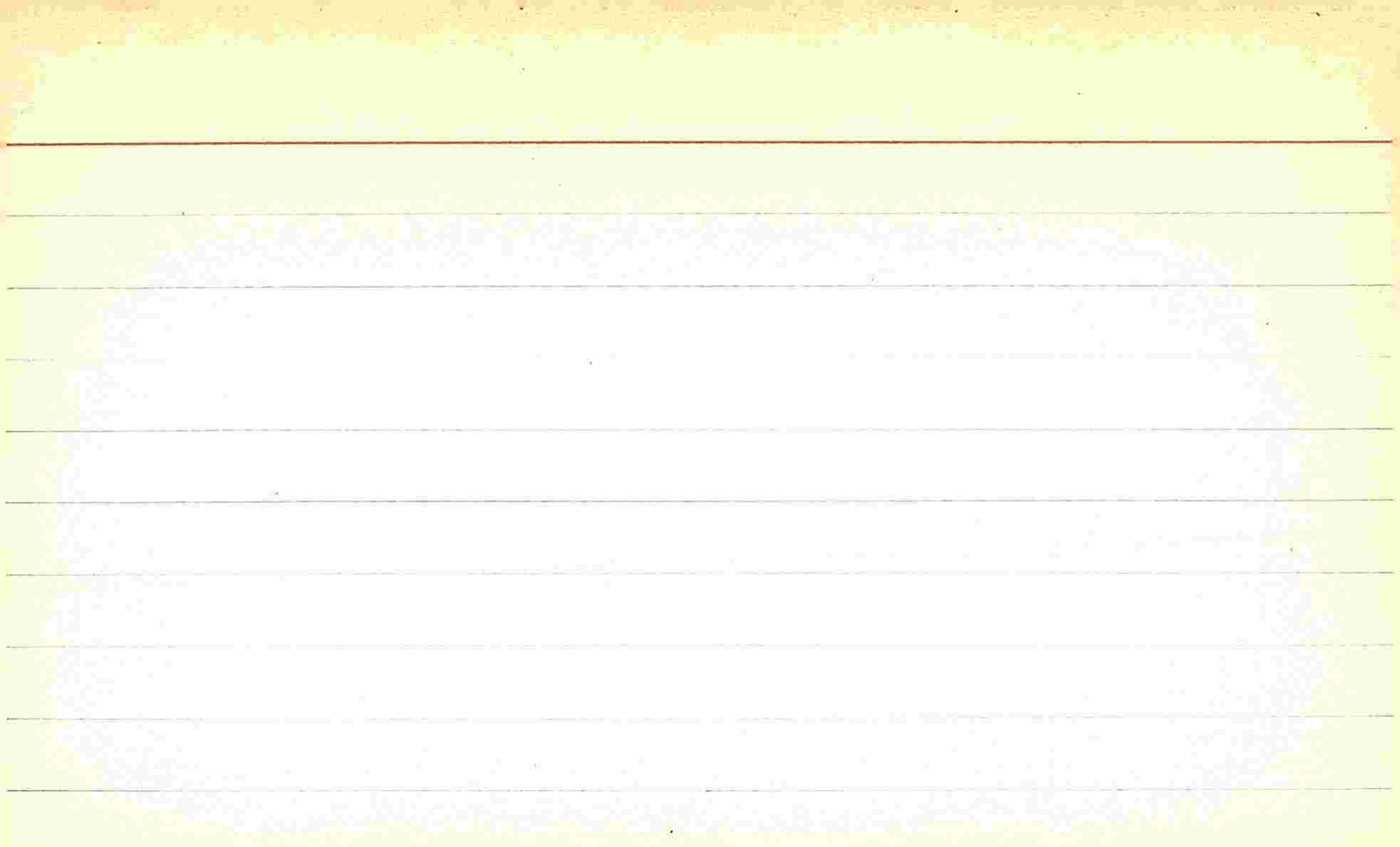
Upon the pickax and basket he directs the "power"

Á

lugal-e XZY * AM-GIM Á SAHAR-RA ME-IR-RI-GIN^(MI-)-ZA-NA-GIM /
AM-GIM Á SAHAR-RA MU-E-RI-ZA-N[A-GIM] /

ki-i ri-mi rabī' kar-né-ka ina epiri ki-i tu-[bal-li-ku]

weil ihr mir wie ein Wildstier die Hörner mit Staub bedeckt
habt



A-x-HI.HI

Nabritu XXI 237: A-x-HI.HI = hurtašša ša ammatī, s. CAD

VI s. 95 sub harašša A v.

Á·I·KŮŠ

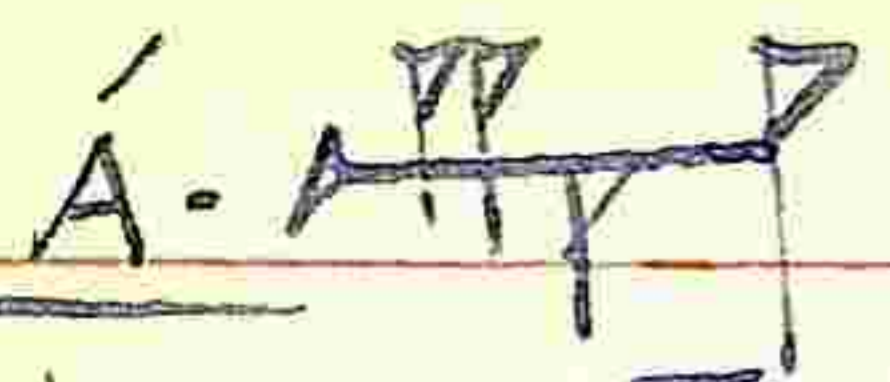
Á·I·KŮŠ·MU U₅·ŠIM·(GIŠ)EREN·NA·KA

MU·NA·NI·DU " An. Or. 29, s. 114⁴, TCL XV 8, ~~88~~ ⁸⁹ = 127

"meine Ober- und Unterarme ihm mit wohl-
riechendem Zedernöl gepflegt"

• Ellenbogen; An. Or. 29, s. 18¹

JSET I, p. 73 No. 4369, 136 : á-1-kuš-mu SA[L....]

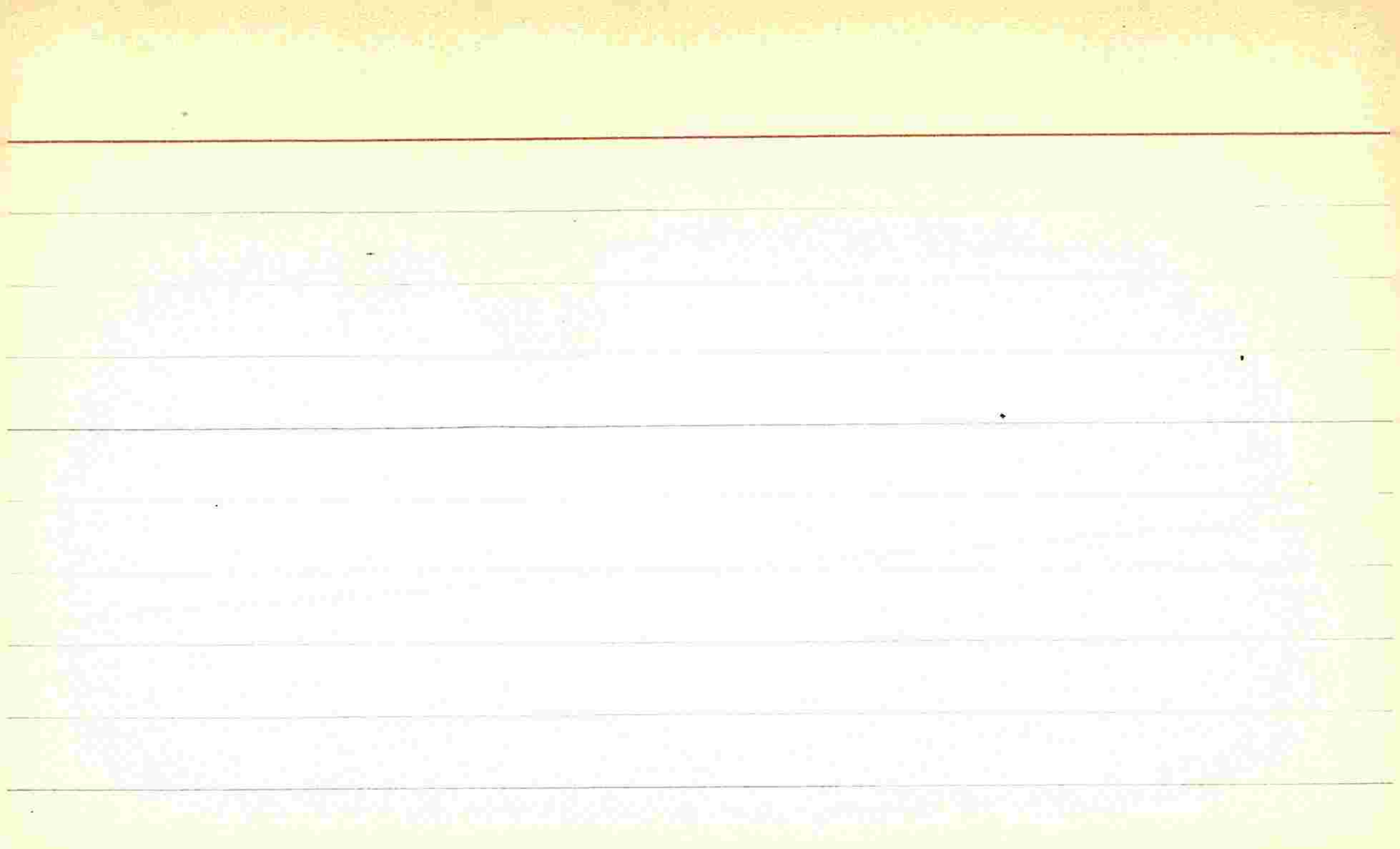


Á. hugal. e IX 36;

Á.A.MA.RU

cf. Á.MÉ

Enm.r. 573 : the violence of the flood



Á - AKA

ORGE XVII 6: Á AL-AK-E = it-ku-[up]

á-an-zú-lum-ma

sissinnu

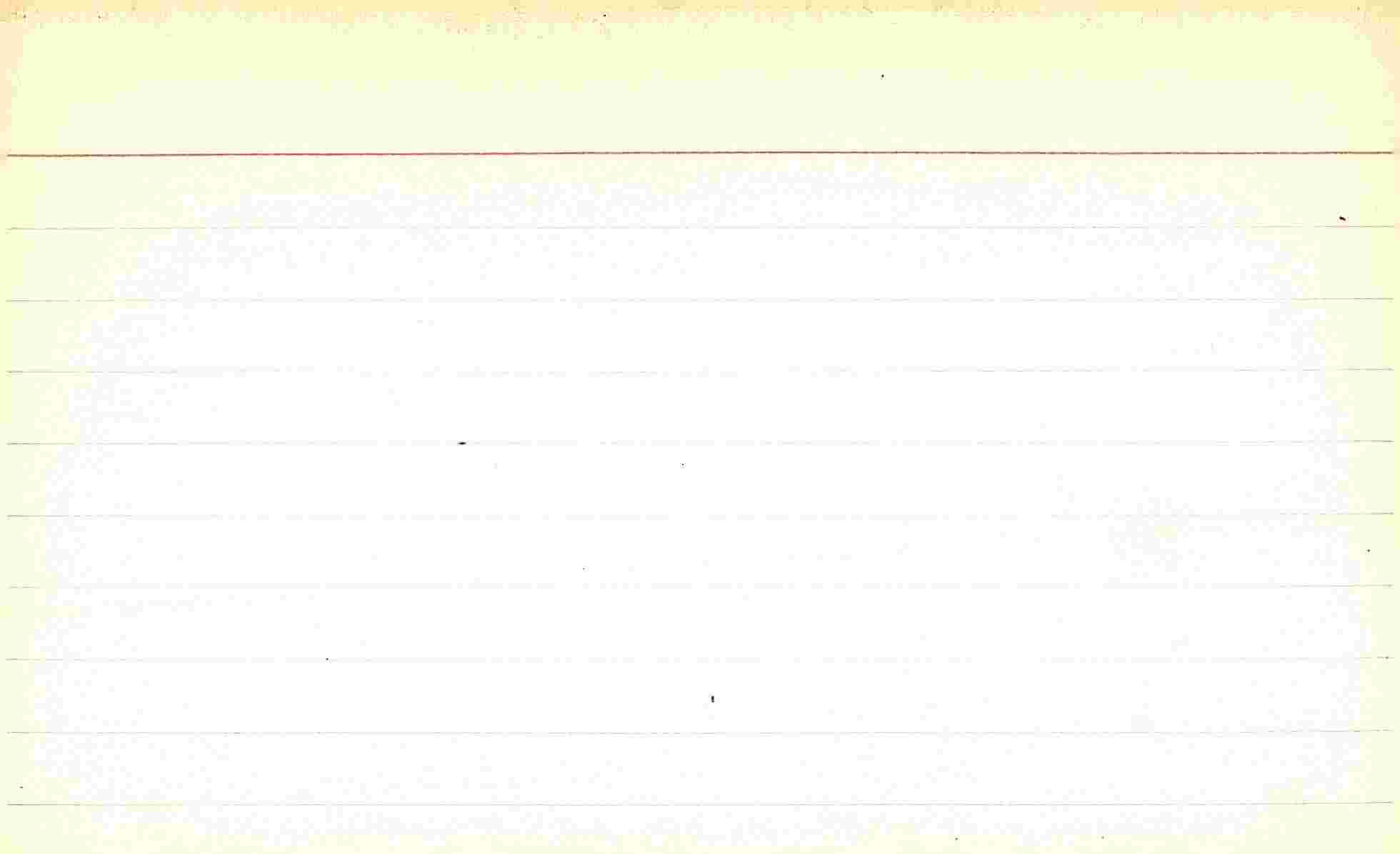
S. Sjöberg, OrNS

LSUr ~~424~~: á-an-zú-lum-ma-bi, Var. [g]i^vs-á-zú-lum-ma-bi;

416

Á.AŠ

li-ni Á.AŠ = ga-mi-ni , Dini VI E 63 , s. CAD s. 33 :
gamīru s.



Á-ÁŠ

ŠL 334, 123 = hiših_u, si_ubutu Verlangen, Bedarf ;

lugal-e XIII 31: Á-ÁŠ-ZU-A LÚ NA-AN-NI-TI-LE /

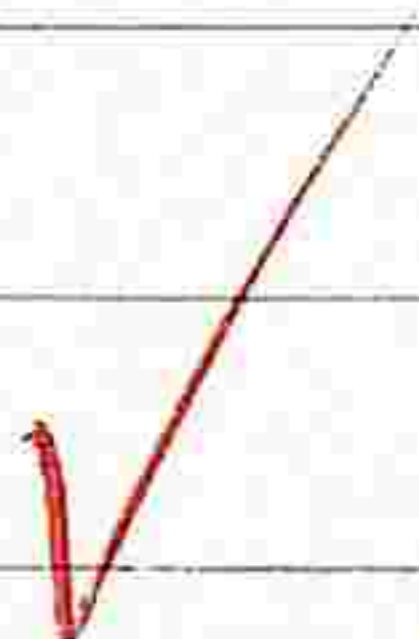
Deinen Wunsch soll der Mensch nicht erfüllen!

Á-BA

S. NI-Á-BA

Á-BAL(A)-BAL

= enítum, s. A. Salonen, Hipp. Acc. 70; 157; zu enítum s.
MSL I 230-246; E. Gordon, JCS XII 27 (5.43 Anm. 3)
S. CAD VII J-J s. 148 s.v. inítum



A-BU-RA

Antagal A 16g: A-BU-RA = $g_{\dot{u} \dot{s} u}$ \checkmark kappi to clip
wings

Á-BÚR "hole, nook"

= abru (~~Schwinge, Flosse~~), IV R 27, 16 b = ŠL 334, 20;

= CT XVI 9 I 34/35: BURU, Á-BÚR-BI-TA BA-RA-E"-NE:

is-su-mu ina ab-ni-šú ú-še-el-lu-ú / JNES 12 s. 187 n. 78.

S. xv. Á-TIR = abru

CAD A abru D s. hole, hiding place

Quenevede Agade line 224 BURU^{mušur} - GIM Á-BÚR-BA
NÌ HÉ-NI-IR-RA (va. BURU^{mušur} - BÉ)

Á-DAH

s. A-DAH

= akk. tēsu - hjalpare; hjalp; Synon. t. SAG-TAB ~~lex~~

ZANF 15, 148: 48; SRT 8, 32 (SHG. 4) lu. = šim A (CAD S s. 2016)

JCS 1, 8: 17-18 Á-DAH-MU HÉ-ME-EN (Kamer: Á-TAH-MU)

UET 6/1 No. 99 rev. V 7 á-da[h]-inim-ma-zu hé-em

TCL XVI 87 IV 20-22 ⁿNUSKU SUKKAL-MAH Á-DAH-INIM-MA-ZU

Nusku, der Großkammerer, ist dir der Helfer in deinem Wandel

AS XII 34, 18 ⁿMU-UL-LÍL-LE ⁿGIBIL Á-TAH-A-NA MU-NA-NI-

IN-TU-RE / Mullil machte sich Gibil zum Helfer

LMBS X² 9 obv. II 16: Á-DAH-MU HÉ-E; VS X 155 II 15 Á-DAH-ZU HÉ-A

Eulil-dinī

VR 51 II 24 d NIN-URTA UR-SAG-GAL-² EN-LÍL-LÁ-KE_y KI-MÈ-KA
A-DAH-ZU HÉ-A Ninurta, der große Held Enlils sei am Ort
der Schlacht dein Helfer! / ZANF II, 36.

RIU 128, 5: A-DAH-^{9^{te}}TUKUL-LA-NI-IR ✓

TCL XVI 43, 26: A-DAH-^{8^{te}}TUKULA-ZU HÉ-[ME~~AN~~] dein Waffenhelder sei!

AO. 6018 II 27-28 (: TA IX 115): NIN-MU ²INANNA A-DAH-MU-UM
III 28; IV 3;

K. J. Gordan, JCS XII s. 45 Sprichwort 5.55 Z. 1 ✓

ULB II 3, 15; BE XXXI 7 vs. 6.

A-DAH-DAH

ART 26: [A]-DAH-DAH = hamat (between narānu and
tēsu): hamātu "help; helper", CAD VI s. 61.

A-DAM

S. A. Exkk. SGI I 40 f.

STVC 73 ps. 6: KUR NU-ŠE A-DAM NU-GAR-BI SUG-KEY-
E BI + KU ✓

TCLXV 18, 22': KI-A KU NI-DAGA LURU A-DAM NAŠ-GANA MU-E-GAR ✓
GAR

N. pr. GN: NIN-A-DAM-KU-GA (TCLXV 10 VIII 35) ✓

Exkk. - Hypocrite Z. 65: EN-KU A-DAM-KU KI-A HAR-DA-
A-ZA ✓

MBI 8, 14: ŠE-TUR.TUR ŠE-KUR-RA ŠE-A-DAM-KU-GA
NU-GAL-LA-AM ✓

BE xxxi 32s. 11 : URU A-DAM-KI-GAD-RA-BI ✓

S. N. Kramer, Tablets s. 162. 56 T 7: [E-ME-EŠ-RA URU
A-DAM KI-GA-GA ✓ // II 13: URU A-DAM KI-A BI-IN-
GAD-GAD É KALAM-MA MU-KUN-DU ✓

Enm. Z. 192: ADATTAKI A-DAM EN-KI-KE, NAM-BA-
AN-TAR "Atta that habitation (which) Enki has
built"; Enm. Z. 287.

CT 42, 30, 8: É-DINGIR-RE-E-NE A-DAM

SRT 13, 14-15: KAŠ₄ A-DAM-A-DAM-TA É-A / HU-LUH-E,
KAŠ₄-KAŠ-E

Á-DAM

BE 29 s. 55 n. 7.

= människor, akk. namaššū ; i sum. endast = människor ;

akk. om djur ("Vimmel") MSL IV s. 117 V 20' = na-ma-šum

ZANF 15, 118, 6 ; Enm. r. 115^v ; 192^v ; 287^v.

↳ : UTRU KI-Á-DAM-NU-GÁL-LA der Ort in dem keine Menschen

sind

ZANF 15, 120, 42^v : UTRU^{ki} MAŠ^v:KÁN Á-DAM-KI-GÁL-LA-NI

Seine Stadt, die Wohnstatt, in der die Menschen wohnen

ZANF 15, 120, 45^v ; ZANF 15, 56^v : Á-DAM KI-GAR-TRA die Menschen

fest zu gründen ; Gud. cyl. A XIV 11^v : Á-DAM GAR-TRA

(Stadt) in der die Menschen wohnen

BE XXI 3, 38 (SHG. 37) ✓; ZANF 16, 61 ff. r. 45.

VS X² 195 vs. 40: URÚ Á-DAM É'-KI-GAR-RA (SHG. 20) ✓

BE 29 s. 55. 7 ✓; UMBS T² 114 vs. 15; ✓

ZANF U s. 263 (Nr 31) Z. 2 Á-DAM KI-GAR-RA : Zwischen
É "Haus" und KI-SÁ (= KI-SÚ) ✓

ZANF U 254. 9) Z. 10 (= UMBS XIII 16 vs. II 2): É girix-ZAL

MUS-ZU Á-DAM? DAGAL-TAG-DU ✓

'Ekurlymuc' Z. 65: É-EN-LÚL Á-DAM-LÚL KI-RA HUR-RA-A-ZA ✓

á-dam

uru-á-dam-ki-gar-gar-ra-ba du₆-du₆-ra sed-dè LSÜr ✓

40.

A-DAM

CT XIII 35, 5 ff. : E NU-DU URU NU-DIM URU NU-DIM
 A-DAM NU-MUN-GAR-GAR = E ul epuš URU ul bani
 URU ul epuš nam-maš-ša-u ul ~~ep~~ šakiu v

Zeitschrift der Mitteilungen II (1963) S. 9, 8a (Jahresdatum)
 " " II S. 12, 28 (Jahresdatum)

A-DAM

BAM 2, 81, 39: šà-unu^{ki}-ga á-dam-bi ✓

Á-DAM

✓

Temple No. 2 z 27: [.....] X Á-DAM-EN-WIL-LÁ

A-DAR

"mit Beschlagnahmelegen", NG II S. 110

Á-DÍB

AJA 53, 5, 86: GURUŠ-UNUKI GA-KE_y ^{giš} TUKUL-MÈ Á-NE-NE

(VRI. ŠU-NE-NE) BÍ-IN-DÍB / Soldaterna i Uruk lāto siun

armar (hānder) gipa strišurpuw

Á-DÙ

hire, amount of work, Landob. a. i. 230ff.

AKK. adū, '3 CAD A adū C.

A-DU-A

TCL VI 51, 27 = RA XI 145, 27: AN-UR-TA AN-SIG-^(SE)SE A-DU-A-BI IH-TA-AN-
ZU-ZU-NE / ūtu ūid šamē^(c) ana elāt šamē^(c) a dāšunu utadunu

De la base au sommet du ciel ils ont fait connaître leurs
mesures du temps

adū > A-DU

MSA IV s. 33, 64-65
BL 579, III

A-DU_{II} (-GA)

AS XII 54, 317: ŠE'-EB'-URÍ^{ki}-MA - A-DU_{II}-GA-MU A-BÍ-GI₄-A -

MU Ziegelwerk von Ur, das mir zerstört, das mir ver-
nichtet ist ✓

CT XV 13, 21-22: URÚ-A-DU_{II}-GA A-GI₄-A-BA

A-DU_{II}-GA A-TA-GAR-RA-ZU ✓ s. mikm
→ AHW 516

= [xne mahāzi] ša nekum. ušau(u) ahulap turšu

S. Bab. II s. 155 Z. 33-34 (Langdon)

BL 80, 9/10: A-DU_{II}-GA / ša^{na}-tim (s. Langdon,

BL s. 51 f. zu Nr. 80)

na-akj-tu!

$$\underline{A - DU_{11} - GA}$$

$$\text{MSL IV : Emsal III 64 : } A - DU_{11} - GA : [DU_6 + DU : E_{11}] = \text{mahāsū}$$

$$\text{" - " III 65 : } A - DU_{11} - GA : [DU_6 + DU : E_{11}] = \text{nagāru}$$



A-DU₁-BAR-RA

SK 25 vs. V 38 parall. m. ÉR-BAR-RA

Á-GAL

CT 36, 28, 21 mächtig

VS X199T 41: 'URAS Á-GAL-SÌ-MA-MU

RIU 285, 47: Á-GAL-LA-NA BA-AN-TU-RA-KE₄-ES^v "because
he had caused his might to increase" (?)

NET VI 94 Da 15: KAL-GA Á-GAL Á-KAL-MAH₁ [J

Á-GALA₇

Ni. 9695 I 1 / Belleten 16/1952, LIX: ✓

UR-SAG Á-GALA₇ =^d A-NUNA-KE₄-NE É-KUR-TA [È-A]: S.

HS1477 II 67: Kramer, *Götterkyrillen* 392. ✓

An-gim-dim-ma I 5/6 (Hrozný, *Ninras*): Á-GAL-^dA-NUN-[NA-KE₄-NE

ma-am-lu^d A-nun[-na-ki] ✓

K. 4825 Vs. 26/27 (+Dupl.: An-gim-dim-ma IV : Hrozný, *Ninras*):

Á-GAL-DINGIR-RE-E-NE-ME-EN: li'i itāni anāku ✓

K. 4347 III 7 = II R 16 = hangd m, AfSL 28 s. 236 = A. Falkenstein

ZiFleos. 128: Á-GALA-ŷ-kú-ε = ikkal le-'u-u ;
Z. 9: Á-NU-GÁL-LA = la lē'ū "des Schwache" ✓

Á-GALA 7

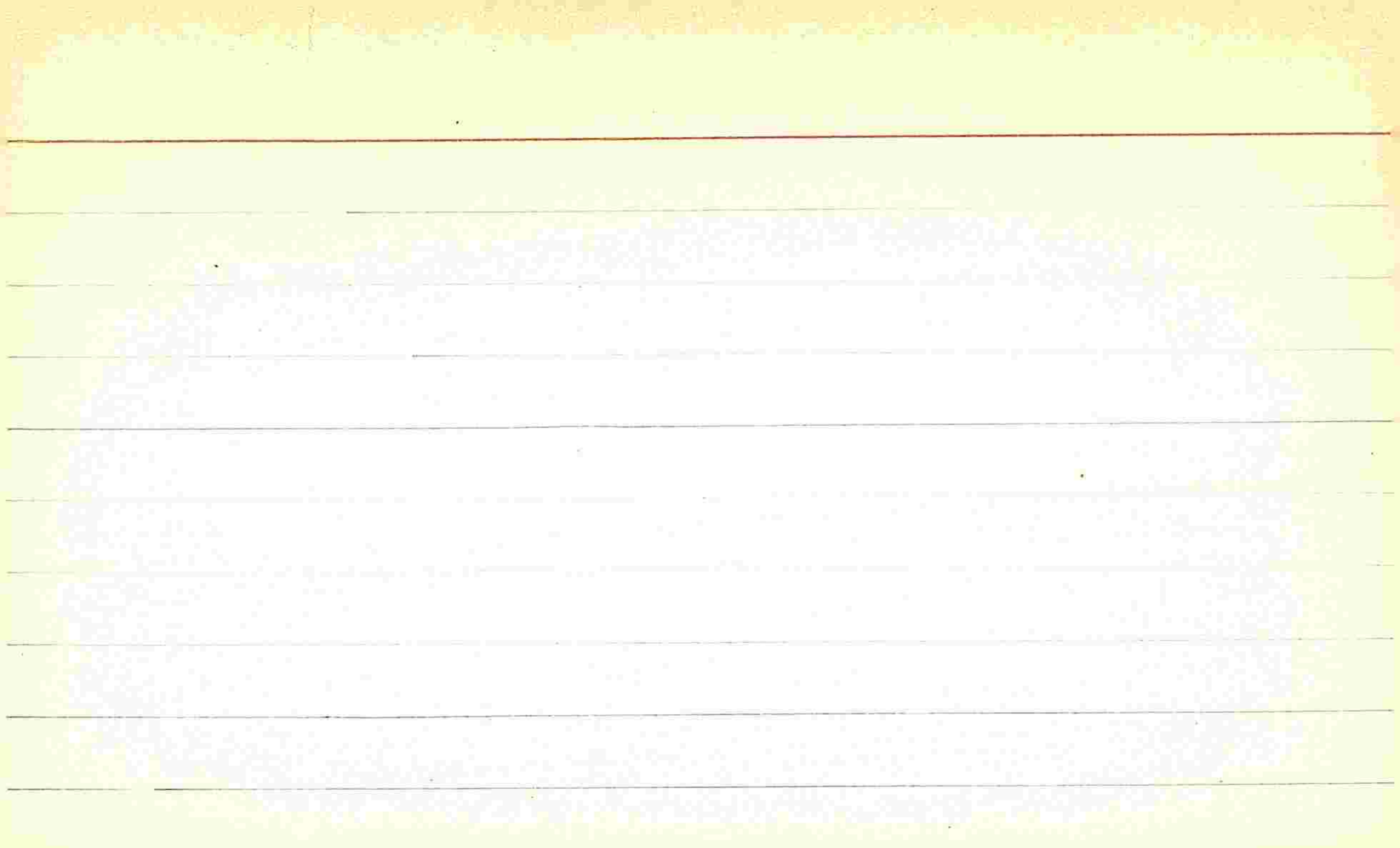
Emm. r. 462, 477 : The Strong(er) ; q. Á-NUN-GALA 7

RIU 125I 1-2 : d NÈ-ER₁₁-[GAL] EN GÌR-KUR Á-GALA 7 ✓

RIU 146 V / VI 7 : NAM-Á-GÁL-MU : li-ia-ú-[ti] s. NAM-Á-GAL

K.38 Ds. 46/18 l: An-gim-dím-ma III : (Hozruj, Ninruš) : 4-GÁL-AN-KI-A ;
li'è šamé' u [eršeti] : namn pi ett vapen ✓

l̄ = u



Á-GAR

Compte rendu 1952, 78. 13: DA-GA-NAM-KÜ-ZU^d LAMA Á
BÍ-IB-GAR (var.: IB-DA-NÁ') The guardian genius gave
power (var.: "lay down with") to the word (= DU₁₁-GA-) of
wisdom (?)

cf. E. J. Gordon, Bi'or XVII s. 123 ¹⁵

A-GAR

TCH VI 51, 12 = RA XI 144, 12: A-GAR^{ga}-ME UR HE-ME-A-E-ŠE

Si lu litui qu'elle soit la plus puissante d'entre nous!

ZANF 17, 75 II 94-95: UD-ZU UD-KUR-RA A BI-IB-GAR dein
Wetter, ein böses Wetter, hat ihn überwältigt

Chipitistat xiv 18; s. A. Falkenstein, BNS xix s. 109.

Sbz Afo XX p.

á -gar

un-bi lú-erím-a á bí-íb-gar (Var. -ib-) LSUr

391;

á-gar

kur-ra á hé-bí-in-gar IE 84

Á-GAR

'mur', akk. ig̃āru.

< É-GAR; An. IV. 28, s. 23; §101a.

A-GAR

TLB II 2 II 39 : A-GAR-RA-NA MI-ES DA-AN-DU

"Je l'adresserai sa taille", so van Dijk, Bien xi
S. 86 (t. II 12) ; S. J. van Dijk in Gilganesch et sa
legende S. 75

"Ummannug" = A-GAR ??



Á-GI

Lugal-e IV 2* Á-ZU BA-RA-NI-ZI / Á-ZU BA-RA-MU-LN-GI /
id-ka lā ta-ni-am-ma Du sollst deinen Arm nicht erheben

Lugal-e V 26* Á-NU-MU-LN-ZI / Á-NI NU-MU-LN-GI / is-su
ul i-né'-i



A. GÍD

CT XV, 16, 5 parall. m. A. ZI. DA

Á·GÍŠ·TAG

"Verfehlung" An. Or. 28, s. 63; Gud. cyl. A XIII 6,

ÉR Á·GÍŠ·TAG·TUKU·RA Dem Sklaven, der sich

verfehlt hatte, ...



A-Guy

hire for a draft animal, landsb. n. i. 231; 234.

Á-GÜB-BU

vänster hand (arm) ; CTXV II, 27 ; SEM 78 III 14 ;

Syllab. skrivn. A-GU-BU ;

CT XVII 20, 75-78 / ZANF II, 40.

~~á-güb-bu~~ - zu S. D. T 31: 22; 21; Ju-zi-da-zu

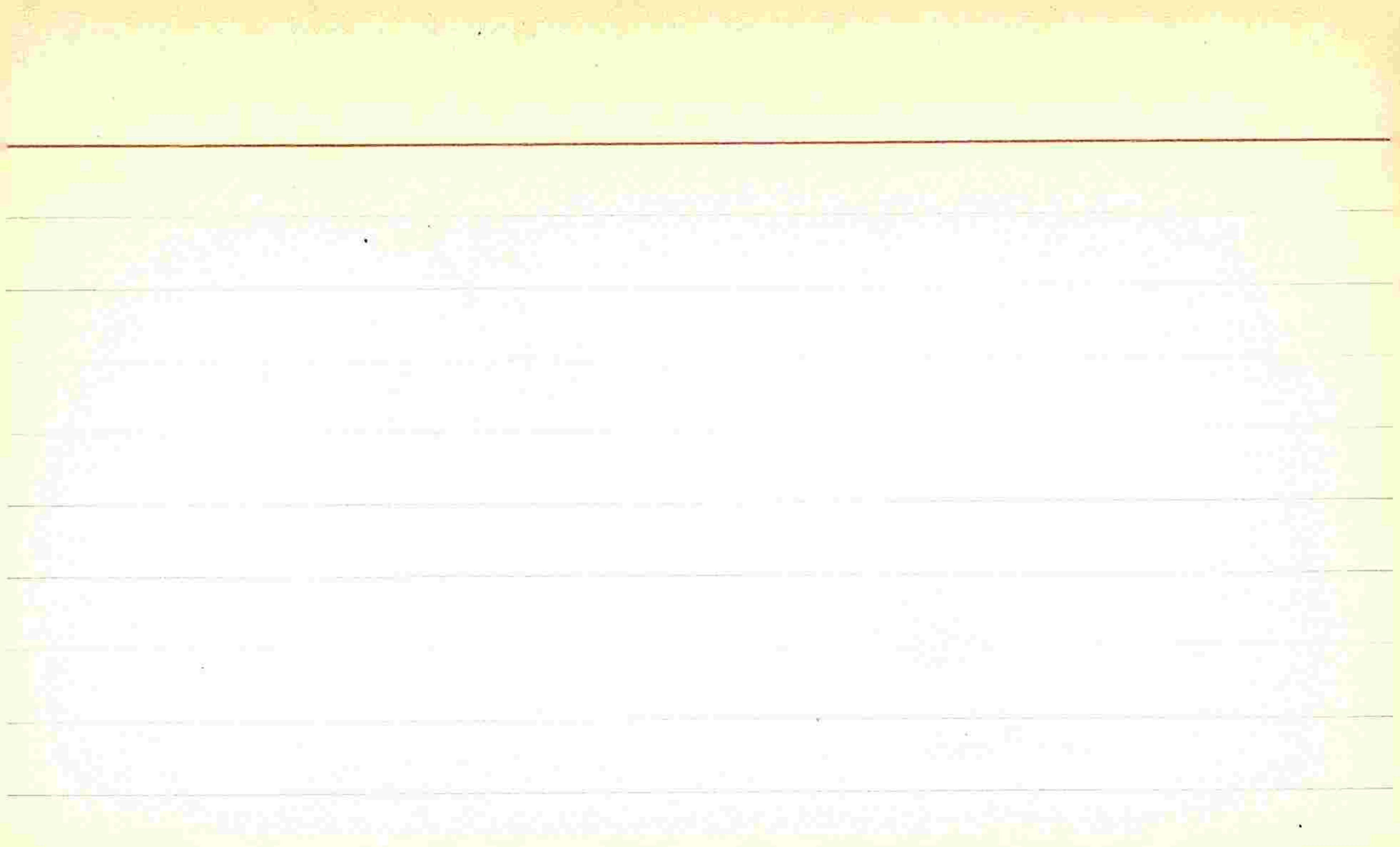
Á - GUR

lugal. e XII 7 : * Siš TUKUL x x x Á LA-BA-RI-GUR /

Siš TUKUL NAM-SIG-GA-ZA Á-MU HÉ-TU-UL /

ina kakki lē amhaška i-da-a lu ir-ma-a /

mit der Waffe habe ich dir deinen Arm nicht gewendet



A-GUR

cf. GIR-GUR.

= Dōja armen, An. Or. 28 s. 115; Gud. cyl. A V 3Parall. Gud. cyl. A VI 3 A-GUR 8.

SRT 8, 16: AM-A-GUR-RA-GIM L ✓

SEM 115, 8 GU, A-GUR-RA-GIM (= Enki u. d. Weltordnung Z. 33)

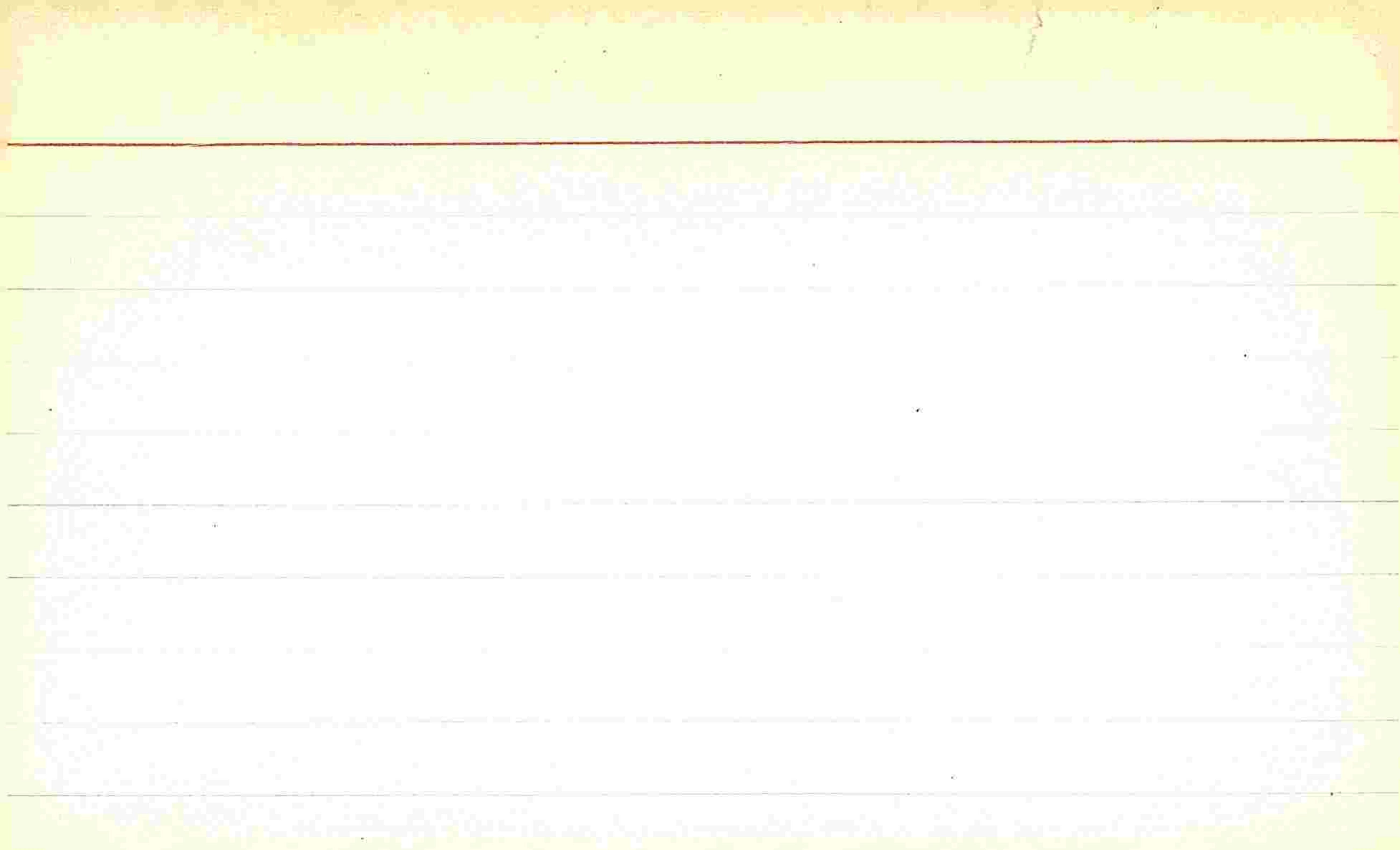
PRAK II D 53 Rs. 10 (= Th. Jacobsen bei L. Oppenheim, Dreams 246.):

-A-MU A-GUR'-GUR'-RA ki NA'-RA-AB-HUR. HUR-RE ✓

my ram with bent legs was pawing the ground for me

Bl. Pl. LXII 15: UR-SAG AM A-GUR-GUR ✓

FCS IV 135 IV 9: GU, A-GUR-RA ✓



á-gur-gur-ra

var. -gur₄-gur₄-

IE 162

✓

a-gur₄-gur₄-ra

var. -gur-gur-ra IE 162 ✓

A'-GUR₈

Quo. cyl. A VI 3 = A'-GUR -> bāja asmen

Á - HI.HI

Nabnitu XVI 231: Á-x - HI.HI = huruš ša ammat, s. CAD VI

s. 95: haraš A v.

A-HUL -KIN(KIN)

STVC 1 II 13-14 = 2 I 9: NA-GADA-MU LU-ERIM-NU-NE-EN-

NA (VU. -NAM) A-HUL HA-KIN-KIN, S.N. Kramer, Suppl. Vet.

Test. III 174. 34 "my headman has sought out evil forces
against me who are not (his) enemy" ✓

Kramer, Two Elegies 2. 78: ZA-ZU A-HUL-LA ZA-E

MA-BA-KIN-GA "The man who assaulted (?) you,
(yes) you, with camel strength" ✓

Á. HUN (GÁ)

ŠL 334, 174 = igrum, Mietarbeiter

Quod. cogl. B XV, 13 Á. HUN : JRAS 1911, 1051.

A.KAL

li-ni A.KAL = abari, gamiru, i[dan], [išan], mústapsu,
šitpsu, [danu] Dini VI E 56-62 : gamiru s. CAD

33.

Dini VI 62 : li-ni A.KAL = [danu]

Á.KAL

: USU (G) ; s. D: 0.

cf. SAK 36 I 35 : EN-Á-KAL-LE (N.pr.) ;

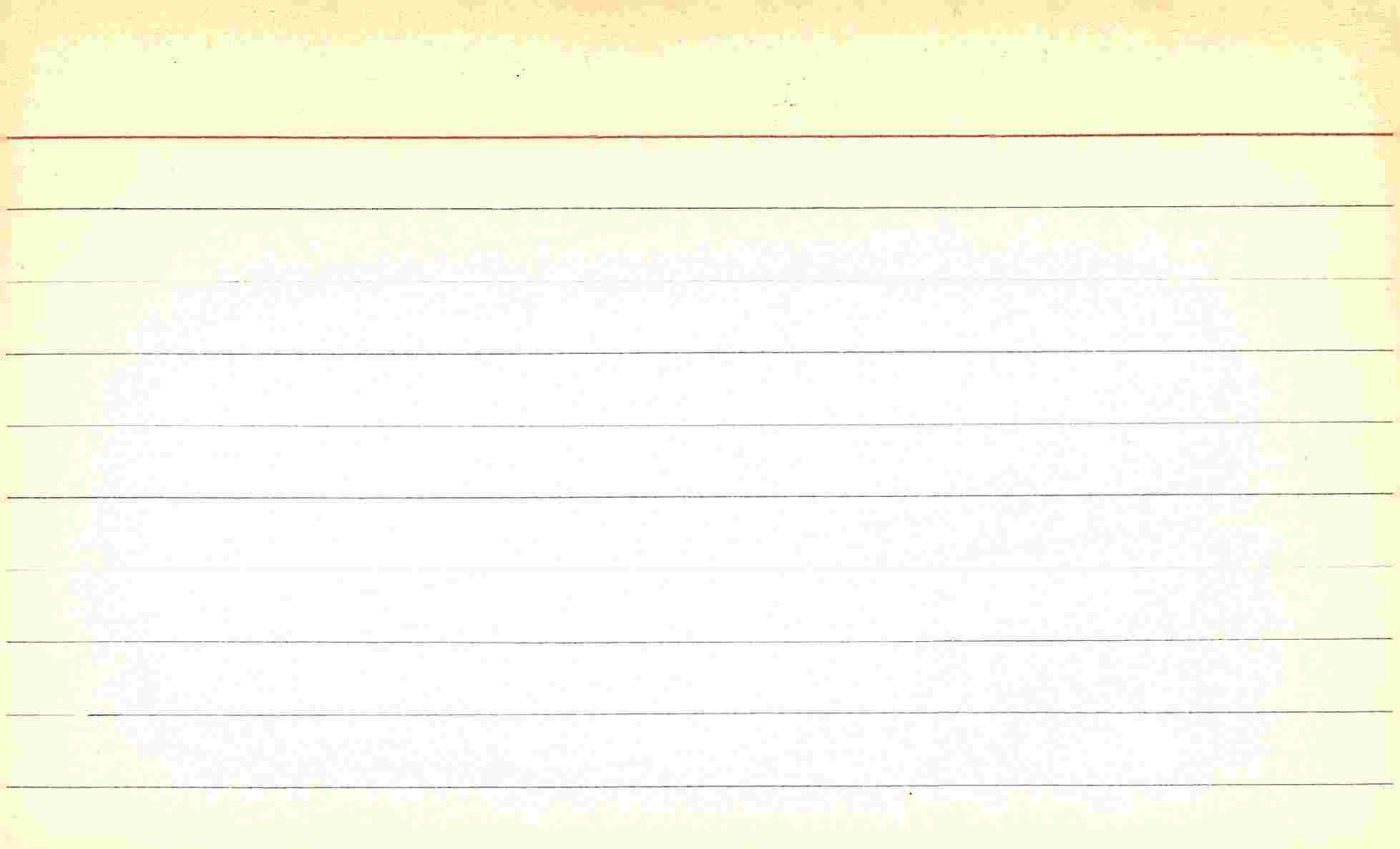
STVC 73, ~~RS.~~ 20 : Á-KAL-KAL-GA

Á.KAL

li-ni = Á.KAL = a-qu-nu-šá-ku = a-ba-ni ; ga-mi-nu,
i-da-an ; muš-tap-su / JAOS LXV 225, 48 ; ZANF 15, 126

Á.KAL.KI

TCLXVI, 44:34 ; ZANF 16, 61:33



á-kár

see á-an-kár

Á-KAR(A)

s. SL 334, 64#

= apluktu, s. hangdan RA XII 79 m. ann. 1.

Kramer, Two Elegies line 141: AMA-UGU-NI-IR U₄. U₄
BA-DA-HE IGI Á-KARA MU-UN-NA-SI "To her(?) mother
who had given birth to her(?) ug ..., ug ... fa her" ✓

q15 Á-KAR-GUGUR = šikšu, MSL VI S. 9 Z. 51 ✓

q15 APIN-Á-KAR = ú-nju-tu, MSL VI S. 16 Z. 127. ✓

" " " - BIR-BIR-RI, MSL VI S. 16 Z. 128. ✓

q¹⁵ ig-á-kar = unūtu, MSL VI s. 23 z. 215. ✓

[q¹⁵] á-kar = unūtu ✓

q¹⁵ á-kar-me = (unūtu) tākāzi ✓

[q¹⁵] á-kar-tāk-ba = (unūtu) qē ✓

[q¹⁵] á-kar-tāk-tāk-ba = (unūtu) qē ✓ MSL VI s. 53, 31-34.

q¹⁵ á-kar = mašgašū ✓, MSL VI s. 74 z. 244

[q¹⁵] x-á-kar = mašgašū ✓, MSL VI s. 74 z. 245.

Á-KÚS-Ú

work, landsb. a.i. 230ff.

Á - KÚS(U)

(= övert- och underarm / ZANF II, 35.)

van Dijk, Sag. s. 52. 20 m. hänvisn.

á-kús

Á-LÁ (kuš)

ett slags musikinstrument, trumma /

Quo. cyl. A XVIII 18; XXVIII 18; B XV 20; XIX 7

SRT 40, 9 kuš ÛB kuš Á-LÁ (An. Or. 28 s. 106') ✓ NL

ZANF 16, 61 r. 53 ✓ ÛB Á-LÁ-E = TCL XVI 44, 53: ÛB kuš Á-LÁ-E;

SRT 1 III 8 ✓ TIGI ÛB-BA Á-LÁ-E; OECT I 3 III 25 ✓ kuš Á-LÁ *dupl.*

HAN (Radan) 8 Rs. 21 (= OECT I 45 IV 15 b) ✓

VS X 200 I 16: ÛB Á-LÁ-E GÛ-NUN HU-HU-RA-AB-BÉ ✓

WMBS X⁴ 1, 23; ~~Kulticder, 200 1. 16~~ (TA XXV, 154²⁵) ✓ NL

MBI 7^v 12: van Dijk, Sag. 46; ✓

A-LA'

NT 20 No. 1, 1: NI-BI-TA NAH-KUR-RE-E-NE UG_x(BE)-GA-GIM

ŠEŠ-ŠEŠ q¹⁸ halpē A-BI LA-E : mala ikšudus kakku ina

ramānišunu kima mītūt halpē idišunu ukteššama

"the arms of those whom the weapon(s) touched became stiff
by themselves, like (the arms of) those who die of cold"

// the construct. of the Sum. is not clear //

zitiert sub halpē A s. in CAD VI s. 45.

A - LA

Koust. 630 IV 10 (= A. Folk. Die Haupttypen S. 39):

GURKŮ A NU-LA'-A "Ein Jüngling, der....."

Á - LÁ . LÁ

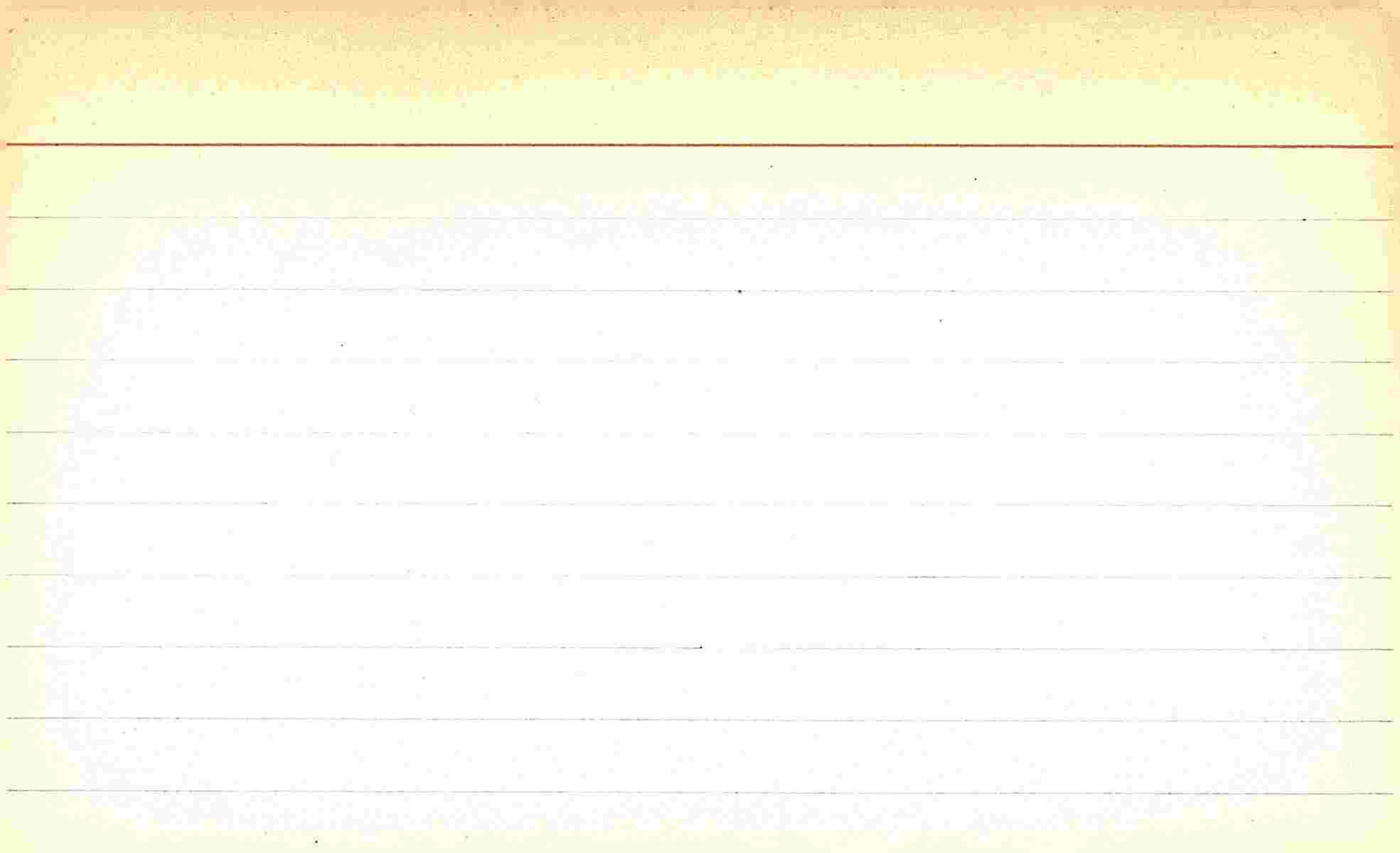
ASXII 32, 154 : die Arme ausstrecken

A-LU-LU

i^d LUGAL-A-LU-LU, CT XXV 39 c 17; BE XXX s. 35 n. 3

Á-MÁ-ḠI₄-LUM

JCS Ts. 18, 113: ḡi^v MÁ Á-MÁ-ḠI₄-LUM the boat, "the might of
Magilum"



A-MAH

LET VI 67, 56 A-MAH MI-NI-IN-~~XXXXXXXXXX~~

A-MAL-LA

У ДКК (?), s. Landesb. a. i. 184; 220.

Á-MAŠ(A)

s. U₄ - Á-MAŠA

Á-MÈ

Der, Arm der Schlacht, Qu. cyl. BXIV, 8.

SRT I II 21 tús GAR-LÁ Á-MÈ das Wehrgehänge, Der, Arm der Schlacht

SRT I II 23 GIŠ-GÍD-DA Á-MÈ den Bogen, Der, Arm der Schlacht

Radan, HAV 5, 4: Á-AN-KÁRA Á-MÈ ZÀ KA-KEŠDA du hast die Kraft der Ankers-Waffe, Der 'Arm der Schlacht', ergriffen

(cf. Radans lösn. och övers. s. 431-432!)

Á-MÈ ŠEN-ŠEN GUB-BU / TCL XVI 88 IV 22 : zu Kampf und Schlacht
getümmel tretend ; Kramer, AJA LIII 8, 43: violence of battle

jp. Á·A·MA·RU / the violence of the flood , Enm. 573.

AJA 53, 8, 43: NE-ŠÈ ġiŠ ŠU-KÁRA Á-MÈ SA HE-EM-MI-GI 4

'Bird' nu (?) uo diu si on šukara-uapnet , "Stridens

arm" (not Kramer)

K. 38 [S. 5/6 (: An-gim-dim-ma III : Hogný, Ninrag) : ġiŠ) ġiŠ-GÍD -

DA Á-MÈ-MU : ~~an idi~~ anikta an idi tahaz[i]

CBS 19767_U 10 (: ZANF V 261. 15) : Á-MÈ u₄-HUŠ LU-RA ŠU-SU

V 11: A-NUN-NA DINGIR-GAL-GAL-E-NE Á-MÈ ŠU-MU

á-mè

giš-gíd-da-á-mè-ke_† LSUr 385;

Á-MIN-NA

Wugai. c. XII 37: Eⁿ 4 GÍR.KA-GAL LÚ-Á-MIN-NA-BI /
e su₁mu šá an-ni^v u ul-₁le-cš /

He, Obsidian, 'Mann von zwei Seiten'

á-ná-da

"Haus des Liegens" (s. auch é-ná-da), s. AnOr 28 S. 87; AnOr 30 S. 145 mit Anm. 6.

Á-NÁ-DA

(An. Or. 28, s. 87²) Quod. Zyl. B V 12 Á-NÁ-DA-KA-NA

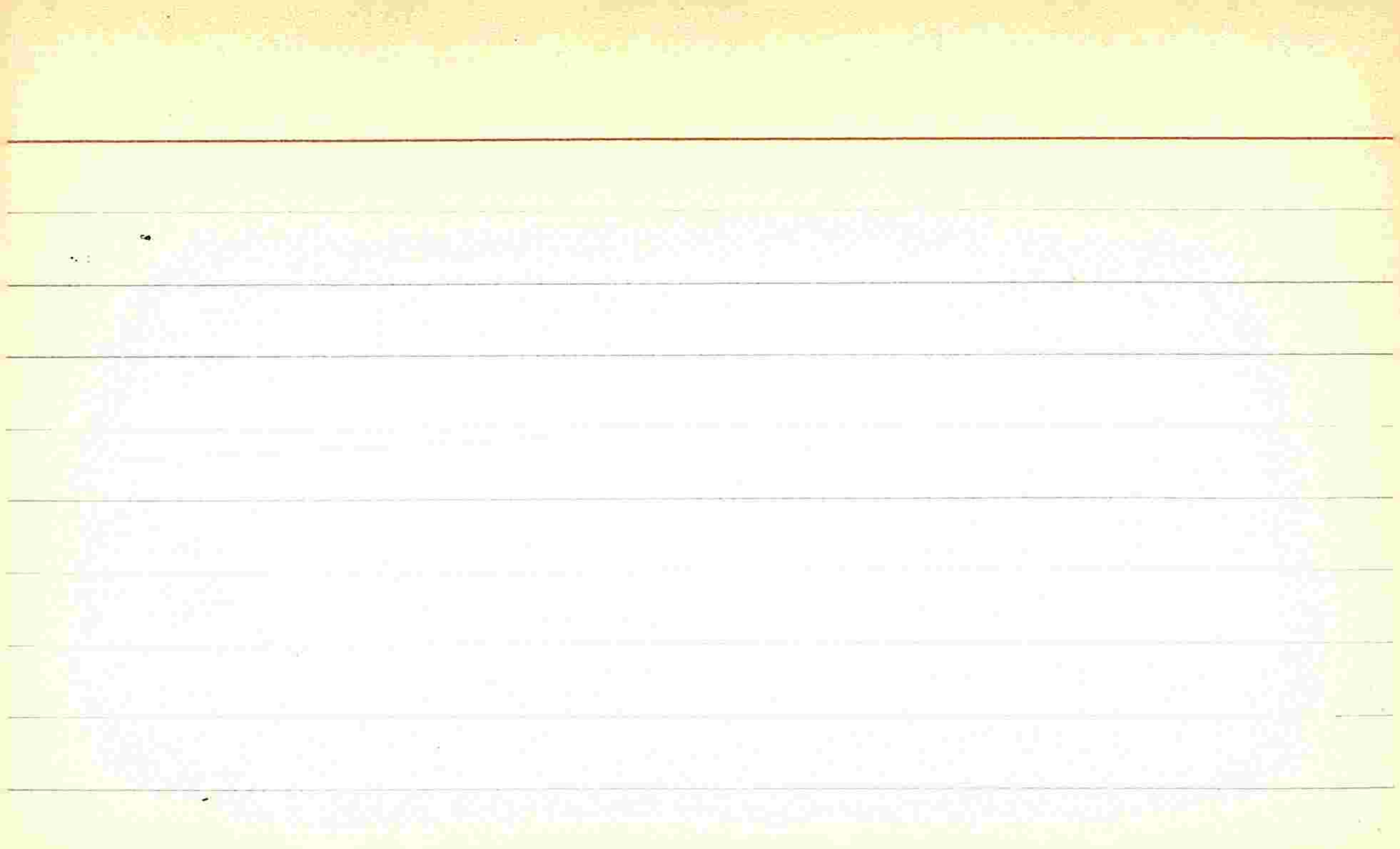
in Belegstelle Klu 111, 32 ff. (An. Or. 28, 87²) "... entweder

Bedeutung e-s Kultbaus oder ... ergänzende Erklärung zu

É-NAN-TUS A-VA-NI. In letzterem Falle läge es nahe,

oder eine Variante zu É-NÁ(D) "Haus des Liegens", "Bett-
haus" zu sehen".

Tempelname Nr. 17 Z. 1-2 (= 210-211) É U-ZA-ŠIN ŠIS-NÁ-
GI-RIN-NA ŠARA-ŠA / Á-NÁ-DA - KU - INANNA-KE₄



A'-NAM-GAL

A06018 T3 WU-A'-NAM-GAL-DINGIR-RE-E-NE =

Th.-Dg. ZA IX 110; 112; Komm. S. 117: tel t. WU-A'-ZI-GAL?

Á-NI-ŠÈ

Gud. cyl. A IV, 17 nach seinen Flügeln (war es der Im-

parall. A V, 14

duqud = Vogel)

Haldar, Orient. Suec. I, 55 At his side was the divine

bird Imduqud

Á-NÍ

UMBS \bar{x} ⁴3, 27 = BE31, 41⁺ = SLTNI 64 I 14: NIN-MU Á-NÍ-ZA

KA-KA Ì-DE-E Meine Herrin, die Macht eines Schreck-
ens hast du allen in den Mund gelegt

á-nigín/NIGÍN

as var. of a-nigin/NIGIN IE 46

+ A-NU-KUS-ü

Ar. Or. XXI 376 II 47 ; sonst nicht belegt.

A-Nu-an

J. J. van Dijk, pag. 126 II 6; S. N. Kramer, Suppl. Ved. Test. III

181 (26-55)

Á-PA

SRT 14, 1 (2) : LUGAL-ME-ÈN (ŠUL-GI-ME-EN) AM Á-PA-DA -
ME-EN PIRIG KA-DUG-HA-ME-ÈN

A-PÀ

CBS 19767 V 23 (: ZANF V 267. 19): WUGAL-ZU AM-HUS A-PÀ-

DA PIRIG-HUS SAG-DUB-DUB-BU

SRT 14 vs. 1 = 2 : AM A-PÀ-DA-ME-EN

CBS 15142 obv. 6 : šul a-pà-da

Á - PÀ - PÀ

LMBS \bar{x}^2 g obv. $\bar{\Pi}$ g = TOL \bar{xv} g $\bar{\Pi}$ 31 : É - KUR - RA Á - BI HA - MA - AN -
PÀ - PÀ

Á-PIRIG

á-PIRIG

SRT 8, 14 : Kraft eines Löwen

SRT 14, 10: Á-PIRIG-PIRIG UR-SAG MÈ-A GABA-RI
NU-TUKU-[ME-ÈN] : á-PIRIG-PIRIG

Á - RU

An. Or. 28, s. 119 m. n. 5

Á-SÀG

S. 10. Á-SÌG

SRT 6 II 10: NAM-TAŕ Á-SÀG-GA LÚ-RA Ì-E_{II}-DÉ

Compte Rendu 1952, 81. 44 = Bell. 16 (1952) s. 365:

DAM NU-GAŕ-RA É-A-TI-LA Á-SÌG-Á-SÌG-E DIRI-GA-AM

A, restless' wife in the house is worse than all Devils

= STVC 7 Ps. 4-5

SLINI 79 Ps. 55: Á-SÀG-GE-KIN-GA

WET VI 80 Ri. 4; WET VI 82 vs. 1.

Класс
A-SI

Quod. Stat. B IV 11; JRAQ 23, 162, 88 "Whip"; s. Civil, JRAQ

23, 172

UET 6/2 Nr. 336, 10.

✓

a-si, kus

N 7183, 1 (~~broken out~~)

Helical

v

Á-SI-RA

s. UL-Á-SI-RA

A-SI (-MA)

"begeht mit Kraft"; s. Pfaffrath, zur Götterlehre
s. 263 (1);

Á-SIG(-GA)

und Á-SI-GA als tödliche Krankheit von Haustieren

s. AOS 32, 149; JACOBS JNES V 147 31; van Dijk, Sag.
15 37; Falk. NG II 9.

a'-sikiil

bur-sag(-ta) a'-sikiil(-la)-^dnanna-ka LSUr Z.

315

A-sivil

Kasus II : $V_A - GAL - A - sivil - LA = MIN (= \text{abuljuru elle - trun})$

$V_B = 1,57,5 : [V] A - GAL - A - sivil - [LA]$

A-sikil

BLI 52 = SEM 94 vs. 20: KAŠ-SU-GA A-sikil-LA-MU DE-MU-RA-

AB-ZE-EN

UMBS \bar{x}^2 5 vs. II 74 (= TCL \bar{x}^2 5 IV 18): [] x TIN KAŠ A-sikil-

LA // cf. Quil. Tyl. B VII 1-3.

SLTNI 67 vs. II 6: KAŠ.TIN A-sikil-TA ù-UM-X

CT 42, 40 (169 19) vs. 15: KAŠ-AI₆ KURUN KAŠ-SI₄

A-sikil BA-SUR-RA

Enn. line 320 DINGIR-D-NIHA BA-SI₇-GA A-sikil-TA-DA

A - sù

"den Arm ausstrecken", Enki u. d. Weltordnung Z.

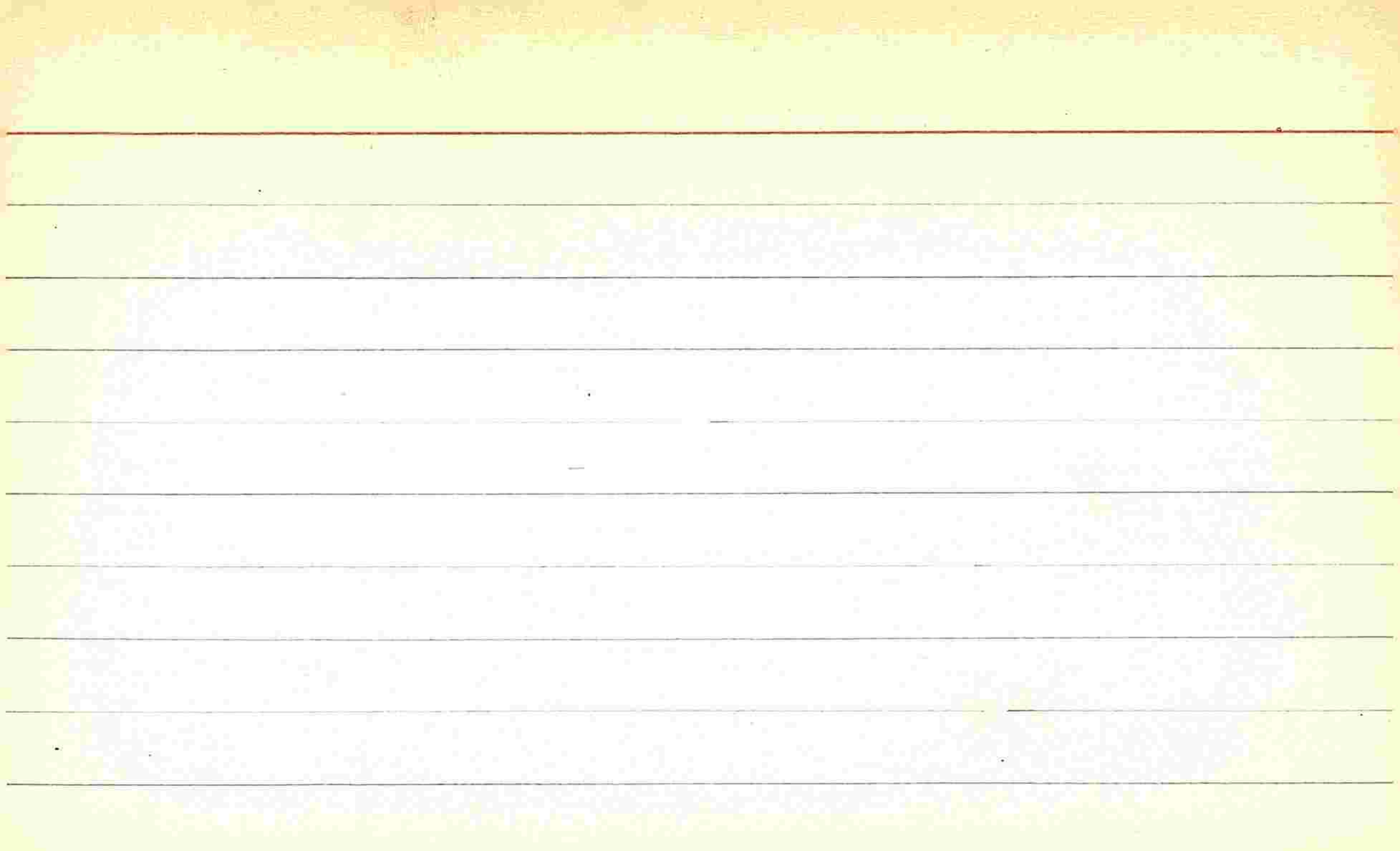
37; 108. ✓

Á-SÙ-SÙ

IM-DIRI-DIRI-GA-GIM Á BÍ-IN-SÙ-SUD. E

„Wie ziehende Wolken zieht er dahin“ ; ZANF 1b, 61: 44 Komm.
Jh. Á-SU-SU ; huggal-e VIII = 21 ✓

huggale VIII 21 ✓: IM-DIRI-DIRI-GA-GIM Á BÍ-IN-SÙ-SÙ-E
[-GA-GIM NÍ-BI KU-KU-SÙ ;
[kūmja erp|eti muggalpeti ina rāmanīḥ -
iḥḥaddihw



á -sù-sù

dutu lugal-gim è-za á-dagal sù-sù-za IE 12 ✓

Á-SÙ-SÙ

CTXV, 12, 6 [LÙ-MU-LUN]-É-KUR-RA Á-SÙ-SÙ

SHG. 12: [Herr] des Ekur, voll weitreichender Kraft

Radan, HAV 5, 70: Á-SÙ-SÙ ✓

CT IV 3 Rs. 30 / LSSNFI 58: Á-BI-ŠĚ Á-SÙ-SÙ ŠU IN-ŠI-RI-E

Seine Arme stattet er mit Kraft aus ✓

BE 29, 1 I 16: [x] Á-NI SÙ-SÙ-D[U] ✓

KAR 97 Rs. 11: Á-MAH-SÙ-SÙ-UD-DA-ZU-DĚ : ŠI-NI-IŠ ina šad-

[da-hi-ka] wenn du (nach) erhaben walis ✓

Ni. 4571 ~~Pr. II~~ ~~g~~ : ~~WUGAL AN-KU-GA MEN A'-SU-SU (Naxna)~~
(: ~~by NS XXII~~ ~~XLIX~~)

UMBSX⁴ g. 12 + Dupl. -¹ UTRU WUGAL-GUM È(-A)-ZA
A'-DAGAL SU_x (=GUB) - SU_x - ZA ✓ Inanna ar

Ebih 12

á - sù - sù

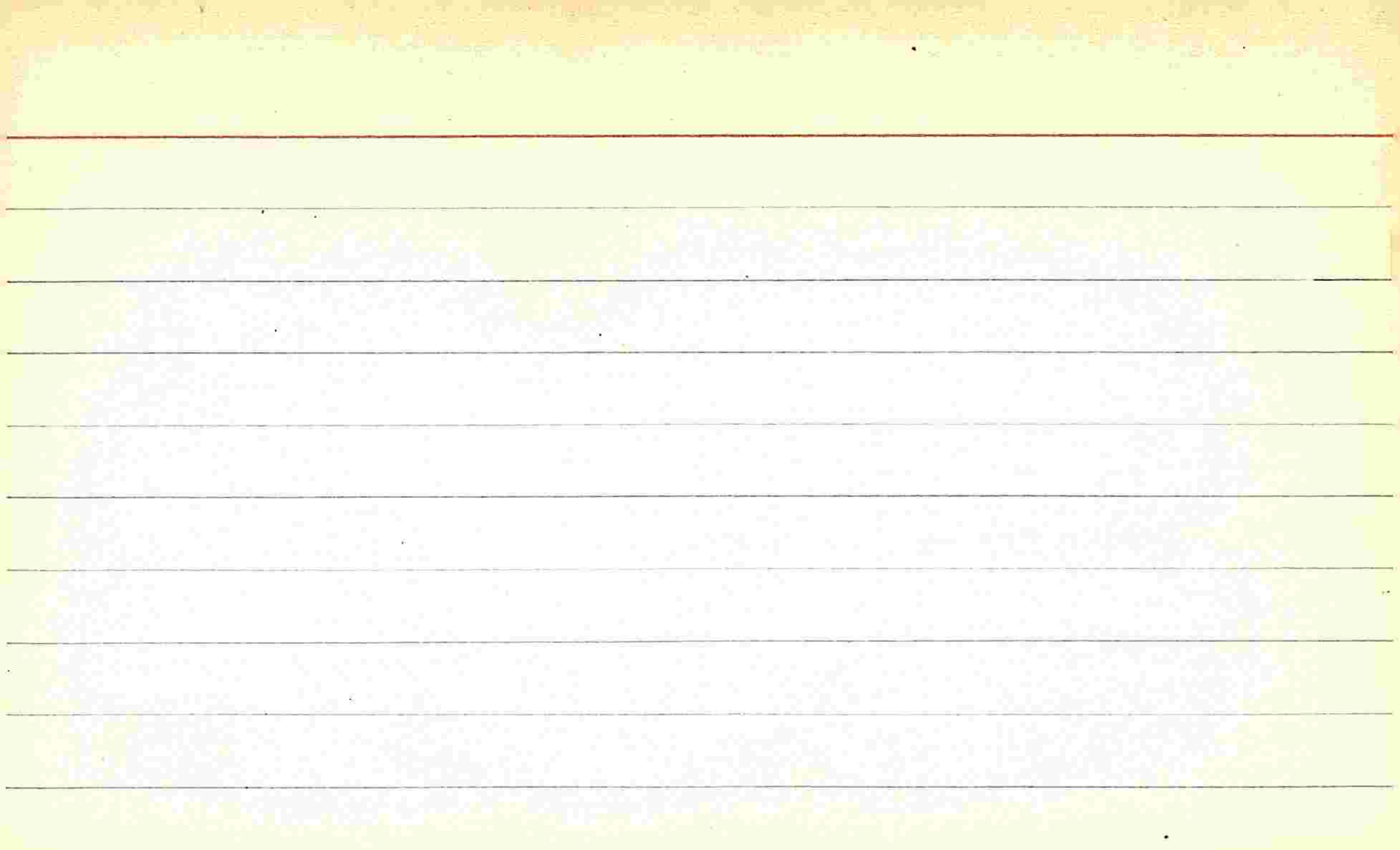
i₇ má-gur₈-ra ba-ab-du₇-a-za á nu-mu-un-sù-sù-
e LSUR 324; ✓

Á - ^(N) SU - ^(N) SU
 x x

ZANF 16, bl: 44 ✓ Á-MU HU-MU-LIN-SU-SU x x rührte ich die Arme

SU-SU = SÙ·SÙ ; jfr. IM-DIRI-DIRI-GA-GIM Á-BI BÍ-IN-SÙ.

SUD-E „wie ziehende Wolken zieht er dahin“



Á.ŠED_x

AS^{XII} 36, 192: G₁, KA.ZAL · Á.ŠED_x · GAR.RA.BA [TJA? WLÜ^{ku}

BA.DA.AN.TAB / Die Nacht, in der man (sonst) Freude
und 'Kühlung' fand, hat der Südwind 'gepackt'

Á - TAG

WMBSX⁴ 1 Rs. I 15; Á-BI NU-MU-UN-TAG-GA-ÀM ÈN-BI NU-
TAR-RA-ÀM ; Rs. I 22;

A-TAR

SLT 4 vs. 18: $ku-A-TAR = \underline{\underline{id-ku-u}}$ $\underline{\underline{a-ku-u}}$, s.

CAD s. v. aku B (crippled, deformed, cripple)

A'-TAR

HS-SLTNI I 30 III 32 : [A-g]A-DE^{ki} A'-TUKU-ZU A'-NI

HE'-EB-TA-TAR

á-tar-ri-a

see á-ta-ri-a

Á-TIR

K. 38 vs. 31/32: Angimdimma III 30: Amozny, Ninrgs): Ni-

KUR-GAM-GAM NUN Á-TIR IMIN-NA-NU (NU): mu^{kan} ~~niš~~

šadi nūna ša seba abrašu TP

s. 20. Á-BUR = abru. / CAD A abru B

Á-TU

BRM IV 33 T 10: ΓΑΤ-ΤU = ḡatānu "to protect", s. CAD VI s.

148: ḡatānu v.

Á-TUKU

Geierst. V 20-22: É-AN-NA-TÚM Á-TUK-E KUR-A-NE-ŠĒ NA-E

E'annatum, der Mächtige, spricht zu seinem Feindland

ZANF 13, 186 (3.)

Á-TUKU

SAK 12 VI 1 "Der mächtige" ; s. An. Or. 25, 13!

SAK 52 XII 24 : KÚ-Á-TUKU

TCL XVI 87 III 28 ✓

UMBS X² 5 II. I 1 = TCL XV 5 III 15 : Á-TUKU NĪ-ŠĀ-GA-NA

NU-AKA : Enki-dinše 98 ✓

SRT 12, 4 : + NĒ-ERĪ₁₀-GAL Á-TUKU-AN-KI-A [] ✓

SK 204 II 2. ✓

RA XIX 123 K. 2024 III/IV 24 : K₄-DA Á-TUKU NĪ-TE-DINGIR-

RA : luna neme palāh ili ✓ : BWL 229 iv 24//

SLTNI 67 IV 10 ✓

JM. 51530, 5f. (= sumec XIII s. 77) : A-tukku # neme-
luru ✓

HS-SLTNI I 30 III 32 : [A-G]A-DE^{ki} A-tukku-zu A-ni.

HE-EB-TA-TAR ✓ (CA)

Á-TUKUL

S. Á-HUN

A-gis^v TUKUL-LA

TCL XVI 64, 31 m. Dupl.

A-TUM₆-ULU

"Die Kraft eines Südsterne" ist Epithet zu MAR.TU;

s. schon Frankfurt OIC XIII 29;

RIU 207b : MAR.TU A-TUM₆-ULU

á-tur

á-tur-bi-[˘]se gu₄-tur ga-ba-[˘]si-DU IE 37 = IE 96.

A-Uy(-DA)

Сред. Зул. A XXIII 3 "Arbeitsgang", Sl 334, 144 "Arbeitsleistung eines Tages"

vgl. A-Uy-Bi-ŠE' = xna i-ti ūmi-Šu, KBO I 42 T 3-1.

A-Uy-Bi-ŠE' = uy-mi-Šam, KBO S V 142 zu cc-

Klaren KBO S IV 35, 24.

Á-U₄-TE-NA / -TE-EN-NA

= ina li-li-a-tim ; s. handsb. JNES 8, 286 ¹²¹ ; cf. Kramer, BASOR 55 1, 23 ⁴⁰ ; cf. U₄-TE-EN-ŠĒ : adiurim, UHS V 152 XI 9. o. PA 44, 73 ; 73 ²

UHS NF III 10, 141 : x AN-ŠĒ Á-U₄-TE-EN-NA

Á-ÚR

VAT 10262 vs. 3, 11 (unveröff.) = pu-uz-tu = Šh334, 92 b)

LSSNFT 85 / UMBSI 2127, 7H + dupl. ✓

r. 3: Á-ÚR-DA GIN-GIN E-SÍR-RA ŠÚ-ŠÚ (Der böse Ufukku),

Der insgeheim einhergeht, die Wege bedeckt

Tr. Nr. 21, 373 Rs. I 45 [Á-ÚR-x [Šu pu z r ā t u]]

BIN II 22, 334: Á-ÚR Á-ÚR-ŠÈ I-GIR₅-GIR₅-RE = in e pu z r ā t i

intelligent "he keeps slipping in through hidden places";

s. CAD VI 35: ha₂tāpu. ✓

~~CT 42, 42 Rs. I 5: MUŠEN U-KI-ŠI-GA-BI-TA IGI-TAB-~~

~~BA A-ud BA - BUR. BUR (Gloss.: w-ta-pa-ni-ir)~~

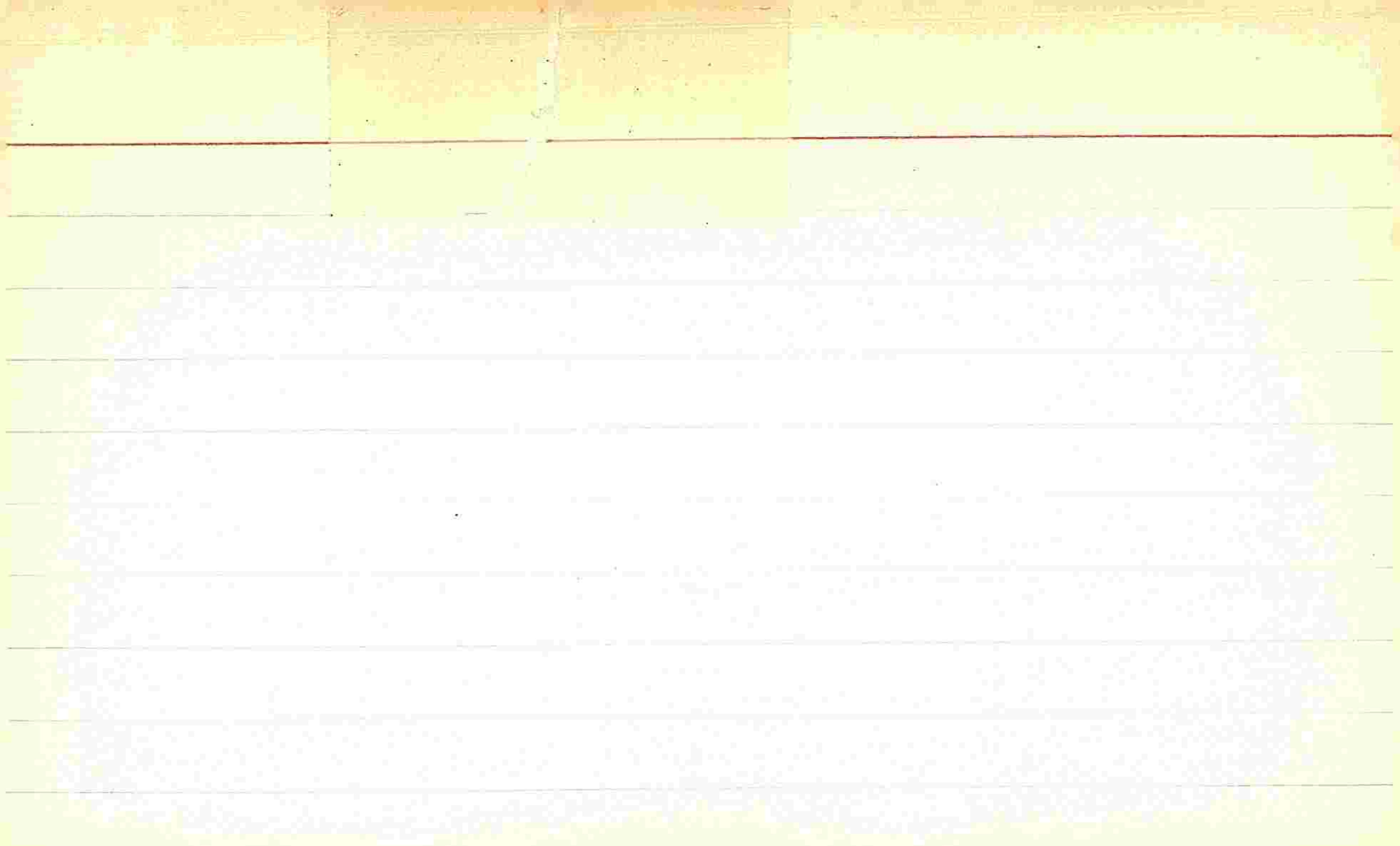
Á-ÚS

Lugal-e I 32: UR-SAG GU₄-GIH ZÀ-GA Á BÍ-ÍB-ÚS

/ karrādu kinn le-e a-hi lu-um-mi-id-su

an den Helden habe ich mich wie ein Stier angelehnt





Á-ZI(DA)

„rechter Arm“ als Beinamen einer Gottheit / ZANF 14, 55 m. belägg.

TCLXV 15, 14; STVC 35 7s. 23-24.

s. A. Poebel, AS XIV S. 54 ff.

Qu. cyl. A XI 2: Á-ZI-DA-LAGAŠA^{ki} (templet);

Qu. cyl. A XV 23 binann + ŠAR-UR-va-pnekt.

CBS 19767 V 7: É-NINNU Á-ZI-DA-LAGAŠA^{ki} 7 KI-EN-GE-RA

BE 29, 1 T 28: [LUGAL] d ŠU-d SU EN-MU-UR Á-ZI 9^{iš} TUKULA-NI

HÉ-ME-EN; IV 13: [d NIN-URTA] Á-ZI-DA-EN-LÍL-LÁ = IV 14

STVC 113 b. 4 ŠUL Á-ZI-DA TUKU NI []

Á-ZI-DA

höger hand / CT XV 16, 3, var. A-ZI-DA, mots. t. Á-GUB-BU;

J.D.r. 325: ZI-DA m. var. Á-ZI-DA;

CT XV 11, 27;

RIU 141, 24-26: KI-MÈ-KA Á-ZI-DA-NA HÉ-EN-DA-AB-RI

Á-ZI-DA

CT XVI 1 #. 91; 93 : Á-ZI-DA-MU : ina im-ni-ia

IV R 18, 3, 20 #. : Á-ZI-DA-NA : ina im-ni-šú

ASKT II 11 II 45 : Á-ZI-DA-A-NI-ŠĒ : ina im-ni-šú

s. Poebel AS 14, 55 m. n. 20.

UMPS V 154 VI 7 ↑ Á (gloss. A) - ZI-DA = PF (=bur) - "šamā"

á-zi-da

á-zi-da-mu gis-tukul mi-ni(-in)-ri IE 169

d' Á-ZI-MÚ-A

BASOR SS 1 s. 20, 264; s. 30 : Skriu. xv. Á-ZI-MÚ-A
275

s. M. Lambert, RA 47 s. 84 A-NE-MÚ-A : A-ZI_x-MÚ-A

d'á-zi-mú-a

mit Var. d'a-zi-mú-a, LSUr 215

AB

= aptu - figelbo ; cf. AB-LÁ

UMBSX⁴ 10 28: TW^{mušen} ZA-PA-ÁG GÁ-GÁ-BI AB-TA ÍB-TA -

AN-DAL Duxorna ha mē skriande flygit bat frin

doct

✓

UMBSX⁴ 30s. 10 = SLTNI 64 III 20: SIM^{mušen} - GIM AB-TA BA-PA-AN -

DAL-E(N) ZI-MU IM-MI-KÚ^(!!) (vxi. HÉ -)

✓

AB

CT XV 15, 15: UD-GÙ-DI-ZU GÙ-BI HA-RA-AB-BA

(SHG.14) Deinen laut brüllenden Sturmwind habe ich schreien lassen

Rit. Acc. 71, 7: A-RA-ZU BÍ-RA-AB-B[A] = tašlit likbu-k[a]
(ŠL 128, 4)

SRT 6 I 15: IM-AL-DU₁₁-GA IM-AB-AB-E (u. IM-ÈŠ-ÈŠ-E ?)

UMBS X² 9 Obv. II 14: GÁ-A-AR HU-MU-NA-AB < - mu-n-ab

= TCL XV 5 II 36: HU[!]-MU-NA-?

AB

STVC 30 II 13 : ME-BI AL-UR_y-UR_y-BI BA-RA-AB

= WMBS X² 15, 15 : ME-BI AL-UR_y-UR_y ÁR BA-RA-AN-DU :

class 'samlaðe' me þrisas icke (långre)

ABXA

NET VI 67 b. 1: DUHU-NUN-E ABXA-KU-TA [UD]. DU-A;

NET VI 67 b. 11: EN-KI ABXA ŠA-KU-TA GURU-ZU-ŠE

IN-KI-IN-GAR

NET VI 67 (R.) 40; 43: ABXA-DAGAL-KU-GA-TA;

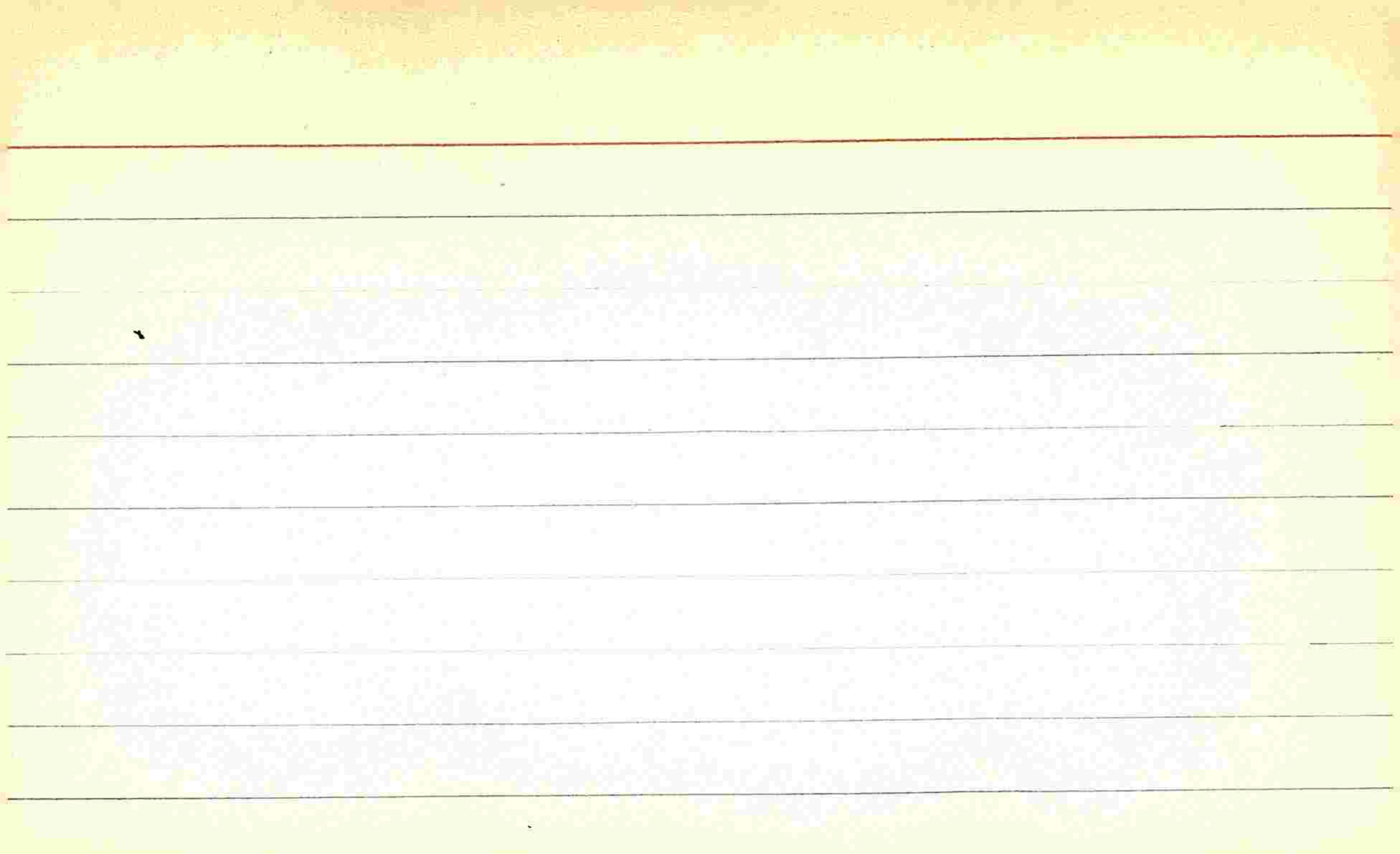
45: ABXA-KU-TA

Beachte AB = EŠ in demselben Text (Z. 2, 18)

^d AB-BA-BA ₆

ASXII 18, 24, 25; s. 74 t. st.; BASOR SS 7 s. 30 71

s. Th. Jacobsen, OIP LVIII s. 298.



d AB-BA₆

s. $\overset{\circ}{\text{AB-BA-BA}}$ ₆

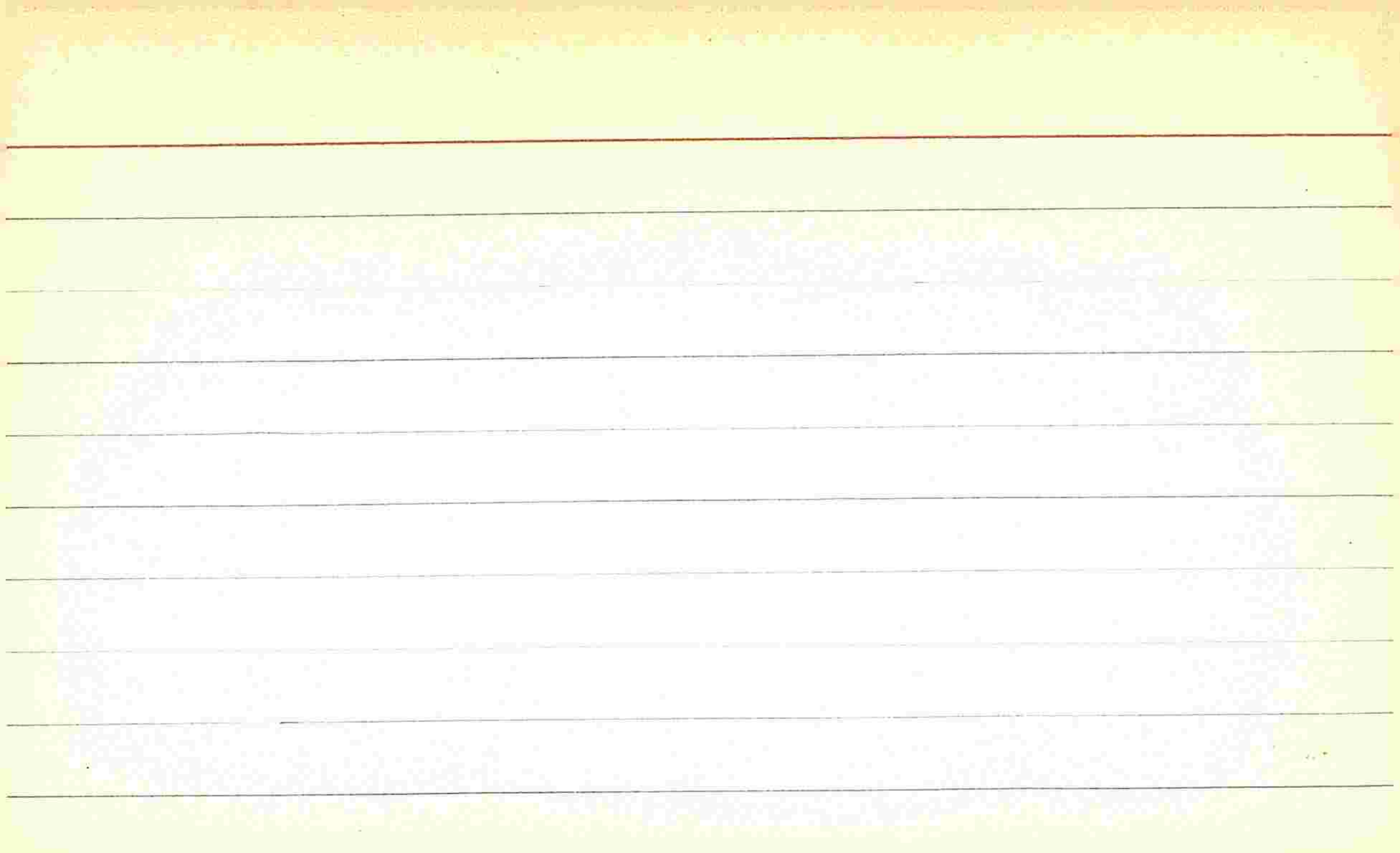
ASXII 74 (24-25); BASOR SS 1s. 20, ²⁷⁰253 ($\overset{\circ}{\text{AB-U}}$)

Thureau-Dangin RA 32, 150.

SBH 137. 49 $\overset{\circ}{\text{AB-BA}}$ ₆ DUMU-NUN-NA (BASOR SS 1s. 6²²)

Zur Les. s. Th. Jacoben, OIP LVIII s. 298.

CTXV 18 ps. 9: d AB-BA₆ (Dumuzi)



AB-BA-QU-LA

Gröbner, Falk. NG II 23 (14.6)

AB-BA-URU^{ki}

Kramer, two Elegies 2. 71: AB-BA-URU^{ki} - ZA-A-KAM
KAXMI MA-[RA]- "The elders of your city [have
set up (?)] mourning (?) [for you]"

AB-DA

CT XV 10 obv. 16f: AB-DA-ME-EN / 1. ÈŠ-DA-ME-EN du allein

Rs. 7; Diform t. AŠ-DA = AŠ-ZU-DA du allein o. AŠ-A-NI-DA

Sie allein / ZANF 14, 102 (16.)

Cf. ^d WUGAL-AB-DA in SLT 122 vs. IV 14; 123 vs. 7.

AB.DA

i E'-AB.DA

AB-HU-LUH

s. ĒS-HU-LUH

AB-KAR

Wzrost - VIII * 13: AB-KAR-RE LÚ MAŠ NÚ-TU-E / Das ... Detekt

niemand

AB-LÁL

s. AB-LÁ

AB-si

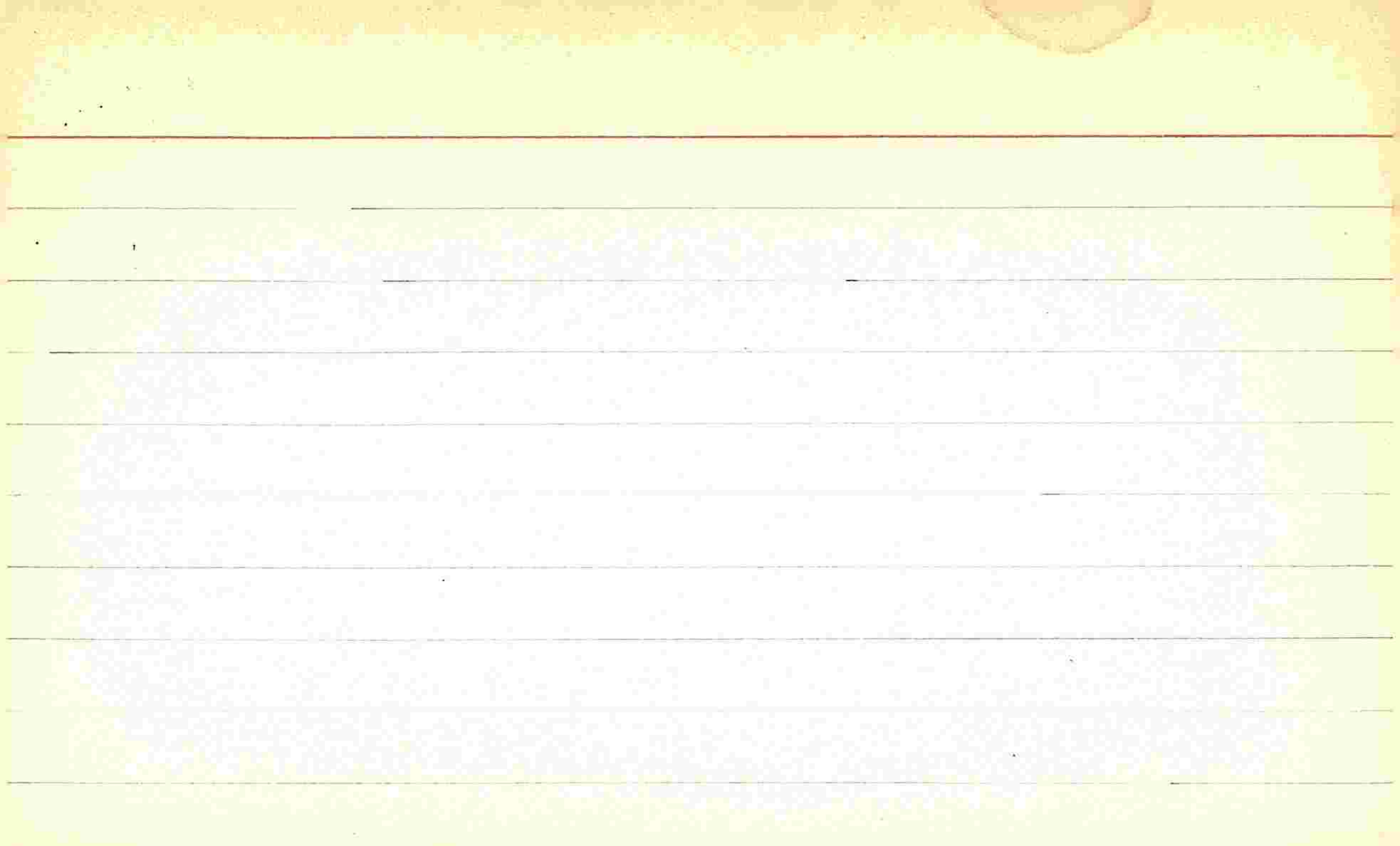
F. I. Gordon, Jas XII s. 52 Sprichwort 5. 7-1 z. 2.

AB-SI-IM-MA

LMBS \bar{x}^2 13 Ds. 13 = AB-SIN(-NA)

AB-SIG

var. t. AB-S^vA₆ / legal. e XII 43 (H) = du-um-mu-ka



AB-sìg-ge

s. lu'-AB-sìg-ge-DA

s. Falk. JAOS 72, 44.

Syll. AB-SI-IM-MA (s. 2:0)

AB-SÍN

landsberger, MSL I 152 ff.

akk. absⁱennu

ZANF 15, 141:10 m. gütlicher Delägg; Landsb. Art. OLZ 25, 764

CT XV, 26 obv. 10 I-LU-BI I-LU-ŠE NA-NAM

AB-SÍN NA-Ú-TU SHG, nr. 34: diese Klage ist

die Klage um die Gerste - hat er doch die

Saatfurchen hervorgebracht.

Kugl-e VIII * 17: KUR-KUR-RE AB-SÍN-NA NU-GLUB-BU /

in keinem Land wurden Saatfurchen gezogen

BASOR 55 1 s. 12, 61: A-ŠÀ-A-GÀR-AB-SÍN-A-NI

S. N. de AB-SU-NA

MBI 8 Rs. 17 = HAV 6 Rs. 20: d AŠNAN AB-SÍN-NA GUB-BA-NI (SRTS. 30)

ZANF 15, 114 (:10): ᵀ AŠNAN AB-SÍN-NA SAG-ÍL-ÍL-1

TCL XV 36, 5.

RIU 145, 16: AB-SÍN-ZI-KALAM-MA

TCL VI 51, 29 = RA XI 145, 29: AB-SÍN-GIM / kīma šir'í

CT XVII 22, 130/131 [A]B-SÍN-BI: šá iná šir'í šá

S. N. Kramer, Tablets S. 162. 56 π 6: ŠE A[B]-SÍN-NA GUB
BA-NI-IN-ŠEŠ_X (HA)

HS-SLTNI T 30 III 20: ŠE-ZU AB-SÍN-PA HE-EB-GI₄

AB-SÙ-NA

ITT III² 5044, 2: ŠE-AB-SÙ-NA ugi.mil SLT 12 VIII 14:

ŠE-AB-SÍN-NA, s. Falk. NG II s. 331.

AB-ŠIN-NIM-MA

Kaḡu F 85 = ḡarupt[um], s. CAD VI s. 105: ḡarpu s;.

AB-ŠĀ(-GA)

L. ABA_x-ŠĀ(-GA)

Gammalt Kompos. f. yngre: ŠĀ-AB-BA; cf. AN-ZĀ, AN-ŠĀ;

Uruk. Kez. B II 12 . . . ;

OECT I pl. 2, 15: ERIDU^{ki} GIZZU AB-ŠĀ-GA LĀ-A

Eridu, dein Schatten breitet sich bis über die Mitte des Meeres

WZU Jena IX (1959-60) 234, 104: ABZU-GA ŠĪR-KU

NAM f ŠUB MA-AN-LĀ "Heilige Gesänge und Zauber-
sprüche erfüllten meinen apsu"; var. text E (s. l. c.

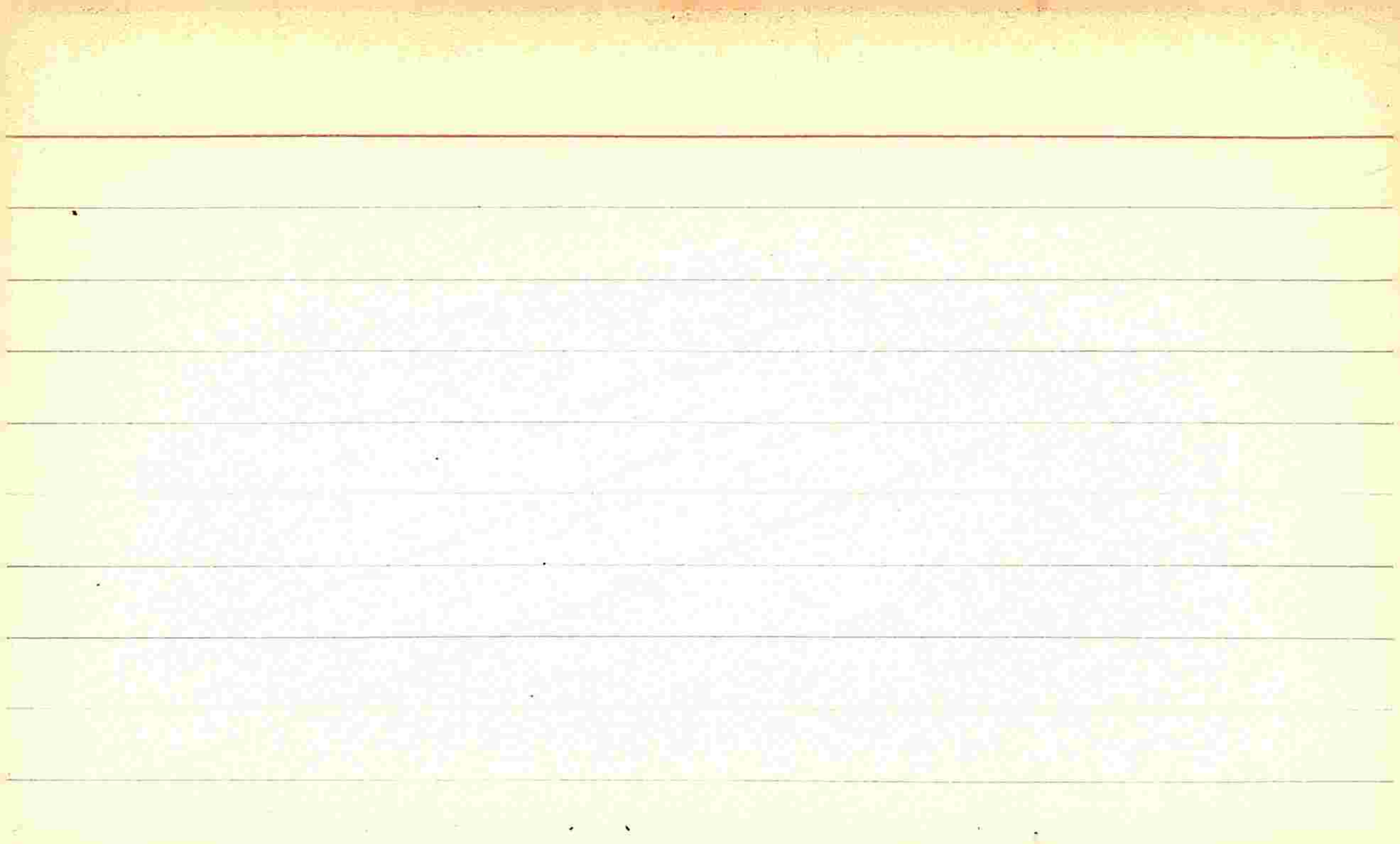
252 36) [.....] J-E ABA_x-ŠĀ-GA ŠĀ-MA-AN-LĀ.

AB-ŠA^v

Legal. c. XII 43: ku NAGAR LÚ KIN-GI₄-A AB-ŠA^v (var. AB-SIG) DI-DI (var. -DA)

/nam-ga-nu šá šipra du-um-mu-ka ikabbū /

Der Tischler, der sein Handwerk gut versteht



AB- \int ID(-A)

: ab \int itum berechnen, landsb. OHz 26,71 ; 135.

d AB- \bar{U}

s.^o AB-BA_b

AB (kua)

= dādu; s. CAD D 20 s. v. dādu B; Attw 149 s. v. dādu, set.

3)

áb

dga-a-a-ú lú áb ki-ág-gá LSUr 334;

áb-mah-bi si-mùš-bi(-ta) ba-an-dab₅-bé-eš si-
bi ba-ra-an-ku₅ LSUr 417;

ÁB-KÙ(-GA)

S. AMAR-ÁB-KÙ-GA

LKA 76, "f.

ÁB-KÙ-GA UD.UD GAŠAN + NIN-WÁ-WÁ-KE ME-DE-EN =

ab-ki-ge-atu etētu ša šarrate + Ninlil mmm.

"we are the pure cows of Queen Ninlil" (S. CAD A s. v.

* abkiqm; P. abkiqētu)

UET VI 104, 15 : Ī-ÁB-KÙ-GA Ī-NUN ME-TE-NAM-NUN-

AB-SIG - GA

Kramer, Two Elegies 2. 117 "The fawn-coloured cow"
(Am Am dāda Nāwittun)

AB-IIII-NA

УЕТ VI 105, 19

ÁB-AL

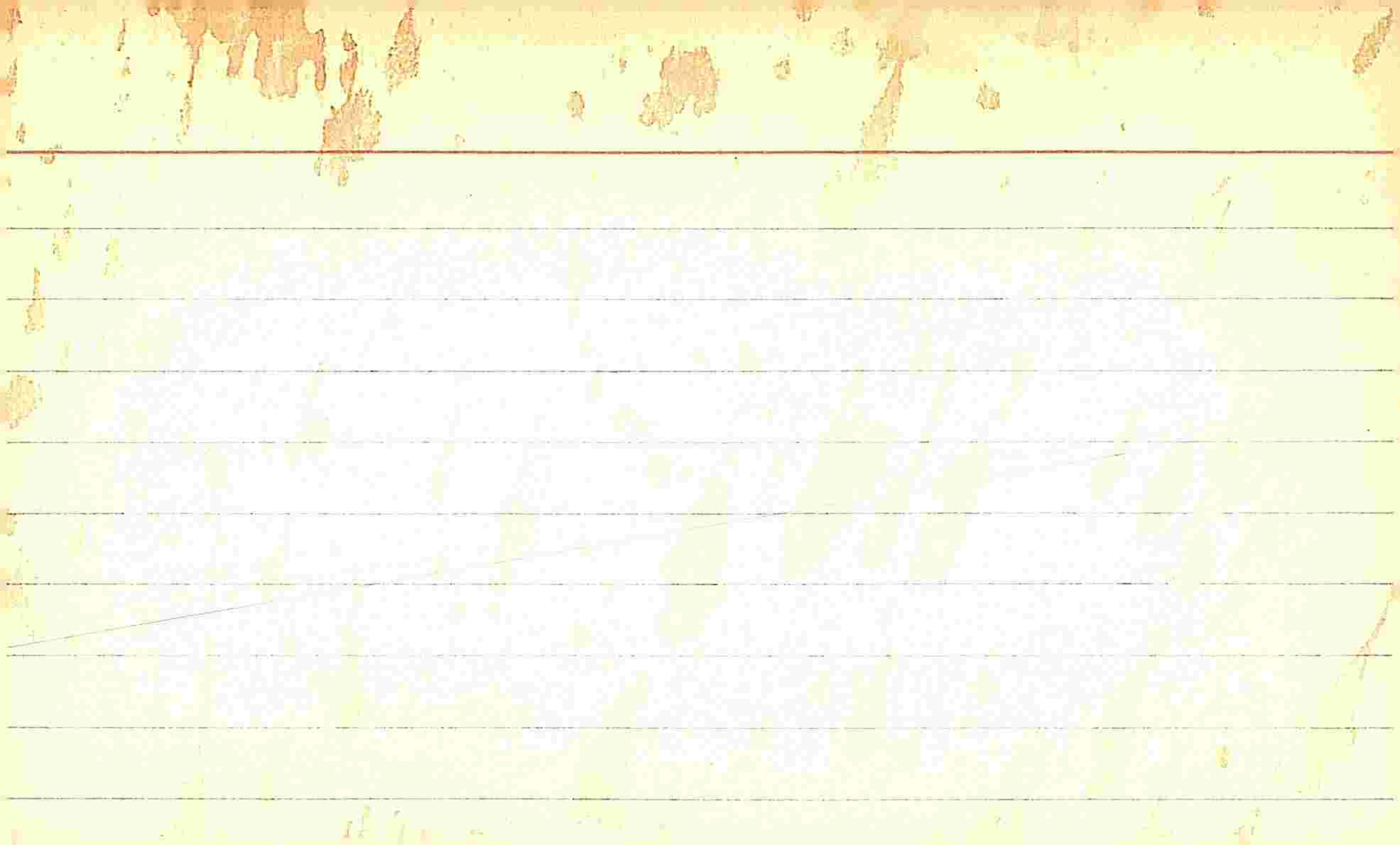
Appenkain, ADS 32 s. 38 (D 23 ann. a); 4. Ober-
huber, JBK Sonderheft 8 Nr. 94 b. 1;
hambert, RA 55 s. 48 (zu Oberhuber, l.c. hār Frau
s. 132 ÁB-AL) "problemen L une vache de labour,
une bête de travail"; s. Bhandlsberger, MSZ VIII / 1
s. 66. (1. ÁB-MAH_x)

ÁB-BÍR-BÍR

STT 14, 6: AMAR-ÁB-BÍR-BÍR-RA (Sulgi)

AB-Guy. HI-A

s. handsberg, MS VIII / 1 s. 61.



ÁB-KAL (-LA-GA)

Enm. Z. 210: ÁB-KAL-LA-GA-NI UR-ME-SIKIL-LA-KA [TU-DA-AR]
ihm, den seine gewaltige Kuch' im pflugland der reinen 'mc'
gebaut hat

cf. JCS VIII s. 84. 10750 vs. 3: Û-A ŠEŠ-MU ÁB-ZI Û-TU-DA
ve! mir bröckel, som den 'Gode Kon' hat fōH (Dumuzi)

ÁB.KU

mit der Lesung UNÙ(D) vgl. Poebel St. br. I 123; 123¹; Kramer
AS VIII 23; Falk. ZANF XI 175; 175²; NG III 177.

MSL IV: Emusal II 13-14: [ÁB^mju-nu KU; ÁBxKU: (ni-i₃-ú-lum)
[ÁB^mju-nu KA: ÁBx⁷KU⁷: ú-t[ul-lu

WU: Ša 3 I 21-23: ú-nu = ÁB.KU = [.....], fi⁷ju, utullu.

Fa I 157: nu-ú = KU = ša ÁB.KU ú-tul-lu;

cf. AS XII 267

cf. M. Lambert, RA 46 s. 58.

(vān)

ÁB-NU-TU-DA

S. E. Gordon, JCS XII 17 (5.34 Ann. 3)

AB-Nu-ù-TW

s. E. Gordon, JCS XII 17 (5.34 Ann. 3)

AB-BA

= AB-BA "nees"

TCL XVI 77 Ad. 7687 b. 6-7:

AB-BA - gim ME-ri-A-Ni

AB-BA - šu^v? - šu^v? - gim A-BA ME šu^v

ÁB.ŠÀ

s. auch LPIŠ

OECT I 42 I 29: É ŠÀ-BI-TA ÁB.ŠÀ-KALAM-MA (var.)

- " - 30: A-GA-BI-TA ZI-KE-EN-GE-RA

I. LIPIS (?) OECT: ŠÀ.ÁB

III 25: É ŠÀ-BI-TA ÁB.ŠÀ-BI KALAM-MA

STVC 38 vs. 7: ÁB.ŠÀ-BÁRA-BÁRA-KE_y-NE-ME-EN

BE 31, 7, 5: NAM-KAL NAM-ÁB.ŠÀ

SK 19 vs. 7: ÁB.ŠÀ-MA-AL Á-NUN-GALA_y-ME-EN = CTXV 24, 11

STVC 58 vs. 8: GIŠ-ŠUB ÁB.ŠÀ-TUKU

“Die Schöpfung
alles Herrscher
bist du” (ZAF 15
S. 131)

SLTNI 902s. 9: AB.ŠA-TUKU

SK 78, 9 = CT 42, 43, 10: NIR-GAL-TUKU-A

AB.ŠA-ME-A

CT 42, 22, 11: AB.ŠA-ME-A A-NAH-LU-SAG-GA ME-E

Ši-iñ =

CT 42, 8 II 21-22: AB.ŠA i-GAL / AB.ŠA NU-GAL-ME-EN

S.N. Kramer, TS s. 203. 67 I 3: GUY AB.ŠA-TUKU ME-A

GUB-BA

AB.ŠA

V Kramer, Two Elegies Z. 127: ALAM-GIŠKIN-GIM NI-GAD-
RA-NI-ŠE AB.ŠA (LIPISŠ) HU-UN-NA-TA-AN-ZI(?) ...

"At her being (?) laid (?) out (?) like a golden statue
they (?) are anguished (?)"

AB.ŠA

SLT 202 vs. 6-7:

AB.ŠA - ZABAR

AB.ŠA - - ZABAR

ABXSÄ

K. 4895, 3/4 (Gross Kop.) ABXSÄ - A - AB - BA - KE₄ [] =
ina gé-ieb tam-tim

ABXSA - BAL

= uzatuv, Erimkus V 176.

AB. SĀ-GE

Entem. Cinc hist. VI 29; Orient. XVI 75.

✓
✓
ab-silam

LSUr 332

33^b

ab-U.KI.^dnanna

ab-U.KI.^dnanna-e-eden-ki-nu-zu-bi LSUr 333

AB-n-TW

S. E. Gordon, JCS XII 17 (5.34 Ann. 3)

AB-URI^{ki}-MA

TCS VIII S. 84. 10050 vs. 5

AB-ZA-ZA

Falkenstein ZANF-10, 10-11; Fauna 88; Schneider,

HfO XIV, 70f.

s. αβσλςκ

Landbergus, Fauna s. 10 z. 116-117

WET III 415.

"Fluch über Akkade" z. 21.

AB-ZA-MU

CT 20, 33, 86 f. und 95 f.; BRH 4 Nr. 13, 37 > ekk. abzam(m)ekkek
Afo IV 74, 13 u. 75, 4 (s. 78; 80); landsb. ZANF VIII S. 156.

ÁB-ZI

JCS VIII s. 84. 10050 vs. 3: Û-A ŠEŠ-MU ÁB-ZI Û-TU-DA

Wel! mein Bruder, den 'die rechte Kuh' geboren hat (Dumuzi)

cf. Kramer, Enm. Z. 21A: ÁB-KAL-LA-GA-NI KUŦ-NE-SIKIL-LA-KA

[TU-DA-AR] ihm, den seine 'gewaltige Kuh' im Bergland der
Keinen 'me' geboren hat

Jur. cyl. B XXI 21: "Den goda kon" har fott Gudra .

Enm. 185: ÁB-ZI-DA (VN. - DÈ) KUŦ-ŠĀ-GA-tu-DA (Frankel)

ĀBA-A-A mūšew

= abāja, s. AHW s. 2 s. v. abāja.

S. AMA. A mūšew

ABBAR

S. AMBAR

ABSIN

[APIN] / MSL II s. 147 II 6 : še-ir-HU-um

: ab-si-nu-um

Pflug furche

"

ABŠIN

skr. APIN; MSL I 153

AD-A-A ^smusen

s. ABA-A-A ^smusen

AD-BAR

adbarum "Basalt", s. F. Nötscher, ONNS III 178
zu Taf. 3)

AD-DA

UMBS XU 43 : ¹ŠARÁ

NIR-GÁL-ANNA

DUMU-KI-ÁGA -

²SINANNA

5. AD-DA-NI-IR

³ŠŪ - ⁴SUKK(a)

etc.

"fades"

s. w. Förstch, MVAG 19,

79 2

X

AD-DA

WET II Suppl. 25 b. II 4 AD-DA-URU

X

AD-DA

FRANK I B 45, 1: SIPA MAS-SU AD-DA-KUR-MAR.TU

- " - T B 53 : AD-DA-KUR-MAR.TU



[ha-a-ur-mi]4-ra-pi

Kupper, Nomades 175

Lipwy HUCA 32, 58f

Edz. ZwZw 130, an. 689

Kupper, Nomades 175

Hammurapi (?)



AD-DA

RIU 122, 6: AD-DA-KUR-MAR.TU "father" of the land of
Amurru (Kudumabug); 123, 6; 128, 11; 129, 7;
134, 9; 299, 8; 300, 15;

X

AD-DA

WZUJem 9/1959-60, 238, 374 : AD-DA-URU-GAL

"Der Vater der großen Stadt" (= Uru)

Civil, Iraq 23, 156, 16 : AD-DA-PAY-BIL-GA-ZU

"Your father and ancestor"

Kramer, Two Elegies 2. 17 : DUMU — AD-DA-A-NI

// Son — his father //

X

AD-DI

UMBS \bar{x} ² 2, 31: MU-LU AD-DI (< ad-du_u) the man of wailing

Kramer, Two Elegies 2. 130: ŠIR-SAG-... - DI-INIM-DU₁₀-GA-
KE₄-E-NE "The best[?] songs of the bards (?) of sweet
words" [perhaps: ŠIR-SAG-[A]D[?]-DI-INIM-]

AD-DI

LMBS $\bar{x}^2 2$, 31: x - x MU-LU-AD-DI AD-DI-ZU NAM-MU

...the man of wailing wails to thee (~~lit. "is thy lamenter"~~)

AD-DU

UMBS X⁴ 1 II 17 : AD-E-ES BA-AN-RA-AS = STVC 66 II 15 ;

𐎠𐎢𐎡𐎢𐎠 = našāsu; nissatu

SL 145, 26 = nazazu (= našāsu) zithern; wehklagen

145, 28 : AD-DU "Klagemann" : see nissatu in ša

CT 36, 41, 19: UB-KU-GA AD NU-DU-DU-A-MU / ZANF 13, 205

meine hl. üb-Trommel, die (mir) nicht Dröhnt ✓

AO 18585 vs. 9 (RA 33, 105): NU-NUNUS AD IM-DU : sin-niš-tum

im-su-us la Femme gémit ✓

lāsn.: AD-ŠAY, RA 33, 108 ✓-9; v. Sijk, SGL II 97f.

EN-DU

Reisner SBH 14 Us. 26/27: UHUN-RA ~~LI-ŠA₄~~ NU-HU-UN-NA-AB-ZÉ-ÉB-BA

AD-ŠA₄ NU-HU-UN-NA-AB-SIG₇-GA : ana šēlu zamāra ul tābšu nirtu

ul damigšu

(ni-ir-tum, l. ni-sa'-tum)

lit. CAD Zs. 35 s.u. Zamāra s. lex.sect.

HS-SLTNI I 25 b. 17 : i-lu₇ni zé-ba-am ad nu-ši-

ib-du (i-na-as-šā-~~as~~) "sein Gesang, der süße, Gesang für uns" ✓

AD-GI₄(-GI₄)

= mlk; NI-AD-GI₄-GI₄ (ŠL 145, 36) Berutung ✓

Qua. cyl. A V 7: AD IM-DA₃-GI₄-GI₄ / er dachte bei sich nach ; ✓

V 24: AD IM-DA-GI₄-A ; ✓

Qua. cyl. A VII 25: GIŠ-GU-DI MU-TUKU NI-AD-GI₄-GI₄-NI (= A VII 25)

mit dem 'lauttönenden Instrument', das einen (weithin bekann-

ten) Namen besitzt, das sich mit ihm berät ✓

ZANF 15, 106: 14: AN² EN-WIL-DA AD MU-LN-DI-NI-IB-GI₄[!]-GI₄

berät sich mit An und Enlil ✓

OECT I 7 I 14: SIG₄-BI GU DU₁₁-DU₁₁-DU₁₁ AD-GI₄-GI₄ ✓

Sein Manerwerke ruft laut, pflegt's Rat (mit seinem Herrn)

cf. till sist a. DECT I 3 III 22 = AD-GI₄-GI₄ = rauschen

~~Agal-e XII a* A]D-GI₄-GI₄-ME-ŠĒ / mich zu beraten~~ =

TCL XV 15 I II: ŠA-BA-NI-A AD I-NI-IN-GI₄-EŠ-AM E-NE-EM-BI

BÍ-IN-DU₁₁-GA ✓

THS NF III 10, 118 (+ Dupl.) NÍ-TA [K][?] A]D MI-NI-IB-GI₄-GI₄-NE

"de rād qjorde siusemellaw" ✓ LET

Av. AD-E-ÉŠ - GI₄ / JNES 12 s. 187 n. 78 = AD-GI₄

AD-GI₄-GI₄

Quo. 3yl. B VIII 20: AD-GI₄-GI₄-NI sein Berater ✓

TCL XIV 1, 26: BALAG-GU-LA BALAG DINGIR AD-GI₄-GI₄-MU ✓

BE 29, 1 III 15: AD-GI₄-GI₄ UŠUMGAL-KALAM-MA-KA ✓

RIU 103, 4: AD-GI₄-GI₄-GAL-ZU (Ningal) ✓

SLTNI 65 VS. I 5: AD-GI₄-GI₄-GAL-ZU (Dangalununa) ✓

CBS 2253 rev. II 10': ^{naš}balag ad-gi₄-gi₄ ✓

AD-G14-G14

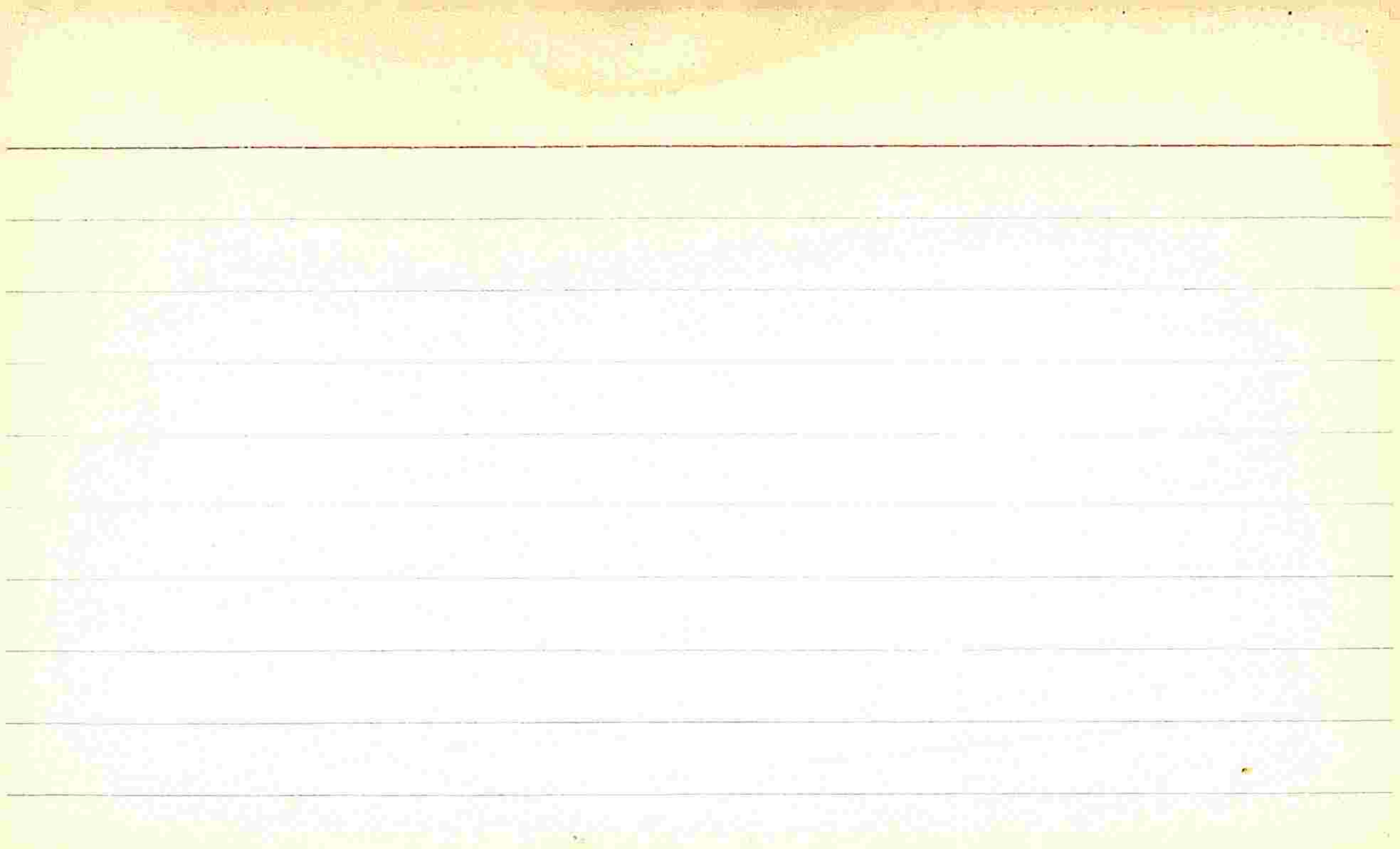
OECT I 3 III 21-22: É-ERIDU^{Ki}:GA-KE_y IM-MA-KAR-RA

17-DE LUGAL-BI-IR AD IM-MI-IB-G14-G14 ✓

(SHG.31) Als Enki das Haus von Eridu verließ, rauschte der Strom dem König entgegen

trab. iv. OECT I 9 I 14: SIG₄-BI GU DU₁₁-DU₁₁-DU₁₁ AD G14-G14 /

Sein Mauerwerk ruft laut, pflegt Rats[?] (mit seinem Herrn) ✓



AD - 914 - 914

= πίπμα ίππα[μα], OBG ε XVII 7.

[671. P.A.H. de Boer, Suppl. Vet. Test. III s. 67 m. Ann.
41: AD means "father" and 914 probably "answers"
(210) - "Father of the right answers" ? (!!!!)]

AD - PA

CBS 19767 VI 29 = STVC 48 I 7 = ZANF U 264.24 .

KA AN-NE SI-A AD HI-NI-IN-PA

AD-ZU

UMBS X⁴ 1 vs. II 26: É AD-ZU SIG₄ TIGI-ÁG-ZÉ-BA

AD-ZU "kānu (vetu) kīngau"

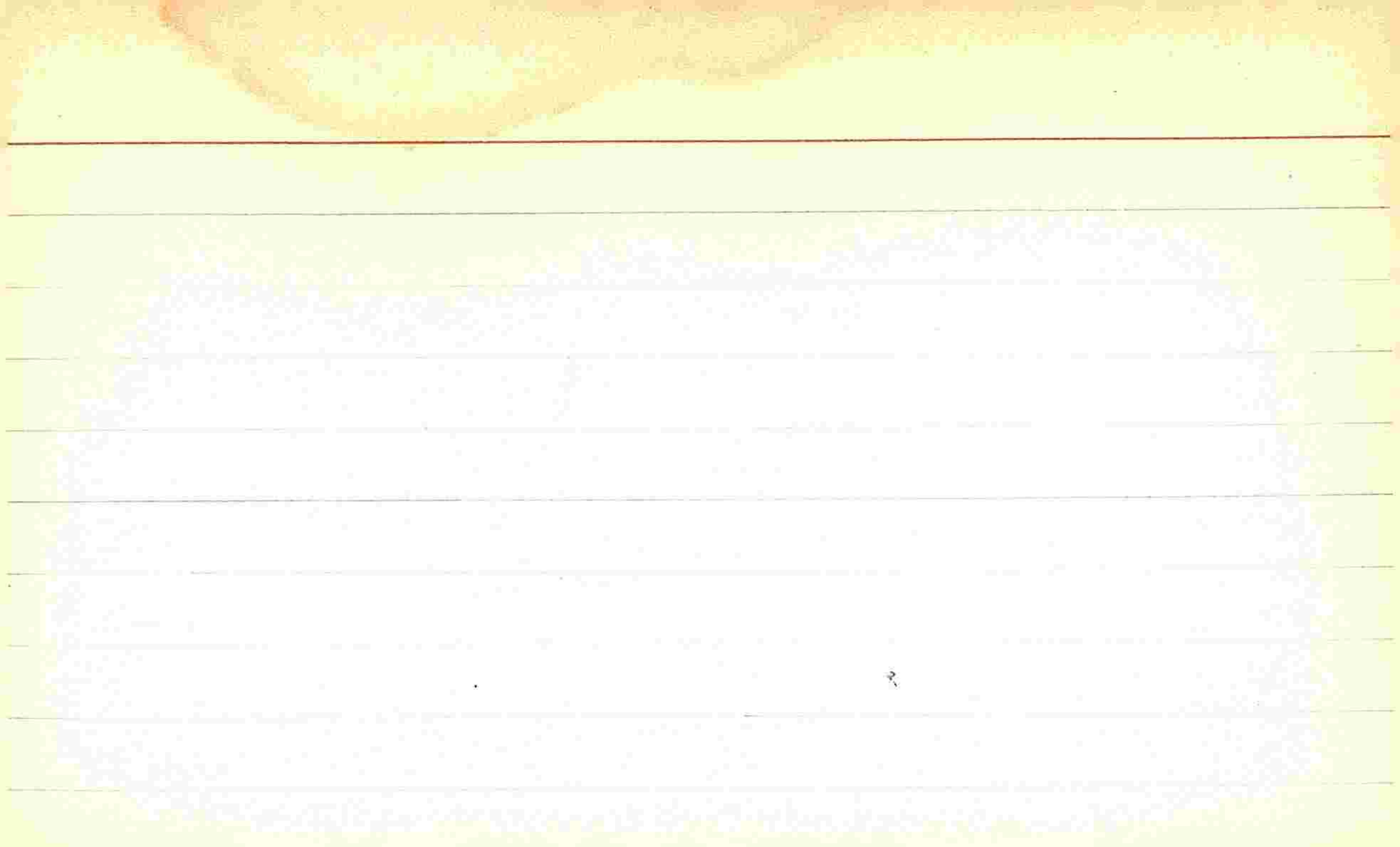
gič AD

Dornestrüpp, Guo. cyl. AXII 27.

giš' ÁD.KUR.RA

AS^{XII} 48, 273 (var) htext: giš' Ú.ÁD.KUR.RA / Bergdorn

Kramer liaser: giš' Ú.GIR ; AS^{XII} 62, 368 ;



ADAB

(Uy. NUN^{ki}) ; UMBS X² 4 Ps. 4 : ADAB-BU^{ki}

adab-bu/BU^ki

LSUr Z. 147

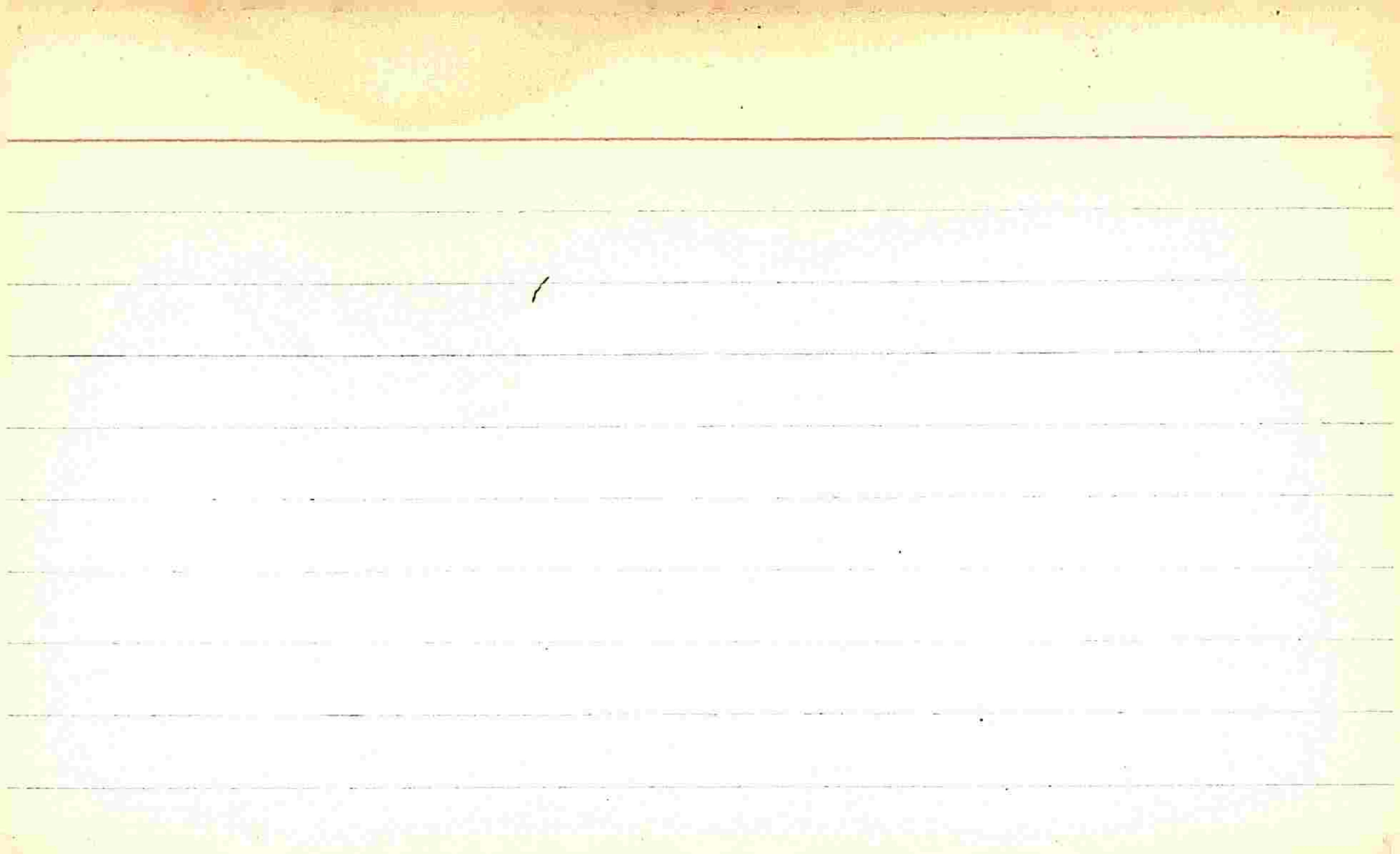
ADAMAN

S. ADAMEN



ADDIR

S. qis' NA-ADDIR



AG-GA

For the variant writings of the name Agga, cf. AS XI p. 84 99 ;
äv. A-KA / AYA 53 s. 13

ÁG-BA

Bellefen 16/1952 s. 362, 17: ÁG-BA-BA gifts

ÁG - BA

SRT 23, 9 : BÍ·DU_{II}·GA·KE₄·EŠ^v BÍ·DU_{II}·GA·KE·EŠ^v

Ù·MU·UN·E ÁG MA·AN·BA / Weil ich es gesagt habe,

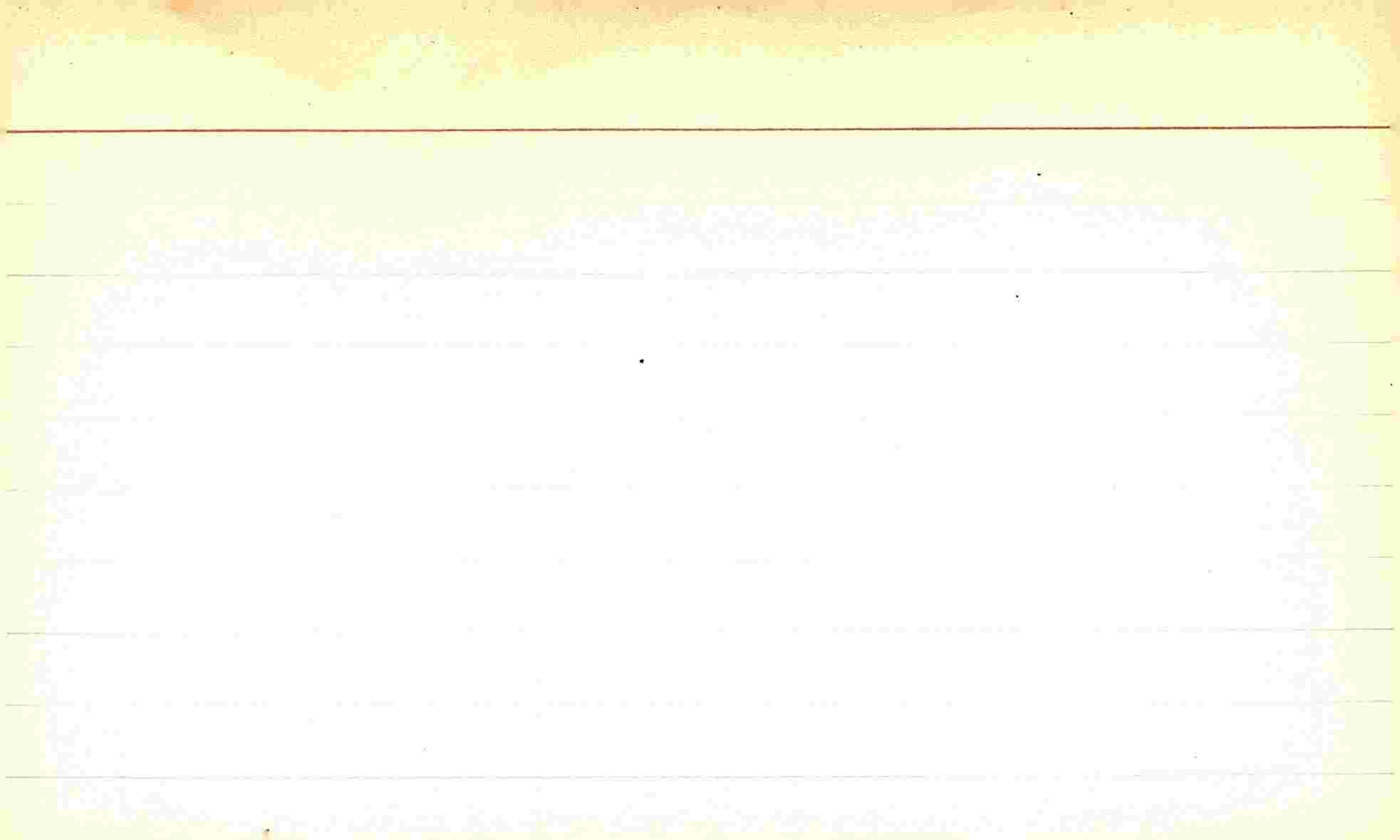
weil ich es gesagt habe, hat mir der Herr ein Geschenk

gegeben (SHG. 25) (= r. 10ff)

ÁG Emesal : Gabe, Geschenk

s. ÁG·BA

(= NÌ·BA)



ÁG.BA

Emesal für NÌ.BA

SRT 23, 11; 12 : ÁG.BA.ZU / Dein Geschenk ;

ÁG-DU₇

Emcsal = NÍ-DU₇

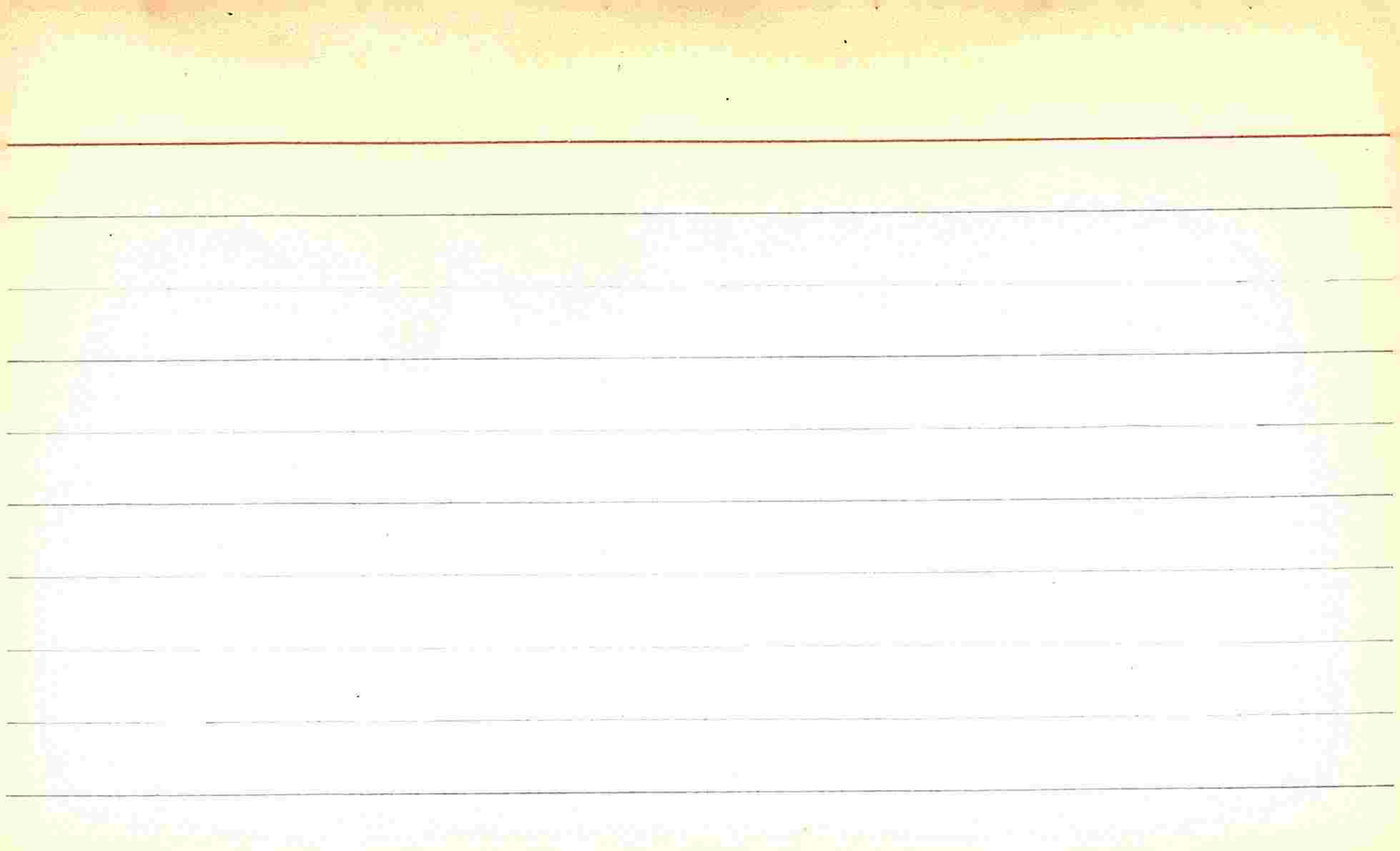
UMBS X⁴ 1 Rs. II 25 : ÁG-DU₇ - BI KI-BÉ BÍ-IN-GI₄ - ÀM

ÁG.GIG(GA)

AS XII 30, 120: A.ŠE.İR.ÁG.GIG.GA / Bittere Klage
121
(Emesal)

UMBS X⁴ 1 II 37: ÁG.GIG.HAR-RA des Kranken Gemüt (KSt. 7, 27)

UMBS X⁴ 1 Rs. I 2; 38 = SRT 50, 3: ŠÀ ÁG.GIG-GA IB-SI-A-MU



ÁG-GIG-GA

CTXXXVI 38, 18: A-A-MU ÁG-GIG-GA MU-WN-DÚ KUR-

GAL^o MU-UL-LÍL-LE

Mein Vater hat das Leid verursacht, Der große Berg

Enlil

ÁG-KI-DI-ŠA

Compte Rendu 1952 s. 80, 38 : ÁG-KI-DI-ŠA-NU-M[É]N

ÁG-KI-ŠÁR-RA-MÉN = ? ; s. NĪ-KI-ŠÁR-RA

Άθ-κύρ

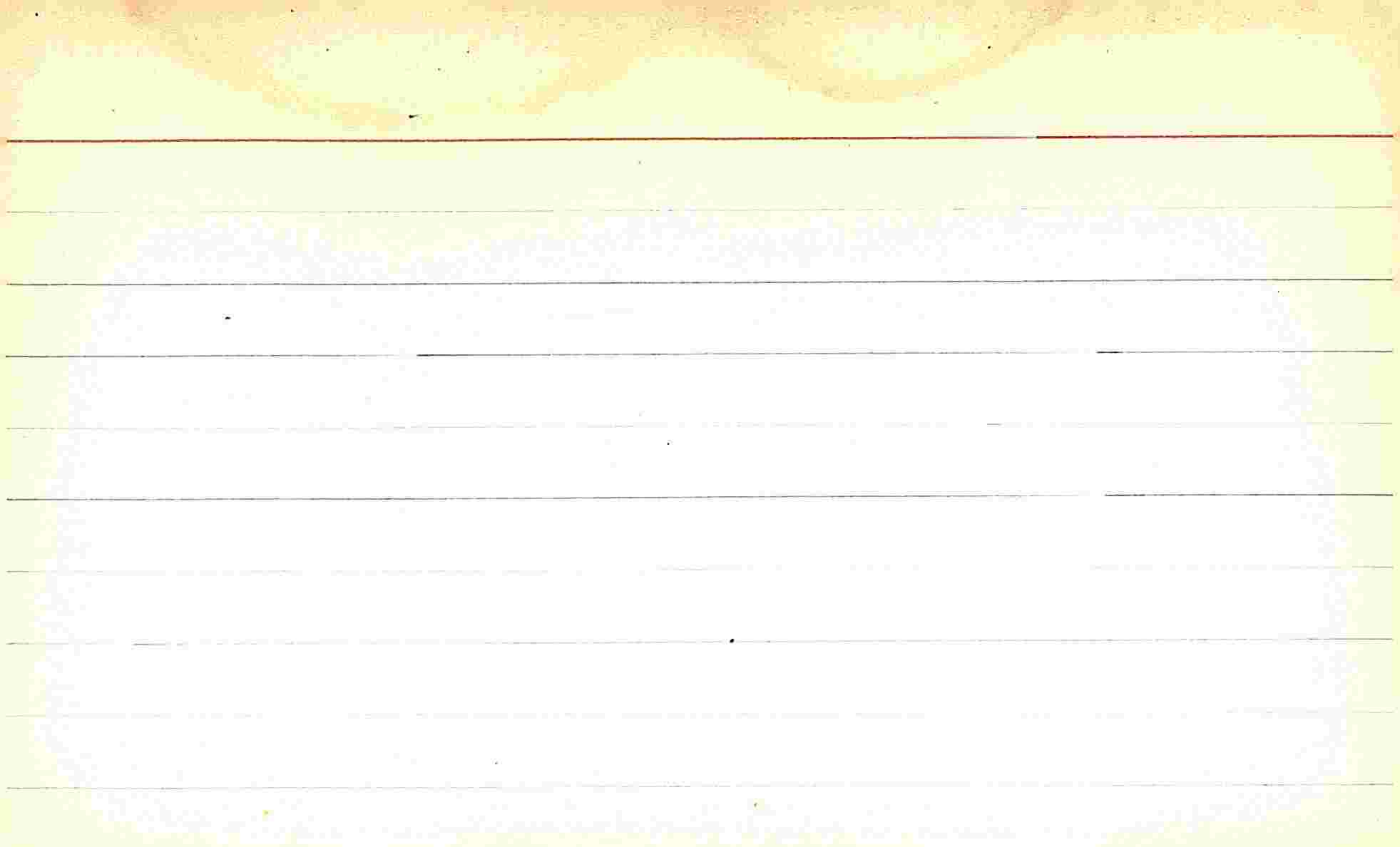
Επιγραφή; ηδίαλ. Νι-κύρ

UMBS $\bar{\chi}^4$ 1 Π 15 ;

ÁG·MA·AL

= NÌ·GÁL // dušū, ŠL 183, 38;

CT XV 26, 11 (SHG. 34)



ÁG-ME

1. ÁG-İŞİB ; s. NAM-İŞİB

ÁG-NÍ

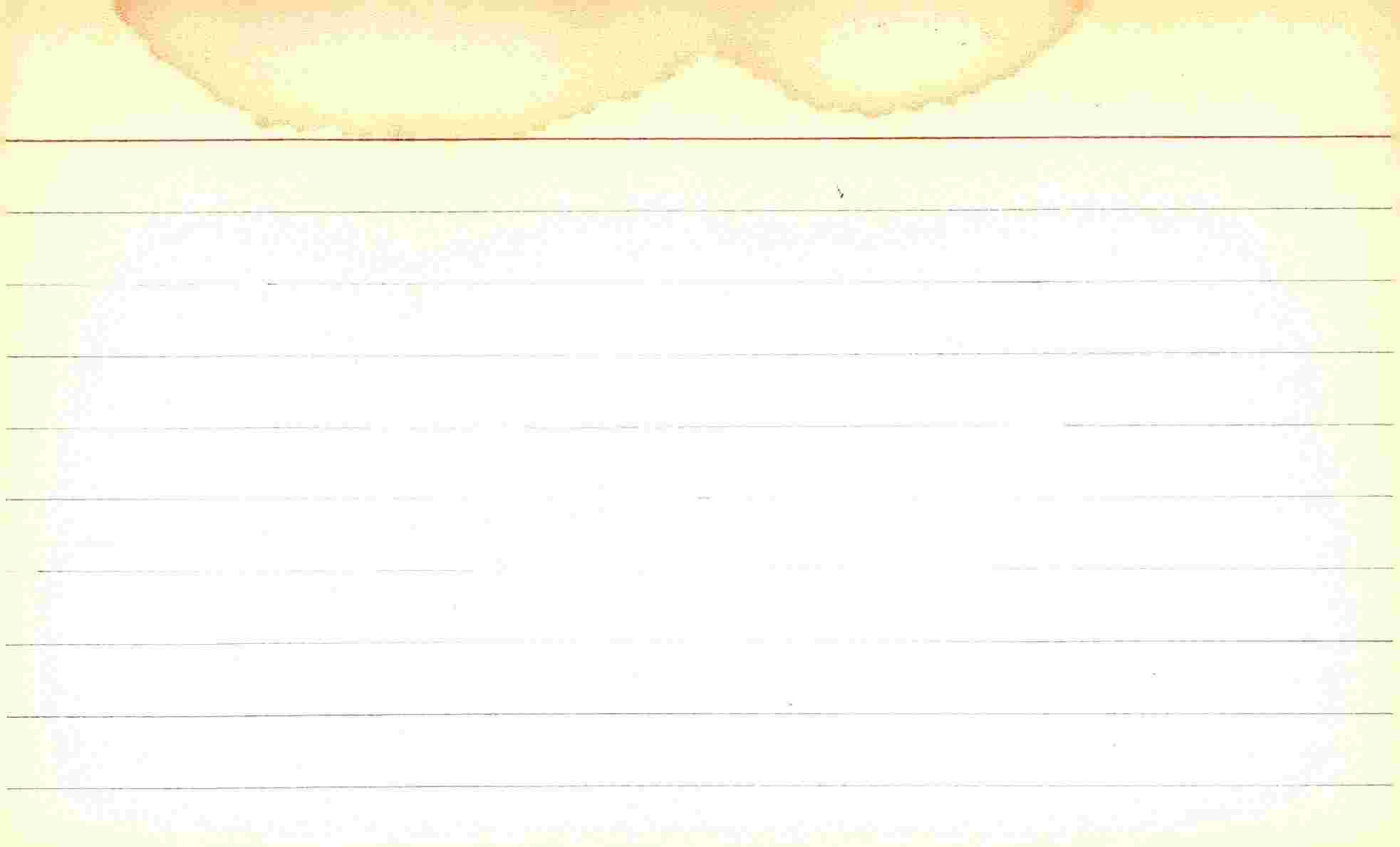
CT XXXVI 38, 2; 3 : ÁG-NÍ-ZU Deine Furchtbarkeit ;

38, 14 : ÁG-NÍ-ML ;

ÁG-SIG₆

Lugal-e IX 12* ÁG-SIG₆-GA-A-A-NA / [damik_{ti}jabi-^vsu /

Die Güte seines Vaters

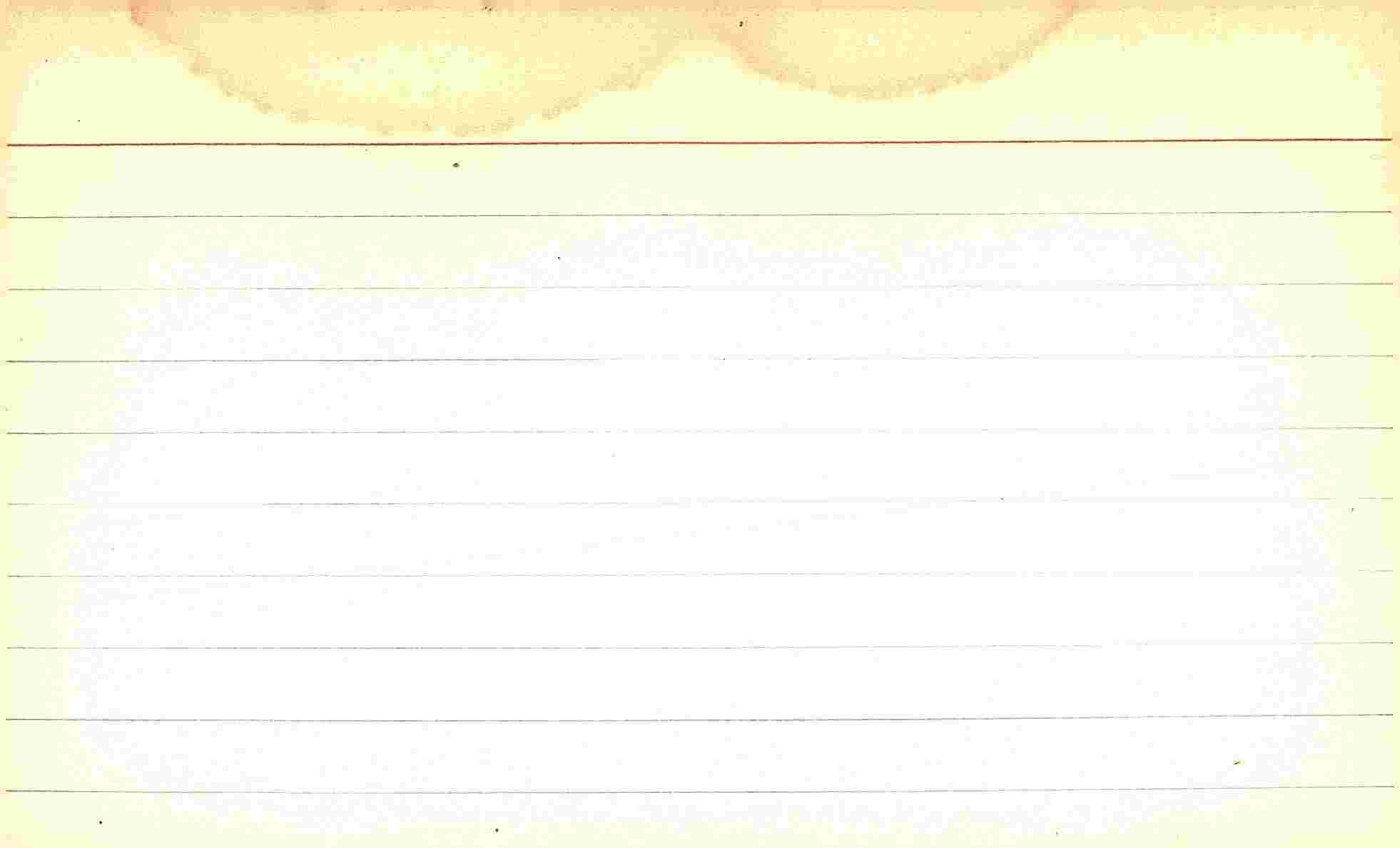


AG-SIKIL

LMBSX ⁴ 1 π 35 = SKTNI 107 Rs. 5

✓ V.
AG-SAG

s. AG-SIG



AG-U

= ukūku, K. 2875 vs. 23/24 = Macmillan BA V s. 533

ÁG-UL

UMBS \bar{x} ⁴ 1 Ps. II 25: ÁG-UL-BI KI-BÉ BÍ-IN-GIY-AM

Seine Pracht wird er wiederherstellen

ÁG-ZÉ-BA

Emesal f. h. dial. NI-DU₁₀ (-GA)

LMBS X⁴ TI 25 : TIGI-ÁG-ZÉ-BA ; s. NI-DU₁₀ / TIGI-NI-DU₁₀

ÁG-ZÉ-ZÉ-BA - AKA.

s. NÌ-DU₁₀ - AKA

AGA

MSL II s. 145, 5: a-ga / TUN-gunû / a-gu-ú-um Königsdaröem



AGA

LET VI 67, 61: *EN-K[i E]N-ZU-MAH-AN-KI AGA-ZU AGA-
MAH-AN ✓

AGA-KU, LET VI 67, 65 ✓

AGA

S. IV. MEN

Lugal-c I g: ^dNIN-URTA AGA-ZU ^oTIR-AN-NA

/ ^oII a-qu-ka man-za-it ✓

K. 2725 Rs. II 3 (RA 17, 126): 1-3: [Zi - ^d]SU^oEN-NA

DUMU-SAG-^oEN-LÍL-LÁ EN AGA-ZI-AN-NA + Dupl. =

Ar. Nr. 21 S. 366. ~~2x~~

Enm. Z. 277: U_y-DA ADATTA^{ki} AGA-KU-AN-NA-SIM SI MU-
NA-AN-SA ✓

UET VI 76 b. 13: AGA - ME - LAH ME - TES - NAN - LUGAL - LA
SAG - GA IM - MI - GAL

UET VI 102, 18: AGA - KU - GE (OD. AGA - GUSKIN) SAG - ZA - A
HE - NI - IB - GE - EN



aga

(zus. mit men) aga-men-sag-gá-gál-la-ba :LSUr 104.



AGA-MAH

U

NET VI 67, 61 AGA-ZU AGA-MAH-AM ✓

AGA-Zi

W 17259 W 8 (unveröffentlicht; Kop. A.F.): NAM-EN-NA

Šu-duy AGA-Zi GUR-RU-ME-EN ~~ist~~ ^{aber} ~~betitelt~~ ^{betitelt}

Sukkulis agam kīnam weta "für die Herrschaft ge-
schaffen, der die rechte Kropfe trägt, bist du"

(Name) ✓

CTH2, 4 II 12: AGA-ZI-MEN-NA SAG(A) DALLA ŠI-RU-

NA-AB ✓ ^{GIN^x}

HS-SLTNI I 24 Rs. I 14: AGA-ZI MEN-E SAG-ZA MA-

RA-NI-MA-AL ✓ (→ TUN)

NET VI 84 I 8 || :

AGA-ZI-DA DALLA

X - NE, NE

[NA]M-SIPA-KALAM-MA-ŹE

[MU] - UN - I - E

[ʒi-zi-ŹE MU-UN-GAN

[a-Ź]a-am ki-na-am || []x - we-ka-ŹŹŹ

[]x te-Ź-ŹŹ ma-tim || [iŹ] - Źi-i-ka

[]x ta-am a-na Źe-pi-i-ka || [i]Ź - ka-ŹŹŹ



AGA-ZI-KAH

УЕТ VI 104, 60; УЕТ VI 106, 22 ✓

AGA-ZI-MAH

Kramer, Sumer. Mythol. s. 116⁶⁵ : 3 Inanna + Enki ✓

AGAM

= Dröstvårta / ZANF II, 14 II 7.

AGÁN-NI^{kuu}

Civil, IRAQ 23, 174 (137H.)

AGARIN_x

: AMA, SIM ; s. 2:0.

AGGA

For the variant writings of the name Agga, of ASXI 84⁹⁵ ;
āu. skriu. A-KA / A 7 A 53 s. 13 (7 H.)

AGRIQ

Skr. IGI-DUB

agrig-mah

Epithet der Göttin dnin(-é)-i-ga, LSUr ⁴⁰⁸~~415~~; ✓

AH

Speichel | An. Or. 28, 23.

OLZ 1535.503: LÚ-AH'-BI SUR-SUR : Ša pu-b/pu-uš-ta-šu

i-sa-pu-pu Dessen Speichel läuft

pu-b/pu-štu = imtu, pu'utu, HWB 626 b; ZANF 8, 123.

ak

a-na(-am) bi-in-ak-a-bi "that is what he did", LSUr

Z. 72. ✓

a-na bi-in-ak-a-ba LSUr Z. 168 ✓ ; 263 (rest.) ✓

ak

exercise, ausüben

nam-[✓]sul ba-ni-in-ak IE 56 ✓

AKKIL

𒀭𒀭𒀭𒀭𒀭𒀭 = ikkilu, šisītu Ruf

OECT I 2 II 25: AKKIL-ZU 17-MAH-ZI-GA-GIM dein Ruf

(ergeht) wie der eines breiten hochgehenden Stromes

(an den König Enki)

JNES 12 s. 178 r. 156: the wail

UMBS I¹ 11 IV 82 = III 50: AKKIL ^{??} NA[?]R-X-TUŠ-A KA NIGIN-TA

É-DE-NEŠ : si-pi-it-tam na-nu hal-la-tuš : a ša pi-i-[šū-nu]

up-p[ū-u] "apprentice singers whose voices are king a

sipittu-lament", s. CAD VI s. 45: ballatuššū¹

Lament, Two Elegies 2. 124: A-AKKIL-KI(?) ^{qu-ki₆} ~~ki₆~~
SEN-SEN-GIM BA-AN-TUŠ(?) "....."

AKSAK^U ki

SLTNI 146 bs. II 4

s. AS XI 106 204

AL

m. les. $\text{MAH}_x (= \text{MAH})$, s. MSL VIII / 1 s. 63¹; cp. Grege
JES XII p. 120 (2)

AL -

(prefix) "implies a goal", s. Jacobsen and Gordon,
SPS. 470 zu 1.174.

AL-

NU.AL.GI.DE, CTXXXVI 40, 10; GSG § 582.

ASXII 46, 265; 266: BA.RA.AL.LU / haben sich nicht ver-
mehrt

AL

WMBS X² 37 s. 6 : ŠU-AL (= ŠU-ÍLA)

AL

s. iu: AB-AL

KUR-AL

AL-APPU-LIM-MA

Radu, HAV s. 382¹

AL-DAR-RA

Hh. VIII 264: GI-AL-DAR-RA = li-tu-u' "split" (reed),
cit. sub hepu in CAS VI 170.

AL-DE-DE-E

BASOR SS 1 s. 16, 170: É-NA AL-DE-DE-E GÁL-Ù GÁL-Ù

Who must inherit house, open, open!

AL-GAZ-ZA-KU₆

Hh. XVIII D 2: AL-GAZ-ZA-KU₆ = hu-pi-e fish mesh (?); s.

CAD VI 243 (x) hu-pi A s.

AL-Giy-BA

PRAK II C b. I 7 : KA-BAR-Bi AL-Giy-BA // Kkpani^vw
[id]dalip

AL-GİY-ME-A

AL-GİY-ME-A = me-ku-nu "inactive man", 036T

XV 21

sa AL-HAB-BA

= al-habba, k. 38 v. 33/34 (Augjindimn e III : trojny
Nitny s.)

AL-HU-NU(-A)

S. LU-AL-HU-HU-NU m. hānuōn.

qis^y AL-KA (-SI-GA ; -WIMU-BA)

se qis^y AL-ZU -

AL-KA-UM-MA

S. AL-APPU-UMMA

AL-KIN-A

M-AL-KIN-A = π [twice] ; s. CAD Zs. 63 s. v. zagtu

AL-KUM-MA

S. GI-AL-KUM-MA

al-la-nu-um, giš-

giš-al-la-nu-um-bi IE 149, var. omits -la-; var. has

-a- instead of -la-

AL·LA·RI

Sl 579, 130 = IVR 20, 1, 12-13;

cf. A·AL·LA·RI; E·LA·LU

utrop.

WOT 437 t.r. 10.

𐤎𐤊𐤅 AL-LÍ-GA

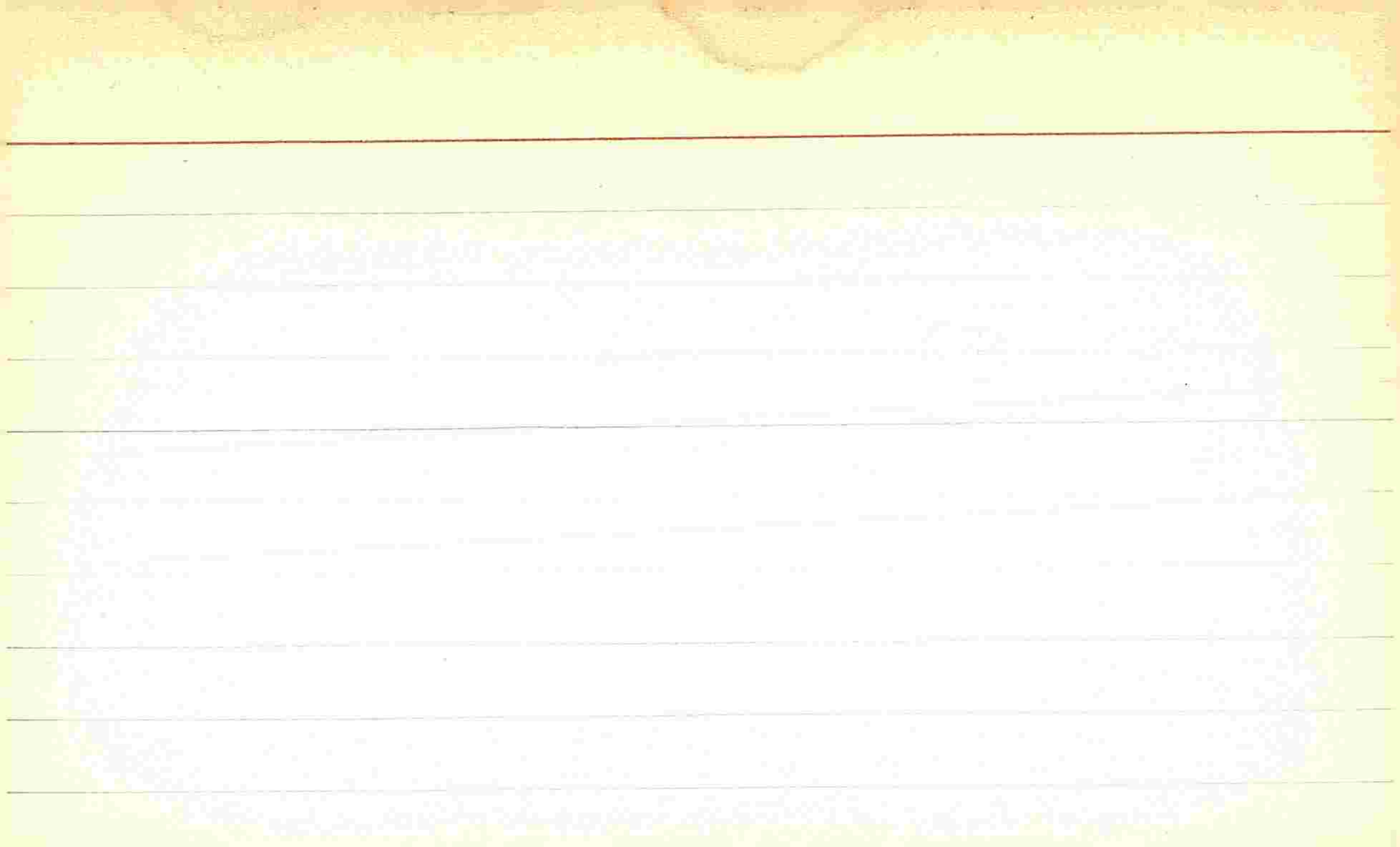
/ 𐤎𐤊𐤅 EL-LI-GE, Legal-c XIII 12 ;

AL ME-DA-AS ✓

Enm. r. 452: AL ME-DA-AS[✓] / how long?

✓
SL 532, 112: ME-DA = a-i "no"

MSL^{IV} p. 57, DIBGT I / X 14 (723) ME-DA-AS[✓] = aka wati
"until when?"



AL-ME-EN-NA

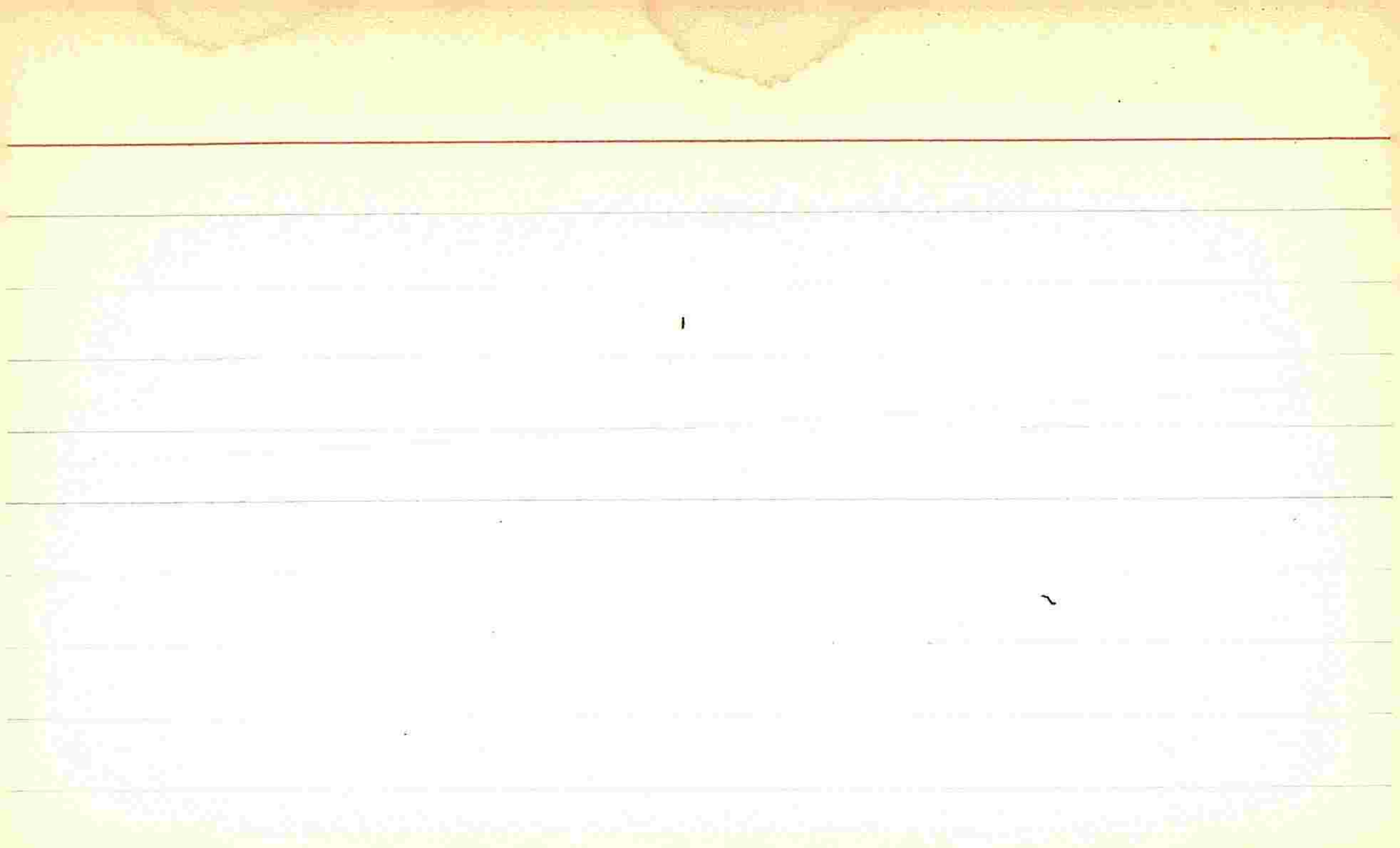
s. 20. NU-ME-EN-NA

UMBS⁴ 5, 2 : ZA-E AL-ME-EN-NA ; r. 4 ; 7

qiv AL(E)-RI

AS XII 48, 272: GANA si^v AL-E-RI-GIM / wie ein Feld, das
(nur) mit der Hacke 'bearbeitet' ist

TCL XVI 73, 4 A-GAR-pi qiv AL-E RI-E NE x i]



AL-SÙ-GA

CT XXXVI 36 II 7: AL-SÙ-GA ŠU MU-UN-GI₄[GI₄]

qis^v AL-SUR

ett instrument, parall. m. qis^v Á-LÁ, TIGI, OECT I 45 IV 20.

AL-TAG

An. Or. 29 § 103 2. m. not 4 ; An. Or. 28, s. 119 geringen übers ;
An. Or. 29 § 103 2. Bestrich (s. i. v. SH 9.)

AL-UR-RA

in Sigü-AL-UR-RA (S. 80) = aquora "Backstein"

qis^v AL-zu-himmu-BA


= ti-ten-ku = MIN (= matu) za-ni-i, Hg q1 in MSL VI
S. 110; S. CAD Z S. 72 S.V. zānū lex. sect.

qis' AL - zu - si - qA

wzutyena 9/1959 - to s. 237, 335 m. komm. s. 249 t. st.

ALA_x

(=ALAL)

MSL II s. 138 f. 8: [a-l]a /  x A / a-lu-ú-um Tonröhre

ALĀD

KAR 16 vs. 15: ²ALĀD-ŠA₆-GA ihr guter Schutzgeist (SHG. 8)

ALAL

s. iu. ALAX

AM-SI

SLTNI 88, 17: NUN-ZU AM-GAL AM-SI A-NI-ŠĚ HUL-LA

Dein Fürst ist ein großer Wildstier, ein Einhorn, das sich über
seine Kraft freut (An. Or. 25, 1434) ✓

TCLXVI 1, 70: AM-SI ŠUB-BA-GIM ✓

TCLXVII 64, 21 = SLTNI 106 I 2: A-GA-DUL₅-BI AM-SI-MAH ✓ CA

Gordon, TCS XII 10, 5. 1 z. 1 AM-SI "elephant" // s. B. ✓
Handbooker, Trumma 67 (1.53); 89.

Gordon TCS XII 11, 5. 2 ✓: AM-SI-GIN MA-SU-A-E₁₁-DĒ-DĒ
M-DU-DĒ-EN "When climbing down into a deep-draught"

ÁM-IR

MSL IV : ~~Amesal~~ III 127 : ÁM-IR = zī-ir = ašuštum "worry"
s. Ann. Daju ! Sakkilgen šī-ir / = zī-ir //

AM-MU-US

Ftmesal III 133 = šalēsti "three"

s. Komm. 287

ÁM-Ú-RUM

: ta-lim-ti AL² 135, 21-22; NG II 17 (11.8.)

AM-ZE

Emesal f. ḡizzu = šillu, s. MSL IV: Emesal III 124-126

-ĀM =

[am] / A.AN / ma-a er ist, MSL II s. 127 i 22.

= ki-i-ma wie - " - 23

= ša welcher - " - 24

ÀM-

S. ZANF 13, 196 (1.)

< IM- ; ZANF 15, 120: 35 ÀM-ÍL-ÍL-Í = IM-ÍL-ÍL-Í ;

JNES 5, 132 ÀM-DÚR-RU-DE-EN-DE-EN we are living

SRT II, 13 giš ù.šUB-BA SI ÀM-MI-NI-SÁ (SHG. 17) er legte

Die Ziegelform zurecht

SRT II, 18 ME-TÉS ÀM-I-I-NE ; SRT II, 24; 27; 30; 35; 55; 57; 60

SRT II, 61; 70;

SRT I V 31 ÌŠIM-SIŠ EREN-NA KI ÀM-SUD-E

SRT I V 35 ÀM-I-I-DE ; SRT I VI 7 : U₄-DE-ÉS ÀM-É

SRT I VI 20 : ÀM-GLUB ; ORCT I 3 II 12 : ÀM-NA-GLUB

NÍ ÆM. ÍL. ÍL. I STVC 73 ḥs. 21.

J.D. r. 169 var. ÆM. ZAL. LA. TA.

Enm. r. 286; 361; 428; 429; AS XII 42, 241: ÆM. MI. IN. DÙ. DÙ;

S. 44, 252a. lugal-e X 15* / IM. / lugal-e X 21* ÆM. / ÆM. / X 34;

lugal-e XI 15* IM. MI. / ÆM. MI. /; XI 26* IM. MI. var. B: ÆM. MI.;

XI 37* ÆM. MI. / MI. NI. / XII 2* ÆM. MI. / MI. NI. / XII 14*: IM. MI. / ÆM. MI. /

lugal-e XII 24; 36; UMBS X 261, 13: ÆM. GÁ; KAR 16 vs. 37: ÆM. MA. DA. AN. TU

Schon in alten Texten belegte Nebenform, ZANF 13, 196(1.)

ÀM -

= IM - / CT XV 9, 2; 3; 4 : ÀM-NIGIN (HAV 383³)

OECT I 42 I 9 : ÀM-MA-AB-BÉ ; OECT I 44 III 2 ;

JNES 12s. 174 r. 91; 92; 93; 97; 98; 100;

UMBS X² 15, 18 = STVC 30 II 12 ; UMBS X⁴ 3, 13 : ÀM-GA

UMBS X⁴ 5, 9; 10 ; VS X 123 7s. I II ;

ZANF 13, 154 (21:1-3) : NA-AN-DÚR-RU-NE-EN-DÉ-EN /

ÀM-DÚR-RU-NE-EN-DÉ-EN Wir bewohnen sie

CT XV 12 (29623), 32; 33 (9; 10) : ÀM-DA-AB-LÁ

CT XV 25, 12 : KI ÀM-ŠI-KIN-KIN

- ẦM -

S. GA-ẦM - ; BA-ẦM -

- ẦM

> - UM : S. -ZU-UM ; -MU-UM < -ZU-ẦM , <-MU-ẦM

-ÄM

Zur Verwendung von -ÄM an Stelle von -ME,

An. Or. 28 § 55 b. 3.

ÀM.MI - NÍ-GÚRU

RIU 285, 20 / m. 1750 . ŠĚG-MI-IM-ÍL = ?

AM-SI-LA'

OBGTE XVII 14 = te-e-ko [x x x]

AMA-GAL

- CT^{xv} 15, 14: AMA-GAL - NIN-LÍW ; SDT II, 32 ; ✓
- SEM 94 Ds. 12: AMA-GAL - NIN-[LÍW] + Dupl. NJN ✓
- SLTNI 10 Ds. 7: AMA-GAL - NIN-LÍW-LE : *Augen 108*
- PRAK II C 9 Ds. 7: AMA-GAL KI-ŪR[] ✓
- Hilpr.-Samml. - SLTNI I 4 Ds. 9: AMA-GAL - NIN-LÍW ✓
- SEM 90 Ds. III 5 : AMA-GAL-AN-NA ; BE XXXI 46 T 1 (Koll. Kranz) : AMA-GAL-AN-NA ✓
- UMBS V 68 Ds. II 6: AMA-GAL - A-NUN-[NA -] = NÍŪŪ [VAND!] ✓

TCL XV 15 T 8': AMA-GAL = NIN-LIL ✓

~~THE~~ THAS NE III 4 W. 9 AMA-GAL = NIN-LIL-LI ✓

K. 5063, 15' (Kop. 9200) AMA-GAL = NIN-LIL-LA (✓)

AMA-GU-LA

Großmutter, Falk. NG II 23 (14.6) / Falk. No. 55, must
Kult in N. pr. NG II 92 (55.4-5).

CT42, 3 Ds. IV 39 = BL 107 W. II 6: AMA-GU-LA ↘ BA-BA_X
DUMU-NUN (-NA)

DN himet l'anthroponymie 48; 200; 242; 374

AM₅

AM₅

MSL II s. 94 II 7: a-me: ÉXSAL

(MA.SAL) maštaku - „abgetrenntes Gemach“

SRT 36, 17. / S. ARHUSŠ / s. St. Langdon JRAS 1933 s. 857f!

SRT 1 IV 2 AM₅·KALAM·MA·KA = V 28;

OECT I 37 II 9: AD·DA AM₅ TUKU UR·RA MU·UN·DU₁₁·A

(SHG.b) Der Vater, der ein Frauengemach besitzt, es

vom Schopf (trd. ARHUS-TUKU)

ASXII 18, 24: KÙ·BA·GARÁ AM₅·NA / Das heilige Bagara,
ihr Gemach (Baba)

AS XII 30, 130: URÍ^{ki} AMA₅ · NÌ · DIRI · MU / Ur, mein hohes

Gemach

AS XII 42, 240: AMA₅ · KALAM · MA · ŠÁR · ŠÁR · RA · BA IZI IM · MA ·

AB · ŠEQ₆ · ŠEQ₆ In all 'storehouses' which abounded

in the land fires were kindled

AS XII 64, 380: DUMU · BÀN · DA · GIM AMA₅ · ZU · ŠÈ wie ein kleines

Kind in das Frauengemach!

MBI 8 Rs. 26 (SRTs. 30): AM₅ · KALAM · MA · KA DUGUD MU · UN · NE ·

GÁL · AŠ / parall. m. ÈŠ i-följ. rad.

AMA₅

AM₅

KAR 16 Rs. 7-8: É-GAL-MAH AM₅-KI-AG-A-NI-ŠÈ / ana ēkal-
mahū ana maštag na-[ra-am]] In den, Hohen Palast,
in ihr Lieblingsgemach

JNES 12, 172, 40: AMA₅[?]-AMA-U-GU-NA-KA MU-UN-DU-DU
[UMBS I 2114 Rs. 9 = STVC 44 vs. 9 = MBI 10, 6: KUR-SIG ^{lit. immer} AMA₅-KU
KI-NI-TE-EN-TE-EN-ZU Der 'niedrige' Berg ist dein hl.
Trankengemach, der gefürchtete Ort]

CT XV 8 vs. 31 = CT XV 24, 12: NIN-MÉN AMA₅-GÁ LIPIS-NU-
GALA₇-MÉN (-MA-AL-LA-MÉN)

CTXV 25,4: UR-RE ME-RI KUŠ-E-SÍR-MA-AL-LA-NI AMA₅-GA'
MI-NI-IN-TU Tichonow m. dupl sine skor på har gått in i mitt

Gemak ; K. 2004 Rs. 20/21 = maštagu = DA_V 5535.

TCLXVI 65 Rs. 10; 11; PRAK II C 47 vs. 5: AMA₅-MU ÉŠ É-AN-NA

BE 31, 16 vs. II 6: É-AMA₅

BE 30, 10 obv. 3: AMA₅-MU

BE 30, 5 Rs. III 17: AMA₅-GA'; TCLXVI 64, 7 m. dupl; TCLXVI 66,
26 m. dupl.

Rishu SBH 61 Rs. 6/7: MU-LU AM₅-A-NI = beltu ša kua maštagiša

ama₅

d

nin-tu-re ama₅-kalam-ma-ke₄ giš-ig-su-úr im-mi-in-

túm (Var. -ka statt -ke₄; ba-da-an-gi₄ statt im-mi-

túm) LSUr Z. 60.

AMA₅

KAR 97 vs. 8 : AMA₅-LA-LA-ZU : maštagu luti[ka] =
Fabeling Quellen I 76 Dem Gemache seiner Wohnung

CT 16, 9 I 26/27 : KI-SIKIL AMA₅-A-NI-TA BA-RA-E₁₁-NE
ardatu (ina) maš'-ta-gi-šá ušellu

CT XVIII 33, 8 : AMA₅-KALAM-MA : maštag mātū

Summ. IV Pl. IV Col. IX 70 ff. : AMA₅-NAM-EN-NA-NI -¹NIN-
ZAL-LI-IR MU-NA-AN-DU

TCL XVI 72, 37 + Dupl.

AMA₅-KUR-RA

TCL XV 7 vs. 16: [LUGAL AMA₅-KUR-RA [I]N-TU-[] (Nimurta)

"im Frauengemach des Berglandes geboren"

AMAN

Se: EN: → EMEN > ĒN

AMAR-ÁB-BÍR-BÍR-RA

SRT 14, 6: AMAR-ÁB-BÍR-BÍR-RA GÚ-PEŠ^V-ŠA TÙR-RA

BULÙG-GÁ[-ME-ÈNJ ✓

AMAR-ÁB-KÙ-GA

HAVS, 5 ✓ AMAR-ÁB-KÙ-GA Ì GARÁ KAXLI? KAXLI?

AMASŤ-A GÚ-PEŠŤ-A Jungfrau der hl. Kuh, der Fett und

Milch.....;

AMAR-BAN-DA

CT 36, 45 1/2. II 2: mu-uk-lil AMAR-BAN-DA AMAR-
GAL () MA-NI-IN-X () ✓

SAK 188 k, 2: AMAR-BAN-DA-AN-NA (Nann =)

Geientele XX 1-3; XXI 5 H.; XXII 1-2: AMAR-BAN-
DA -> EN-LILA

𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩
𐎧𐎠𐎡𐎢 - 𐎨𐎩 - 𐎣𐎤 - 𐎦𐎧

= hilibū (a precious stone), CAD VT s. 162: hilibū s.;

AMAS^v

cf. ZANF 10, 11¹

Pferch, für die Schafe: BEXXXI, 3, 8 (SHG. 37); BEXXX b Ds. IV 11;

BLI 32: LDU ^{UA} ~~AMAS~~-BI; RIU 142, 23-24;

ASXII 62, 362; 64, 378-379;

UMBS X² 14 Ds. 16 = STVC 72 obv. 6: TÜR HA-RA-DÙ-DÙ AMAS^v HA-

RA-DAGAL-DAGAL

CTXV 9, 2; 3; 4: AMAS^v-ZU-TA ÀM-NIGIN (wann endlich) wirst
du dich deiner Herde gnädig zuwenden? (HAVs. 383³)

Radan, HAV 5, 5: AMAS^v-A GÚ-PEŠ-A;

JNES 12 s. 174 r. 92: TÜR-AMAS^v-E

AMAŠ-TUR UMBS18 IV 9 / TNES 12s. 166 n. 20;

FRAK D53 rev. 12: AMAŠ LIL-LÁ-AŠ BA-AN-DU = WM 8318

IV 11: [A]MAŠ LIL-LÁ-AŠ AL-DU / the fold had been thrown
to the winds, TNES 12s. 166 n. n. 20.

UMBS \bar{x} ² 1 III 24-25: TUR/AMAŠ; \bar{x} ² 15,5: TUR-AMAŠ;

STVC 54,5-70: AMAŠ/TUR; TCL XV 15 III 13 = STVC 66 Rs. II 15;

WZU Jena \bar{x} (1959-60) 234,88: TUR - AMAŠ

IRAQ 23, 158, 43; 46; 160,50 (AMAŠ: udie; parh. tile

TUR: EMU)



amas[✓]

tùr gul-gul-lu-dè amas[✓] tab-tab-bé-dè LSUr 6

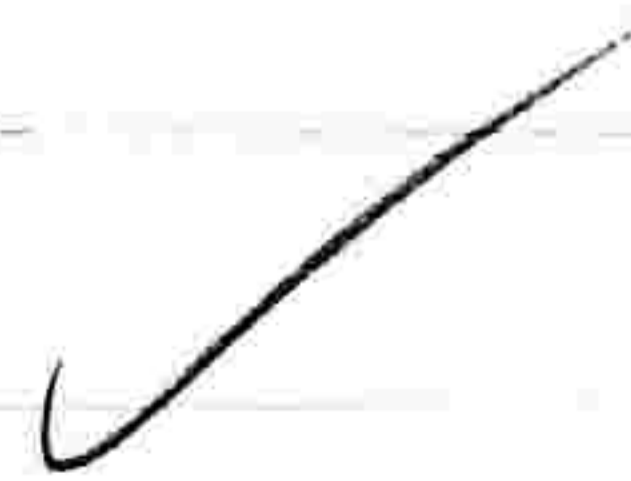
udu-bi amas[✓]-bi-a nu-dagal-e-dè LSUr 8

sipa-dè gi[✓]-sukur-ra amas[✓]-kù-ga[✓] su nu-nigin-dè LSUr

Z. 45.

i-lu-lam-ma búr-búr-dug[✓]-sakar-ra amas[✓]-a nu-di-dè

LSUr 46.

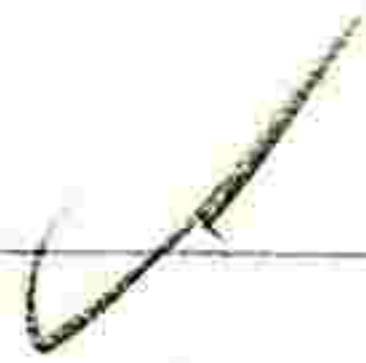


AMAS-AN-NA

"die Himmelshürde" (An. Or. 29, s. 125¹), SAK 154

III 27: handb. MS II s. 100 liest ubur-AN-NA-

wey "die Zügel des Himmels"



AMAS^v-GID-DA

"a large sheepsfold", Civil, Frag 23, 156, 3



AMAŠ - GIR - TAB - BA

wzujena 9 (1959-60) 236, 253 " in dem von
Skorpion bezeichneten Stall " (??)



amaš

gu₄-gim tūr-zu-šè udu-gim amaš-zu-šè] HF 43

a-šè udu-gim amaš-zu-šè] HF 44 46

udu-gim amaš-a sag [il-la-zu-dè] HF 50

amas

amas-gíd-da ma-[a-dù] HF 3

an-zú-lum-ma

sissinnu

S. Sjöberg OrNS

LSUr 424: á-an-zú-lum-ma-bi, Var. [g]i^í-á-zu-
lum-ma-bi;

ANŠE. PAR^{kuu}

JPAQ 23, 164, 143 (ἀπκξ λεγόμενον)

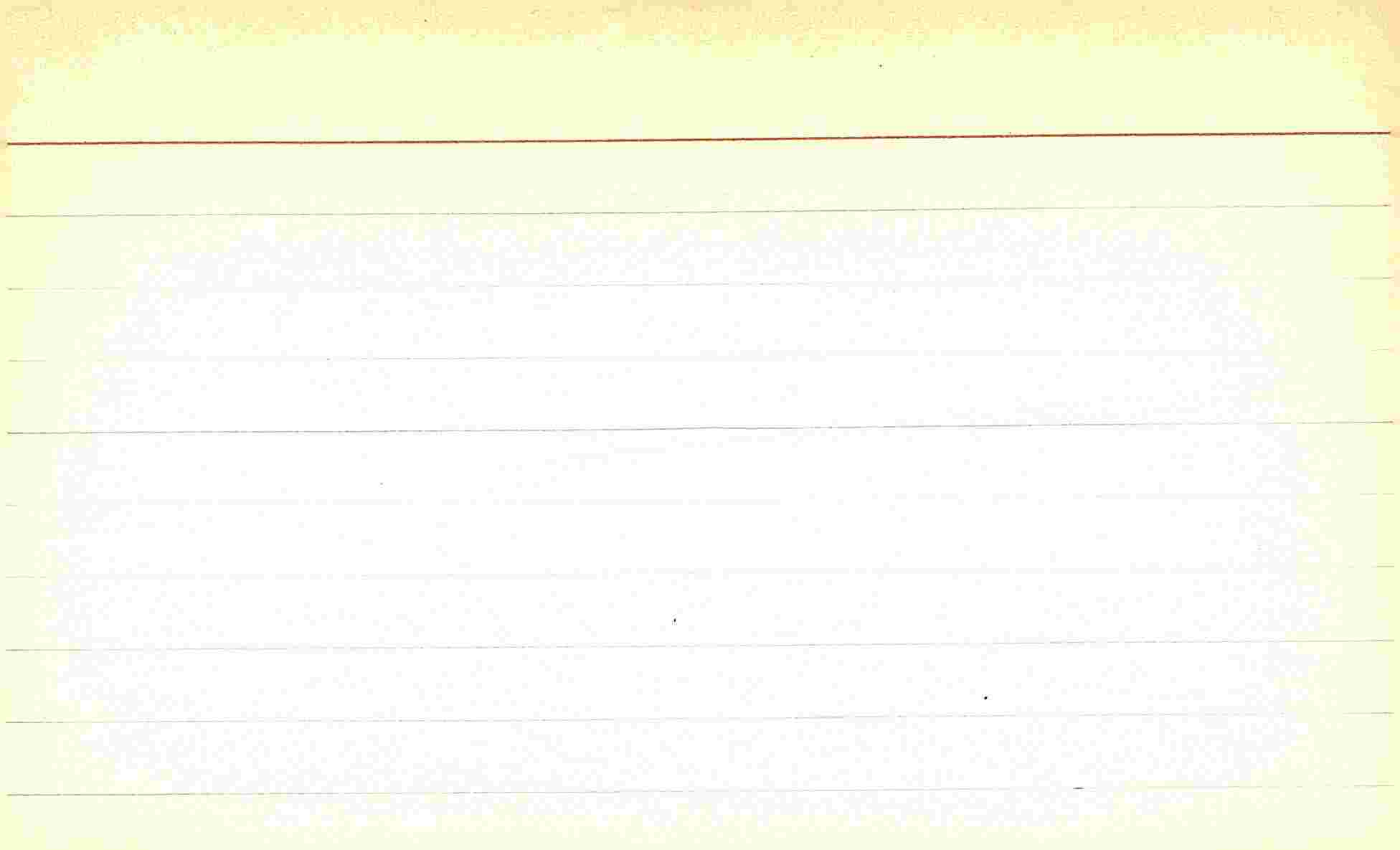
ANŠE-BÁRA-LÁ

Enm. r. 283 : ášna, lastad med sáckar ; r. 331; 355;

TCLXVI 64, 50 = 66 rs. 16 = SLTNI 105 rs. 5 : ELAMA^{ki} SU-BIR₅^{ki}

ANŠE-BÁRA-LÁ-A-GIM NÌ MU-NA-AB-LÁ-LÁ

VU. ANŠE-BAR (Enm. 331) ; s. D.O. Edzard, Afo 19,
14 (KOT. II 18)



ANSE - DÍB - BA

NG π Nr. 12069 mit Komm.

ANŠE. DUN

S. anše DU 24

an[✓]se-g[✓]ir-nun-na

Sulgi A 16; VAS X 198, 27 : Salonen Hippologica pp.

76f. (where Sulgi A 16 and VAS 10, 198, 27 are read as

an[✓]se-ger₃-nun-na);

Cf. an[✓]se-g[✓]ir-nun-na = kudānum.

✓

anse-gir-nun-na

= kudānu, see Salonen Hippologica pp. 76f. See:

anse-gir-nun-na.

✓

ANŠE-ĒIR-NUN-NA

= KU-DA-NUN, Hh XIII 359

✓

ANŠE - KATR - RA

R - gim "like a runaway ass", UMBST 2117, 9 =
SLTNI 128 III 1 + dupl., s. E.J. Gordon, Biran XVII
129 55

ANŠE - KU

s. A. Falkenstein, DNS 23s. 50.

anse-kur (ANSE.KUR)

See Civil JCS XX p. 122: U 16857, 3 anse-kur-hur-sag-gá; UET 6/2, No. 287, 1 (see E. I. Gordon, Struve p. 242).

See: anse-kur-ra

anse-kur-kur-ra

anse-kur-ra (ANSE.KUR.RA)

Reading probably sisi, see Civil JCS XX pp. 121ff.

Refs.: Sulgi A 17 (var. ANSE-zi-zi); Curse of Agade
line 23; UM 55-21-308 II 8" : JCS 20, 122b.

See Falkenstein ZA 50, 77; ZA 57 p. 81; Salonen,

Hippologica pp. 18f.

an^vse-kur-kur-ra

ELA 127 = 200 an^vse-kur-kur-ra-ke₄ bára um-mi-in-lá-lá; see Salonen Hippologica pp. 19f. ("mountain-
asses", following Kramer); see, however, E. Sol-
berger, AfO XVI p. 326 ("chevaux").

ANŠE.NITA'

CT XII 31:38177 högra kol. 8:

└ du-ur | ANŠE.NITA' | mu-ú-[rum]

s. Poebel, AS 14, 44 o. DU₂₄

UET VI R 1 br. 4: A.N. - ga KAŠ₄ - A NE - mu NA - silig -

SE = SILTNI

ANŠE-NUN-NA

- damdamu; s. lex. s. v.

ANŠE, ŠUL

S. DU₂₄

ANZALUB

9' ŠĀ.ĠI = handū ; s. 9' ŠĀ.ĠI.

APIN

MSL II s. 147. II 3-8

[a-pi-in] / [APIN] / e-pi-nu-um

[ú-nu] / [APIN] / te-nu-šum

/ e-ru-šum

[ab-si-in] / [APIN] / še-ir-HU-um

/ ab[!]-si[!]-nu-um

[en-ga-ar] / [APIN] / ik-ka-nu-um

Pflug

Pflügung

pflügen

Pflugfurche

"

Pflüger



APIN

= ABSIN; An. Or. 25, 55⁴; MSL I 153; MSL II 572: 521.

AR

= ÁR Preis ; AR.NAM.LUGAL.LA / Preis des Königturnus
(var. ÁR-) ZANF 15, 84 (1.) ZANF 14, 76 (13.)

OECT I 1 17-18: É.E LUGAL.BI.IR AR IM.MA.AB.TLIMU

D₄.BI MU.LIM.GÁ.GÁ - (Enki) Haus dreist seinen König des
Nachts, macht ihm alles wohlgefällig

SLTNI 79, 44-46: U₄.UL.LÍ.AŠ A.AR.BI AKA.DÉ U₄.SÙ.DU.AŠ!

ŠU NU[!].BAL.E.DÉ MU.SÙ.DU.AŠ NU.HA.LAM.E.DÉ "Dap es bis in

ferne Tage gepriesen werde, dap (sein Preis) lange Tage nicht geän-
dert werde, dap es lange Jahre nicht gestört werde" (ZANF 16, 82)

STVC 82 I 3 [NAM-N]AH-ZU KA-TAR AR-ŠĒ KUR-RE ŠI-M-I-I

Deine Größe rühmt zu Huldigung und Preis das Land

AR

LMBS X⁴ 1 II 40: SIG₄-BI AR-E A-NA-AŠ^v ÍB-TA-AN-È

AR-RE-EN-NE-EN

V S π 2 π 4

ÁR

OECT I 44 III 24: É NUN-E KI-GAR-RA ŠÉM-IMIN-NI-DA ÁR-TRA

..... Praised on seven 'cymbals'

AR

S. NAM-AR

AR

NAM-AR // WCA 22, 16/17: NAR-E NAM-AR-ZU TUKU.TUKU-NE
: nānā tanattaki izamuru

ÁR

S. TU. A-AR

= tanittum, tanađātum Ruhm, Preis

ZANF 16, 61, 37: ÁR-MU KALAM-MA AK-AKA-DE daß mein
Ruhm im Lande Sumar verkündet werde

TCL XVI 87 VI 5 ff.: ÁR-ZU É-DUB-BA-A-KA MÚŠ NAM-BA-AN-
TÚH-MU im Tafelhaus möge dein Ruhm nie verkling-
en! (SHG. 27, hipitištar)

ÁR-RE-EŠ in Kugl-e XI 34; OLZ 1931, 136; ZANF 14, 76.
SRT 12, 9: ÁR-RE-EŠ-E;
cf. A-RE-EŠ < ÁR-EŠ in SRT 8, 56; 13, 31; TCL XV 19, 28;

CTXXXVI 32, 4; TRAS 1926, 681, 7;

A-RE-ŠÈ / A-RE-ÉŠ, RIU 139, 6 m. Anm. 6.

SRT 12, 54: NÈ-ER₁₀-GAL ŠUL ZA-A-DA KAR-BI AR-ZU ŠI-
IM-GALAM-E

cf. Eknun. SLT III 7S 7S. 44: U₄-UL-LÍ-AŠ A-AR-BI AKA-DE

VAT 8531 vs. 22: [N]AM-MAH NAM-GAL-ZU AR-RE-ÉŠ DU₁₁-

(: SAHG. I; 9)

SRT 11, 62 = 64 AR-A-NI = TCLXV 38, 7 = 8: A-RI-NI.

AR

Vivamus, Two Elegies 2. 163 : GUŠ^v - DĪM[?] - HAŪ - UDĪ₅ - A'R -
RE - EŠ^v - DĪM - HAŪ - HAŪ. " (Where now is) my attractive?
weapon[?], the gloriously[?] fashioned[?] quiver!"

AR-¹AK(-AKA)

ip. ŠL 306, 23

ZANF 16, 61 ff. Z. 37: AR-MU KALAM-MA AK-AKA-DE

"daß mein Ruhm im Lande Sumera verkündet werde"

SAK 214 d) Zs. 8: AR-MU AK-AKA-DE

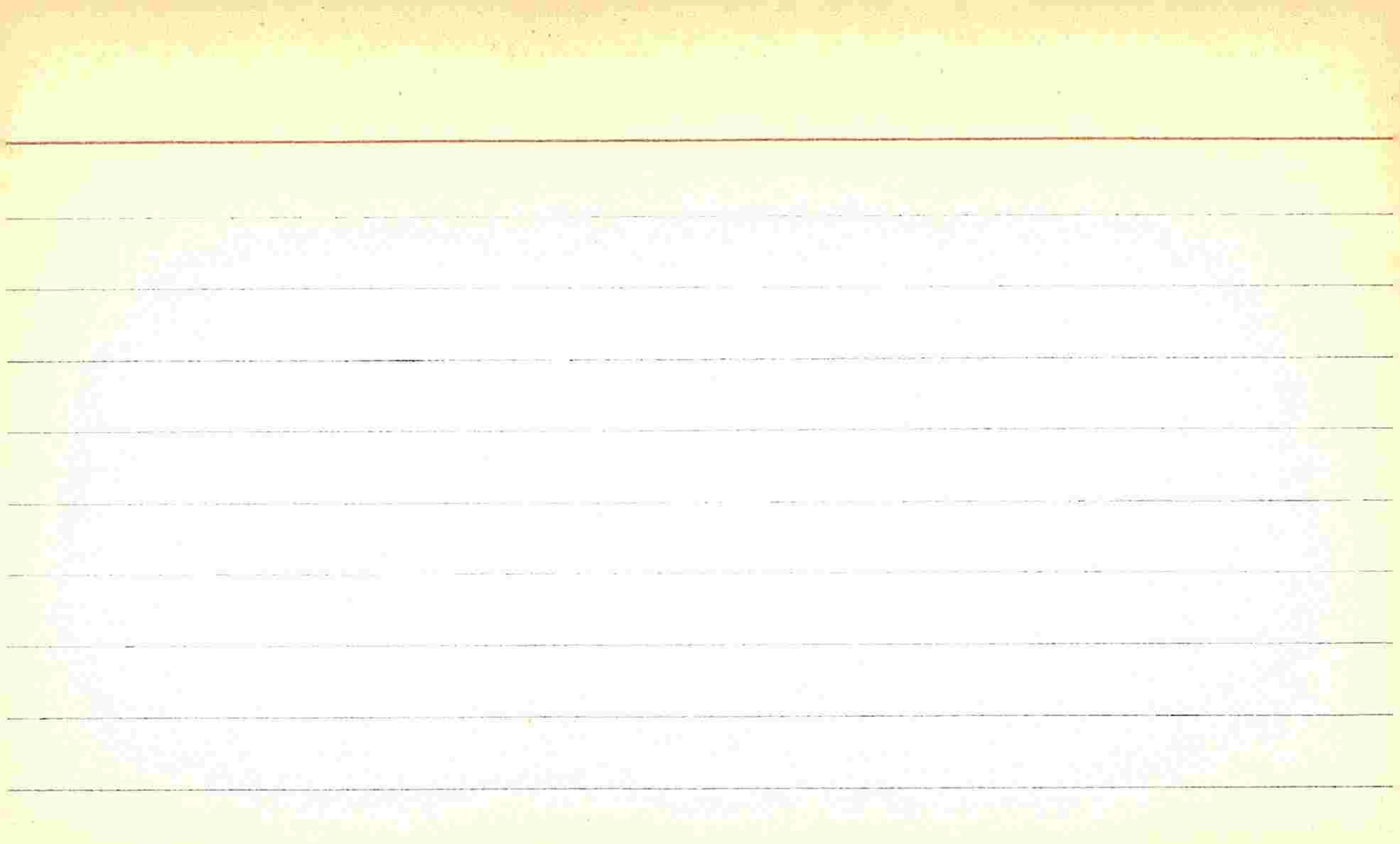
TLB II 3, 10: MU-AR-AK-AKA

IVR 29, 1 Zs. 16 ff.: MU-PA-DA-ZU DINGIR-RE-E-NE-

[TA] AR-ZU AK-AKA-DA KA-TAR-ZU GA-A[B-SI-IL]=

zikir sumeka [ana] ite litta' [id] dalilika lud[ur]

SLTNC 79, 44 (i. ZANF 16, 82): A-AR-BI AKA-DE



ÁR-DU

WMBS X² 15, 15: ME-BI AL-UR₄-UR₄ ÁR BA-RA-AN-DU

des 'samlaðe' me þriðaðe man icko (längre) = BE 30, 12, 20

q. OECT I 17-18: É-E LUGAL-BI-IR ^{GA-A} (AR (= AR)) IM-MA-AB-DU

DU₁₀-BI MU-UN-GÁ-GÁ (Enkis) Haus preist seinen König

des Nachts, macht ihm alles wohlgefällig = TCL XL 94, 17

(UN. ÁR IM-MA-)

ÁR-E

cf. ÁR-1 = nu-ú-du, ŠL.

UMBS X⁴ 277,5 : (8) URÍKI URU-ŠĀ-GE-PĀ-DA-NA (9) É-GU₄-GIM

ÁR IM-ME

TCL XV 30 Rs. 12 : (ÁR IM-ME) MU AR IM-ME

AR-ES

= anantawāḍati "sum-Freis", ZANF XIV 76.

cf. A-RE-ES

ÁR-1-1

i ME-LI-ÁR-1-1 : $\overline{HIS\bar{A}tu}$, $\overline{IVR}20,19 = \check{S}L532,58.$

ÁR-TUM

s. ÁR-DU

ARA-BU ^{mus'en}

s. AHW s. 62 f. s. v. arabū¹; UMBS x⁴ 266 -

WZLJ Ma 9/1959-60, 289, 433: MUTUBU-BA ARA-BU ^{mus'en}

NU-KE-EN-NA INIM-HUH HU-MU-DE-BAL[?]-E [N]

"in ihrer Mitte gibst du, die du kein arabū-Vogel
bist, eine ungünstige Axtort (?)"

WZLJ 9 s. 251 (a) 433: "Tempelhymnen-Sammlung"

Z. 513: ARABU ^{mus'en} NU-UG-GIG NINGIN-GAR-RA (=

Inanna zu Enlil)

ÁR

i-bí-zu àr-ma-ab ka-zu àr-ma-ab J.D.r.37;

JCS V, s.3 HAR-ma-ab

Afo 14, 119(37) = ÉR weinen

"lass mir dein Auge weinen, lass mir deinen Mund
(weinen) klagen!"

Har "scratch"

ARA_g
KAXSID /

UMBS T² 128 N 22 = CT 16, 30, 60-61 = CT 17, 46 = KAR 36g:

EGIR-GÁ (-MU) ARA_g (var. A-RA) NAM-BA-AB-GE₄-EN (NAM-BÍ-IN-GI)

arkija lā [tašaggam] / hinter mir sollst du (sc. der Dämon)

nicht brüllen ; LSSNFI 85 ;

OECT VI Taf. XXX K. 515g vs. 7/8 : JARA_g ARA_g zi-GA-TA =
J-ni ni-iš-mu (nigmu) in-na-aš-mu

ARABU ^v musen

LMBS X 4 266 ¹

ARAD

MSL II s. 149, 14: iF / ARAD / te-ra-um Höflich

149, 15: e-ra / >^{*}R-RA / E-ra Gott Nergal * = ARAD

149, 16: ur-du / ARAD / ka-ar-du-um

ARATTA^{ki}

s. LAM. KUR. RU^{ki}

Quo. cyl. A XXVII 2 tills. m. Kešī ; s. Falk. ZANF 10, 12³
(UMBS I 2 114 r) OECT I 42 I 13-14 (ZANF 14, 96) : É MÛS-KALAM-
MA GU_y-ALIM-ARATTA^{ki} É-KÈŠI^{ki} MÛS-KALAM-MA GU_y-ALIM-
ARATTA^{ki} Temple, 'Form' des Landes Sumur, Wisentstier von
Aratta etc.

s. ZANF V 252 5 ; ZANF V 252. 7, 4 tills. m. Kešī
AO 18585 vs. 3 (TA 33, 105) : ARATTA^{ki}-MU "mit Aratta"
(Jhanna) ; TA 33, 108 (L. 2) "Aratta était en étroite relation
avec Keš, la ville de Nin^hursaga" (Th. -Dz. no. kēnuisn.)

Kallas KUR-ME-SUKI-LA

CT 42, 46 vs. 4

CT 42, 40 vs. 10 = SLTNI 52 vs. 9: ARATA-KU-GIR

G₁₁₆ (A: AN ^{SAR}~~AN~~ - SA MI-NI-GAR - GAR

HAV 17 vs. 10; 12; Enm. 130; THH NF III 10, 21

s. E. I. Gordon, Bibl XVII 131 f. Ann. 63 bew. læget;

Nanna-Suen I s. 60 f.; v. Dijk OZ 1965, 29

HS-SLTNI I 22 II 29

ARATTA^{ki}

E-ARATTA^{ki} [= LAMXKUR.RU.KI] - ŠAR-RA = zigurrat

Enlil (un. = Aššur), KAT 42 p. 20 (Zit. CAD Z s. 131
s. v. zigurratu c))
KAN

ARATTA ki

ŠL 436, 4.

NÌ-ARATTA ki / AS XII 66, 354: GALGA-NÌ-ARATTA ki

the weighty counsel, der schwerwiegende Rat

s. arattu "important, high in rank"; NNS XVII 36 $\frac{1}{2}$ (Oppenheim)
(AHW 66 arattu)

aratta^{ki}

hur-sag arattaki^Y su nu-te-gá, var. KUR.LAM.RU^{ki}

IE 47, = 106.

ARATTA (ki)

CT 42, 40 D. 10 = SLT Ni 52 W. 8: ARATTA-KU-SIM

GiL-SA MI-NI-GAR-GAR "habe ihm unvergängliche
(Schätze) wie die des heiligen Aratta gestellt"

ARHUS

= medli dande; JCS I 10, 35; 20, 152;

UHBS X⁴ TRS. 40 = SRT 50, 6: ARHUS ŠA-NE-ŠA₆ MA-AR MA-AN-
TUK-TUKU-A;

VS X 123 II 4: NA-AM-ARHUS PA BI-IN-É; r. 6

RIU 140, 12: DINGIR-ARHUS-SU-LU-NI-TE-GA-NA long-suffering

god to the man who fears him

OECT I 17 I 13: DINGIR-ARHUS-SU ŠU-NIGIN-BI DU₁₀

W 17255 W Vs. 6 (opubl.): DINGIR-ARHUS-SU ŠA-GUR-RU

A-RA-ZU-E GIŠ-TUKU : anna šartim femēnīm taiārim šemi
tesletim (Nanne)

CT 42, 41 (17117) b. 8: μ^{\prime} SA-RU-RU ARHU^v HU-DA-AN-
SI

TCH XVI 75, 8-9 (Nininsina):

KA-SA-AN-I-SI-NA AMA-AR-HU-SA

AMA-AR-HU-SA-KUR-KU-RA-ME-EN

"Herrin von Isin, Mutter, Mutterleib

Mutter, Mutterleib aller Länder Isin ich"

CT XXV 2, 33: EN-A^a-NUN AMA ARHU^v GU-LA

"En'anun, Mutter, Mutter Schoß, Gula"

ARHUS

Kramer, two elegies 2. 52: ER IM-ĠA-ĠA^N-A-NI ER-

ARHUS^U-...ĠA^N "The tears which they shed for him are
pitious (?) tears"

ARHUŠ-A - SA-DU_{II} (-DU_{II})

kuḡal - e VIII 3ḡ = rēmu kašādu - tatta mēliḡandē

ARHUŠ - TUKU

JCS I 20, 152; WMBSX² 1 7s. I 40 = SRT 50, 6;

WMBSX⁴ 1 7s. II 12: ARHUŠ MA-RA-TUK-TUKU; II 15: ARHUŠ

MA-RA-AN-TUKU-AM

TCL XV 15 I 6: ARHUŠ MA-RA-AN-TUK-A

De Clercq 267, 6 (RA 16, 75): ARHUŠ TUKU-MA-AB;

s. RA 16, 81; 81⁴

^d
ASAL-LÚ·HI

= ASAP-LÚ·HI

ASAR (1)

An. nr. 28, 82^y

dasar-lu-hi

LSUr Z. 221

d ASAR-LÚ-HI

s. ZANF II, 30 f. beh. lāsa.

OVNS XXIV 261 ²⁶ (: JCS XI 13, notes 4.) : A-SA-LU-LU

CT 42, 13 D. 44 = ASAR-LÚ-HI DU₁₁U-LU₁₁-ZE-BA

Ur Nr. 69, 9 (u. 7758) DU₁₁U-SAG - EN-KI-KE₄

ASILA^(LÁ)

s. SIL₆

ASILA

s. GIŠ-ASILA lá

AS

Zur Lesung s. zuletzt E. J. Gordon, JCS XII S. 52 Anm. 11 zu
Sprichwort s. 71.

✓
AS

TR 25, 125 / A 06506 π 6 : mu-dam-mi-gá-tum : AS ✓

AS[✓]

li-ni AS[✓] = abāru, Zimol. 15, 57 (s. AHWS. 4 s.v. abāru II)

AS

a-a-ugu-mu uru^{ki}-mu AS-bi(-ta) a-zu-se nigin-
am-si-ib "Oh my father who begot me, turn my
city from its loneliness back to your arms"

LSUr 352; 353;

AS-bi-ta nigin-am-si-ib LSUr 354.

AŠ

CT 16, 13 III 5/6: DUMU-AŠ-A-MEŠ IBILA-AŠ-A-MEŠ

maṛu gitmalūtum aplu gitmalūtum šuru

AS^v

VS^v X 195 III 4: AS-DINGIR-RE-NE ME-GAL-GAL-LA-NI-ME-EN

der erste unter den Göttern

VS^v X 200 I 5: UD-DA-LIMMU-BA AŠA-NI MAH

STVC 34 II 15: UR-SAG AS-AN-NA-KE₄ (Nimmutz)

AŠ(A) (AŠ-A)

S. IV. AŠ-AM

= zuerst(?) J.D.r. 40; JCS V, s. 3; AJO 14, 119; J.D.r. 179.

É-KUR-RE É-d MU-UL-LÍL-LÁ-ŠÈ ME-RI-ZU AŠA TUMI-MU.

UN / Nach Ekur..... lenke, zuerst 'deinen Fuß'.

Jml. = ensam, allena;

SRT II, 25 U₁₁-RÍ-IN-BA LÚ-ERÍM AŠA MU-UN-LU

(SHG. 17) gegen die dort stehenden Adler geht, kein Böser an

↳ felskniv. f. ~~?~~ (?)

Sum. Mythol. Pl. XVI (3) KÙ⁺INANNA-KE₄ GÌRI-NI AŠAMU-UN-GUB

AŠA-DU / Der allein geht, ZANF 16, 61: 74 m. Komm.

OECT I 3 III 27: NIBRUKI. ŠĚ ĠIRI.NI AŠA MU.LUN. 9 LB

BASOR SS 1s. 14, 98; 118: ĠIRI.NI AŠ-A ŠIŠ MÁ-A BÍ-IN-6 LB

Alone he set his foot in the boat

✓
AS

G^v AS du_{||}-GA im Mythos "Enlil und Ninlil" passim
[cf. SGL II S. 77]

HAV 7 b. 11: [J-NA igi AS ū-LA-NI

Enum. Z. 396: wú wú-RA AS A-NA-NA-AN-DAH
(ka-na i-na-an-dah); s. Falk. ZANF 10, 14 u.
an. t. AS

AS^J

CT 42, 79 Ds. 3 = 4 = 5 : i-BI / AS^J MU-NI-DU 8

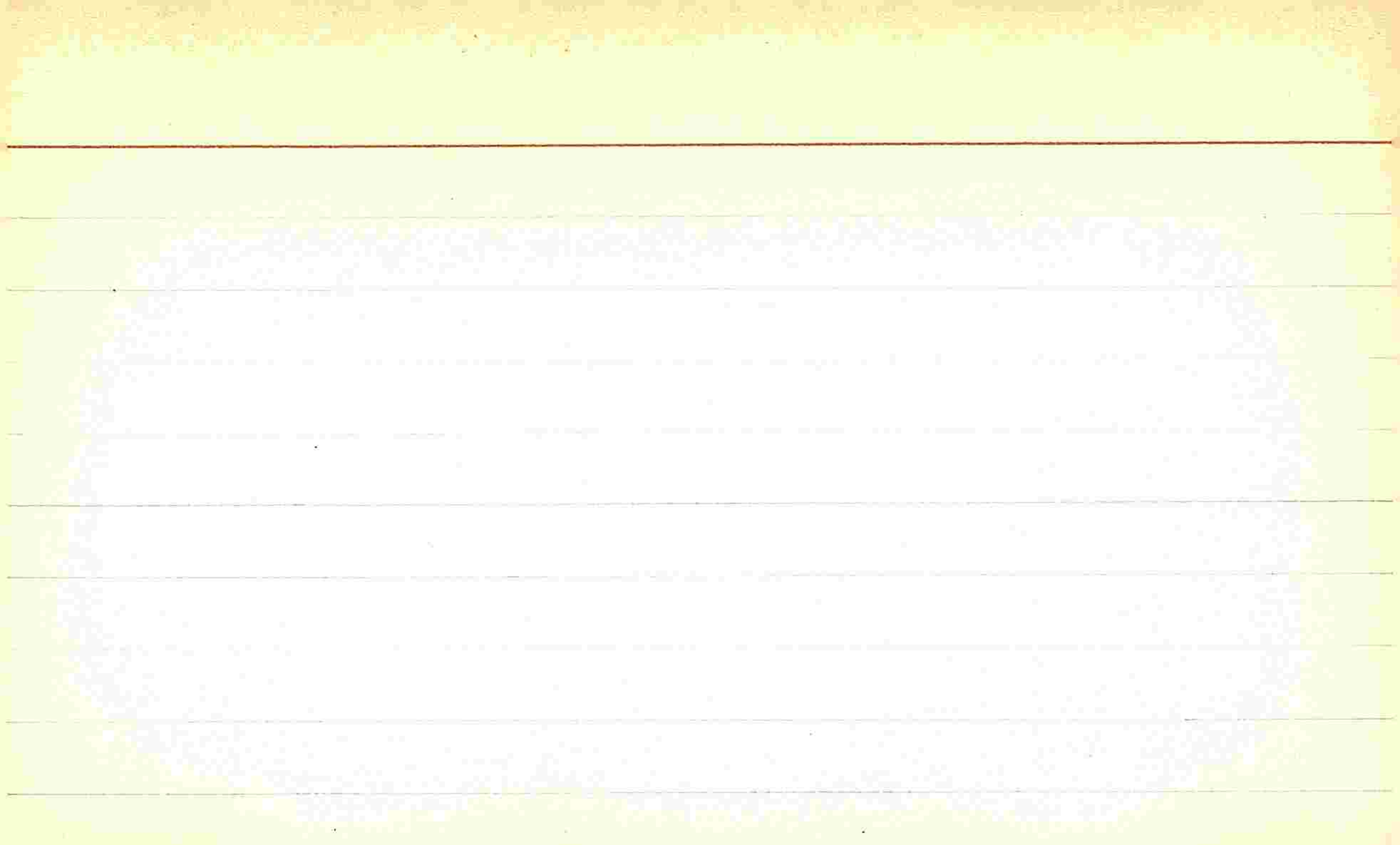
AŠ

lugal. e XII 5* ŠU AŠ-ZU-A MU-E-NI-ZI-ZI-I /

ŠU-ZU AŠ-AM NU-MU-LN-ŠI-IN-ZI / kātku iš-te-in lē tūš-šá-a /

Du allein erhebst die Hand (bittend) zu mir

(2. Du lyfte ej din hand)



AŠ. AŠ

i KAR-TA-AŠ. AŠ / DIL-DIL

AŠ-ĀM

OECTI₄IV₁: WLUŠIN AŠ-ĀM BA-NI-IN-SUR / mischte Emmer -

hier zuerst

AŠ.DU

= qitnālu; tral. tās w. DĪS-ŠA y, se CAD V s. 110: qitnālu



AŠ-DU

Quo. Zyl. A XXVII 5.

TCL XVI 87, 2 : AŠ-DU igi-DU - dingir-gal-e-ne

C. Frank, Str. Kt. 3 vs. 1 : nin-gur-su ur-sag

EN AŠ-DU

HAV 4 vs. 13 : ku-AŠ-DU-ur šeš-tab-ba-ni-me-en

AŠ-E-EŠ

A-ŠĀ-GA NĪ-GĀL-LA AŠ-E-EŠ KŪ-Ū-DA / Compte Rendu

152s. 78-75 : Whatever is (available) in the field should
be eaten in common ("as one")

AS-HAL

Jzi # 184 : AS-HAL = ha-a-lum "Denouncer", CAD VI

54.

AŠ-HAL-HAL-LA

Jzi E 185 = šahšahhu "habitual denouncer", s. CAB VI

sy sub hālu s. "denouncer"

Aš-i-ni

(: Aš-a-ni), SRT 13, 85.

↓ AS-IM-BABBAR

√ SL 1,77; ZA XXXI 107; RA 28,3 s. 183.

cf. CT XXXVI 26, 15: ~~↓ AS-IM-BABBAR~~. s. UMBS X²⁶ U 12.

S. N. Kramer, Sumer IV Note 43 beh. Läsungen: AS-GIR₅-B. !!!

hiesn. söker g-m "Götterliste": ↓ AS-IM^{im} - BABBAR.

St. Langdon, BL s. 132: HAV 4 vs. 13; s. 4. Zimmerm, ZANFU
270 5.

s. A. Poebel AS XIV 86.

↓ AS-DU-BABBAR I. ↓ AS-IM_x-BABBAR, M. Lambert RA 50, 100.

(1957)

S.N. Kramer, Rev. degli Studi Orientali 32 S. 102 (zu
Z. 65) AshGIRbabbur "the reading is not too
certain" (!!!?)

K. 9235, 5 (= waessche, Dit nimki S. 34; Taf. II Nr. V):
ENS GIR_J-BABBAR-RA ; = AS-UR-B. s. l.c. 34 75

das-im-babbar

en ^das-im-babbar LSUr 374; Var. ^dim- (ohne as-)

Var. -BABBAR.BABBAR : -babbar_x

1 AS-UM-BABBAR

SLTNI 10 RS. 6

TLB II

Tempelliche auf des Heiligtum von U-ne-um^{ki} z. 3.

" " " " " Ekisnugal z. 16 (SAS-

UM-BABBAR-BABBAR)

Tempelliche Ga'U z. 9 (SAS-UM-BABBAR-BABBAR-RE)

↓ AŠ-ÍM-BABBAR

Ni. 4577 7 vs. I 15 (: v. NS 22) : DUMU UR-SAG - ↓ AŠ-ÍM -

BA[BBAR-PA] : Sulgi

TCL XVI 86 19 : EN ↓ AŠ-ÍM-BABBAR AN-KÙ-GE U₄ - ŠU - ŠU

BE XXI 24 vs. I 7 : EN ↓ AŠ-ÍM-BABBAR

SEN 77 vs. II 2 (Enlil n. Ninli) : A - ↓ ŠKEN → AŠ-ÍM-BABBAR-PA

↓ AŠ-IM-BABBAR

ECLXVI 86, 5 : EN ↓ AŠ-IM_x (DU)-BABBAR AN-KU-GE u_y-sù-sù
(sù-sù : ul_{ku}u)

86, 75 : ↓ AŠ-DU(im_x)-BABBAR ; = 20 : DU : im_x

ECLXVI 51, 34 : ↓ AŠ-IM_x-BABBAR (Ew_{ku}du_{ku})

↓ AŠ-IM-BABBAR

WMBS T¹ 12 vs. 1: apil - AŠ-IM-BABBAR-RA (Jamš)

s. Talgū. Hymnū s. 137 Nr. 82.

↓ AS-UM-BABBAR-BABBAR

STVC 25 Rs. 26.

AS.ME

vgl. Poebel, #S 14, 83f.

Sh 1, 92 "Sonnen- oder Sternscheibe; Symbol der Ištar"

Quod. cyl. A XIV 27: AS.ME ŠU-NIR-[?]INANNA-KAM SAG-BI-A
MU-GUB;

BE VI 2 s. 88: AS.ME-GAL-GAL-LA -¹⁷²⁴ DUŠIA-KE, ŠU-NIR-
RA I-MAH-EŠ-A Sonnenscheiben von Dušūstein, erhabene
Embleme (GSg § 146) ✓

AS.ME-DIL-DIL-A -¹⁷²⁴ DUŠIA-KE; Šamšātim ša dušim

Sonnenscheiben aus Dušūstein /GSg § 149 nāst sist. u. ✓

~~UMBS X 26 III 38: ⁴NANNA AS.ME-KU-GE ZA-GA-NA GUB-BU-DE BÍ XXXX~~

~~For Nanna sacred disks to stand at his side~~ ;

WZU Jena IX (1959-60) 234, 136: ERIDU^{ki} ki-ku ki-
K[AL]-KJAL-LA.SA^u-ME-MAH_u Šu-Ti-A (: ENKI)
(= S, 235, 170) ✓

SLT 191 III 18: AŠ^u.ME-kubabbar (= Nr. 190 III 29:
UD.SATZ-kubabbar)

SLT 190 III 8: AŠ^u.ME-ZAPATZ

AŠ-MU-DE

lugal-e IX g⁺ AŠ-MU-DE / AŠ-MU-DE / e-diš-ši-ia / ich allein

JCS T s. 45 n. 252 (b) AŠ-MU-DE me all alone

WZU Jena 9/1959-60, 238, 391; s. 239, 420.

AŠ-MU-ŠĚ

= "was mir allein angeht" ; J.D.r. 76, JCS V s. 4 ; AJO 14, 131 (76)

allein ;

-ŠĚ zur Adverb.

AŠ-NI-DE

cf. AŠ-MU-DE

BASOR SS No. 1 s. 10, 10 : by himself
10, 7

AŠ-ŠA

BE 25, 1 II 2: \rightarrow NIN-URTA ME-UL AŠ-ŠA BA-AKA

AS-SE

s. AS-E-ES ;

d^u AŠ-ŠIR(-GI)

DECT I42I19; s. 51 m. n. 11

CBS 19767 VII 33 = STVC 46 II 4 (: ZANF V 265.26) : ^uAŠ-ŠIR-GI

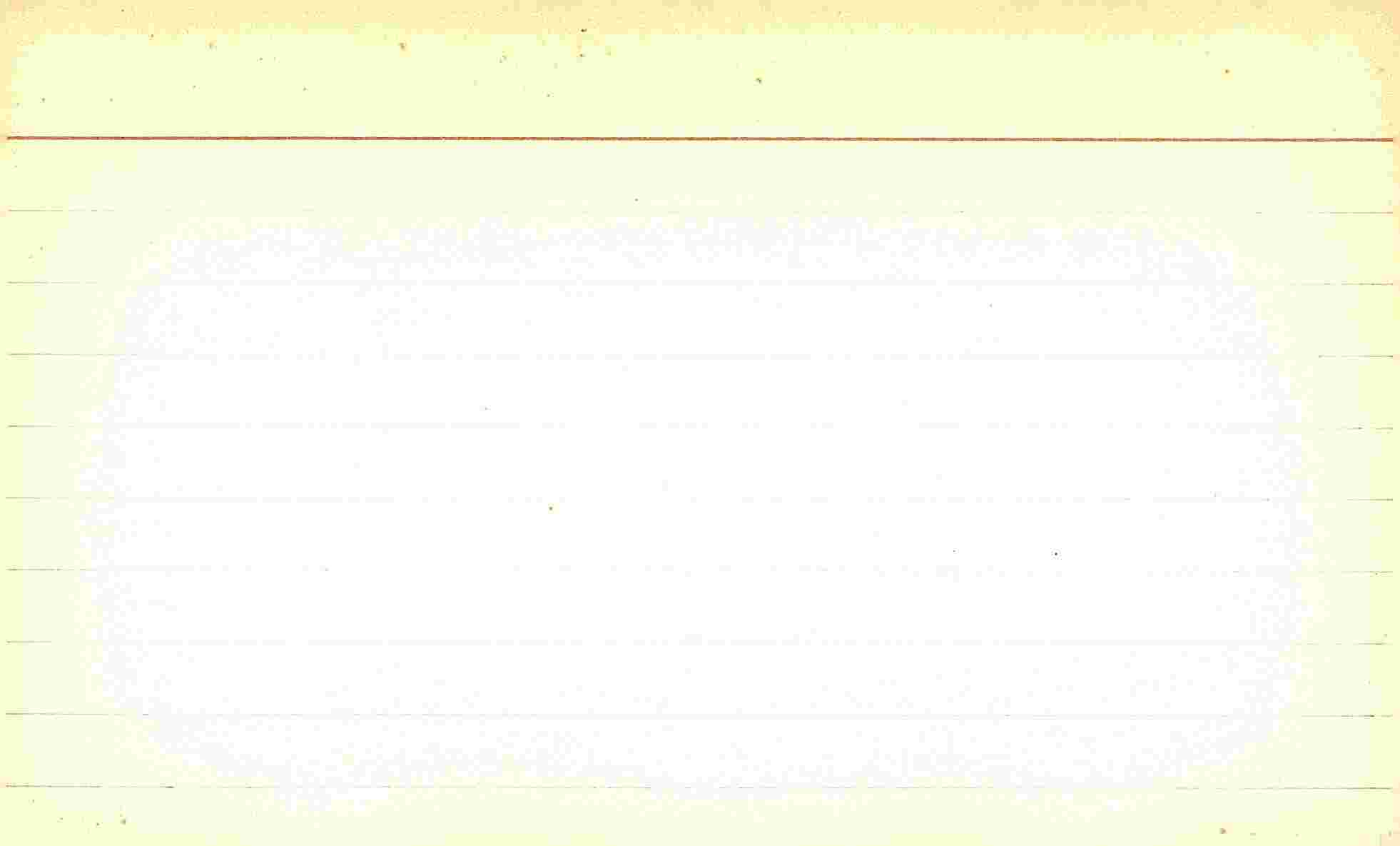
DINGIR-ADAB ^{ki}-A-KEY

F. Th. -Dg. PAXIX s. 181 b

s. H. Lambert, RA 48, 218 4

AŠ-TAG

BE 31, 54, 1: wú-AŠ-TAG-GA wú-SA-GAZ-E



AŠ^v - TA(-R)

SK 94, 66 : AŠ^v NA-MA-TA-RE / AŠ^v - TAR Emsul f. EN-TAR

s. MSL IV s. 41 z. 146 - 150 m. Vomms.

AS-TAR

Jzi E 186: AS^y-^{ta}TAR = ^{sa} - a - lu EME.SAL

MSL IV: Eme sal III 145: [AS^y]-TAR: EN-TAR = [^{sa}]-[a-lu]

SKL 94:66: AS^y NA-MA-TA-RE / = EN-TAR (?) , s. talk. in MSL IV

s. 41 zu Z. 145.

AS-TE (qis')

MSL IV / Emesal II 144: [mu-a]s-te : qis' qu-za = ku[ssu']

✓

AŠ-TE

RIU 127, 48: AŠ-TE SUHUŠ-GI-NA a throne securely
based; f. RIU 123, 45; 125, 31: ^{giš}GU-ZA SUHUŠ-GI(NA) ✓

CT 42, 19, 9: GA-ŠA-AN-AŠ-TE ✓ // s. tu. s.v. AŠ-TI

CT 36, 41 vs. 5: [G]A-ŠA-AN-AŠ-TE ✓

Крамс, RSO XXXII¹ 97 2. 25: AŠ-TE -ki-sikiL "the
pure Ashte" ✓

✓

AŠ-TI

s. AŠ-TE

CT 42, 38 (16907) l. 8: GA-ŠA-AN - AŠ-TI

AŠ-TU-UB

o. A-TU-UB, A+0 XVI 61 (2)

VS II 4 VS. II Zg : A-TU-UB A-ŠA-GA Û ŠI-GU-NU

SK 46 Ts. ? 3 : A-AŠ-TU-UB

AS-TUG-GA

BE XXI 54, 1 (J. A. Folk. ZANF XIX 286 ³²):

ku-AS-TUG-GA "Diese heute, die (nur) ein (Kleid)
anhaben"

ÁŠ

OBGT XIII g: ÁŠ = erratum "curse" ✓

SK 204 ps. V b (v. Dijk, La Sagesse s. 103) ŠĀ-NIN-GAL-ZU
HUL NA-AB-GIŠ-GA ÁŠ KA-BI-ŠÈ GIY-BI-IB "ceux que
le cœur de ta sœur aînée hait, dans leur bouche
retourne la malédiction" ✓

Yvain, Two Elegies Z. 177: ÁŠ-HUL-BI HÉ-EN-DU¹⁰
"may a cruel curse be uttered (?) against him (=the
Demon)" ✓

AS-BAL(-A)

RIU 100, 23 : AS-BAL-A-BA-KE₄-ES by reason of this

curse ; 264, 25 ; 301 II 2

SPT 13, 66 : AS-BAL-A-BA-KE₄-ES

Summ. XI² Taf. XVI 16/17 : A-AS-PA-LA^{BA}-KI = ASŠum

erratum (: AS-BAL-A-KE₄[-ES])

'Fluch über Akkade' z. 228 : A-GA-DE^{KI} AS-HUL-A in-

MA-AB-BAL(A)-NE " Sie verfluchen Akkade mit einem

↳ " bösen Fluch "

AŠNAN

AŠNAN AB-SÍN-NA SAG-ÍL-ÍL-₁ ZANFIS, 114:10 ✓

die Getreidegöttin in der Saatfurche das Haupt erhe-
ben zu lassen

qur.cyl. B̄XI, 19-20 QÚ-EDEN-NA-KA ? AŠNAN KÚ-SÚ
PA-SIKIL-E APIN-NA SAG AN-ŠÉ ÍLA-ŠÉ

(APIN = AB-SÍN MSL I 153)

MBI 8, 3 : MU-[?]AŠNAN NU-LIB-DA-TU-[?]DA (SRTs. 28)

MBI 8, 10 ;

SRT 25 I 13 = HAV 6 obv. 4 : HÉ-GÁL-SÍG-[?]AŠNAN-BI-DA-KA

Of the abundance of flocks and grain (lit.: of the woolly-being and
of the grain) SRTs. 29 m. n. 27. ; ähnl. (SRT 25 I) HAV 6 obv. 13 ;
MBI 8 Rs. 10 ; 21 (= SRTs. 30, 41 ; 52)

UMBS X⁴ 260, 10 : Das Getreide (KSt. 6, 77)

SRT 13, 68 : EN-KI² IŠKUR² AŠNAH² (UG) SUHUKAN EN-HE-
GÁL-LA-K[₄E-NE]

OECT I 43 II 2 : É² AŠNAN-NA AN-NE ÚS-SA

HAV 16 ob. 4

1. E-ZI-EN-NA , UMBS V 106 III 17 (OECT I s. 52¹²)

dasnan

gur₇-du₆-gur₇-ma[✓]s-e-d[✓]nanna-ka d[✓]asnan nu-un-
gál LSUR 310 ✓

AZA^{ki}

DUMU. URU. AZA^{ki}. KA. ME "Kinder der "Bärenstadt"

DPr 339 VIII 2 ; An. Oc. 28, s. II 8